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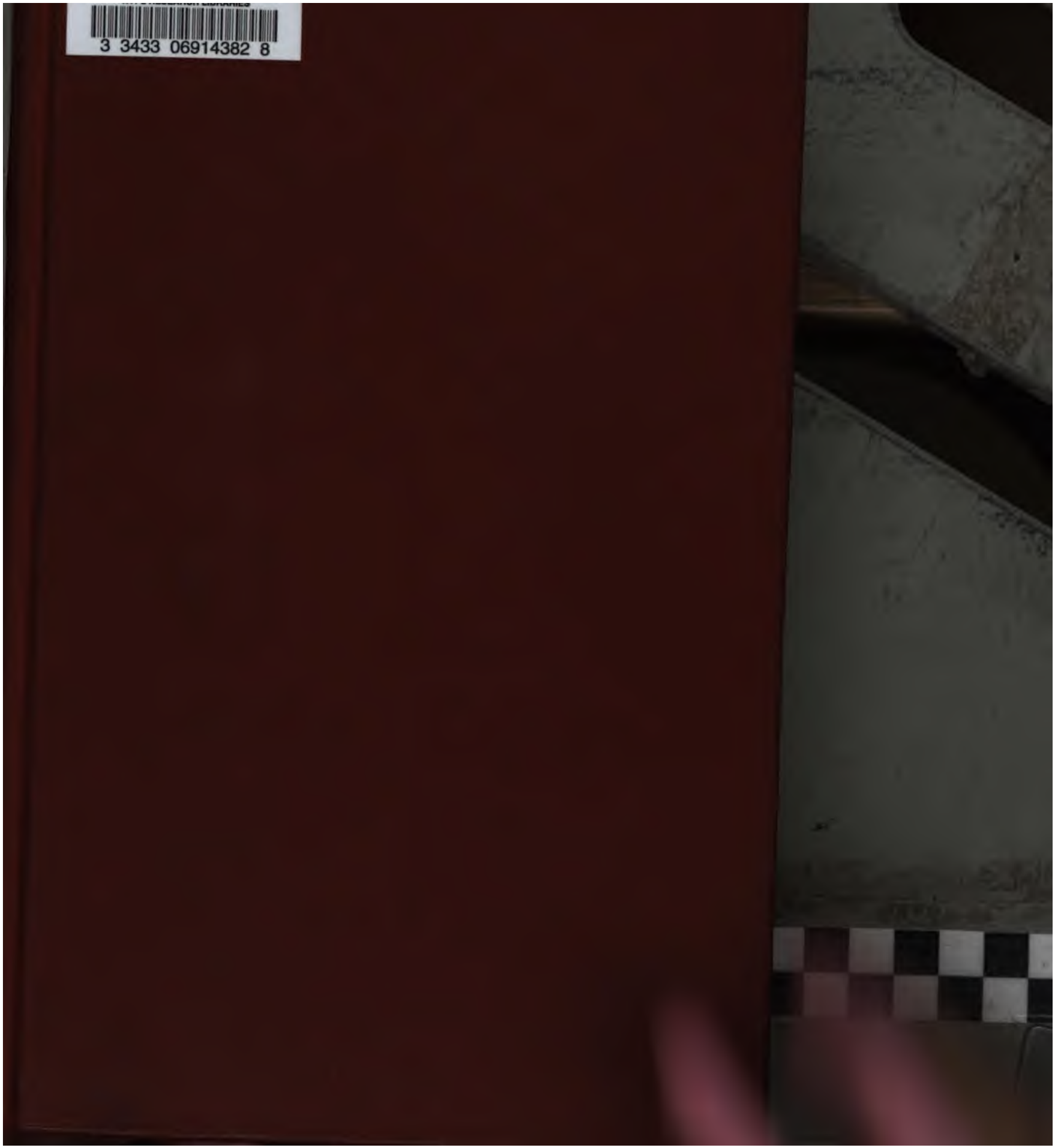

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CATALOGUE

OF THE

American Library

OF THE LATE

MR. GEORGE BRINLEY

OF HARTFORD, CONN.

247

PART I

AMERICA IN GENERAL
NEW FRANCE CANADA ETC.
THE BRITISH COLONIES TO 1776
NEW ENGLAND

CONTAINING ALSO A
BIOGRAPHICAL SKETCH OF MR. BRINLEY
AND AN
ALPHABETICAL INDEX TO THE ENTIRE CATALOGUE.

HARTFORD
PRESS OF THE CASE, LOCKWOOD & BRAINARD COMPANY
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THIS SPECIAL EDITION

IS MOST RESPECTFULLY AND GRATEFULLY

DEDICATED

BY THE HEIRS OF GEORGE BRINLEY

MARCH, 1897

GEORGE BRINLEY.

George Brinley's interest in American books as illustrative of the history and progress of his country, may have been due in large part to his sense of his own close relation to that history through his ancestry. He was descended from a family which can be traced far back in England, represented at the time of the Commonwealth by Thomas Brinley, "Auditor-General of the Revenues of King Charles ye First and Second," as he is called in the inscription on his tomb in the old church of Datchet, near Windsor. His son Francis, born in 1632, received a grant (whether of land or of office does not appear) in the island of Barbadoes, as an offset to the losses sustained by the family in consequence of loyalty to the throne, but not finding the island to his taste as a place of residence, he came (about 1652) to Newport in Rhode Island, where he became a leading citizen, and was "Assistant" of Rhode Island in 1672. He wrote "A brief Account of the several Settlements . . . about Narraganset Bay, in New England," which was printed in the Massachusetts Historical Society's Collections, 1st series, vol. 5, p. 216. He had what was in those days a good library for New England, a catalogue of which is preserved, and was published in the New England Historical and Genealogical Register in 1858 (Vol. 12, p. 75). It gives the titles of 337 volumes, divided into "Law Books," "Books of Divinity," and "Books of Several Sorts, viz.: Philosophers, etc.," and the books named are the standard works of his time — law, history, and philosophy being the leading subjects. Perhaps a perusal of this catalogue may have aroused a desire in the young George Brinley's mind to emulate his bibliophilic ancestor.

Francis Brinley's son Thomas removed to Boston, was a member of the Ancient and Honorable Artillery Company in 1681, and "a founder of King's Chapel." He removed to England and died there, but his son Francis returned to America, became the heir of his grandfather, and built a house at Roxbury modeled after the old family mansion at Datchet, England, but on a smaller scale. He built a family tomb in the King's Chapel burying ground, where lie the remains of the family for several generations. His grandson

George married Catherine Putnam, grand-daughter of General Israel Putnam, and to them was born in Boston, on May 15, 1817, George Brinley, the subject of this sketch. About 1840 the family removed to Hartford. George was for a short time only engaged in active business, but found occupation during the larger part of his life as trustee and executor of certain estates; these duties left him leisure for the pursuit to which he early devoted himself, — the collecting of a library of Americana. He married a niece of Daniel Wadsworth, founder of the Wadsworth Athenæum in Hartford. Daniel Wadsworth's father was Colonel Jeremiah Wadsworth, a commissary-general of the Continental army, and agent for the French army in America. It was a singular circumstance that while Mr. Brinley was descended, through his mother, from General Putnam of Revolutionary fame, a grand-uncle of his was commissary-general of the British army, and his wife's grand-uncle occupied the same position on the American side in that struggle. All these associations doubtless stimulated his antiquarian tastes and made his work doubly interesting to him. For more than thirty years he was an industrious collector and became one of the most intelligent and skillful buyers in the field. He was never a mere collector, but his books were his library, which he delighted to have about him, and with the contents of which he was largely familiar.

As this catalogue shows, he had a fair representation of every department of Americana. The aborigines, the discovery, the early voyages, the colonial period, the Revolution, the religious controversies and sects, — Independents, Quakers, Baptists, etc., — Bibles and psalmody, the works of the Mathers and other leaders, witchcraft, early almanacs, State and local history, the development of the Great West — all these were included in his scope. But he made a special effort in the direction of "first things" in Americana. He secured a few of the Mexican imprints of the middle of the sixteenth century to represent the earliest printing on the continent, as well as the first issues of Boston and Cambridge, of New York, of Philadelphia, and of a multitude of other places, in some of which the art of printing seems to have died in its infancy.

As Mr. Brinley went on in his work he developed the natural and necessary traits of the book-hunter. By knowing his books thoroughly he gained an advantage over many of the buyers with whom he had to compete, and he was not lacking in the shrewdness and tact needed in such a pursuit. To conduct to a successful issue a "still-hunt" for a long desired treasure, to pay a price for a book, or a single leaf, which makes half-informed competitors stand aghast,

and then refuse double the amount from someone whose eyes are opened a little too late, — to secure a perfect copy of a book by piecing together portions bought at different times and places and at slight expense, — these and others like them are the joys of the book-hunter's life, which Mr. Brinley often experienced and for which he had a keen relish.

Two years before his death he made his most important single purchase. A German bookseller, Cohn of Leipzig, advertised a copy of the so-called "Mazarine" Bible at 4,000 thalers (see no. 5839 in this catalogue). A little later, when it was about to be offered in London by Asher & Co., and several English buyers were on the *qui vive* in anticipation of an opportunity to haggle over it, Mr. Brinley, feeling confidence in the future of this typographic treasure, telegraphed orders to Mr. Henry Stevens, his agent in London, to buy it for him, so that when it was received at Asher's London store, it was already his property, and the Englishmen were left in the lurch. In this transaction Mr. Brinley displayed the qualities which always marked him as a buyer, — knowledge of the market, faith in the increasing value of book rarities, and celerity in seizing upon a bargain, while others, to whom it was equally open, hesitated. A passage from the letter which Mr. Stevens wrote to his New York agents in consigning this precious parcel is worth quoting as a fine example of the veneration felt for such a book by a genuine book-lover. "Pray ponder for a moment. . . the rarity and importance of this consignment from the Old to the New World. It is not only the first Bible, but it is a fine copy of the first book ever printed. It was read in Europe nearly half a century before America was discovered. Therefore in view of these considerations, please to suggest to your deputy at the seat of customs to uncover his head while in the presence of this first Book, and never for a moment to turn his back upon it while the case is open. Let no ungodly or thieving politician lay eyes or hands upon it. The sight can now do him no good, while the Bible may suffer. Let none of Uncle Sam's Custom House officials, or other men in or out of authority see it without first reverentially lifting their hats. It is not permitted to every man to visit the Hub, nor is it possible for many ever to touch or even see a Mazarine Bible."

While this purchase was not exactly in Mr. Brinley's line, it was but the addition to his collection of "first things" of the greatest "first thing" of all, and the event justified his promptness in securing it even at a comparatively large outlay for a single work.

Just in the prime of life and while he was still actively at work

for the increase of his already remarkable collection, Mr. Brinley was stricken down.

In the winter of 1874–5 he was in Florida for his health, and was attacked by a malarial fever which seriously undermined his system. In the spring he went to the Bermudas, hoping to be benefited by the change, but the disease had taken too strong a hold to be shaken off, and he died there on the 16th of May, 1875. He was much mourned in Hartford, where he was known as an upright and public-spirited citizen, filling various positions of trust and influence. He was a trustee of the Wadsworth Athenæum, and also president of the board of trustees of the Watkinson Library of Reference, in which institution he was deeply interested, taking an important share of the work of selecting and buying the books. The collection is admitted to be among the very best in the country.

Mr. Brinley's work with books had brought him into close and pleasant relations with others interested in the same pursuits, and with the public libraries making a specialty of Americana. By his will the entire library was bequeathed to his wife, and on her death intestate, not long after, the family agreed that it should be disposed of according to a memorandum left by Mr. Brinley expressing his wishes with regard to it. In order to show his gratitude for favors received and his interest in the objects for which these institutions were established, and at the same time to secure to some extent the distribution of his books where they would be of the most service, he directed that when his library was sold at auction, as he desired it should be, the following institutions should be allowed to buy up to the amounts named without making any payments, — a gift of $24,500 worth of his books: —

Yale College, ...	$10,000
American Antiquarian Society, ...	5,000
Watkinson Library, ...	5,000
New York Historical Society, ...	2,500
Pennsylvania Historical Society, ...	2,000

This proved to be a wise and successful method of securing the objects he had in view, and the gift was most highly appreciated by the beneficiaries. Each was enabled to make a selection of such of Mr. Brinley's books as it needed, so that in the simplest and most natural way the results of his labors in collecting inured to the benefit of the institutions most likely to profit by them.

By no other method could these objects have been so well and satisfactorily attained. The gift to any one institution of the entire

library, or any given portion of it, would have resulted in extensive duplication of books already owned, and only by the open competition of the auction room could an equitable and satisfactory distribution to several institutions, such as Mr. Brinley wished to make, be accomplished.

But exception has been taken to this method of procedure by Dr. Justin Winsor, Librarian of Harvard University, in a note in the first volume of his "Narrative and Critical History of America," and also, in almost the same language, in an article by him in the *Atlantic Monthly* for March, 1886. Dr. Winsor refers to this provision for the benefit of certain libraries as a "new device," and says that "the result was a stimulated competition, which practically saved the estate from loss to the heirs by reason of such public bequests, and produced an inflation of prices of which all later purchasers of Americana have experienced the ill effects."

This is a somewhat plausible view, but on examination of the facts in the case is found to be so devoid of truth as to make it quite unworthy of exploitation by such a writer in so public and apparently authoritative a manner. It may freely be admitted that such an arrangement as that made by Mr. Brinley does interfere somewhat with the *bona fide* character of an auction sale and of the prices secured. But it is an open question whether the effect in this case was to enhance princes or to lower them. The latter view is held by some good judges, who think that intending buyers were often prevented from bidding by the appearance of unequal competition, and that the prices therefore ran below, rather than above, the normal. In the case of the Cooke sale, which Dr. Winsor refers to in his note as a similar one, it is notorious that the prices obtained were extremely low, and that the estate secured hardly enough to pay the expenses of the sale.

In view of what has been said, it is quite beyond reasonable belief that a collection which would otherwise sell for $100,000 brought one-fourth more through the influence of a "stimulated competition" resulting from the loose bidding of the beneficiaries, and the argument on general principles is well sustained by the facts in the case. If good and sometimes high prices were paid in the Brinley sales, it is far from clear on what solid evidence can be based a claim that they were "inflated" or have had the injurious effect on the market ascribed to them by Dr. Winsor. There were certain natural causes for a "stimulated competition" at these sales.

The books were such as are seldom offered, their condition almost invariably excellent and from that to "superlative," and the cata-

logue displayed their good points with rare intelligence and fullness. The character of the library was well known to buyers interested in such books, and its coming under the hammer had been eagerly anticipated. What wonder if the well recognized tendency of books of this class to appreciate rapidly in value should have received marked illustration in such a sale? It is quite safe to say that had the same prices been paid without the presence of any such feature as that of these benefactions, most of them would have been accepted as quite normal. In fact, they have constantly been quoted as indicative of the normal advance in the prices of this kind of literature, and have not been ruled out as artificial or inflated.

Dr. Winsor himself has cited some of them to good effect in a later paper on the "Early Sources of American History" published in the proceedings of the Massachusetts Historical Society for 1894. In a note appended to these pages will be found some comparisons of prices of what may be taken as representative books in different departments, intended to show that the prices secured at the Brinley sales are near enough to the normal to make it a matter of doubt whether they were above or below, and to illustrate the futility of the claim that there was so large an inflation as to bring back the amount given away by Mr. Brinley, and to make his generosity appear but a covert sort of thrift. With a reference to this note the subject is gladly dismissed.

While Mr. Brinley's collection was, in his own estimation, far from complete, it is worthy of note that the present catalogue, in its five parts, is far superior as an exhibit of the literature known as Americana, to any other catalogue yet printed. This is doubtless due in part to the intimate bibliographical knowledge of the subject, and the consummate skill in arrangement displayed by the compiler and editor, Dr. J. Hammond Trumbull; but it remains true that the collection itself was beyond all others ever made in this country in its representation of every field of Americana by the rarest and intrinsically most valuable publications, in unusually good condition. To read the catalogue is a liberal education in American bibliography, and it will for many years be a *vade mecum* of librarians and others interested in the history of books and of culture in this country. Its price-lists also, except for the constant movement in book values, form the best list to be had of prices current in this department of literature.

A word seems in place as to the great public service rendered by one who collects such a library as the one here catalogued. The fact is often overlooked that beyond the mere money invested in

these books, there is an investment of time, of patience, of study and research, which cannot be expressed in money value. Comparisons are hastily made between prices paid for books and those received for them twenty or thirty years later, and large gains are figured. In such calculations, the factor of interest is often omitted, this alone making an essential difference in the calculation. In Mr. Brinley's case, for example, it is clear that had the money he put into his library been carefully invested in good securities it would have yielded larger returns to the estate. This being recognized, it is seen that the investment of time and thought and cultivated skill yields its return not to the investor but to the later owner, generally in the long run a public institution, which secures the books as the result of the efforts of the collector, paying little or nothing for this service. The man who devotes years of patient effort to rescuing rare books and pamphlets, even old almanacs and play bills, from oblivion and in many cases from destruction, is as truly serving the public as the other who gives of his money to found the library which shall house and preserve these treasures. It is safe to assume that these things will be more clearly recognized as time goes by, and that a place among public benefactors will be awarded to George Brinley.

WILLIAM I. FLETCHER.

NOTE (see p. 6).

The following comparisons of prices paid at the Brinley sales and elsewhere are given "for what they are worth" to refute the claim that the Brinley prices were excessive. Many more, equally convincing, might be cited. Exact research as to the condition, binding, etc., of the different copies of books whose prices are here cited may to some extent invalidate the comparisons, but care has been taken to eliminate, so far as possible, this element of variety in the value of different copies. In fact, it will be found that in many of the cases, the Brinley copies are the most valuable, and it is believed that a critical examination as to this point will emphasize the comparisons offered rather than weaken them: —

Brinley Catalogue.

26 ESQUEMELING. Bucaniers of America.
Brinley, $21; Rice (1870), $22; Murphy (1884), $27; Barlow (1889), $42.50.

33 HAKLUYT'S VOYAGES.
Brinley, $132.50; Barlow (1889), $160.

Brinley Catalogue.

46 MONARDES. Joyfull Newes.
Brinley, $27; Rice (1870), $55; Menzies (1875), $22.50; Murphy (1884), $67.50.

143 SAGARD. Grand Voyage.
Brinley, $57.50; Murphy (1884), $170.

241 MANTE. History of the Late War.
Brinley (very fine copy), $38. Two copies were sold in London in 1893 for £19 and £16 respectively.

280 BRERETON AND ROSIER. "The verie two eyes."
Brinley $1,600. Dr. Winsor cites prices paid later (for possibly somewhat better copies), amounting to over $3,000 for the two.

359 SMITH (John) Description of New England, 1616.
Brinley, $110; Ives (1891), $192.50. Dr. Winsor says: "The 'Description' has in our day run up in value in London to £50 and £60; and Quaritch, two or three years ago . . . priced a copy at $300."

365 SMITH (John) Generall Historie, 1632.
Brinley, $230. Dr. Winsor quotes prices paid as follows:— "£50.10 in England, $230 for the Brinley copy, and $315 paid at the Ives sale."

446 ELIOT AND MAYHEW. Tears of Repentance.
Brinley, $41; Rice (1870), $100; Menzies (1875), $70; Barlow (1889), $70.

450 ELIOT (John) Briefe Narrative.
Brinley, $45; Field (1875), $72.50; Murphy (1884), $60.

733 CAMBRIDGE PLATFORM, 1649.
Brinley, $155; Barlow (1889), $215; Ives (1891), $210.

760 ELIOT, J. Communion of Churches.
Brinley, $110; Menzies (1875), $155.

787 ELIOT'S INDIAN BIBLE.
Brinley (copy with special merits), $1,000; Rice (1870), $1,050; Menzies (1875), $900.

798 MASSACHUSET PSALTER.
Brinley (very fine copy), $135; Livermore (1894), $201.

862 STODDARD. Church Membership of Children.
Brinley (very fine copy), $32; Livermore (1894), $130.

867 STONE. Short Catechism, 1684.
Brinley, $60; Livermore (1894), $100.

1096 MATHER, C. Corderius Americanus, 1708.
Brinley, $25; Livermore (1894), $60.

1366 HALE, J. Modest Enquiry into Witchcraft, 1702.
Brinley, $120; Livermore (1894), $140.

2770 COLDEN. Five Indian Nations.
Brinley, $320; Ives (1891), $425.

Brinley Catalogue.

3042 BUDD. Good Order Established, 1685.
Brinley (beautiful uncut copy), $160; Rice (1870), $155; Menzies (1875, Rice's copy), $150; priced by Dodd, Mead & Co. (1895, the Brinley copy?), $825.*

3761 JEFFERSON. Notes on Virginia.
Brinley, $38; Menzies (1875), $47; Barlow (1889), $55; Ives (1891, the Brinley copy), $70.

4035 IMPARTIAL HISTORY OF THE WAR.
Brinley (fine copy), $10.50; priced by Dodd, Mead & Co., (1894), $45.

4592 FITZROY. Kentucke.
Brinley, $40; same copy, with map added, priced by Dodd, Mead & Co., $60.

5708 MOHAWK PRAYER BOOK.
Brinley, $50; Ives (1891, same copy), $115.

5839 GUTENBERG BIBLE.
Brinley, $8,000; has been sold twice since, the last time for $14,800.

6800 BRADSTREET (Anne) Poems, 1650.
Brinley (fine copy), $100; Rice (1870), $137.50; Barlow (1889), $130.

8462 FILSON. Kentucky.
Brinley, $76; Barlow (1889), $120; Ives (1891), $100.

8867 HAYWOOD. Tennessee.
Brinley, $115; Murphy (1884), $134.

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* The great discrepancy in prices here exhibited is explained by the recent identification of this book as the first issue, (except the almanac printed in the same year) of Bradford's press in Philadelphia, London having been heretofore credited with its imprint, as in this catalogue. [See Hildeburn's Issues of the Press in Pennsylvania, vol. 1.]

ALPHABETICAL INDEX

TO THE

Entire Catalogue [Parts I-V]

COMPILED BY

WILLIAM I. FLETCHER, A.M.
Librarian of Amherst College

EXPLANATION

The entries in this Index are primarily under authors, but title and subject entries are introduced whenever they seem likely to be of use. Noteworthy imprints are referred to under the name of the place.

SMALL CAPITALS are used for subject headings under which a considerable number of titles are entered.

Some of the miscellaneous pamphlets of little importance, catalogued in Parts IV and V, have not been individually entered in the Index, but it is believed that every entry has been made which is likely to be of practical utility.

INDEX.

Abbot, A. Anniv. disc. Plymouth, *1809*. . 1915
— Artil. elec. sermon, *1802*. . . . 1576
Abbot, G. Abbot family genealogy. . 5111
Abbot, Mos., Cooper's fun. sermon on, *1734*. 1892
Abbott, Geo. Description of the world. . 1
Abbott, J. S. C. Artil. elec. sermon, *1842*. 1576
Abel, T. Subtensial plane trigonometry. 6654
Abenteuerliche Ereignisse...Leben d. ersten Ansiedler im Westl. Staaten. . 4446
Abercrombie, R. & Boston presbytery. . 1731
Abert, J. W. New Mexico, *1848*. . 4714, 8696
Abington, Conn. *See* Pomfret.
Abington, Mass. Hobart. Hist. sketch. . 1558
Abnakis, Hanson's history of. . . . 2604
— Languages. 5693-96
— Maurault. Histore de. 5428
Abolitionist, The; ed. Garrison. . . 7321
Acadia. Remarks on French memo., *1756*. 8038
Account of French settlements, *1740*. . 61
— of Brit. Colonies in No. America, *1775*. 155
— of Soc. for Encour. of Brit. troops, *1760*. 156
Acontius, J. Satan's stratagems. . . 697
Acosta, J. de. History of the Indies, *1604*. 2
Acrelius, I. Beskrifning om de .. Penn. *1759*. 3030
Acton, Mass. Swift. Fast sermon, *1761*. 1561
— Adams. Cent'l address, *1835*. . . . 1561
Acton, Me. Fullonton. History, *1847*. . 2612
Acts of the Elders. Boston, *1847*. . . 2366
Ackworth, N. H. Cooke, dedica. ser., *1822*. 2473
Adair, J. Hist. of Amer. Indians. . 5352, 53
— — *in German*. 5354
Adam, G. Adv. of emig. to Calif., *1850*. . 5581
Adam, M. Vitæ Germ. Theologorum. . 1330
Adams, Miss Abigail, Journal, etc. . 5132
— Ripley's funeral sermon on, *1813*. . . 1995
Adams, Mrs. Abigail. Letters. . . . 4765
— Whitney's funeral sermon on. . . 5131
Adams, Amos. Hist. of New England. 271, 72
Adams, C. B. Geology of Vermont. . 8906
Adams, Eliph. Sermon and lecture, *1706*. 694
— Sermon at execu. of K. Garret, *1738*. . 2256
Adams, Hannah. Compendium of sects. 7422
— History of New England. . . 273, 274
— Memoir. 5133
— and J. Morse, controversy. . . . 1776
Adams, John. Bancroft. Ser. on death of. 4754
— Canon and federal law. . . . 4955
— Collection of State papers. . . . 4178
— Correspondence, from Bost. Patriot. . 4752
— Corresp. with W. Cunningham. . . 4753
— Defense of Constitution of U. S. . 4748-51
— Inadmissible principles, etc. *1809*. . 4953
— Letters to Dr. Calkoen. . . . 3931, 4174
— Colman's sketch of. 4754
— Cranch's memoir of. 4755
— Eulogies on. 4756, 57
— Pamphlets on. 4952
— Sermons on death of. *1826*. . . . 1995
— Wood's History of Admin. of. . . 4948
See Novanglus. 4093
Adams, Rev. John. Poems. . . 6767, 68
— Ordina. ser. [of himself]. Newport, *1728*. 2411
Adams, J. Q. Annv. disc. Plymouth, *1802*. 1915
— Corresp. rel. to alleged design to dissolve the Union. 5069, 974
— Dermot MacMorrough. 6767
— Inaug. as Boylston Prof. H. C. *1806*. . 1773
Adams, J. Q. Jubilee of the constitut'n. . 4761
— Letter to H. G. Otis. *1808*. 4758, '59, 4953, 5072, 74
— Letters on masonry. 6696
— Review of works of Fisher Ames. 4760, 4953
— — Lowell's remarks on. 4764
— Treaty of Ghent and fisheries. . . 4953
— Colman, W. Criticism on. . . . 4762
— Eulogies on. 4953
— Quincy's Life of. 4763
Adams, N. An'ls of Portsmouth, N.H. 2493, 8686
Adams, Sam. Appeal to the world. *1760*. 1571, 72
. . . . . 4182, 9106
— Thacher's fun. ser. on. *1804*. . . . 1994
Adams, Wm. Mass. Election ser. *1685*. . 693
Adams, Zabdiel. Ans. to Chaplin, *1772*. . 1570
— Ser. on Chr'n. Unity, Bolton, Ms. *1772*. 1570
Addison, Alex. Analysis of Report on proceedings of other States. . . 3716
Address of freemen confin'd in Mason's lodge, Phila. *1777*. 4175
— to citizens of Mass. *1808*. 4953
— to inhabitants of... Boston. *1747*. . . 1573
— to people of Gt. Brit. on Amer. indep. 4178
— to Prot. Dissenters. *1774*. . . 4173, 8039
— to the States by Congress, *1787*. . . 4174
Adventures of Uncle Sam in search of his lost honor. 4957
Adye, R. W. The bombardier. . . . 8638
Adye, S. P. Treatise on courts martial. 4958
Æsop. Fables. 7088
Agassiz, L. Introd. to study of nat. hist. 6643
— Lake Superior. 8040
Agathocles (*pseud.*) Popish hierarchy. . 1741
Agriculture. 6601-28
Aiken, S. Addr. to fed'l clergymen, *1813*. 5070
Ainsworth, H. Animadv. to R. Clifton. . 509
— Communion of Saints. 509
— Counterpoyson. 511
Akerly, S. Geol. of Hudson river region. 2741
Alabama. Heads of Legislature. *1842-3*. 4335
— Holcombe. Baptists in. 4336
— Hist. Soc. Transactions. *1851*. . . 4334
— Pickett. History. *1851*. 4340
— Royall. Letters from. *1850*. . . . 4341
— Survey, Geolog. Brunley on. *1845*. . 4342
— Synod of, Nall's Disc. on dead of. *1851*. 4342
Albany, Acts relating to basin. *1868*. . 2924
— Barnard. Disc. on S. Van Rensselaer, and sketch of Rensselaerwyck. *1839*. 2921
— Bridge over Hudson, 6 pamphlets, *1841*. 2922
— Charter. *1771*. 2916
— Chester. Hist. disc. *1820*. . . . 1915
— City guide, *1845*. 2917
— Laws and ordinances. *1773*. . . . 2916
— Munsell. Annals. 1000, 2918
— Collections on hist. of. . . . 2919, 20
— Narrative of revival. *1820*. . . . 2924
— Rogers. Hist. disc. on Ref. Prot. Dtch. ch. 2923
— Smith. Missionary Sermon. *1707*. . . 2924
— Sprague. 30th Anniv. Ser. *1846*. . . 2924
— — 25th Anniv. Ser. *1854*. 2924
— — Sermons on Atl. Telegraph, *1858*. . 2924
Albany Institute. Transactions. . . 6652
Albee, Amos. Norfolk collection of sacred harmony. 5897
Alden T. Amer. epitaphs. 5112, 13, 8041, 42
— Missions among Senecas & Munsees. . 5584

Alexander, A. Founder and alumni of Log college. 3593,94
Alexander, Caleb. Columbian dict'nary. 7205
— Real deity of Jesus Christ. . . . 6356
Alexander, W., Earl of Stirling, Duer's Life of. 3932
— and Amer. Civilization. Slafter. . . 2621
Alexander, Sir Wm. Narr. of Proc. ag'nst Earl of Stirling. 2620
— Royal Charter. 61
Algernon, Sidney. *See* Granger, G.
Algiers, War with. Davis. . . . 4995
— — Hunt. 5023,24
See also Naval Monument. . . . 5046
Algonkin languages. . . 5645-78, 9208,14-16
Alison, F. State of college in R. I. . . 2398
Alleghany Magazine. Meadville, Pa. *1816.* 3357
Alleghany Mts., Lanman. Letters from. 4500
Allein, J. Alarm, etc. *Franklin. 1741.* . 3271
Allen, A. W. Allen and Witter families. 5114
Allen, B. jr. Miscel. poems. . . . 6770
Allen, Ethan. Animadversory addr. to Inhab. of Vt. *1778.* 2511
— Narrative of Captivity. 2529-34, 2619, 5482, 5581 8043,44
— Narr. of Proc. of N. Y. on N. Hampshire Lands. *1774.* 2510, 2622
— Present State of controversy, *1787.* . 2516
— Reason the only Oracle. . . . 2535-37
— — Reply to by Common Sense. . . 2537
— Vindica. of opposition of Vt. to Govt. of N. Y. *1779.* 2513, 2623
— and Thos. Fay. Refuta. of claims of Mass. & N. H. *1780.* . . . 2514, 2624
— De Puy. Green Mt. heroes of '76. . . 5135
— Moore, Life of. 5134
— Sparks's Life of. 2619, 5296
Allen, G. Life of Philidor. 9135
Allen, Ira. History of Vermont. . . 2538
— Narra. of ship Olive Branch. .2539,40, 8045,46
Allen, James. Mass. Election Ser. *1679.* 695,96
— Neglect of Worship of God. . . . 697
— Serious Advice [after] Sickness. . . 696*
Allen, Jas. Poem to accom. Warren's oration, *1772.* 6771
Allen, John. American alarm. . . . 8557
— Oration on Liberty, *1772.* 1730, 4174, 8838,39
Allen, L. L. Life of Choctaw chief Okaw Tubbee. 5478
Allen, Paul. Hist. of Amer. revolution. . 3933
Allen, Thos. Chaine of Scripture chron. 512
Allen, Timo. Ans. to, "What is truth?" . 7426
Allen, Wilkes. Hist. of Chelmsford. 1802, 03
Allen, Wm. Amer. biogr. dictionary. . 5087
— Book of Chr. sonnets. 6772
Allen, Wm. Hist. of Norridgewock, Me. 2603
Allin, John. Animadv. on "Antisynodalia." 698, 7427
— Earthquake Sermon, *1727.* . . . 292
— and Shepard, T. Preface to Defence of Answer to Nine Questions. . . . 820
Alline, H. Hymns and spiritual songs. . 5988
— Sermon at Fort Midway, Feb. 19, *1783.* 122
— Two mites. 7428
Alling, J. Register of the weather, N. Haven, *1810.* 6655, 8047
Allison, B. English dictionary. . . . 7206
Allyn, A. Ritual of freemasonry. . . 6700,01
Allyn, John. Anniv. Dis. Plymouth. *1801.* 1915
ALMANACS. 1309, 7329-7421
— Boston, *1709-95.* 1723-29
— Cambridge and Boston, *1646-1707.* 699-721
— Connecticut, *1753-70.* 2340
— Curtis's Pocket, *1800,* Exeter, N. H. . 2466
— New York, *various.* 3001-08
— Phila. 3193-96
— — and N. Y. *1685-1750,* . . . 3367-79
— Poor Job, *1752, 1755.* Newport, . 2423,24
— Rhode Island, Newport, *1728-33.* . 2410,14
— — *various, 1767-1802.* 2392-94
Almanacs, Thomas, I. Mass. Kalendar. *1772.* 1552
— Yale College, *1761.* 2208
Almon, J. Remembrancer. . . . 3934,36
Alsop, R. Enchanted lake. 6773
Alton, Ill. Beecher. Narrative of riots at. 4617
— Trials for Lovejoy riots. . . 4616, 8048
Amazon val'y, Gibbon & Herndon Exp. 5341
Amelia Island, Florida. Doc'ts on. . . 4386
Amer. Known to Ancients. S. Mather. . 1327
— Painted to the life. F. Gorges. . . 308
— Pois'd in the balance, *1776.* . . 203, 4179
American Antiquarian Society. . . . 3-7
— Paine, N. Notice of library, etc. . . 1978
— Pamphlets. 8049
American antiquities. J. Priest. . . 5435,36
— Delafield's Inquiry into. 5379
— Rafinesque's. 4608
— Rafn's. 9
American Apollo. 1523
AMERICAN COLONIES. 155-269
Amer. Ethnolog. Soc. Transactions. 5625, 8005
American gazetteer. 8
American harmony. D. Bayley. . . . 5892
Americ'n Hist. Mag'zine and Lit. Reco'd. N. Hav. *1836.* 2185
American Literary Magazine. . . . 9231
Amer. Magazine. Boston, *1744-46.* . 1696,97
— and Mon'ly Chron., Phil. *1757-58.* 3166,67,9232
— ed. by N. Webster, *1787-8.* . . . 7300
Amer. Monthly Magazine, *1817-19.* . . 2911
Amer. Moral and Sent. Mag. N. Y. *1797,98.* 2908
American Museum. M. Carey. 1787-92. . 3176
American Museum. *For* M. Carey. 1798. 3177
American oratory. 4766
Am. Oriental Soc. Journal. 8051
Am. Philolog. Assoc. Transac. V. I. . 8052
Amer. Railroad Journal. *1832.* . . . 2914
Am. Regist'r; ed. by C. B. Brown, *1806-10.* 3187
American Register. Phil., *1817.* . . . 3191
Am. Remembrancer. M. Carey, *1795.* . 4767
Am. Review; ed. C. B. Brown, *1801.* . 4277
Am. Review; ed. R. Walsh, Phila., *1811,12* 3189
AMERICAN REVOLUTION. 3931-4188
— Carter W. Genuine Detail. 1789
— Cockings, G. Amer. War; a poem. . 1788
— New York pamphlets, *1774-76.* . . 2896
American Silk Society Journal. . . . 3689
Am. Univ. Magazine, Phil. *1797,98.* . 3182,83
American Weekly Mercury. Phila. *1720-32.* 3165
Am. Weekly Messenger, Phila. *1813,14.* . 3190
American Whig, etc. 6135
America's appeal to impartial world. *1775.* 4175
Amérique et l'Américains, Berlin. *1772.* 5355
Ames, Fisher. Works. 4768,69
— Adams' Review of Works of. . . . 4760
— Lowell, J. Rem'ks on Adams's Rev. . 4760
Ames, W. Anti-Syndolia. 514
— Lectiones in Psalms. 515,16
— Medulla Theologica. 513
Amherst, Mass. *Imprint, 1819.* . . . 6247
— Mt. Pleasant School. 1561
Amherst College; Reports, etc. . . . 1560
Amherst, N. H. *Imprint, 1792.* . . . 489
— Holmes. Letter to church, *1827.* . . 2473
— Farmer. Hist. Sketch, *1820, 1827.* . . 2478
Amistad captives. J. W. Barber. . 7303, 8053
Anabaptists, Cruelty of. B. Baxter. . . 523
— Scottow, J. Rise of. 855
— Willard, S. Ne Sutor. 893
— Wilson, J. Watch-word against. . . 929
Anæsthesia, Tracts on. 6531
Anatomy of Independency, *1644.* . . . 676,78
Anc. & Hon. Artill. Co. Whitman's Hist. 1692,93
Anc't bounds; or Lib'rty of conscience. 677
Andre, J. Benson. Vindica'n of capt'rs of. 3945-47
— Dunlap, W. Andre; a tragedy. . . . 3942
— Proceedings on Trial of. . . 3937-41, 8054
— Raymond. Oration, Mon't to Captors of. 3948
— Rept. of Commr's on ex. of prisoners. 3949
— Sargent. Life and career of. . . . 3950

Andre, J., Seward. Monody on. . . 3951-53
— Smith, H. W. Andreana. . 3943,44, 9136
— Smith, J. H. Authentic narrative. 3954-57
Andover, Ct. Sprague, Centen. disc. *1749.* 2217
Andover, Mass. Abbot, A. History. . 1559
— Church's Hist. Disc. *1810.* . . . 1915
— Phillips Academy; Addresses, etc. . 1560
Andover, N. H. Moore. Hist. sketch, *1822.* 2473
Andrews, A. Hist. of New Britain, Ct. . 2249
Andrews, C. Mem'rs. of Dartmoor pr's'n. 4993
Andrews, I. D. Report on trade of the lakes. 4770, 8055
Andrews, J. History of the war, *1775-83.* 3958
Andrews, L. Hawaiian language. . . 5633
Andros, E. Mather, I. Revol. in N. E. . 1022
— Whitmore. Memoir of. 5136
Andros Tracts. 275
Andros, T. Jersey prison ship. . . 3959, 8050
Angelographia. I. Mather. . . . 939,40
Anghiera. *See* Martyr, Peter.
Animal magnetism, Stone. Letter on. . 6559
Annapolis, Md. *Imprint, 1703.* . . . 8516
— Annals of. 3678
— as site for naval depot. *1818.* . . 3690
Anspach. Hist. of Newfoundland. . . 114
Answer of the Co. of Royal Adventurers into Africa, etc. *1667.* 157
Answer of the Elders in N. Eng. J. Davenport. 517
Anthology, Monthly, *1803-11.* . . . 1707
Anthony, Susanna, Hopkins. Life of. . 5137
Antichrist. Pope, J. Unveiling of. . . 679
Antient testimony of Quakers revised. . 3380
Antilles, Rochefort. Histoire de. . . 5335
Antinomianism. Rutherford, S. Survey. 657
Antiquarian, The, and General Review. Lansingburgh, N. Y. *1837-8.* . . 2958
Antiquitates Americæ. Rafn. . . . 9
Antrim, N. H. Whiton's Half-Cent. Ser., *1838.* 2473
— Whiton's History, to *1844.* . . . 2473
Apes, W. Eulogy on King Philip. . . 5478
— Experience of. 5356
— Experiences of five Christian Pequods. 5478, 5585
— Indian Nullification. 5357
Apocalypse de Chiokoyhikoy. . . . 3960
Apologeticall narration. 678
— Stewart, A. Observations on. . . 676,78
Apologie of Churches in New England. R. Mather. 517
Appeal to men of New England, *1689.* . 723
Appeal to old whigs of Mass., *1806.* . . 4952
Appleton, N. Funeral sermon on B. Wadsworth. *1737.* 1993
— Funeral sermons. 1996-98
— Mass. elec. sermon, *1742.* . . . 1485
— Sermons. Boston, *1743-53.* . . . 1737
— Wisdom of God in Redemption. . 7431,32
Apthorp, E. Discourse on Music. Camb. *1764.* 1749
— Sermons, Christ-Church, Camb. . . 1749
Arbuthnot, J. History of John Bull. . 7070
Archdeacon, P. Sketch of Passaic falls. . 3642
Arenas, P. de. Vocabulario Mexicano. 5706,67
Arfwedson, C. D. De Colon. Nova Svecia. 3031
Aristides. *See* Hanson, A. C., *also* Van Ness, W. P.
Arizona Laws. 4715
— Pamphlets. 4716
Arkansas. Nuttall. Travels, *1819.* . . 4067
Armstrong, Gen. J. Notices of War of *1812.* 4959
Armstrong, K. Battle of Bladensburg. . 5073
Archdale, J. Descr. of Carolina, *1707.* . 3837
Arnold, B. Atwill. Treason of. 3963, 8057, 9090
— Barbe-Marbois. Complot d'. . . . 3961,62
— Exch. of prisoners under, *1777.* . . 3967
— Hubbell. Tragedy on. 3964
Arnold, J. L. Poems. 6778
Arnold, Samuel, tried for Cruelty. . . 8058
Arndt. Wahre Christenthum. *Franklin, 1741.* 3272
Aroostook Territ'ry. Holmes's Exp. *1839.* 2614
Arrawac language, Gesch. v. Jesus Christ, uebersetzt v. J. J. G. Fischer. . . 5779
Arroyo de la Cesta. Mutsun gram. & vocab. 5631
Arscot, A. Pres. state of Christian religion. *Franklin, 1732.* . . . 3273
Arithmetics. 7232-45
Articles of confederation, *1777.* . . . 3965
Artillery Election Sermons. . 1574-76, 8558
—1674, J. Moodey. 823
—1675, J. Richardson. 852
—1677, U. Oakes. 839,40
—1678, S. Nowell. 831,32
—1691, C. Mather. 1132
—1698, Jos. Belcher. 2626
—1699, S. Willard. 912
—1708, S. Danforth. 750
—1710, I. Mather. 965
Ascham, R. Epistolae. 9137
Ash, T. Carolina. 3840
Ashe, T. Travels in America. . . 4447,48
Ashburnham, Mass. Cushing, J. Half-Century Sermon, *1818.* 1561
Ashfield, Mass. Shepard. 40th anniver. sermon, *1859.* 1561
Ashford, Ct. Hancock, Sermon ordin. J. Bass, *1747.* 1737, 2217
Ashurst, H. Baxter's fun. sermon on. . 575
Ashley, Iona. Churches consis. of saints. 7434
Ashmun, Jehudi. Gurley's Life of. . 5138
Ashton, J. Advent's with pirates, *1725.* . 1871
Aspinwall, W. Fifth monarchy. . . . 518
—Legislative power is Christ's. . . 517*
—Premonition of sad calamities. . . 519
Asplund, J. Annual register of Am. Baptists. 6191
—Universal register of Am. Baptists. . 6192
Associate presbyteries. 6322-26
Atherton, W. Def't of N. W. army. 4960,61, 5482
Athol, Mass. Clark's Cent'l Sermon, *1850.* 1561
Atkinson, T. Convention sermon, *1844.* . 6189
Atlantic Magazine; ed. by R. C. Sands. . 2912
Atlantic telegraph. 9090
Atlases. 8059-8066
Atlee, E. A. Essays at poetry. . . . 6780
Attleboro, Mass. Crane's cent'l. ser. *1840,* 1561
— Daggett, J. History. 1562
Atwater, C. History of Ohio. . . . 4531
—Tour to Prairie du Chien. . . . 5358
—Writings [on the West.] 4449
Atwater, David, Descendants of. . . 2069
Atwell, Geo., Terry's Memoir of, *1815.* . 1897
Atwill, W. Treason of B. Arnold. 3963, 8057, 9090
Auchmuty, S. Anniv. sermon, *1770.* . . 6117
— Ser. at opening of St. Paul's chapel, N. Y. *1776.* 2844
Augusta, Me. *Imprint, 1804.* 6251
—Judd. Ser. before Unita. Assoc. *1854.* . 2612
—Lamson. Dedication ser. *1827.* . . 2612
—Weston. Centen. address. *1854.* . . 1983
Augsburg confession. 2838,39
AUTOGRAPHS, . . . 7920, 8067, 9318-9499
Avery, E. K., Trial of. 6510
— Vindication. 8067
Avila, F. F. de. Arte de la lengua Mexic. 5768
Avon. Ct., Centen'l. of Cong. Church, West A. *1851.* 2217
—Hubbell. 12 years' Ministry, *1853.* . . 2217

Babbit, E. B., Court-martial of. . . 4989
Babcock, S. Middlesex harmony. . . 5898
Bache, L. Trial of, by Court-martial, *1815.* 4962
Backus, I. Fish caught in his own net. . 6195
—Hist. of Baptists in New England. 6197, 6200
—History of New England. . . . 270,77
—Internal call to preach. 6193
—Letter on taxes for support of religion. 6196
—Letter to Rev. B. Lord. 6194

Backus, I. MS. Biography of Pres. J. Manning. 2399, 2625
—Tracts. 6203-05, 7453
Backus, L. S. Important Indian MSS. . 5633
Bacon, John. Conjectures on prophecies. 5858
Bacon, L. Hist. disc. 150th anniv. So. Ch. Worc. Ms., *1863*. 1969
— Hist. discourse. Ct. Hist. Soc., *1843*. . 2047
— Thirteen hist. discour. N. Haven, *1839*. 2176
Bacon, T. Sermons on duty of Christian masters. 3663,64
Bacqueville de la Potherie. Hist de l'Amerique septentrionale. 63
Badger, S. Ordin. as Miss. to Natick Ind. *1753*. 1737
Bagshaw, E. Kingdom of Christ. . . 520
Bailey, I. Amer. naval biography . . 4960
Bailey, J. T. Hist. sketch of Br'kl'n, N.Y. 2933
Bailey, N. Eng. dictionary, *1728*. . . 8068
Bailey, Robert. Life and adventures. . 5139
Bailey, W. Records of patriotism. . . 3968
Bailey's Almanac, *1800*. 3194
Baily, John I., Mather's fun. sermon on. 957
Baine. History of late war (of 1812). . 4964
Baker, Rachel. Devotional somnium. . 6533
— Surprising case of. 6534
Balch, T. Papers on Maryland line in the Revolution. 4140
Baldwin, E. Annals of Yale College. 2190, 8219
Baldwin, E. W. Memoirs. . . . 5140
Baldwin, L. Thoughts on study of polit. economy. *1800*. 4953
Baldwin, Moses. Sermon, execution of W. Shaw, Springfield, *1770*. . . 1996
Baldwin, Roger S., Dutton's fun. ser. on. 2326
Baldwin, S. An. disc. Plym'th, Ms. *1775*. 1915,16
Baldwin, T., Chessman's Memoir of. . 5141
Baldwin, T., Massacre of family of. 5477, 5581
Balfour, W. Letter on term Gehenna. . 6586
Ball, I. Analytic'l view of animal econ'y. 5201
Ball, John. Treatise of faith. . . . 235
— Trial of grounds of separation. . . 52
Ballantine, J. Sermon to Soldiers, Westfield, *1756*. 259
Ballou, Adin. Doctrine of Sec. Advent. . 7677
Ballston Spa, N. Y. *Imprint*, *1810*. . . 473
Baltimore, Lord, and Penn. Indenture. . 9166
Baltimore, Events of Revol. war in. Purviance. 3685
— Griffith. Annals. 3679,80
— — Early history. 3680
— Mob of 1812. . . . . 3682,83, 8517
— Periodicals. 3686-89
— Picture of. 3684
— Varle. Complete view of. . . . 3884
Baltimore Weekly Magazine. . . . 3687
Bancroft, A. Life of Geo. Washington. . 4240
— [Six occas. sermons]. 1984
— Sermon on death of. 4754
Bancroft, G. History of the U. S. . 4771,72
— Poems. 6781
Bangor, Me. Manual of 1st Cong. Ch. *1856*. 2594
Bank of Credit, Model for Erecting, *1714*. 1430
— Dudley, P. Objections to. *1714*. . . 1431
Bank of North America. Addr. on abolition of, *1785*. 3108, 4187
Bank of U. S. Enq. on principles of. *1794*. 4956
Bankruptcy, Reflections on law of. New Haven, *1755*. 2187
Banks, H. Memorial to Congress. . . 4174
Banks, Some consid. on sev. sorts of. *1716*. 1432
— State, Argts. in favor of. Conn. *1825*. . 2141
Banneker, B. Letter to Jefferson. . . 7304
Banvard, J. Plymouth and the Pilgrims. 1902
Baptism and the Baptists. 6191, 6261
— and Consociat'n; Bost'n Synod, *1662*. 844-46
— Bulkeley. Debate at Lyme, 1729. . . 2044
— Davenport, J. Another essay. . 752, 1345
— Jenks, Jos. Reply to W. Wilkinson, *1719*. 2360
— Mather, C. Essay upon. . . . 1252
— Mather, I. Discourse concerning. . 967
Baptism; Mather I. First principles. . 986,87
— Morgan. Portsmouth disputation on. . 3439
— Propositions conc. by Bost. Synod. *1662*. 844-46, 1345
— St. Nicholas, J. History of. . . . 658
—Terry, Ezek. Candid opinion. . . 1897
Baptist churches. Jacob, H. Reasons. . 603
Baptists, Confession of Faith of. *Franklin*, *1743*. 3274
— Edwards. History of. 3049
— in Alabama. Holcombe. 4336
— C. Mather's ordin. ser., E. Callender. 1076
Barbadoes. Acts of Assembly, 1648-1718. 5329
— Caribbeana. 5330
Barbarities of the enemy exposed. *1813* 4965,66, 5058, 8069
Barbary War. Blyth. History. . . 4972
Barbe-Marbois, F. Complot d'Arnold. 3961,62
— History of Louisiana. 4391
Barber, J. W. Amistad captives. . . 8053
— Hist. Collections of Conn. . . . 2037
— — of Mass. 1462
— Hist. of N. Eng., N. Y., and N. J. . 278
— Hist. and Antiq. of New Haven. . . 2177
— Interesting events in U. S. Hist. . . 4773
— N. England scenes. 344
— Views in New Haven. 2177*
— and H. Howe. Hist. Collec. of N. Y. . 2742
Barclay, R. Anarchy of the ranters. 3485, 3558
— Apolo. der wahren...Gottesgelehrheit. 7441
— Apol. for the true Divinity, *1729*. . . 2412
— Apology for...Quakers. . 3481-84, 3556
— Catechism and Confession. . 3381, 3486-90
Barefoot, Isa'c. Moh'wk ps'lms & hymns. 5732
Baring, Alex. Inq. into Orders in Council, ... 4953, 5069
Barker, Jos. Century ser. Middleboro, Mass., *1795*. 1875
Barlow, Joel. Advice to priv'l'g'd Orders. 4775
— Columbiad. 4154
— Letter on Advantages of Fr. Revol. . 4775
— Letter to Nat'l Conv. of France, *1791*. . 4775
— Letters on Comm'l Policy, *1800*. . . 4775
— Poetical works. 6782-90
— Political writings. 4774
— Prospect of Peace, *1778*. 4775
— Strictures on Watson's Apology for the Bible. 4775
— Two Letters from Paris, *1799*. . . 4775
— Vision of Columbus. . . . 8070-71
— Watts's Psalms. 6072-80
— Notice sur la vie de. 4775
Barnard, J. Ashton's Memorial, *1725*. . 1871
— Conven. Sermon, Boston, *1738*. . . 1737
— Mass. Elec. Sermon, *1734*. . . . 1485
— Psalms of David. 5989
— Sermons. 7436-40
Barnard, T. Ordin. of J. Bayley, *1757*. . 2499
Barnard, Vt. *Imprint*, *1812*. . . . 6268
Barney, Comm. Joshua, Memoir of. . 4967
Barnstable, Mass. Centennial, *1840*. . 1563
— Stone. Assize Sermon, *1728*. . . . 1989
Barnstable Co., Descript. of E. Coast, *1802*. 1563
— Survey of Canal through, *1826*. . . 1563
Barnum, H. L. Spy unmasked. . 3969-71
Barnwell, R. G. New Orleans book. . 4435
Barr, J. History, by himself. . . . 5141
Barratt, J. American willows. . . 6586, 8072
— Etchemin language. 5633
— Indian of N. England. . . . 5476, 5693
— Indian Prop'rs of Mattebeseck. . . 5633
Barre, Mass. Sprague. Dedica. Ser. *1829*. 1563
— Thompson, J. W. Anniv. Ser., *1841*, *1854*. 1563
Barrère, P. Nouv. relation de la Guiane. 5338
Barrett, S. Artill. Elec. Sermon. *1831*. . 1576
Barron, Capt. J., Court-martial of. . . 4989
Barrow, Sir J. Life of Earl Howe. . . 5018
Barry, J. S. Hist of Hanover, Mass. . 1838
— History of Mass. 1463
Barry, T. Captivity with Monsipi Ind'ns. 5482
Barry, W. Hist. of Framingham, Mass. . 1830

Barstow, G. Hist. of New Hampshire. . 2444
Bartlet, W. Ichnographia. 1345
Bartlett, J.R. Bibliography of R. I. . 2346, 7921
—Destruction of the Gaspee, *1772*. . . 2347
—Literature of the rebellion. 7922
Bartlett, R. Preserva. of public archives. 7923
Barton, Andrew. The disappointment; comic opera. 7045
Barton, B. S. Materia medica for U. S. . 6536
— Origin of tribes of America. 5359
Barton, T. Serm. on Braddock's defeat. 3275
Barton, Gen. W., Life of. 3972
Bartram, J. Description of E. Florida. Lond. *1769*. 4343, 64
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Bass, J., Handcock's Ordin. ser. for. . 1737
Batavia, N. Y. *Imprints, 1827-28*. . 471, 6735
— Seaver, Hist. sketch, 1849. 2925
Bates, W. Mysterious stranger, conf. in Simsbury Mines for Burglary. } 2276
Bath-Kol. A voice from the wilderness. 6327
Baudry des Loziérs, L. N. Voyages a la Louisiane. 4392, 93
Baxter, J. Mass. Elec. Sermon, *1727*. . 1484
— Journal of visits to Kennebec Indians. 5478
Baxter, R. Gildas Salvianus. 524
— Wehkomaonganoo; Call, etc. . . . 782
Baxter, Mr., baptized in bloud. . . . 523
Bay Psalm-Book. 847-51
Bayard, F. M. Voyage dans. . . Etas-Unis. 3718
Bayard, Nich. Trial for high treason, N. Y., *1703*. 2743
Bayley, D. American harmony. . 5892, 93
— Essex harmony. 5893
— Introduction to music. 5891
Baylie, R. Dissuasive from errors, *1645*. 372
Baylies, F. History of New Plymouth. . 1901
Bayly's Practice of piety in Indian lang. 795-97
Beach, J. Eternal life, God's gift. . . 2417
— Friendly expostulation. 6119
— Modest enquiry into state of dead. . 6118
— Second familiar conference. . . . 6120
— [Pamphlets.] 7445
— Mansfield's funeral sermon on. . . 2324
Beadle, W. Murder, Wethersfield, *1782*. . 2286
Beale, R. Trial of Comm. D. Porter. . 5056
Beardsley, L. Reminiscences of Otsego Co., N. Y. 2976
Beatty, C. Journ'l of miss'n am'ng Ind's. 5586
Beaumont, John. Treatise on Spirits. . 1349
Beauties of Brother Bull—Us. 8076
Beaver City, Pa., Account of. 3333
Bechtein, J. Kurzer Catechismus. *Franklin, 1742*. 3276
Beck, L. C. Gazetteer of Illinois. . . 4618
Becket, Mass. Cooley. Dedica. serm. *1850*. 1568
— Mill. 10th Anniv. Sermon, *1861*. . . 1568
Beckwith, Geo. Sermons. 7443, 44
Bedford, N. H. Barnes. Centennial address, *1850*. 2473
— Centennial history, *1851*. 2474
Beecher, E. Narrative of riots at Alton. . 4617
Beecher, L. Anniv. Disc., Plymouth, *1827*. 1915
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— Sermons. 8077
Belcher, Gov. Jona., Burr's fun. serm. on. 3595
— Controversy as to salary. 1500
Belcher, Jos. Artill. Elec. Sermon, *1698*. . 2626
— Worst enemy conquered. 724
Belcher, S. Assize Sermon, *1702*. 725, 1848, 7446
— Harmony of Maine. 5893
Belcher, Mrs. W., Prince. Fun. serm. on. 5142
Belchertown, Mass. Doolittle, M. Hist'y. 1564
— Eccles. Council, *1723*. 1568
Belden, E. P. Sketches Yale Coll. . . 8222
Belden, L. W. Jane Rider, somnambulist. 6537
Belfast, Me., White. History of. . . . 2596
Belisle, D. W. Independence Hall, Phila. 3116
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Belknap, D. Harmonist's companion. . 5923
Belknap, Jere. Amer. biography. . . 5088
— Charac. etc. of Jesus Christ. . . . 8079
— Eclogue on death of Rev. A. Cumming. 6848
— The foresters; an American tale. 7073, 74
— Discourse on discov. of Amer. . . 8078
— Hist. of New Hampshire. . 2445-46, 8674
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— Life of. 5143
Bell, S. [pseud.] Tales of travel West. . 4451
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Bellingham, Mass. Fisher's Cent. serm's. *1822*. 1568
Belsham, T. Hist. of Unitarian churches in America. 6357
Beltrami, J. C. Découverte des sources du Mississippi. 4452
— Letter in defense of his Discovery. *1825*. 2899
— Pilgrimage in Europe and America. . 4453
Beltran de Santa Rosa Maria, P. Idioma Maya. 5780
Benbrigge, I. Usura accomodata. . . . 679
Benedict, D. Hist. of Baptist in America. 6206
Benezet, A. Account of the Quakers. . 3582
— Caution [etc. on Slavery,] *1762*. . . 8080
— Guinea and Slave trade. 3491
— Memoirs, by R. Vaux. 5141, 44
— Obs. on inslaving of negroes. . . 3353
— Obs. on slavery, liquors, and Quakers. 3579
— Pennsyl. Spelling book. 7200
— Plainness and simplicity of Christian religion. 3493, 3579
— Serious considerations on war, slavery, and liquor. 3492
— Short account of. . . Quakers. . . . 3493
— Slave trade. 3354
— Works on Slavery. 7305-07
Benham, A. Federal harmony. 5901
Benjamin, Jona. Harmonia Cœlestia. . 5902
Bennington, Vt. Avery. Narrative of ch. diffic., *1785*. 2567
— Battle of, Butler's Address. *1848*. . . 2568
— *Imprint*, 1784. . . . . 2535, 36
— — 1817. 5249
Benson, E. Memoir on names of places. 2744, 3146
— Vindica. of captors of Major André. 3945-47
Benson, Jos. Hymns for children. . . . 5996
Benson, N. S. His. of Herkimer Co., N.Y. 2954
Bentalon, P. Vindica. of Count Pulaski. 4111, 15
Benzoni. Mondo Nvovo. 10
Berendt, C. H. Alphabet of Mex. lang. . 9138
Berkeley, G. Alciphron. 8081
— Proposal for college in Bermudas. . 5587
Berkley, Mass. Eccles. Council. *1871(?)*. . 1568
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— Jubilee, *1844*. 1566, 8554
Berlin, Ct. Manual 2d. Cong ch. *1857*. . 2227
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Bernard, D. Light on Masonry. 6706, 07, 8053
Bernard, Sir F. Letters on America, *1774*. 3973, 87, 8082
Bernard, R. Isle of Man. 7451
Bernard, T. C., Mather on death of. . 1262
Bernardston, Mass. Moor. Dedication sermon. *1850*. 1568
— Davis. Address, Cushman Library, *1863*. 2568
Berrain, W. Sketch of Trinity ch., N. Y. 2843
Berwick, Me. Ordina. of M. Merriam, *1765*. 2597
Beschrijvinghe van Virginia, N. Nederl. etc., *1651*. 2716

Besse, J. Sufferings of Quakers. . . 3494
Bethany, Ct. Jones, Farewell ser. *1809*. . 2217
Bethlehem and Nazareth, Pa. J. C. Ogden, ... 3334,35
Beveridge, J. Poems. 6791
Beverly, R. Hist. and present state of Virginia. 3719–22
Beverly, Mass. Remarks on recent Ordination, *1824*. 1568
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Beza, T. Two sermons, *1588*. . . . 525
BIBLE [and parts thereof]. . . . 5790–5848
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— — Oxford, *1725*. 5842
— — Phila., *1782*. Vol. I. 5801
— — Trenton, *1791*. 5808
— — Worcester, *1791*. 5809,10
— — — *1793*. 5811
— — Trenton, *1793–4*. 5812
— — Phila. *1798*. 5818
— — Worcester, *1798,99–1800*. . . . 5817
— — Boston, *1802*. 5821
— — N. Y., *1800*. 5819
— — Phila., *1806*. 5824
— — Hartford, *1809,10*. 5825,26
— — New York, *1831*. 5833
— — New Haven, *1833*. 5834
— — — *1841*; N. Webster's Amendments. 5835, 8084,85
— — Concord, N. H., *1836*. 5837
— French. Cologne, *1730*. 5844
— German, Germantown, C. Sauer, *1743*. 5791
— — — 3d ed., *1776*. 5800
— Hawaiian. 5846–48
— Hieroglyphick, Worcester, *1788*. . . 5805
— Indian. 786–90, 5682–84, 8434,35
— Latin; Gutenburg or Mazarin. . . 5839
— — Lond., *1640*. 5840
— New Hieroglyphical, Bost., *1795(?)* . 5814
Bible History. Boston, [*1782*.] . . . 5802
— [Various editions.] 5831
Bible Story Book. 8086
Bibliography. 7921, 8037
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Bidwell, B. Mercenary match; a tragedy. 7058
— Susquehannah title, *1796*. . . . 2128
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— Letter on present state of. *1736*. . . 1449
— Old tenor, Inquiry into. . . . 1451,52
— — Mournful lamentation for. . . 1459
Billings. W. Farewell sermon, Hampton, Conn., *1733*. 2235
— Singing master's assistant. . . 5903,04
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Birchley, W. Christian Moderator. . . 677
Bird, S. Military Sermon, N. Haven, *1759*. 259
Birkbeck, M. Letters from Illinois. . 4619
— Journey in America. 4619–21
Bishop, Cap. Pilot for Windward pas'ge. 4367
Bishop, Abr. Conn. Republicanism, Oration, N. Haven, *1800*. . 2038, 2140
— — Three letters to, on [the above]. . 2140
— Georgia speculation unveiled. . . 8338
— Oration on acquis. of Louisiana, 1804. 4445
— Proofs of a conspiracy. 4777
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Bisset, Jas. Maryland Assembly acts. . 3659
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Bolivar, S. Ducoudray Holstein. Memoirs of. 5340
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— Continued corruption, *1768*. . . 160, 203
— Importance of Cape Breton, *1746*. . . 70
— Petition as agent for Mass'tt's. *1774*. 203, 3976
4179, 8091
Bolles, Jas. A. Half-cent. sermon. *1839*. 1736
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Bonnycastle, R. H. Newfoundland in 1842. 115
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— Bigelow, J. Plants of. 1577
— Bowen, A. Picture of. 1581
— Bridge to Charlestown, *1827.* . . . 1733,34
— Bridges to Dorchester & So. Boston. . 1732
— Bridgman, T. Epitaphs. 1582
— —Pilgrims of. 1583
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— Census, 1845. 1589
— Churches: — . . . . . .
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— — 2d. 1592–96
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— — — Willard's Covenant sermon. . 892
— — 3d. Willard's Covenant sermon. . 896
— — 13th Congregational. 1735
— — Baptist. 1605
— — Bowdoin Square. 1600
— — Brattle St. 1603,04
— — Christ. 1607,08
— — Church of the Advent. . . . 1736
— — Church of the Disciples. . . . 1609
— — Church of the Saviour. . . . 1610
— — Essex St. 1611, 1732
— — Franklin St. 1612
— — Hanover St. 1613
— — Hollis St. 1614–16
— — Indiana St. Chapel. 1617
— — King's Chapel. 1618
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— — Old South. 1597, 98, 1982
— — — Covenant, *1680.* 742
— — Park St. 1619
— — Presbyterian. 1620
— — Trinity. 1621,22
— — West. 1623
— Colman, B. Reasons for Markets, *1719.* 1624
— Common, Case of, *1843.* 1734
— Croswell, A. Narra. of New Church, *1740.* 1628, 1731
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— Fire in Province Court House, *1748.* . 1737
— Fire of *1760.* 1735
— Fire in Broad St. *1821.* 1732
— Fires in, Attempts to set. *1707.* . . 1731
— Fire Alarm System for. *1851.* Channing. 1735
— Fire Society. *1733–4.* 1634
— Frothingham, R. Siege of. 1639
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— Harbor, Chart of, *1776(?).* 9316
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— — *Bennet Love, 1728.* 7699
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— Knapp, S. L. Travels. 1651
— Local loiterings. 1845. 1652
— Masonic procession. 1749. 1641
— Massacre, March 5, 1770. . . . 1655–65
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— — Short Narrative of. 3987
— — Trial of the soldiers. 4183
— Merch. Exchange. Laying cor. stone. . 1734
— Municipal Register. 1851. 1660
— Newest Keep-Sake. 1839. . . . . 1666*
— Occas. sermons. 1728–53. 1737
— Pilgrims of. Bridgman. 1583
— Port Bill. 181, 1667, 8567
— — Chauncy, C. Sufferings of Boston. 1587
— — Quincy, J. jr. Observ. on. . 4173, 4184
— — Serious addr. to inhab. of N. Y. *1774.* 2807
— Prize poems. 6794, 8568
— Quincy. Bi-centen. address. *1830.* . 2292
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— Rules and By-Laws. 729
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— Shawmut, 1847. . . . . 1674*
— Shurtleff, N. B. Description. . . 1675
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— Stock Market. Martin's 21 Years of. . 1736
— Synod of Churches. *1662.* 821, 22, 44, 45, 46
— — Defense of Answer, etc. . . . 936
— — Propositions conc. Baptism. 844–46, 1345
— Synod of. *1679.* 869
— Tax List, *1822.* 1679
— Tea-Party, *1773.* . . . 1680–82, 8571, 9130
— Thatcher, B. B. Boston book. . . 1683
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— Town Meeting, *1772.* Votes, etc. . . 1536
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— 1765–66. . . . . 1720, 9234
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— Vindication of infant baptism. 1764. . 2846
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Botta, C. History of Am. Revolution. 3977.78
Boucher, Jona. View of Amer. revoluti'n. 3979
Bouchette, J. Brit. Dominions in N. Am. 65
— Lower Canada. 8122
Boudinot, E. Address to the Whites. 5622
— Lost tribes of Israel. 5362
— & S. A. Worcester. Cherokee hymns. 5757
Boulton, D'Arcy. Sketch of U. Canada. 66
Boundary, North-Eastern. 2481–84
Bouquet's Expedition. W. Smith. 5506,11
Bourbon Conti, Memoirs of. 8093
Bowden, J. Apostol. orig. of Episcopacy. 6123
— Letter to E. Stiles on church govt. 6122
Bowditch, N. New Amer. prac. navigat'r. 6656
— Bowditch. Memoir of. 5145
— Eulogies on, by Pickering, etc. 5146
Bowditch, N. I. Suffolk Surnames. 1466
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Boyd, Gen. J. P. Even. of late war (of 1812). 5073
Boyd, W. Orat. death of J. Russell, *1795.* 1775
Boyer, *Lieut.* Journal of Wayne's N. W. campaign. 5513
Boyle, R., Birch. Life of. 5148
Boylston, Z. Inoculation in N. Eng., *1730.* 1646
Boylston, Mass. Case of Howe, defam. of Rev. S. Russell. 1738
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Boynton, E. C. Hist. of West Point. 4278
Boyse, J. Sermon on Death of Q. Mary. 634
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— Recollections of the West. 4455
— Views of Louisiana. 4396,97, 8488,89
— Voyage up the Missouri. 4454
Bradbury, C. Hist. of Kennebunk Pt., Me. 2602
Braddock. *See* Fort Braddock.
Braddock's defeat, Barton. Sermon on. 3275
— Chauncy. 213
— Davies. 219
— Etat présent de la Pensilvanie. *1756.* 225
— Vinal's Ser. on. Newpt., *1755.* 2428
Braddock's expedition. Brief stat. *1756.* 4307
Bradford, A. Anniv. Disc. Plym'th, Ms. *1824* 1915
— Battle of Bunker's Hill. 1792,99, 4186
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— Hist. of the federal govt. 4778
— Hist. of Mass. 1467,68
— New Eng. Chronology. 279
Bradford, A. W. Amer. antiquities. 5363, 8095
Bradford, W. Dialogue, or 3d confer'nce. 9139
Bradford, W. Enquiry [on capital] punishment. 3109
Bradford, W. Works from press of. 3367–3478
Bradford, W. J. A. Notes on the N'rthw'st. 4456
Bradford, Mass. Dutch's Dedi. ser., *1793.* 1738
—Rogers Acad., Rogers. Dedi. addr., *1841.* 1738
Bradford Club. I. Northern invasion. 2803
— II. The Croakers. 2857
Bradley, Abr. New theory of the earth. 5475
Bradley, C. W. Essay on surnames. 2292
Bradley, Josh. Beauties of freemasonry. 6705
— Declar. of Bapt. ch., Windsor, Vt. 6208
Bradley, S. R. Verm'nt's app'l, *1780.* 2515,68, 2628
Bradman, A. Sufferings of R. Forbes. 5581
Bradstreet's Expedition, *1759.* 210
Bradstreet, Mrs. A. Poems. 6800-02
Brady and Tate. Psalms. 5971–87
Brainerd, D. Mirabilia Dei inter Indicos. 5588-90, 5621
— Life, by Jona. Edwards. 2294,95
— Life, by J. Styles. 2296
— Pemberton's Ordin. sermon for. 460, 5621
Brainard, J. G. C. Literary remains. 6803
Brainerd Family. Field. 2061
Braintree, Hancock's Century sermons, *1739.* 1738
— Sage's Farewell sermon, *1809.* 1738
Brandywine, Battle of, Papers on. 3110
Branford, Ct. Gillett. Semi-cent. ser. *1858.* 2217
— Todd. Case of P. Robbins, *1748.* 2144
Brant, Jos. Principal events in life of. 5582
— Stone. Life of. 5457
Brasseur de Bourbourg. Collec. de doc. dans langues indigènes. 5781
Brattle, W., Colman's fun. Serm. on, *1717.* 1991
Brattleboro, Vt. Wells. Address at 1st communion, *1816.* 2567
Bray, T. Acts of [his] visitation. 3668
— Letter to Contrib. for Propag. Chr. Knowledge. 3669
— Memo. on state of relig., *1701.* 8096
— Sermon before Assem. of Maryl'd, *1700.* 3667
Bray, W. Ordina. of Missionaries, *1697.* 161
Brayton, Patience, Life and labours of. 3581
Brazer, S. Address on cession of Louisiana, *1804.* 4445
Brazilian language, Figueira. Arte de. 5787
Breck, E. Answer to a Scandalous Paper. 526
Breck, R. Sermon at Shrewsbury, *1720.* 1939
— Sermon, Springfield, *1775.* 100th Anniv. of burning by Indians. 1944, 9092
Breck, S. Inter. improv. in Penn. *1818.* 3033
Breeden-Raedt aende Nederl. Provintien *1040.* 2714
Brereton, J. Gosnold's Voyage. *1602.* 280
Brereton, J. A. Flora Columbiana. 6587
Bressani, F. G. Breve Relatione de missioni, *1653.* 67
Breton, R. Catechisme caraibe. 5783–85
— Dictionnaire françois-caraibe. 5783–85
Breton, W. Militia Discipline, *1735.* 8639
Brett, W. H. Indian tribes of Guiana. 5364
Brevoort, J. C. Verrazano. 12
Brewer, D. War sermon, Springfield, Ms. *1724.* 1943
Brewster, C. W. Rambles about Portsmouth, N. H. 2494
Brewster, Jas. & M., Golden wedding. 5150
Brewster, Martha. Poems. 6804
Brewster, W., Steele, A Life of. 5149
Brickell, J. Nat. hist. of No. Carolina. 3843
Bridge, T. Artill. Elec. Sermon. *1705.* 1574
— Character of. I. Mather. 1034
— Jethro's Advice. 731
— Mind at ease; a fun. sermon. *1712.* 7455
— What faith can do. 7455
— Sermons. 7836
Bridgewater, Mass. Huntington. Hist. Disc. *1820.* 1915
— Meech. Farewell Serm. *1811.* 1741
— Mitchell, N. History. 1739
— 200th Anniv. celeb. *1856.* 1740
Bridgman, T. Epitaphs from Copp's Hill. 1582, 8559
— Inscriptions, Northampt. etc. 1805
— Pilgrims of Boston. 1583
Bridgton, Me. Cram's Address ded. of Town Ho. *1852.* 2612
Brief Account of... Province of Mass. *1717.* 1469, 2651
Brief State of the Province of Pennsylvania. 3d ed. 1756. 3034,37, 38, 39
— Brief answer to Brief State, 1755. 3035, 37, 38

Brief Conduct of Pennsylv. in 1755. Sequel to Brief State. 3036,37
Briefe description of Carolina. *1664.* . 3842
Bright, T. Treatise of Melancholy. . 527
Brimfield, Mass. Eccles. Council, *1798.* 1741
— Vaill's Hist. Sermon, *1821.* . . . 1741
Brinsley, J. Church-Remedie. . . 676
Brinley, J. Impostures of Witches. 1350,51
Brissot de Warville. Commerce with Europe. 8097
Bristed, J. Society of Friends examined. 3501
Bristol, Ct. Hist. sketch of Cong. ch. *1852.* 2218
Bristol, Mass. Petition to Legislat. *1811.* 1741
Bristol, R. I. Acc. of Cong. ch. *1785.* . 2439
— Burt. Sermon on Fall of Quebec. *1759.* 2403
Britaine, W. de. Humane prudence. . 8099
Britain's remembrancer. 5th ed. *Franklin 1746.* 3278
Britannia in tears. 8098
British & Amer. Register. *1774-76.* . . 1526
British influence on U. S. affairs. *1804.* 4906,52
British Spy. W. Wirt. 4945
Broadsides. 8266, 8786, 9325
— Mass. Proclamations, etc. 8548
— rela. to New York hist., A. Burr, etc. 8711
Brodhead, J. R. Doc. rela. to col. hist. of N. Y. 8699
— Rept. on doc. in Eur. on his. of N. Y. . 8698
Bromley, T. Way to the Sabbath of rest. 3353
Bromley, W. Appeal to Indians. . . 5481
Brook, Mary. Reasons for waiting in worship. 3580,82
Brookfield, Mass. Case of Sacramental Furniture. *1832.* 1745
— Fiske, N. Remark. providences. 1742,43
— *Imprint, 1811.* 491
— MacCarty's Sermon at exec. of murderers. *1778.* 1745
— Ordin. of T. Cheney, *1717.* . . . 1744
— Wheeler, T. God's Mercy at. . . 84,85
— *North.* Snell's 40th Anniv. Serm. *1838.* 1745
— — Snell's Half-cent. Sermon. *1848.* . 1745
— — Snell's Century Sermon. *1854.* . 1745
— *South.* Stone's Dedica. Ser. *1828.* . 1745
— — Stone's 80th birthday Serm. *1850.* . 1845
Brookhaven, L. I. Buel. Ser. at ordina. of Benj. Tallmadge. *1755.* 2928
Brookline, Mass. Pierce's Address, Opening Town Hall. *1846.* 1746
— — Century S. *1805.* 1746
— — Dedica. Sermon. *1826.* 1746
— — Cent'l Sermon. *1837.* 1746
— — 40th Anniv. Sermon. *1837.* . . . 1746
— — Semi-Cent'l. *1847.* 1746
Brooklyn, Ct. Devotion. Fun. Ser. on E. Avery. *1754.* 2218
— Whitney. Half-cent. Ser. *1826.* . . 2218
— Wilson. Rev. of eccles. Proceed. *1818.* 2218
Brooklyn, N. Y. Bailey, Hist. Sketch of, *1849.* 2930
— Browne. Commem. S. Trin. ch. *1868.* 2932
— Fish. St. Ann's church, *1784-1845.* . 2931
— Furman. Notes on. *1824.* 2929
— Greenwood cemetery, Plan, &c., *1850.* 2901
— Jones. Histor. Sketch of L. Island. *1823.* 2932
— Lewis. Ser. opening Trinity ch. *1847.* 2932
Brooks, C. T. Old Stone Mill at Newport. 2436*
Brooksop, Jone. Invitation of love. . 3502
Brothers, R. God's Awful Warnings. . 8100
Brower, H. Reyse naer de Custen van Chili. 2720
Brown, B. Columbian & European harmony. 5907
Brown, C. Brockden, Dunlap's Life of. 5151
Brown, H. Anti-masonic excitement. *1826-29.* 6708
— History of Illinois. 4622
Brown, John. Brief concordance. N. Y. *1812.* 5858
Brown, John. Elements of medicine. . 6539
Brown, Dr. John. Rab and his friends. 9141
Brown, J. M. First settle. of Schoharie Co., N. Y. 2992
Brown, S. R. Campaigns of N. W. Army. 4976,77
— History of the war (of 1812). . 4978,79, 8102
— Western gazetteer. 4457, 8101
Brown, Thos. Account of the Shakers. 6400
— Indian captivity. 469
Brown, W. History of missions. . . 5623
Brown family of Nottingham, Pa. . . 5119
Brown University. 2395-2407
— Alison. State of the College. *1767.* . 2398
— Backus, I. Ms. Biog. of Pres. J. Manning. 2399
— Binney, B. Commenc. Oration. *1774.* 2400
— Burges, T. Comm't. Oration. *1796.* . 2401
— The Brunonian. 1829-31. 2405
— Catalogues. 2395,96
— Celebra. of 100th Anniv. *1864.* . . 2404
— Commencement Theses. 2397
— Maxcy, J. Discourse on Atonement. *1796.* 2402
— Pamphlets, *1800-43.* . . . 2406,07, 1088
— — *1780-1800.* 8810
Browne, Arth. Sermons, various. Portsmouth, N. H. *1757-58.* 2497,98
Browne, D. J. Sylva Americana. . . 6588
Brownell, C. DeW. Indian races. . . 5365
Brownell, Bp. T. C., Burgess's funeral address on. 2327, 9140
— Pamphlets. 6158
Brownists, Confutation of. W. Rathband. 647
Brownson, O. Select harmony. . . 5908
Brunley, R. T. Letters on Geol. Surv. of Ala. *1845.* 4342
Brunswick, Me. Defence of Plymouth Company. 1540
— Description of, *1823.* 2612
— Plymouth Co. & Kennebec Claims. 2585,98
Bruyas, J. Mohawk radical words. . 5631
Bryan, D. Mountain muse. . . . 6805, 8103
Bryant, W. C. The embargo. *1809.* . 6806
Bucaniers. Esquemeling. 26
Buchanan, J. History of Indians. . . 5366
Buckingham, J. Expedition to Canada. *1710.* 320
Buckingham, J. T. Spec. of Newspaper Liter. 1584
Bucktail Bards. 8104
Budd, T. Good order established in Pa. and N. J. *1685.* 3042
Budge, R. Case of, *1709.* 3596
Budington, W. I. Hist. 1st Ch. Charlestown. 1781
Buell, S. Revival in East Hampton, L. I. *1766.* 2941,42
Buffalo, N. Y. in *1825.* 2943
— Harbor Com'ee report. *1847.* . . . 2943
— Sheldon. 1st Ser. in St. Paul's ch. *1851.* 2943
Bugg, F. *sr.* Picture of Quakerism. . 3503
— Pilgrim's progress from Quakerism. . 3504
Bulkeley, E. Thanksgiving Sermon. *1676.* 884,85
Bulkeley, Gershom. People's Right to Election of Gov. in Conn. *1698.* . . 2043
Bulkeley, J. and J. Cummins. Voyage to South Seas. *1740,41.* 3118, 8105
Bulkley, John. Debate at Lyme on Baptism, etc. *1720.* 2044, 6207
Bulkley, P. Gospel Covenant. . . . 528
Bull, Amos. The reponsary. . 5909, 10, 8106
Bullinger, H. Sermonum decades V. . 1331
Bullock, W. Virginia examined, *1649.* . 3725
Bully, The; Specimen of a surprising performance. *1762.* 2144
Bunker Hill, Battle of. . . . 1786-99, 8967
— Emmons. Sketches. 1795-96

Bunker Hill, Battle of. Brackenridge. Drama on. 1787
— Bradford. History of. 1792,99
— Carter, Wm. Genuine Detail, etc. *1784.* 1789
— Clarke. Narrative. *1775.* 1786
— Cockings. Amer War; a Poem. *1776.* . 1788
— Coffin, C. History of. 1791
— Dawson and "Selah" Correspondence. 1798
— Dearborn. Account of. . . . 1791,99
— Ellis. Oration. *1844.* 1799
— Emmons. Oration. *1827.* 1799
— Everett, A. H. Hist. Address. *1836.* . 1799
— Frothingham. Command in. . . . 1799
— Hudson. Doubts concerning. . . 1797
— Humphreys. Life of Putnam. . . 1790
— Pamphlets on. 4186
— Swett. History of. 1790,92, 93
— Trumbull's painting. Précis hist. 1792,94
Bunker Hill Mon't. Act of incorp. B. H. M. Assoc. 1799
— Packard. History of. 1799
— Panoramic view from. 1800
— Webster's Orations. *1825, 1843.* . . 1799
Bunn, M. Indian Captivity. . . . 470,71
Bunyan, J. Writings. 7458–61
Burbank, G. Court martial of. . . . 4984
Burder, G. Welch Indians. 5367
Burdick, W. Massachusetts Manual. . 1470
Burges, B. Solar system, and comets. . 6660
Burges, T. Battle of Lake Erie. . . 4970
— Cause of Man. Oration at Brown Univ. *1796.* 2401
— Poem before Philol. Soc. Middleboro', Mass. *1797.* 2350
— Bowen's Memoir of. 2349
Burgess, G. Eccles. Hist. of Maine. . 6124
— Eccl. hist. of N. Eng. 8109
Burgoyne, Gen. J. Orderly Book. *1777.* 4901
— — *Repr. 1860.* 3981
— Letter on his resignation. *1779.* . . 4176
— Speech in Ho. of Commons. *1775.* . . 4179
— State of expedition from Canada. 3980, 8107
Burk, J. Bunker Hill. . . 6807,08, 8108
— Dramas. 7059
— History of Virginia. 3726–27
Burke, Æd. Address to freemen of So. Car. *1783.* 3894, 4955
— Consid. on Soc. of Cincinnati. . . 4187
— Letter on affairs of America. *1777.* . 3987
— Speech on Amer. taxation. *1774.* . 4101, 4179
— — 3d ed. *1775.* 3987
— Speeches at Bristol, *1774.* 203
Burke, W. Soldier of Revol. Memoir of. 5152
Burke and Alvord families. 5115
Burkitt, W. Notes on New Testament. . 5849
Burlington, N. J. Doane. Jubilee sermon. *1851.* 3646
— — Introd. lec. at Burl. Coll., *1848.* . 3646
Burlington, Vt. Pierce. Dedica. Ser., *1817.* 2567
Burnap, G. W. Disc. on origin of Democ. in Amer. 3690
Burnet, G. Fast Sermon to Ho. of Commons, *1680.* 1346
— Thanksgiving Sermon, *1688.* 732
Burnet, J. Notes on the Northwest. . 4532
Burnet, J. R. Tales of deaf & dumb. . 8110
Burnet, Gov. W. MS. Letters. . . . 1329
Burnham, Col. Jona. Life and revol. services. 4274
Burns' Justice of the Peace. Abridgt. . 5454
Burns, R. Poems. Phila., 1788. . . 6809
Burnyeat, J., Truth exalt'd in writ'gs of. 3505
Burr, A. Cheetham. Narra. of his suppression of the Hist. of Adams's Administration. 2895,4794
— Cheetham. Polit. conduct of. . . 4795
— Conspiracy of, exposed. 5081
— Memoirs of. M. L. Davis. . . 4779, 8112
— Pamphlets on. 4952
— Private journal in Europe. . . 4780, 8111
Burr, A. Trial of. 4783,84
— Van Ness. Exam. of charges. 4781,82, 8113,14
Burr, Rev. Aaron. Fun. Serm. on Jona. Belcher. 3595
— Sermon before N. Y. Synod, *1756.* . 2826
— Livingston's fun. sermon on. . . 3605
— Smith's fun. sermon on. 3605
Burrillville, R. I., Keach's History of. . 2438
Burritt, E. (ed.) Literary Geminæ. . . 1976
Burroughs, J. Gospel Conversation. . 529
Burroughs, Stephen. Memoirs. . 5153–55, 8115
Burroughs, W. Variati. of the comp., *1585.* 19
Burt, J. Serm. on Fall of Quebec. Bristol, R. I., *1759.* 2430
Burton, H. Conformatie's deformity. . 1345
— Vindication of Independ. churches. . 1345
— Vindicæ veritatis; Ans. to Bostwick. . 1345
Burton, R. English Empire in America. 162
Bushnell, C. I. Tokens, Medals, etc. . 8116
Bushnell, H. Address on N. Porter. . 2308
— Age of homespun. Hist. addr., *1851.* . 2238
— Pamphlets by. 8117
— ΦBK oration, Camb. *1848.* . . 1774,78
— Speech for Connecticut. 2291
Bushnell, W. C. Memoirs and remains. 5156
— Butler, F. History of the U. S. . . 4785
— Modern atlas, *1825.* 8066
Butler, M. History of Kentucky. 4586,87, 8161
Butler, S. Hudibras. 1st Amer. ed. Troy, *1810.* 6810
Buxton, Me. Williams's Cent. Addr., *1850.* 2612
Buxtorf, J. Exercit. ad. historiam, etc. . 1333
— Instit. epist. Hebraica. 1332
Byfield, N. Chauncy's fun. ser. on, *1763.* 1996
— Late Revol. in N. Eng., *1689.* 52, 281,282, 2629
Byles, Mather. Artill. elec. serm., *1730.* . 1576
— Fun. sermon on C. Mather. . . . 1283
— Funeral sermons on W. Dummer and J. Gould. 7463
— Poem on death of George I., etc. . . 6811
— Sermon. Execu. of murderers, *1751.* . 1737
Byng, Admiral, Trial of. 211
— — with his Defence. 212
Byrd, W. Westover MSS. . . 3728, 8916
Byrdsall, F. Hist. of Loco-Focos. . . 8118

Cabinet of Momus. 6812
Cabot, Geo., Kirkland's fun. ser. on. *1823.* 1999
Cabot, Seb. Biddle's memoir of. . . . 13
Cabrera, P. F. History of Americans. . 5380
Cadogan, G. Spanish Hireling, *1743.* .249–52
Cadogan, W. On the gout. 1585
Cadwalader, J. Conduct of S. Chase, *1778.* 4174
Cahoone, S. S. Visit to grandpa's. . . 2436
Calamy, E. Acc. of his life. 8120
— Nonconformists' memorial. 5091
Calcott, W. Principles and practices of masons. 6709
Caldwell, C. Life of Gen. N. Greene. . 2356
Calef, R. Wonders of the Invisi. World. 1354
— More wonders. 1352,53, 1378,79, 2615, 2710
— Some remarks upon [his] book. . . 1381
Calhoun, J. C. Jenkin's Life of. . . 5157
California. Constit. Convention, *1849.* . 4675
— Farnham. Travels in, *1844.* . . . 4680
— Fremont. Expeditions to. . . 4683–85
— Greenbow. History of. 4688
— Pamphlets on. 8199
— Parkman, F. Cal. and Oregon trail. . 4703
— Pioneer's Society Proc., *1854.* . . . 4675
— Pres. Message on, *1850.* 4674
— State Almanac, *1850.* 4675
— Venegas. History. 4708
California Monthly Magazine, *1854.* . . 2185
Calkoen, Dr., Letters from J. Adams to. 3931
Callender, Elisha, Mather's Ord. Ser. for. 1076
Callender, J. Fun. serm. on N. Clap. . 2419
— Hist. disc. on aff. of R. I., *1739.* . 2351,52,72
— Ordin. sermon for J. Condy, *1739.* . 6809
Callender, J. T. Am. Ann. Register, *1796.* 4787

Callender, J. T. Hist. of the U. S., for *1796*. 4788
— Prospect before us. 4789, 90
Calliope; a collec. of poems. . . . 6891
Calvert, G. H. Oration 40th ann. battle of L. Erie. 5078
Calvet, P. du., Case of. 64
Calvinistic Clubs, View of. 2209
Cambridge. Baldwin. Dedica. serm. Baptist M. H. *1818*. 1750
— Christ-Church. Apthorp. Occas. Ser. 1749
— City Documents. *1846–50*. . . . 1751
— Harris. Epitaphs. 1748
— Harvard College. *See* Harvard College.
— Holmes, Controv. of 1st Parish with, *1820*. 1750
— — 37th Anniv. Sermon. *1829*. . . 1750
— — History. 1747
— — Hist. Disc. *1820*. 1915
— — Installation of. *1702*. . . . 1750
— — Ser. Opening of Alms house. *1818*. 1750
— *Imprint, S. Daye. 1645*. 754
— — *Almanacs. 1646, etc.* . . . 699–718
— — *G. Green, etc. 1664*. . . . 698, 7606
— — *1675*. 7607–10
— Mt. Auburn. *See* Mount Auburn.
— Muzzey. Dedica. Sermon. *1831*. . 1751
— Newell. Farewell S. in old M.-H. *1833*. 1751
— — Hist. Sermon. 1st ch. *1846*. . . 1751
Cambridge Platform. 1st ed. . . . 733, 34
— 2d ed. 735, 5877
— Lond. *1653*. 530, 1345, 2630
— Boston, *1680*. 875
— N. Y. *1711*. 3382
— *Other editions*. 7464–68
Cambridge selection of hymns. . . . 6037
Camden, N. J. Fisher's Local history. *1858*. 3646
Campanius, J. Lutheri catechismus, ofwersatt pa Amer.-Virginiske Spraket. 5698, 99
Campanius, T. Kort Beskrifning om N. Swerige. *1702*. 3043, 44
Campbell, C. Introd. to hist. of Colony of Va. 3729
Campbell, J. Lives of Brit. admirals. . 4980
Campbell, J. W. Biog. sketches, etc. . 5092
— Case of the planters of tobacco. . 3731, 32
— History of Virginia. . . . 3730, 8917
Campbell, W. W. Annals of Tryon Co. N. Y. 2996, 8723
Camus, A. G. Mémoire sur la Collec. de Bry, etc. 7327
Canaan, Me. Hanson. History. . . . 2004
CANADA, Nova Scotia, etc. . 61–154, 8121–29
— Charlevoix, Nouv. France. *1744*. . . 2632
— Geological Survey. 88
— Lower, Map of. 109
— Morgan's Bibliotheca. 112
Canals, New York. 2751–63
— Report of Surveys in Mass. *1825*. . . 1471
Canandaigua, N. Y. *Imprint, 1812*. . 2932, 33
— Onderdonk. Appeal against Rev. W. Bacon. *1815*. 2943
— Plain Truth. *1822–27*. 2932
Candia, N. H. Eaton's History. *1832*. . 2475
Candid Remarks on Dr. Witherspoon's Address to inhab. of Jamaica. *1772*. . 3119
Candid retrospect of Amer. war. *1780*. . 3982
Caner, H. Christian preaching. . . . 2418
— Disc. on public worship. 2420
— Fun. serm. on Rev. T. Cutter, *1765*. . 1607
— Sermon at King's Chapel, *1761*. . . 6125
Canker worm, Peck's History of. . . . 9109
Canterbury, Ct. Manual of 1st church. *1853*. 2218
— Meech. Farewell Ser. *1822*. . . . 2218
— Statement on Miss Crandall's school. *1833*. 2218
— Trial of Dr. Crandall. *1836*. . . . 2218
Canton, Ct. Hallock. Dedica. ser. *1815*. 2218
Canton, Ct. Phelps. History. 1845. . . 2875
Cape Breton. Bollan on. 70
— Importance and advantage of. . . . 69
— Pichon, T. History of. 71
— Prentice, T. Thanksgiving Serm. on. 1737
— Siege of. Gibson. 230
Cape Cod, Freeman's History of. . . 1780
— Pamphlets on. 1563
Capen, N. Admin. of Hawes Charity. . 1734
Capital Punishment. Mass. Report on, *1838*. 1985
Captivity of Hannah Swarton. 1139
Captivities with the Indians. 469–508, 5540–82, 8408–18
Care, H. English liberties. . 6455, 8130, 31
— Utrum horum. 557
Carey, M. Acc. of malig. fever in Phila. *1793*. 3120
— — Same. *In German*. 3121
— Miscellanies. 7076, 77
— The Olive Branch. 3122
— Plagi-Scurriliad. 6814
— Reflections on plan for college in Phila. 3214
— Tracts on nullification, etc. . . . 3896
— Vindiciæ Hibernicæ. 3123
Carey's Amer. Atlas. 8059
— Pocket atlas. 8065
Carib language. Catechisme et dictionnaire. 5783–85
Caribbeana. Letters and papers on W. Indies. 5330
Caribs. Expedition against. 1773. . . 203
Carli, J. R. Lettres Américaines. . . 5368
Carlisle, Pa. *Imprints, 1806*. . . . 3337, 38
Carlisle College, Pa. 3339, 40
Carmina sacra quæ condidit America. 6815
Carochi, H. Arte de la lengua Mexicana. 5769
Carolina, Wilson, S. Account of. . . 8132
See North and South Carolina.
Caroline, Queen. S. Mather's ser. on death of. 2318
Carpenter, S. C. Memoirs of Jefferson. 4873
— Select Amer. speeches. 4791
Carragain, P. Map of New Hampshire. 2448
Carré, E. Sermon in French Church, Boston, *1689*. 738
Carroll, B. R. Hist. coll. of So. Carolina. 3844
Carroll, J. Amer. criterion of Eng. lang. 7216
Carter, W. Engag'm'nts in Amer., *1775, 76*. 1789
Carter, W. C. Hist. of York Co., Pa. . 3045
Cartier, J. Voyage au Canada, etc. Paris, *1605–07*. 72
Cartwright, J. Amer. indepen., *1775*. 3983, 4101
Cartwright, T. Confut. of Rhemists. . 530*
— Harmonia evangelica. 5850
Carver, J. Travels in N. America, 4458–64, 8133
Cary, M. No. Bridgewater families. . 5119
Caryl, Jos.(?) Fun. ser. on Hugh Peters. 637
Case, Wheeler. Poems. 6816–19
Cases of Conscience. C. Mather, *et al*. . 1245
Casket, The. Phila. *1827–29*. . . . 3192
Cass, L. Addr. before Amer. Hist. Soc. Wash. 1836. 2292
— Remarks on N. A. Indians. . . . 5369
Castell, W. Petition for prop. gosp., *1641*. 9502
Castleton, N. Y. Reply of St. Paul's ch. to a pam., 1849. 2943
Catalogues. Auction. 7996–8023
— Booksellers, etc. 8024–37
— of Public Libraries. 7969–95
Catawbas, Treaty with, *1756*. . . . 5496
Catechism, Church, Key to. 6126
— New England. 531, 32
— T. Shepard. 664
— S. Stone. 867
— Westminster Shorter, *1653*. . . . 739
Catechisms, etc. 5861–76, 7473–74
Catechisme du Diocese de Quebec, *1702*. 73
Catechizing, Briefe method of. . . . 581
Catlin, G. Catalogue of Indian gallery. 5428

Cato's Moral distichs. *Franklin, 1735.* . 3279
Caton, R. Manag. of Carroll estate. . 3690
Catskill, N. Y. Catskill Associat'n, *1830.* 2934
— *Imprint, 1808.* 7139
— — *1809.* 6254
Caucuses, Legislative, Mischiefs of, 1819. 2142
Caulkins, Miss F. M. Hist. of N. London, 2252
— Hist of Norwich, Ct. 2262
Cavelier, M. Relation. [Cramoisy series.] 146
Cavendish, Sir H. Deb't's on Canada, *1774.* 74
Cawdry, D.(?) Depths of Satan. . . . 679
Caxton. Arte and crafte to knowe well to dye, 1491. 7928
— Blades. Catalogue of books pr. by. . 7925
— — How to tell a. 7926
— Game of the Chess. *Facsimile.* . . 7929
Cazenovia, N.Y. Leonard. Ded. ser. *1806.* 2943
Census of U. S. (first), *1791.* 4792
Century sermons. [*See also names of towns.*] 1984, 9069
Ceylon, Success of Gospel in. I. Mather. 964
Chadwick, Paul. Murder of, Malta, Me. *1809.* 4953
Chalkley, T. Journal. 3506
— Works. 3507, 4324, 7475
Chalmers, G. Introd. to hist. of Am. rev. 3984
— Life of T. Ruddiman. 8820
— Political annals of the Colonies. . . 163
Chalmers, L. Weather and diseases of So. Carolina. 345
Champigny, Chev. de. Louisiane ensanglantée. 4398
Champion, R. Consideration on situation of Gr. Brit. & U. S., *1784.* . . 4178
Champlain. Voyages. Paris, *1627.* . . 75
— — Paris, *1632.* 76
— — *1830.* 2631
Champlain Valley. Watson. Pioneer his. 2935
Chancery jurisdiction in Mass. 1491
Chandler, T. B. Appeal for Ch. of Eng. 6127–30
Chandler, W. Brief apol'gy for Quakers. 3383
Chanler, I. Doctrines of grace. . 6210, 7469
Channing, W. E. Catechism. Bost., *1831.* 5876
Chap-books. 7152–98, 9129
Chapin, W. Missionary gazetteer. . . . 5624
Chapin family meeting, *1862.* 5119
Chaplin, E. Church trouble at Bolton, Mass. *1772.* 1570
Chaplin, J. Life of Pres. Dunster. . . 1761
Chaplin, Ct. Manual of 1st Cong. ch., *1840.* 2218
Chapman, Eunice, Treatment of, by Shakers. 6409
Chapman, I. A. History of Wyoming. . 3363
Chapman, N. & Patterson, G. S. Controversy. 6576
Chappell, E. Voyage to Hudson's bay. 5647
Charles I. and the Parliament. Tracts. . 533
Charleston, S. C., Charleston book, *1845.* 3855
— Furman. Hist. of Bapt. Assoc. . . 3856
— Hamilton. Intended insurrection of blacks. *1822.* 3851
— *Imprint, 1736.* 3886
— Library Soc. Rules & Catalogue, *1750.* 3846
— Lining. Yellow fever at, *1748.* . . 3849
— Palladium of knowledge. 3847
— Shecut. Essays and sketches of. . . 3850
— Smyth. Sermons on great fire, *1838.* . 3852
— Wilkinson. Letters during Brit. occu. 3853, 54
Charlestown; Artill. Elec. Ser. C. Mather, *1686.* 1172
— Budington. History 1st church. . . 1781
— Bunker's Hill. *See* Bunker's Hill.
— Dedica. of Bapt. M. H., *1801.* . . . 1783
— Everett, E. Bi-cent. address, *1830.* . 1783
— Frothingham. History. 1782
— Ursuline convent. 1784, 85, 8581, 82
— Walker. Farewell sermon, *1839.* . . 1783
— Willard's Piery tryal. 895
Charlestown, N.H. Crosby. Ded. ser., *1843.* 2473
Charlevoix. Hist. of N. France. Shea. . 77
— Journal of Voyage to No. Amer. *1761.* 78
— — — Dublin, *1866.* 80
Charlevoix. Nouvelle France. *1744.* . 2632
— Voyage to Canada, etc. *1763.* . . . 79
Charnock, S., Johnson's fun. sermon on. 575
Charters of Provinces of No. America. *1776.* 185
Chartres, Fort, Affairs at. 9134
Chase, G. W. Hist. of Haverhill, Mass. 1841
Chase, S. P. History of Ohio. . . . 4533
Chateaubriand, F. A. de. Atala. . . . 5481
Chatham, Earl. Plan for settling troubles in America. *1775.* 203
Chatham, Conn., *Imprint, S. Kolloch, 1770.* 7320
Chatterton, Aug. (*pseud.*) Buds of beauty. 6820
Chaumonot, P. J. M. Vie. Cramoisy ser. 146
Chauncy, C. Antisynodalia. 847
— Battle of Lake George. 8075
— Chandler's Appeal answered. . 6129, 30
— Compleat view of Episcopacy. . . 6131
— Earthquake sermons, *1755–56.* . 293, 1989
— Fun. Serm. on Mrs. A. Foxcroft. *1740.* 1992
— Funeral sermons. 1936, 97, 98
— God's mercy in schooles of learning. . 740
— Lec. serm. on Rebellion in Eng. *1746.* 1989
— Letters on Bp. of Llandaff's Sermon, *1767.* 4182
— Letter on sufferings of Boston. *1774.* 1587, 4184, 8567
— Neonomianism unmask'd. 535
— Ohio defeat. 213, 265
— Ord. serm. for J. Bowman, *1762.* . 5621
— Re-dedica. ser. 1st Ch. Boston. *1785.* . 1591
— Retractation. 534
— Sermon on Cape Breton, *1745.* . . 259
— Sermon at exec. of W. Wieer. *1754.* . 1990
— Sermon, Stamp-act. 195
— Sermons, etc. 7470–74
— Victory at Lake George. 214
Chauncy, I. Divine Institu. of Cong. Churches. 536
— Doctrine according to Godliness. . 536
— Funeral sermon for John Williams. . 508
Chauncy family. Fowler. 2063
Chautauqua Co. Warren. Sketches. . 2936
Chebacco. *See* Ipswich. 1849, 2657
Checkley, J. Defence of his Modest proof. 6132
— Speech of, upon his tryal. . . . 6133
— Writings. 7477
Checkley, S. Bowen's fun. ser. on. *1770.* . 1994
— Fun. ser. on Mad. Lydia Hutchinson. *1748.* 1994
— Little children bro't to Christ. . . 7478
— Military sermon. *1745.* 259
— Sermons to criminals. *1733.* 1990
Cheetham, J. Antidote to John Wood's Poison. 4796
— Life of Thos. Paine. 4799
— Narra. of Burr's suppr. of History of Adams's admin. *1802.* . . 2895, 4794, 4952
— Reply to Aristides. 4779
— Trial for libel. 4798
— View of conduct of A. Burr. . . . 4795
Cheever, Ezekiel. Latin accidence, *1709.* 741
— Life, etc. of. 5156
— C. Mather's fun. sermon on. 1096
Cheever, G. B. Journal of Pilgrims at Plymouth. 1911
Cheever's Latin accidence. 741
Chelmsford, Mass. Wilkes. History. 1802, 03
Chelsea, Mass. Langworthy. 25th anniv. sermon. *1866.* 1804
— Robbins. Dedica. sermon. *1840.* . . 1804
— Tuckerman. 20th ann. sermon. *1821.* . 1804
Cherokee Almanac, *1830.* 5633
Cherokee. Campbell. Memorial for. . 5622
— Controversy of Georgia with. . . 5437
— Drake. Hist. of Georgia. 5387
— Language of. 5744–47
— Peters. Case of. 5432
— Relations of U. S. with. 5360

Cherokees, Ross. Letter on affairs of. 5439
— Some observa. on campaigns against. *1760,61*. 3889
— Treaty with, 1756. 5496
— Vindication of claims of. 5476
"Chesapeake," Affair of the. 5071,72, 73
— and Shannon, Action between. 5035,36
Cheshire, Ct. Beardsley. Histor. disc. St. Peter's Ch. *1839*. 2219,93
— — 50th anniv. of Episc. Acad. *1844*. 2219
— — Disc. at Academy. *1853*. 2219
Chester, Mass. Excom. of M. Phelps. *1809*. 1804
Chester, N. H. Bell. Early history. *1833*. 2473
Chester, Vt. Sullivan. Dedica. ser. *1820*. 2567
Chetham, Jas. Angler's Vade mecum. 8135
Cheverus, J. Donbourg. Life of. 5158
Cheves, L. Letter to Charl. Mercury, *1844*. 3896
Chicachas, Journal de la guerre contre. Cramoisy series. 146
Chickering, J. View of popula. of Mass. 1472
Chicopee, Mass. Clark. Centennial Discourse. *1852*. 1983
Child, D. L. Conduct of Putnam at Bunker Hill. 4186
— Orat. bef. Repub. of Boston, *1826*. 1638
Child, J. New England's Jonas cast up. 1473
Child, L. M. First settlers of N. Eng. 382
Child's Bible. N. Y., n. d. [*1841*] 5836
Chimera; French way of paying national debts. 4425
Chinook language & jargon. Gibbs. 5631
Chipman, Nath. Principles of gov't. 8136
— Vermont Reports. 6480
Chipman, R. M. Hist. of Harwinton, Ct. 2236
Chippeway Indians. *See* Ojibway.
Chippeway, Battle of, Treat's defence. 5075
Choctaw language. 5743,48–53, 57
Cholera in Boston, *1849*. 9068
Christian History. Boston. *1743,44*. 2616
Christian's Magazine. Portsmouth, N. H. *1805*. 2501
Christie, R. Operat'ns in Canada, *1812–5*. 4981
Chronological table of events in Mass. Bay, *1602* to *1770*. 5482
Church, T. King Philip's war. 383–87
— — ed. Drake. 5514,15
Church-Covenant. Apol. for. R. Mather. 517
Church government, Tracts on. 676
Churchman, John. Gospel labors. 3508
Cicero. Cato major. *Franklin, 1744*. 3281–85
Cieça de Leon. Chronica del Peru. 5345
Cincinnati, Cist. Cincin. in *1841*. 4538
— — Cincin. miscellany. 4539
— Directory. 4535,36
— Drake. View, *1815*. 4534
— Drake & Mansfield. Cincin. in *1826*. 4537
— Pamphlets. 4540
Cincinnati. Society of. 4800–08, 8137–41
Cist, C. Cincinnati, in *1841*. 4538
— Cincinnati miscellany. 4539
Claggett, Wm. Looking-glass for Elder Clarke, *1721*. 2409
Claiborne, J.F.H. Life of J. A. Quitman. 5057
Claiborne, N.H. War of *1812* in the South. 4982
Clallam and Lummi vocabulary. Gibbs. 5631
Clap, N. Sermon at execution of murderer, Newpt., *1715*. 2408
— Callender's fun. Serm. on, *1740*. 2419
Clap, Roger. Memoirs. *1817,18*. 5159,60, 8142
Clap, Thos. Annals of Yale College. 2189, 8218
— Essay on moral virtue, *1765*. 2337
— History and vindication. 283
— Terrestrial comets. 6659
— Daggett's Fun. Sermon on, *1767*. 2207
Claremont, N. H. Ordination of John Tappan. *1706*. 2476
Clark, A. Manual of N. Y. Assem. *1856*. 2766
Clark, D. Proofs of corrup. of Gen. Wilkinson. 5081
Clark, J. V. H. Onondaga and Oswego. 2971
Clark, Peter. Artil. Elec. sermon, *1736*. 1576
— Defence of . . . infant baptism. 6223
— Mass. Elec. sermon, *1770*. 1485
— Scripture grounds of infant baptism. 6222
— Sermons, *1728–1744*. 1737
— Works on baptism. 7479
Clark, S. A. Hist. of St. John's church, Eliz. Town. 3634, 8693
Clark, T. Sketches of Nav'l hist. of U.S. 4983
Clarke, Geo. Voyage to America, *1703*. 2806
Clarke, J. Artill. Elec. sermon, *1762*. 1576
— Thacher's fun. ser. on, *1798*. 1998
Clarke, Jas. F. Sermons. 1609
Clarke, John. Letters to a Student in Harv. Coll., *1796*. 1762
Clarke, Lieut. John. Narra. of Battle of Bunker's Hill. 1786
Clarke, McDonald. Poems. 6811
Clarke, Sam. Lives of eminent divines. 2633
Clarke, W. French encroachments, *1755*. 215
Clarkson, M. Addr. on govt. of youth, *1795*. 4187
Clarkson, T. Life of W. Penn. 4302,03
— Portraiture of Quakerism. 3509
Clay, H., Colton. Life and times of. 4810
— Prentice's Life of. 4809
Clayton, J. Flora Virginica. 3733
— Letter to Royal Soc., *1688*. [Misc. curiosa, Vol. III.] 3734
Clear sunshine of the Gospel. 52
Cleaveland, John, Pickering's Bad omen in his ordination. 1849
Cléry. Occurrences in the Tower. 8143
Cleveland, O. City Doc'ts., *1850*. 4542
— Directory, *1837*. 4541
— Whittlesey. Early History. 4543
Clifton, S.I. Abercrombie. Farewell ser. *1850*. 2943
— Description, *1838*. 2943
Clinton, De W., Campbell's Life of. 4812
— Hosack's Memoir of. 4811
— Letters to, by Marcus. 2897
— Pamphlets. 4281,82
— Removal as Canal Commissioner. 2765
— Tribute to. 5161
— Vindica. of T. Jefferson. 8449
Clinton, Sir. H. Narra. of conduct in America. 3985, 4187
Clinton, N. Y. Williams Early hist. *1848*. 2943
See Hamilton College.
Clopper, J. Bawlfredonia. 8323
Cobb, A. Anniv. disc. Plm'th, Ms., *1831*. 1915
Cobbet, T. Civil magistrate's power. 539,40
— Covenant of children. 537
— Discourse on prayer. 538
Cobbett, W. Bloody buoy thrown out. 4817
— Letters on war of 1812. 4985
— Life of A. Jackson. 4869
— Obs. on Emigration of Priestley. 4813
— Porcupine's Gazette. 4816
— Porcupine's Polit. Tracts of *1794–95*. 4814
— Pride of Britannia humbled. 4984
— The Rush-Light, *1800*. 4815
— Le Tuteur anglais. 7217
Cockings, G. American War; a poem. 1788
— War; heroic poem. 216,217
Cod-fishery in America, *1770*. 208
Coddington, W. Demonst. of true love. 541
Coffin, C. Hist. of batt. of Breed's Hill. 1791,94
— Lives of Thomas, Knowlton, etc. 5093
Coffin, Joshua. Geneal. notes. 5119
— History of Newbury, Mass. 1885, 8603
Coghlan, Mrs. Memoirs. 2851, 5162
Cogswell, J. Milit'ry ser., Pomfret, *1757*. 259
Cohasset, Mass. Flint. Cent. disc., *1821*. 1804
Cohen, M. M. Notices of Florida. 4372
Coit, G. S. Conn. Conven. sermon, *1850*. 6189
Coit, T. W. Puritanism. 6134
Coke, T. Journals & visits to America. 5163
Colburn, Z. Memoir. 5164
Colby, J. Life and travels of. 5165

Colchester, Ct. Adams. fun. ser. on Rev. J. Bulkley, *1731*. 2255
— Skinner. Disc. after fun. of his wife, *1745*. 2219
Colden, C., Conduct of, (stamp-act). 2776,2895
— Explication of first causes, etc. . 2774,75
— History of the Five Nations. 2770–73, 5370,71
— Papers on an Act on Indian trade, *1724*. 3384
Colden, C. D. Memoir on completion of N. Y. canals. 2852
Cole, S. Freemason's library. . 6710,11, 8144
Colebrook, Ct. Lee. Farewell ser., *1828*. 2219
Coleman, Seth. Memoirs. 5166
Coleman, W. Exam. of Pres. Jefferson's Reply to N. H. remonstrance, *1801*. . 4906
Collection of Indian anecdotes. . . 5372
Collection of memorials of Quakers. . 3510
Collection of Tracts on Ameri. Bishops. 6135
Colleges in Conn. Fr'ndly Rem'ks on, *1799*. 2139
Colles, C. Survey of roads in the U. S. . 4818
Collier, Sir Geo. *See* Detail of services.
Collier, Jeremy. Stage condemned. . 666
Collier, W. New selection of hymns. . 5997
Collinges, J. Fynch's fun. sermon on. . 575
Collingwood, Vice Adm. Corresp. . . 5167
Collins, L. Hist. Collections of Kentucky. 4588
Collins, Nath'l., C. Mather on Death of. . 1106
Colman, Benj. Artill. elec. sermon. *1738*. 1576
— Divine compassion declared. . . 1233
— Earthquake sermons. *1727*. . . . 300
— Fun. serm. on G. Hirst. *1717*. . . . 1991
— — W. Brattle & E. Pemberton. *1717*. . 1991
— — Gov. J. Dudley. *1720*. 1992
— — Rev. Sol. Stoddard. *1729*. . . . 1992
— — T. Hollis. *1731*. 1994
— Inoculation. *1721*. 1645, 9109
— Lecture sermons (*Five*), *1737*. . . 1989
— Mass. Elec. Sermons, *1718, 1723*. . . 1484
— Poems. 6823
— Reasons for Markets in Boston. . . 1624
— Sermons. 1604
— Sermon on death of T. Bridge. . . 1070
— — Death of C. Mather. 1285
— — Early Piety. 1267
— — Execution of D. Willis. . . . 1217
— — To Pirates. *1726*. 1990
— Writings. 7480–89
— Eclogue on Death of, by O. E. *1747*. . 1994
Colman, H. Sketch of John Adams. . 4754
Colman, J. Bills of credit, Project for. *1720*. 1437
— Distressed state of Boston, Bank question, *1720*. 1435,39,1625
— Letter from one in the country [in reply to "Distressed state"], etc. 1435,36,1625
Columbia, Mollien. Voyage dans. . . 5343
Colonial History. *See* names of different states.
Colonial laws. N. Trott. *1721*. . . . 204
Colt, J. B. Work on government. . . 9142
Colton, C. Life of H. Clay. 4810
Columbia, Ct. Manual of Cong. Ch. *1800*. 2219
Columbia College, Blatchford. Alumni address, *1821*. 2855
— Jay. Letter on coll. in Eng. for. *1774*. . 2854
— — and others. Circular and letters. *1762–74*. 2855
— Jones. First century of. *1863*. . . 2855
— Moore. Hist. sketch. *1846*. . . . 2853
— Statutes, with hist. sketch. *1843*. . . 2855
Columbia River. Cox. Adventures on. 4677
Columbian Magazine. *1786–92*. . . 3175, 9236
Columbian Phœnix and Bost. Review. *1800*. 1705
Columbian tragedy, The 8394
Columbus, C. Harrisse's Notes. . . 17
— Irving's Life. 16
— Letters, *1497*. 14
— Letter to L. de Santangel, *1493*. . . 9190
— Memorials. 15
Columbus, O. Directory. *1843–4, 1845–6*. 4544
Colver, R. Answer to S. Harker. . . 2100
Comets. 6657–60
— Mather, I. ΚΟΜΗΤΟΓΡΑΦΙΑ. . 998–1000
— Willard's Fiery tryal. 895
— Winthrop's Lectures on. *1759*. . . 1770
Commerce, Brig. Robbins's Journal. . 2093
Common Prayer. 6103–14
— 1st Amer. ed. *1710*. 3450
— N. Y. *1795*. 7710
— Hartford. *1841*. 7711
— Survey of. 673
Common sense; in 9 conferences. *1775*. . 203
Conant, S. Anniv. disc. Plymouth, Ms. *1770*. 1915,16
— Letter on death of Mrs. A. Conant. *1759*. 2265
— Muster-Day sermon. *1759*. . . . 259
Concord, Mass. Battle of. *1775*. . . 1859–64
— Emerson, R. W. Bi-cent. addr. *1835*. . 1806
— Everett. Oration. Apr. 19, *1825*. . . 1864
— Frost. Dedica. sermon. *1841*. . . . 1806
— Green. Appeal to public. *1828*. . . 1806
— — Dedica. sermon. *1826*. 1806
— *Imprint, 1827*. 1864
— Ripley. Half-century serm. *1828*. . 1806
— — Histor. discourse. *1792*. . . . 1806
— — History of the fight. *1827*. . . . 1864
— Shattuck. History. 1805
Concord, N. H. Bouton. Centen'l Sermon. *1830*. 2477
— Eckley, S. at instal. of I. Evans. . . 1789. . 2477
— Hist. Catal. of 1st Church. *1830*. . . 2477
— *Imprint, 1804*. 2478
— Moore. Annals. *1824*. 2477
— Munic. register, *1854*. 2477
— Proc. on internal improvement. *1825*. . 2477
Condie, T. Biogr. Memoirs of Geo. Washington. 4241,45, 8934
Conduct of the late Administration. *1767*. 185*, 8146
Conductor generalis. 3606,07, 6456
— — *Franklin & Hall, 1749,50*. . . . 3286,87
— — Phila., *1772*. 3385
Coney, John. Cooper's Sermon on, etc. 7495
Confederation, Articles of. *1777*. . . 3965
Conferences with the Indians. . 431–44*, 8402
Confession of Faith, Boston synod. *1680*. 7491–94
— — With Indian transl. by G. Rawson. 784
Confession of Faith. [Saybrook Platform]. 2104–09
Congregational Discipline. I. Mather. . 1041
Congregationalism, etc., in New England. 509–692
— Bartlet, W. Ichnographia. 1345
— Stone, S. Cong'l Church is Catholike. 1345
Congress, Continental, Address to States. *1747*. 4174,78,79
— Declaration on taking up arms. *1775*. . 3991
— Proceedings. 3988–90
— Votes and Proc., *1774*. 1730, 4173, 75, 84, 87
Comingoe, B.R. Ordin. of, at Half Way, *1770*. 121*
CONNECTICUT. 2001–2340
— Acc. of Number of Inhab., *1756,'74*. . 2035
— Acts and laws. . . 2001–30, 6460–62, 8147–49
— Colonial Records. 2033,34
— Barber. Histor. Collections. . . 2037
— Bishop. Conn. Republicanism; Oration, *1800*. 2038
— Blue-Laws; Code of *1650*, etc. . . 2039–42
— Bulkeley, Gershom. People's right to election &c., *1689*. 2043
— Colonial records. 2033,34
— De Forest. Hist. of Indians of. . . 2053
— Election Sermons. 2054,55, 2330–34, 8153–57
— — *1765*. E. Dorr. 2146
— — *1674*. J. Fitch. 767
— — *1725*. A. Mather. 1294
— — *1781*. M. Mather. 1301
— — *1697*. G. Saltonstall. 854
— — *1665*. Wakeman. 880
— Gen. Assoc. and Gen. Conference. 2072,73

Connecticut, Geology of. C. U. Shepard. 2113
— Goodrich. History of. . . . 2074,75
— Governor's proclamations, etc. . . 8152
— Heads of Inquiry, etc., *1773*. . . 2035, 9071
— Hinman. Antiq. or Letters and Doc. 2077
— — Conn. in War of Revolution. . . 2078
— — Puritan settlers. 2066,69
— Hollister. History. 2079
— Laws. *See above*, Conn. Acts.
— Mather, C. Serm. on Mortal Sickness in *1711*. 2082
— Militia of, New exercise for, *1717*. . 2083
— Pease & Niles. Gazetteer. . . . 2086
— Percival. Rept. on geology. . . . 2087
— Peters. History. 2088–91
— Public documents. 2031,32
— Statutes, revised, *1808*. 2141
— Tabular state of popula. etc., *1851*. . 9071
— Towns in. 8179–8266
— Tracts. Political, etc. 1744–1854. . 2139–44
— Trumbull. History. . . . 2132,33
— vindicated, *1694*. 743
— Wolcott, R. MS. History, *1759*. . . 2137
Conn. Acad. of Arts & Sciences. Memoirs. *1810*. 2045
Conn. Agricul. Soc. 2115
— — Transactions, *1854*. 2036
Conn. Civil Officer's Asst. J. Goodrich. 2076
Connecticut Courant. 2166, 9237–40
Conn. Dissenter's Strong-Box, *1801*. . 2140
Conn. Gazette, New Haven, *1755–57*. 2186, 9243
Conn. Gazette, New London. . 2258, 9241–42
Connecticut Gore claim. 2123–31, 8172–75, 9070
Connecticut Harmony. 5917
Conn. Histor. Society Collections. . . 2046
— Act of Incorp., *1825*. 2047
— Hist. disc's. L. Bacon & T. Day, *1843*. 2047
Connecticut Journal. 9245
Conn. Law Reports. Kirby. *1789*. 2027, 6478,79
Connecticut Mirror. 9246
Conn. Missionary Society. 2084
Connecticut Register. . . 2048–50, 7382–87
Connecticut River, Navigation, etc. of. . 2051
Conn. Soc. for Prom. of good morals, *1815*. 2141
Conscience, Liberty of, Tracts on. . . . 677
Consid. on Measures with resp. to Brit. Colonies, *1774*. 1730
Consid. on Treaty with America, *1778*. . 4175
Consociation of Churches. J. Davenport. 752
— Boston Synod, *1662*. 821,44–46
Constable's Pocket-book. Boston. *1710*. 1626,27
Constitution of the U. S. . . . 4819–24
— Debates on. Elliot. 4831,32
— Federalist. 4833
— and of Mass. &c. 1421–23
— Declar. of Independ., etc. . . 4188, 4825
Cook, Wm. Poetical works. . . . 6827
Cooke, Elisha. Vindica. of affairs in Gen. Assembly, Boston, *1720*. . . . 1474
Cooke, P. P. Froissart ballads. . . 6828
Cooke, S. Fun. serm. on J. Davenport, *1731*. 3387
Cooper, Rev. Mr. Hist. of No. America. 18, 4827, 8267
Cooper, J. F. American Democrat. . 4826
— Battle of Lake Erie. 4971
— Chronicles of Cooperstown, N. Y. 2938, 8720
— Lives of naval officers. 4987
— Naval hist. of U. S. 4986
Cooper, M.(?) Addr. from Clergy of N. Y. 6116
— American querist, *1774*. . . . 2896
— Friendly address, etc., *1774*. . . 2897, 4187
— Poems. 6829
— What think ye of the Congr. now? *1775*. 2896
Cooper, Samuel, D.D. Artill. Elec. Ser. *1751*. 1576
— The Crisis, *1754*. 1492, 2655
— Sermon before Gov. etc., *1780*. . . 8525
— — Death of George II., *1761*. . . . 1994
— — on reduc. of Quebec, *1757*. . . . 1989
Cooper, Samuel, D.D. Clarke's fun. ser. on, *1784*. 1999
— Colman's Ordin. serm. for, *1740*. . . 1604
Cooper, Samuel, Lieut. Regula. for militia, *1836*. 8640
Cooper, T. Geology and the Pentateuch. 6632
Cooper, Thos. Mystery of Witchcraft. . 1355
Cooper, Thos. Informa. resp. Amer. . 8268
Cooper, Thos., D.D. Manual of political economy. 6516
Cooper, Wm. Fun. ser. on M. Abbott, *1734*. 1992
— Mass. Elec. sermon, *1740*. . . . 1485
— Reply to Obj. against inocul. *1722*. 1645–50
— Sermon on early piety. 1267
— Colman's ordin. serm. for *1716*. . . 1604
Cooperstown, N. Y. Cooper. Chron. of. 2938
— *Imprint, 1796*. 2974
Coos Country. Powers. Hist. sket. 2479, 8682
See No. 2450.
Copp's Hill Epitaphs. Bridgeman. . . 1582
Copway, G. Hist. etc. of Ojibways. . 5373
— Recoll. of forest life. 5374
Corbet, J. Baxter's fun. sermon on. . 575
Cornaro, L. Long life. 6540
Cornish, N. H. Rem. on doings of eccles. convention, *1782*. 2480
Cornutus. Canad. plantarum historia. . 81
Cornwall, Ct. Case of Rev. H. Gold, *1783*. 2219
Cornwallis, C.F. Expos. of com'n errors. 9144
Cornwallis, Lord. Ans. to Clinton's narr. 3985
Corresp. rela. to America. Lond., *1811*. . 4988
Cortes, M. Arte of navigation, *1584*. . 19
Corry, J. Life of G. Washington. 4246–48, 8935
Cosmopolite (*ps.*) Cry from the wildern's, 8269
Cotton, J. Abstract of Lawes of N. Eng. 545,62
— Bloudy tenant washed. . . . 555,55*
— Briefe exposition of Canticles. . . 556,57
— Briefe exposition of Ecclesiastes. . . 560
— Certain queries tending to accomoda. . 561
— Christ the fountaine of life. . . . 559
— Churches resurrection. 546
— Civil magistrates' power. . . . 561
— Controv. conc. liberty of conscience. 552,53
— Covenant of grace. 561,61*
— Earthquake sermons, *1727*. . . . 292
— Exposit'n of the 13th chap. of Revela. 563
— God's mercie mixed with his justice. . 544
— God's Prom. t. his Plant'n. 542, 744, 2634,35
— Holinesse of church-members. . . 558
— Keyes of the kingdom of heaven. . 549,49*50
See Vindiciæ Clavium.
— Letter. [Narrag. Club, No. 1.] . 2365, 5681
— Milk for babes, in Indian dialect. . 5686
— Modest. . . answer to Ball on prayer. . 547
— Nashauanittue—; Spiritual milk. 783, 804
— Prefatio apologetica. 820
— Singing of Psalms. 554
— Sixteen questions and answers. . . 550*
— True constitution of a church. . . 548
— Way of the churches in N. E. . . 551
— Way of life. 543
— C. Mather's Memoir of. . . . 1145,46
— Norton's Life of. . . . 618, 5168,69
See Davenport, J. Civil government.
Cotton, Josiah. Vocab. of Mass. Indian language. 5689
Cotton, Rowland. Generation of light. 7500
Cotton, Mrs. Rowland. C. Mather on Death of. 1104
Councils, Ecclesiast., Mather, I. Disquis. concerning. 971,71*
Courier de Boston. *1789*. 1701
Court de Gebelin. Monde primitif. . . 5632
Court martial of Indians, *1676*. . . . 419
Courts martial. Adye, S. P. . . . 4958
— *1807–35*. 4959,90
Coustos, J. Suff. from Inquisition. 6718,19
Covenant. Solemn league and. . . 9204
See Half-Way Covenant.
Coventry, Conn., North. Calhoun. Hist. addr. *1845*. 1983

Cox, F. A. and Hoby. Baptists in America. 6211
Cox, R. Adven. on Columbia River. . 4677
Coxe, D. Descr. of Louisiana. *1727*. 4399,4400
Coxe, Tench. Federalist. 8270
— View of the U. S. 4828
Cozzens, I., jr. Geolog. history of N. Y. Island. 2856
Crafts, W. Selection from writings of. . 5170
Craig, N. B. Hist. of Pittsburgh. . 3360, 8774
[Cramer, Z.] Navigator [of Western rivers]. 4465–68
Cramoisy series. 146
Cranch, W. Memoir of J. Adams. . 4755
Crandall, Prudence, Trial of. 9070
Cranz, D. History of United Brethren. 5591
Crawford, C. Propag. of gospel among Indians. 5375
Crawford, W. H., and introd. of Africans into Georgia. 5171
Cree language. 5647–55
Creek Indians. Controversy of Georgia with. 5360, 5477
— Payment of claims of. 5582
— Language of. 5743,54–56
Creek-Indian's speech against [intemperance]. 5454
Creighton, J. O., Court martial of. . . 4989
Cresap, Capt. M., Life of. 5512,13
Crevecœur, J. H. & J. de. Lettres d'un cultivateur. 8271
— Letters from an Amer. farmer. . . 4306
— Voyage dans la haute Pensylvanie. . 4037
Criminals. Execution of Jas. Morgan. I. Mather's sermon. 1025,26
— — of Murderer. Sermon by B. Colman. 1217
— — — Harris's sermon at. *1801*. . . 1813*
— — — Sermon at. C. Mather. 1233, 1237, 1253
— — — Sermon. M. Byles. *1751*. . . 1737
— — — MacCarty's sermon. *1778*. . . 1745
— — of Pirates. C. Mather's sermon at. . 1095
— — of Sarah Smith. Williams's Ser. . 927
— — of Sarah Threeneedle. I. Mather's Sermon. 988
— — of two men. *1674*. I. Mather's Sermon. 1027
— Life of J. Quasson, exec. at York, Me. *1720*. 2611
— Life of S. Smith, murderer. *1827*. . . 2278
— Lives of. 6514
— Sermons to. 1990, 2153
— — Clap, N. Newport. *1715*. 2408
— — MacCarty, T. on W. Linsley. *1770*. . 1902
— — Occom, S. to M. Paul. *1772*. . . 2338
Crisis; addr. to People of Conn. *1818*. . 2142
— S. Cooper. Bost. *1754*. 1493, 2655
— Nos. 1–6. *1775*. 4174
— Vol. 1. Lond., repr. N. Y. *1776*. . . 3992
Crisp, S. Epistle of tender love. . . 3388
— Epistle to Friends. 3581
— Faithful warning. 3389
Croakers, The. (Bradford Club, No. 2). . 2857
Crockett, D. Life of M. Van Buren. 4930,31
— Sketches and eccentricities. . . 5172
Cromwell, O. Reported embarkation for N. Eng. 284
Crosby, T. History of Engl. Baptists. 6212
Cross, J. L. Masonic Chart, etc. . 6720–22
Crosswell, Jos., Life and Journals. . . 5172
Croswell, A. Narrative of founding of New Cong. Ch. Boston. *1749*. . 1628, 1731
— Profaneness of public disputes. . . 1731
— Satyricall drollery at Camb. *1771*. . 1731
— What is Christ to me? 7504
Crouch, W. Postuma Christiana. . . 3511
Crown and Glory of a Christian. . . 745
Crown Point, Plan of, March, *1763*. . . 2939
Crowther, J. Portraiture of Methodism. 6262,63
Croydon, N. H. Cooper. Hist. Sketch. *1852*. 2481
Cruz, J. I. de la. Poemas. 6830
Cub new lick'd. Bost. *1754*. 1496
Culman, L. Sententiæ. . . anglo-latinæ. 746
Culpeper, N. Medical works. . . 6541
Cumberland, R. Origines gentium. . 8272
Cumberland, Me. Weston. Hist. of Cong. Ch. 2599
Cuming, F. Tour to West. 4469
Cumings, H. Sermon, Stamp-Act. . . 195
Cumings, S. Western Pilot. . . . 4470,71
Cunningham, Lætitia. Case of the whigs. *1783*. 4174
Cuoq, [J. A.]. Études sur langues sauvages, ... 5626,33, 60
— Jugement erroné de Renan sur langues sauvages. 5626,33
Cupid and Psyche, from Apuleius. . . 6831
Currie, W. Fast sermon in Radnor, *1747*. 4318
— Lawfulness of defensive war. . . 4321
Curtis, G. T. *and others*. Mass. Constit. of *1853*. 1426
Curwen, S., Loyalist refugee, Letters from. 3993
Curzon, H. Compend. of laws, etc. of Gr. Brit. 6457
Cushing, Abel. Letters on 1st charter of Mass. 1475, 8526
Cushing, Caleb. Address, Laying Corner stone City Hall, Newb'pt. . . 1886
— Address on masonry, Lynn, *1826*. . 6766
— Address to Sen. Class. Harv. Coll. *1821*. 1775
— 4th July Orat. Coloniz. Soc. Bost. *1833*. 1638
— Hist. of Newburyport, Mass. . 1887, 8604
— Lecture on Oregon. 4700
Cushing, L. S. Contested elec. cases in Mass. 1476
Cushman, R. Self-love; sermon, Plymouth. *1621*. 1903–07
Cusick, D. History of the Six Nations. 5376,77, 5478
Cusick, J. N. Sacred songs in Iroquois. 5728
Culler, J. Topogr. descr. of Ohio, Ind^a Terr. etc. 4552
Cutler, M. Explan. of map of Federal Lands. 4545
Cutler, Timo. H. Caner's fun. serm. on. *1765*. 1607
— Sermon before Conn. Gen. Ass. *1719*. . 2052

Dablon, C. Relations. Cramoisy ser. . 146
Dabney, J. P. Remarks on Harv. Triennial. *1848*. 1775
Daggett, D. Argt. in case of Just. of Peace. *1804*. 2141
— Eulogium on Gov. Roger Griswold. . 2339
Daggett, H. Rights of Animals. Ora. at Brown Univ. *1791*. 2995
Daggett, J. History of Attleboro', Mass. 1562
Daille, J. Sermons on Epist. to Coloss. . 1334
Dakota Indian language. . . . 5758–64
Dalcho, F. Episc. church in So. Carolina. 3857
Dallas, A. J.(?) Causes etc. of late war (of *1812*). 5071
Dallas, A. R. C. Felix Alvarez. . . 7079
Dalrymple, Sir J. Address of people of Gr. Brit. to Amer. 3994,95
— Rights of Gr. Brit. asserted. . . 4101
Dammartin. Pierre de Taunton (Dighton rock). 5378
Damon, S. C. Hist. of Holden, Mass. . 1845
Dana, E. Bounty lands in Illinois, 4623, 8391
— Geog. sketches of the West. . . . 4472
Dana, Jas. Fun. sermon. on C. Whittlesey. *1764*. 1992
— — on Pres. E. Stiles. *1795*. . . . 2191
— [Ppbs. on settl't of. Wallingford, Ct. *1750*]. 2144
— Sermon on murder by W. Beadle. *1782*. 2286
Dana, Jas. F. & S. L. Geology and mineral. of Boston. 1629

Dana, R. H. jr. Address on E. Everett. *1865*. 1752
Danbury, Ct. *Imprint, 1800*. . . . 5930
— Proc. against Rev. Mr. White. *1764*. . 2220
— — Vindication of Proceed. *1764*. . . 2220
— Robbins. Cent. sermon. *1801*. . . 2220
— Scott. *1841*. 2220
— Wooster monument dedica. *1854*. . 2220
Dancing, Arrow against. I. Mather. . 941
Dane, J. Providences in my life, and pedigree. 5119, 5172
Danforth, John. Blackness of sins against light. 748
— Earthquake sermon. *1727*. . . . 294
— Judgment begun. 7505
— Kneeling. . . at taking leave. . . . 747
— Prophanations of prosperity. Fast sermon. *1704*. 922
Danforth, Sam., *of Taunton*. Artillery election sermon. *1708*. 750
— Sermons by I. Mather in Indian. . . 801
— Sermon. Execution of 2 Indians. . . 785
— Visits to Indians. *See* No. 833, *note*.
Danforth, Samuel, *of Roxbury*. Election sermon, *1670*. 749
Dangers of the Country, *1807*. . . . 4939
Daniel, Capt. T., Moodey's fun. sermon on. 825
Dankers and Sluyter. Voyage to New York, *1679*. 4284
Danson *vs.* Trott and others. . . . 3858
Danvers, Mass. Butler. Farewell. *1852*. 1809
— Centennial celebration, *1852*. . . . 1808
— Hanson. History. 1807
— King. Hist. address. *1825*. . . . 1864
— Proctor. Centen. address. *1852*. . . 1809
— Review of Result of council. *1852*. . 1809
— Wadsworth. Dedica. sermon. *1806*. . 1809
Danville, Vt. Dudley. Half-cent. dedic. Sermon. *1852*. 1983
Darby, W. Descr. of Louisiana. . . . 4401
— Emigrant's guide to West. 4473
— Geog. and nat. hist. of Florida. *1821*. . 4345
— Tour from N. Y. to Detroit. . 4642, 8273
Darien, Letter from, *1699*. 810
Darien ship canal, Pitman. Practicabil. of 5328
— Wheelwright. Observations and map. 5328
Dark day, *1780*. 6661
Darlington family, 150th anniv. gathering. 5119
Dartmoor prison. Andrews. Prisoners, memoirs. 4993
— Journal of prisoner in. 4992
— Pres. Monroe's message. 4991
Dartmouth College. . . . 2449–55, 8683
— and State of New Hamp. *1828*. . . 2455
— Case of. *vs.* W. H. Woodward. *1819*. 2452,55
— Catalogue. *1771–02, 98*. 2451,54
— — *1807*. 1988
— Charter. *1769*. 2449,49,*55
— Cohos. A new song. [Wheelock]. *1774 (?)*. 2450
— Freeman. Refut. of aspersions. *1815*. . 2455
— Prof. Hale and D. C. *1835*. . . . 2455
— Laws. *1819*. 2455
— M. Farland. ΦBK Oration. *1802*. . . 2453
— Narrative of ch. difficulties. *1815*. . . 2455
— Peabody. Addr. to lit. soc. *1843*. . . 2455
— Sketches of history. *1815*. . . . 2454,55
— Candid analyt. rev. of the Sketches. 2454,55
— Vindica. of Trustees. *1815*. . . . 2454,55
— Washburn. Two discourses. *1795*. . 2455
— Webster. Fun. Ora. on E. Simonds. *1801*. 2455
—Wheelock. Narra. of Indª Charity School. 2454
See Lebanon, Conn. Indian Charity-School.
Davenport family. Davenport. . . . 2062
Davenport, James. Writings, etc. . 7501,02
Davenport, John. Another essay, etc. 752, 1345, 2636, 7503
Davenport, John. Answer of the elders in N. E. 517, 930
— Apologeticall reply to J. Paget. . . 565
— Civil government. 751
— God's call; Fast sermons, *1669*. . . 753
— Essay [on] baptism and consoc'n. . 752
— Knowledge of Christ required. . . 567
— Profession of faith. 566
— Saints' anchor-hold. 568
— Cooke's fun. ser. on. Stamford, *1731*. 2322
— C. Mather's Memoir of. 1145
Davidson, Robert. Ser. at Carlisle, Pa. on Freedom of U. S. *1704*. . . . 3336
Davidson, Rob't, 2d. Excur. to Mammoth Cave. 4589
Davies, B. Account of Philadelphia, *1704*. 3131
Davies, R. Acc. of his services & travels. 3512
Davies, S. Curse of cowardice. . . . 220
— State of relig. among dissenters in Va. 3735
— Religion and patriotism, *1755*. . . 218
— Virginia's danger, *1750*. 219
Davis, A. Antiq. of Cent. America. . 5475
Davis, J. History of Welsh Baptists. . 6214
Davis, Jas. Almanac for *1755*. N. Lond. 2340
Davis, John. Americ'n marin'rs: a poem. 4994
— Capt. Smith and Pocahontas. . . . 3738
— First settlers of Virginia. . . 3736,37
Davis, Josh. Narrative. 8274
Davis, P. M. History of war of 1812. . 4995
Davis, R. B. Poems. 6832
Davis, S. Shekomoko; Moravians in Dutchess County, N. Y. 2826
Davis, Samuel. Presbytery sermon, *1752*. 4325
Dawson, H. B. Corresp. with "Selah." . 1798
— Current fictions. 9145
— Declar. of Independ. of Mass. . . 1477
— Sons of liberty. 9145
Dawson, M. Life of W. H. Harrison. 5010,11
Day, Descendents of Robert. 2069
Day, Martha. Literary remains. . . . 6833
Day, R., and his descendants. 5119
Day, Thos. Disc. Ct. Hist. Soc., *1843*. 2047, 8276
— Tracts. 8275
— and Murdock. Mem. of class of *1797*, Yale C. 8226
Day-breaking of the Gospel. . . . 52,1445
Day of doom. W. Wigglesworth. . . . 889
Deacons. Ordina. sermons for. *1731*. . 1589
Deaf and dumb, Education of. . . . 7279,80
Dean, James. Gazetteer of Vermont. . 2570
Dean, Capt. John. Shipwreck of. . . . 1093
Deane, C. Commun. on Seal of . . . N. E. 9149
— Forms in issuing letters-patent. . . 9151
—Memoir of R. Waterston. 9150
Deane, Samuel. N. Eng. farmer. . . 6603,04
Deane, Rev. Samuel. History of Scituate, Mass. 1937, 2637
Deane, Silas. Address to U. S.; added, Letter to R. Morris. 4000
— Address to citizens of U. S. . . 3999, 4178
— Memor'ls to Congress. AUTOGR. *1778*. 2138
— Papers on. 4001, 4140
— Paris papers, *1782*. 3998
Dearborn, H. Battle of Bunker's Hill. 1791,99
Dearborn, H.A.S. Acc. of bat. of Bunker's Hill. 4186
— Letters on the West. 4474
Dearborn, N. Boston Notions. 1630
De Bow's Review, I-IV. 8277
De Bry. Graphic sketches of Ind'ns from. 5483
— Great voyages. Part II. 4359
Debt, Imprisonm'nt for, Letter on. *1770*. 2139
Decalves, A. Travels to the Westward. 473
Decatur, S., Waldo. Life of. 4996
Declar. by repres. of colonies. *1775*. . . 4175
Declaration of independence. Goodrich. Lives of signers. 4144
— Judson. Lives of signers. 4145
— Sanderson. Lives of signers. . . 4138,39
Declaration of Passages with the Narrowgansets. 754

Declaration of reasons for appearing in arms in Maryland, *1689*. . . . 3670
Declarat'n of the state of Virginia, *1620*. 3739,40
Dedham, Mass. Cogswell. Hist. sermon So. church, *1816*. 1814
— — Valedic. disc., *1829*. 1814
— Dana. Dedica. sermon, *1819*. . . 1814
— Dexter. Cent. disc., *1738*. . . 1810,14
— Durfee. Centen. disc. So. chur., *1836*. . 1814
— 1st Church, Proceedings in. *1818*. . . 1814
— Haven, S. 40th Anniv. sermon, *1818*. . 1814
— — 4th July oration, *1820*. . . . 1813*
— Haven, S. F. Bi-cent. addr., *1836*. 1814, 1981
— *Imprint*, *1700*. 273
— Lamson. Hist. disc., *1851*. . . . 1951
— — Hist. 1st church. 1812
— Mann. Annals. 1813
— Richardson, J. 4th July oration, *1808*. 1813*
— So. church. Manual, *1837*. . . . 1814
— Thacher. Dedica. sermon, *1810*. . . 1814
— — Hist. disc., *1860*. 1813*
— West. Fun. sermon, *1765*. . . . 1814
— Worthington. History. 1811
Deerfield, Mass., Attack on. F. B. Hough. 391
— — *See* No. 1044, *note*.
— Chandler's Review of Willard's sermon, *1850*. 1815
— Cheever's Sermons, etc., *1833*. . . 1815
— Dickinson's Geog. & statis. view, *1815*, *1817*. 1815
— Everett's address, Bloody Brook, *1835*. 1815
— Fessenden. Serm. to Indians, *1837*. . 1982
— Lyman's Disc. open'g Acad. *1799*. . . 1815
— Petition for annex. to Greenfield. *1850*. 1815
— Results of councils, etc. *1813*. . . . 1815
— Sketch of first settlement, *1833*. . . 1815
— Taylor. Cent'l sermon, *1835*, & Farewell, *1836*. 1815
— Willard's 50th Anniv. sermon, *1837*. . 1815
Defense of Legislature of Mass. *1824*. 4906,52
DeFoe, D. Robinson Crusoe. . . 719?–38
— True-born Englishman. 8278
See Party tyranny. 3882
De Forest, J. W. Hist. of Ind'ns of Conn. 2?51
De-Hass, W. Early settle't of W. Virg. 3741
Delafield, J. jr. Descr. of Wash. Co., O. 4546
— Origin of American antiquities. . . 5379
Delaplaine's Repository of lives and portraits. 5004, 8270
De l aune, T. Plea for Non-conformists. 7506
Del Rio & Cabrera. Ruins of Palenque. 5380
DELAWARE. 3648–56
— Land titles in, *1717,26*. 4332,33
— Laws. *1752–75*. 3648, 6463
Delaware Co., Pa., Smith. History of. 3934
Delaware Indians, Alienation from Brit. 5460
— Conferences with. 5497
See Lenni Lenape.
Delaware river. Ferris's Settlement on. 8280
— Military operations on, *1812–15*. . . 5042
De-la-Warre, T. Relation as Governor of Virginia, *1611*. 3742
Delepierre, O. Analyse des travaux des Philobiblon de Londres. . . . 7930
Dell, W. Trial of spirits. 3288
Deming, L. Collec. of... events. . . 8281
Democrat, The: adven. of J. LeNoir. . 8232
Demonology. Thacher, J. Essay on. . 1382
Denison, Gen. D. Hubbard's Fun. ser. on. 781
— Irenicon, *1684*. 755
Denison, F. Baptists of Norwich, Ct. . 2263
Dennie, Jos. Lay preacher, Walpole, N. H. *1796*. 2503
— Spirit of Farmer's Museum, *1801*. . . 2504
Dennis, L. P. Ad. to people of Maryl'nd. 8515
Denton, D. Brief descript. of N. Y. *1670*. 2778
Deplorable state of New England. *1708*. 285
Derby, Ct. Scott. Cent. sermon, *1841*. 2220,93
Derry, N. H. Parker. History. . . 2490
Desborow, C. Humble address. . . 8283
Detail of services in America, *1776–79*. . 4002
Detroit. Directory and History, *1837*. . 4643
— Siege of, in Pontiac's War. . . . 4901
— War at, *1812*. 9089
Devens, S. A. Sketches of Martha's Vineyard. 1873
D'Eres, C. D. R. Memoirs of Indian captivity. 5546
Devil's shaving mill. 6836
Devotion, J. Sermon on blowing up of schoolhouse, Hartford, *1766*. . . 2145,57
DeVries, D. P. Voyages; by Murphy. 9147,48
Dewey, C. Herbaceous plants of Mass. 1478
— *and others*. History of Berkshire Co., Mass. 1565
Dexter, H. M. Ecclesiastical councils. . 286
Dexter, Rev. Sam'l. Century discourse, Dedham, Mass., *1738*. . . . 1810,14
Dexter, Sam. Progr. of science: a poem. 6837
Dexter, Tim. Pickle for knowing ones, *1805*. 1891
Dialogues of devils. Leominster, *1802*. . 1857
Dickinson, John. Ess. on const. power of G. B. over colonies. 4003, 4004, 4183, 8285
— Late regula. on colonies, *1765*. . . 3987
— Letters from farmer in Penn. 164, 1730, 4182
— New essay, etc. 3987, 4005
— Political writings. 4006
— Speech on change of govt. of Pa., *1764*. 3108
Dickinson, Rev. Jonathan. Defence of Presbyt. ordination. 6136
— Prælaticus triumphatus. 6152
— Rem'ks on Gale on Wall's Infant bap. 3392
— Remarks on Overture to dissenting Synod. 3393
— Sermon at Conn. Farms, Elizabeth-Town, N. J. 3394
— Sermons, etc. 6330–32
— Pierson. Fun. sermon on. 3598
Dickinson, Jonathan. Shipwreck and captivity. 3390,91, 5540–42
Dickinson, R. Geog. and statis. view of Mass. 1479, 8527
Dickinson College. Proc. of trustees. *1821–30*. 3340
Dictionaries. 7205–13
Diereville. Voyage de l'Acadie, *1710*. . 83
Dighton rock, Dammartin. Explication de. 5378
Dilworth, W. H. Present war. *1760*. . 221
Dippers dipt. D. Featley. *1646*. . . 372
Discipline. Mather, C. Ratio disciplinæ. 1203,04
Disosway, G. P. Earliest churches of N. Y. 2836
Disputation conc. Church-members & Children. 1345
Dispute with America. *1812*. . . . 4997
Disserta. on pol. union of 13 states. *1783*. 4174
— on rise, etc. of Whigs, Tories, etc. . 4183
District of Columbia. 3823–29
Divorce, Trumbull, B. Unlawfulness of. *1788*. 1788, 2128
Dixon, G. Voyage... to N. W. Coast of America. *1789*. 4678
Dixon, H. English instructor. . . . 7199
Dixon, W. H. Life of W. Penn. . . . 4304
Doane, G. W. Address before N. J. Hist. Soc. *1846*. 3608
— N. J. Convention Sermon, *1837*. . . 6189
Dobell, J. Selec. of evangel. hymns. 5993,93
Dobson, J. Annals of the war. *1763*. . 222
Dod, John. Old Mr. Dod's sayings. . 756
Dodd, S. Dod family record. . . . 5119
— East Haven Register. 2223
Doddridge, J. Notes on Virginia and Pennsylv. 3743, 5516
Dodge, D. L. Autobiography. . . . 5173
Dodsley, R. Chronicle of Kings of England. 2431
Dolphin, J. Travels and captivity. . 5543
Domenech, E. Manuscrit pictographique. 5331
— — Verité sur le livre des sauvages. . 5332

Domingo de S. Thomas. Arte de lengua Quiché. 5786
Donck, A. van der. Beschryvinghe van N. Nederl. 2718–20
Donne, J. Sermon to Hon. Co. of Va. Plantation. 3744
Doolittle, M. Hist. of Belchertown, Mass. 1564
Doolittle, T. Earthquakes explained. . 757
Dorchester, Mass. Account of Old Book of Records. *1834*. . . . 1821
— Allen. 40th Anniv. serm. *1848*. . . 1821
— Blake, J. Annals. 1818
— Codman. 37th Anniv. serm. *1846*. . . 1821
— Clap, Roger. Memoirs. . . . 1817,18
— Davenport's Sexton's monitor. . 1819,21
— Eccles. controversy. *1813,14*. . . . 1820
— Eccles. council, *1774*. 1820
— Harris. Account of D. *1800*. . . . 1820
— — Bi-cent'l disc. *1830*. . . . 1821
— — Century sermon. *1700*. . . . 1820
— — Dedica. sermon. *1806*. . . . 1820
— — Farewell sermon. *1830*. . . . 1821
— — Fast sermon. *1798*. 1820
— — Fun. sermon on his mother. *1801*. . 1820
— — Memo. 1st church. *1830*. . . . 1982
— — New year's sermon. *1796*. . . . 1820
— — Sermon to young people. *1804*. . . 1820
— — Valedic. & dedica. ser. *1810*. . . 1821
— History, by Committee. . . . 1816
— R. Mather's farewell. *1657*. . . . 935
— Means. 50th. anniv. sermon. *1858*. . 1821
— Mt. Hope cemetery. Consecr. *1852*. . 1821
— Pierce. Bi-cent'l disc. *1830*. . . 1821, 1984
— — Gathering of 2d Church. *1808*. . . 1820
— Proc. of 2d Ch. (on Dr. Codman). *1812*. 1820
Dorr, B. Hist. acc. of Christ church, Phila. 3133
Dorr, E. Conn. Elec. sermon. *1765*. . . 2146
— Fun. ser. on D. Edwards. Hartf. *1765*. . 2147
Douglass, W. Inoculation. *1722*. . 1645,49
— Paper money of Brit. Plantations, *1740*. 1450–53
— Summary of Brit. Colonies. . 165,66, 8287
Dover, N. H. Noyes. Address. *1811*. . 2481
— Palmer, Ded. sermon. *1811*. . . . 2481
— Root. Bi-centen. ser. *1858*. . . . 2481
Dover, N. Y. *Imprint*, *1792*. . . . 2826
Dow, Lorenzo and Peggy. Writings. 6303–16
Downing's Letters. 7081–83
Dowse, T., Proc. of Mass. Hist. Soc. rela. to. 9152
Doyle, W. Universal prayer. . . . 122
Dracutt, Vt. Aiken. Appeal agt. eccles. councils. *1821*. 2567
Drake. B. Life of Black Hawk. . . 5384
— Life of Tecumseh. 5383
Drake, D. Cincinnati and Miami Co. 4534, 8731
— and Mansfield. Cincinnati in *1826*. . 4537
Drake, Sir F., Barrow. Life and exploits of. 5174
— Clark's Life and death of. . . . 23
— Expeditio. Leyde, *1588*. . . . 20
— World encompassed. *1628*. . . . 21
— revived. P. Nichols. *1628*. . . . 49
— — *1652–3*. 22
Drake, J. R. and F. G. Halleck. The Croakers, N. Y. *1860*. 2857
Drake, S. G. Address before N. E. Hist.-Gen. Soc. *1858*. 289
— Annals of witchcraft. 1359
— Early history of Georgia. . . . 5387
— French and Indian war. . . . 223, 389
— History of Boston. 1631–33
— Indian biography. 5385,86
— Memoir of C. Mather. 1291
— Narr. & crit. on N. E. Hist.-Gen. Soc. 8288
— Narratives of Indian captivities. 5544,45
— Old Indian chronicle. . . . 388, 5517
— Result of researches. . . . 287,88
— Witchcraft delusion. . . . 1356–58
Drake family genealogy. 5119
Drama, The. 7045–69
Draper, J. History of Spencer, Mass. . 1942
Drayton, J. Letters during a tour in No. & E. States. 3860
— Memoirs of Am. revol. in So. Carolina. 3862
— View of So. Carolina. . . . 3861, 8845
Drayton, W. H. Letters of Freeman. . 3876
Drelincourt. Christian's defence. . . 7509
Dresden, Me. Miles. Dedica. ser., *1833*. 2612
Dresden, Vt. *Imprint*, *1779*. . . . 2519
Dreuillettes, G. Voyage p. la mission des Abnaquois. Albany, *1655*. . . 110, 9176
Dring, T. Recoll. of Jersey prison ship. 2347, 4008
Drown, S. Oration at Marietta, O. *1789*. 4572
Duane, Jas. New Hampshire encroachments, *1773*. 2799
Duane, W. Debate in U. S. Senate on Mississippi question, *1823*. . . 4402,03
Dublin, N. H. Leonard. 25th Anniv. ser. *1846*. 2481
DuBois, W. E. Pledges; coins in U. S. mint. 8289
Dubuisson, M. Official report of Indian war, *1712*. 5476
Duché, J. Caspipina's letters. . . 3135,36
— Discourses. 6139
— Fun. sermon on Richard Penn, *1771*. . 3134
— Sermon, fun. of E. Morgan. . . . 3289
— Sermon before 1st Battalion of Phila., *1775*. 3137
Ducoudray-Holstein. Memoirs of S. Bolivar. 5340
Du Creux, F. Hist. Canadensis, Paris, *1664*. 82
Dudley, Gov. Jos. Colman's fun. ser. on. . 1992
Dudley, Paul. Essay on merchandize of slaves. 7308
Dudley, T. Let'r to Countess of Lincoln. 820
— Modest enquiry [in defense of]. . . . 327
Dudley genealogy. 5116
Duer, W. A. Life and corresp. of W. Alexander. 3932
— and Colden, C. D. Steamb't navig. 6682, 8270
Dulaney, D. Propriety of impos'g taxes in Brit. Colonies. *1765*. . . 187,88, 3387
Dummer, Jere. Defence of N. E. Charters. 290,91, 3987, 8291
— Disputatio...de Christo ad inferos. . 8292
— Holiness of the Sabbath. . . . 758
— Letter conc. exped. to Canada. . 8291,93
Dunbar, Moses. Execution of, for High treason. Hartf. *1777*. 2153
Dunbarton, N. H. Putn'm. Ded. ser. *1836*. 2481
— —Thanksg. ser. *1845*. 2481
Duncan, J. M. Rep. to Dr. Miller's letter. 7510
Dunlap, A. Oration before Republicans of Boston. *1822*. 1638
— Orat. to Wash. Soc. Bost. July 4, *1832*. 1638
Dunlap, Jane. Poems. 6838
Dunlap, Wm. Andre; a tragedy. . . 3942
— Darby's return. 7054
— History of American Theatre. . . 2783
— Hist. of arts of design in U. S. . . 2784
— Hist. of New Netherlands. . . . 8700
— History of New York. . . . 2781,82
Dunlavy, J. Plain eviden. [for Shakers]. 6402
Dunmore, Lord, Exped. against Scioto Indians. 5476
Dunn, J. Oregon Terr. & fur trade. . 4679
Dunn, Sam. Word in season: poem. . 6839
Dunstable, Mass. Fox. History. . . 1822
Dunstable, N. H. Moore. Ded. Ser. *1812*. 2481
Dunster, H. Chaplin's Life of. . . 1761
Dunton, Rev. John, Remains of. . . 5175
Dunton, John. Hue and cry after consci. 7511
— Letters from N. Eng. *1686*. . . . 1480
— Life and errors. 5176,77
Duponceau, P. S. Système gramm. des langues indiennes. 5627

Duponceau, P.S., and Fisher. Penn's Indian treaty. 5476
Dupont, Chev. Voyages and advent. . 85
Duquesne, Ft. Registres. Cramoisy ser. 146
Durand, J. R. Life and adventures. . 5178
Durfee, C. History of Williams College. 1962
Durfee, Job. Complete works. . . 6841
— Whatcheer; or R. Williams in banishment. 6840
Durham, Ct. Fowler. Dedica. ser. *1847*. 2221
— — History. 2222
Dury, J. Epist. disc. to T. Goodwin, *et al.* 678
— Letter to, by N. C. ministers. . . 830
Duvallon, B. Travels in Louisiana. . 4405
— Vue de... Louisiane en 1802. . . 4404
Duxbury, Mass. Landing of French cable, *1869* 1824
— Winsor, J. History. 1823
Dwight, Theo. Hist. of Hartford Convention. 2148, 5014
Dwight, Theo. jr. Sketches of scenery, etc. 4721
Dwight, Timo. Century sermon, N. Haven. *1801*. 2328
— Conquest of Canaan. 6842, 8294
— Decisions of questions discussed by Senior class, Yale Coll. *1813–14*. . . 2192
— Greenfield Hill; a poem. . . . 6843
— Remarks on Rev. of Inchiquin's lett'rs. 4829
— Sermon on duelling. *1805*. . . . 4856
— Sermons. 2216
— Statis. acc. of New Haven. . . 2178,81
— Watt's Psalms. 6081-88
— Chapin. Fun. sermon on. . . . 5179
— Silliman. Eulogy on. 2216
Dyer, D. Characteristics of Puritans. . 345
Dyer, Giles, Harris. Fun. Sermon on. . 5180
Dyer, M. Portraiture of Shakerism. 6405,106
— Sufferings of, occa. by Shakers. . 6403,04
Dyer, S. New selec. of sacred music. *1827*. 5911

Eachard, L. Gazetteer's interpreter. . 24
Eager, S. W. History of Orange Co., N. Y. 2973
Early piety, Sermons on. 7752
Earthquakes explained. T. Doolittle. . 757
— in New England. 292–301
— — in *1727*. 1242
— Mather, I. Discourse on. . . . 962
— Sermon on, C. Chauncy, *1756*. . . 1989
— Sermons, etc. on. 6665
— Winthrop's Lecture on. *1755*. . . 1770
East Bridgewater, Mass. Letter from Bridgewater, Eng., on slavery, and Answer. *1847*. 1741
— Pierce's Ded. ser. *1845*. 1741
— Sanford, Century sermon. *1875*. . . 1984
Eastburn, B. Doctrine of reprobation. . 6379
Eastburn, Jas. W. and Sands, R. C. Yamoyden. 6844
Eastburn, Jos. Memoirs. 472
Eastburn, Robert. Indian Captivity. 472,74
Easterbrooks, Jos. Mass. Election ser. *1705*. 759
East Haddam, Ct. Field. History. . . 2234
— Parsons. Quarter-cent. sermon. *1841*. 2221
Eastham, Mass. Pratt. History. . . 1825
E. Hampton, L. I. Beecher. Hist. sermon. *1806*. 2943
— Bi-centen'l celebration, *1849*. . . 2943
— Buell. Revival. *1766*. . . . 2941,42
— — Half-cent. sermon. *1792*. . . . 2943
— Darbe. Fun. ser. on Mrs. E. Gardiner *1754*. 2940
Easthampton, Mass. Williston. Half-cent. ser. *1839*. 1982
East Hartford, Conn. Merritt. Camp-meeting. disc. *1816*. 1897
— King. Farewell ser. Oxford Soc. *1810*. 2221
— Manual 1st Cong. Ch. *1836*. . . . 2221
East Haven, Ct. Dodd. Register. . 2223, 8182
— Manual Cong. Ch. *1833*. 2221
East Jersey proprietors. 3501
Eastman, F. S. History of N. York. . 2785
— History of Vermont. 2541
Eastman, L. Masonick melodies. . 6723, 8235
Eastman, Mrs. M. Dahcotah. . . . 5388
Easton, J. King Philip's war. 390, 2353, 4901
Eastport, Me. Weston. Histor. lecture. *1834*. 2612
East Windsor, Ct. Extr. fr. Records, 1st church. *1833*. 2221
— Hist. 1st Eccles. Soc. *1752–1854*. . . 2264
— *Imprint*, *1800*. 7527
— — *1801*. 6042
— Theolog. Institute. Inaug. addresses. *1851,54* 2225
— — Laying corner stone of. *1874*. . . 2221
Eaton, Amos. Index to geol. of northern States. 6629
Eaton, C. Annals of Warren, Me. . . 2610
Eaton, F. B. History of Candia, N. H. . 2475
Eaton, Gen. W. Life, from his MSS. . 4998
Eccentric biography. 5095
Echo, and other poems. 6845
Eckley, J. Artill. Elec. Sermon. *1792*. . 1576
Eclipse, The [on Excise Bill]. *1754*. . . 2656
Eclipses. 6663,64
Eddis, U. Letters from America. . . 4009
Edensburgh, Ill., Tour to. 4630
Education. 7281–89
Edward, D. B. History of Texas. . . 4718
Edwards, B. Proc. of Govt. on W. I. trade with the U. S. *1784*. . . . 4830
Edwards, B. B. Biogr. of self-taught men. 5096
Edwards, Jona. *the elder*. Dism. from Northampton, *1750*. . . 1874,94*
— Humble inquiry, etc. 9072
— Life of D. Brainerd. . . . 2294,95
— Writings. 7513–18
— Life and character. . . . 5181–84
Edwards, Jona., *the younger*. Lang. of Muhhekaneew Indians. . . 5690, 5742
— Writings. 7519–21
Edwards, Morgan. Customs of primitive churches. 6215,16
— Hist. of Amer. Baptists. . . . 3049, 6217
— Res Sacræ; an academ. exercise. . . 6218
Edwards, Thos. Gangræna. . . . 569
— Reasons against Independency. . . 676
Egede, Paul. Catechismus. . . . 5636
— Dictionarium Grönlandicum. . . 5634
— Grammatica Grönlandica. . . . 5635
Elbridge, Eleanor, Memoirs of. . . 5185
Elders, Ruling, Authority of. I. Mather. 1043
Election Sermons: *See* Artillery; Connecticut; Massachusetts; Plymouth.
Eleutherius enervatus. 3375
Elevat. railroad, Sullivan's cheap. *1827*. 2831
Eliot, E. Hist. New No. Ch. Boston. . 1602
Eliot, Rev. Jared. Essays on field-husbandry. . . . 2057-60, 6605,06, 8296
Eliot, Jared, M. A. Making iron from sea sand. *1762*. 2056
Eliot. John. Answer to J. Norcot on Infant baptisme. 764
— Christian commonwealth. . . 573, 2638
— Communion of churches. . . . 760
— Dying speeches of Indians. . . . 765
— Further acc. of prog. of gospel. . . 5502
— Harmony of the Gospels. . . .761–63
— Hatchets to hew down... sin. Indian version. 792
— Indian Bible. . . 787-90, 5582-84, 8434,35
— — Catalogues containing copies of. . 8035
— Indian Grammar begun. . . 791,5685
— Indian New Testament. 786
— Indian Primer. 793,94
— Progress of the gospel. . . . 446–52
— and Mayhew, T. Glorious progress. 452

Eliot, John, and Mayhew, T. Tears of repentance. 446
— and Pierson, A. Further accompt. . 448
— Life of. Francis. 5188
— — Mather, C. 1254–56, 5186
— — Moore, M. 5187,89
Eliot, John, D.D. N. Eng. Biog. Dictionary. 303, 8297
Eliot, S. A. Address at opening Odeon. Bost. *1835*. 1734
— Hist. of Harvard College. 1763
Eliot, W. H. Geneal. of Eliot family. . 8298
Elizabeth-Town, N. J. Clark. Hist. of St. John's church. 3634
— Controv. with E. Jersey Proprietors. *1752*. 2750
— *Imprint, 1791*. 6250
— — *1792*. 6036
— — *1794*. 7676
— Murray, N. Notes on. 3634
Eliza Wharton, History of. 7094
Ellery, Chris., or Haman hung upon his own gallows. 2385
Ellicott, A. Journal as Boundary Commissioner. *1799–1800*. . . . 4475, 8299
— Obs. on river Potomac & Wash. *1794*. 4187
Ellington, Ct. Manual Cong. ch. *1800*. 2227
— Brockway. New Year's sermon. *1828*. 2227
Elliot, Geo. Collection of hymns. . . 6003
Elliot, Jona. Debates on Federal Constitution. 4831,32
— Hist. sketches of Dis. of Columbia. . 3823
Elliot, S. Address to Lit. & Philos. Soc. of S. Car. *1814*. 3863
— Sketch of botany of S. Car. & Georgia. 3864
Elliott, Chas. Indian missionary reminis. 5593
Elliott, Clark. Conn. Almanac. *1767.08.70*. 2340
Elliott, Jas. Poetical works. 6847
Elliott, Comm. Jesse D. Address at Hagerstown, *1843*. 5074
— Biog. notice of. 4999
Elliott, John, & S. Johnson. Dictionary. 7207,09
Elliott, Wm. Carolina sports. 3865
Ellis. New Britain [in Missouri Valley]. 4476
Ellis, C. M. History of Roxbury, Mass. 1925
Ellis, G. E. Oration, Bunker's Hill, *1844*. 1799, 4186
Ellis, John, jr. Vindiciæ Catholicæ. . 1345
Ellis, Jona. Ser. to soldiers, Newp't *1755*. 2427
Ellsworth, H. L. Illinois in *1837*. . . 4629
Ellsworth, H. W. Valley of Upper Wabash. 4624,25, 8300
Ellsworth, O., Rowland's fun. ser. on. . 2319
Ellwood, J. Davideis. 3514
— Epistle to Friends. 3513
— Life. 3515
Elmira, N. Y., Southwick. Views of, *1836*. 2955
Elton, R. Life of Roger Williams. . . 2383
Ely, E. S., & 3d Pres. ch. of Phila. *1814*. 3138
Embargo laws, *1809*. 5072
— beneficial to Gr. Brit. Holroyd. *1809*. . 4865
— Blake. Constitutionality of. 5074
— Reply of Repres. to Legis. of Mass., *1808*. 1987
— President's Message and documents. *1808*. 1987
Emblems. 7084–87
Emerald, The. Bost., *1806–08*. . 1711,12, 1983
Emerson, Mrs. Eleanor, Worcester. Funeral sermon on. 5190
Emerson, G. B. Trees of Mass. . 1490, 8536
Emerson, R. W. Address Harv. Div. School, *1838*. 1774
— ΦBK Oration, Camb. *1837*. . . . 1774
Emerson, W. Hist. of 1st Ch., Bost'n. 1590, 8560
Emery, S. H. Ministry of Taunt'n, Mass. 1954
Emigrant in U. S. & Canada. Pickering. 125
Emlyn, T. Inquiry into acc. of J. Christ. 6358
Emmons, E. Quadrupeds of Mass. . . 1478
Emmons, N. Discourse on the judgment. 6380
— Serm., Ordina. of C. Chaddock. . . 1922
— Sermons. 7524,25
Emmons, R. Battle of Bunker Hill; a poem. 6848
Emmons, W. 5th of March Oration. *1825*. 1665
— Oration, Bunker's Hill, 1827. . 1799,4186
— Sketches of Bunker's Hill. . . 1795,96
Emory, W. H. Mil. Reconn. to San Diego. 4719
Encarnacion prisoners. *1848*. . . 4720, 8301
Enciso. Suma de geographia. *1546*. . . 25
Engel, E. B. d'. Comment Amérique a été peuplée. 5389
English advice to freeholders of Mass. 1446, 7838
English dictionaries. 7205–13
English Pilot. 8061
ENGRAVINGS AND PORTRAITS. . . 9280–9306
Entick, J. Late war. *1765*. . . . 224
Ephrata Press, 1765. 3341
Epictetus. Morals. Phila. *1720*. . . . 3396
Episcopacy. Livingstone, W. Independent reflector. 2894
— C. Mather. 1232
— Squire. Answer to [Indep. Whig.] *1753*. 2895
EPISCOPAL CHURCH. 6102–6190
Epitaphs and elegies. N. Y. *1816*. . . 5097
— Barton's, of Worcester. 1971
— Copp's Hill. Bridgman. 1582
— Granary Burying-ground, Boston. . 1583
See Inscriptions.
Erasmus, D. Moriæ encomium. C. and S. Mather's autographs. . . . 1281
Erie canal. 2756–65, 2832
Erie, Lake, Battle of. Burges. . . . 4970
— — Calvert. Oration on, *1853*. . . . 5074
— — Cooper, J. F. 4971
Erondelle, P. Lescarbot's Voyages. 106, 107
Erskine, R. Gospel sonnets. . . . 6004
Eskimo language. 5634–44
Esquemeling. Bucaniers. 26,8783
Essay on agitations of the sea, *1755*. 293, 295
Essex Co., Mass. Contrib. to eccles. hist. 1827
— Newhall. Essex memorial. *1836*. . . 1826
Essex Gazette. Salem, Mass. *1770–73*. . 1934
Essex Harmony. D. Bayley. . 5894, 6051,52
Essex resolutions on the embargo. *1808*. 4953
Essex, U. S. Ship. Porter. Voyage to Pacific in. 5053,54
Essex witches. 1360
Estaugh, J. Call to unfaithful profesors. 3290, 3516
État présent de la Pensilvanie. *1756*. . 225
Etchemin Indian language. Barrat. 5476, 5693
Eugenius and Selima. West Springfield. *1798*. 1948
Eustaphieve, A. Memorable predic. *1814*. 3146
— Reflec. & anec. on Peter the Great. . 8304
Evangelical churches in N. York city. . 2837
Evans, D. Law and gospel. 4322
Evans, L. Geog. and other essays. . 3291
Evans, N. Poems. 6849. 50
Evarts, Jer. Crisis in cond. of Am. Indians. 5391, 5582
— Removal of the Indians. 5392
Evening Fireside. *1806*. 9248
Everard, J. Gospel treasures. . . . 335[c]
Everest, C. W. Babylon; a poem. . . . 2158
— Poets of Connecticut. 6851
— Vision of death; a poem. . . . 2158
Everett, A. H. Hist. address, Charlestown, *1836*. 1799
— New ideas of population. 6521
Everett, D. Daranzel; original drama. 7047,55
— Common sense in dishabille. . . 7089
Everett, E. Addr. at Bloody Brook. *1835*. 1815
— Anniv. disc. Plymouth, Ms. *1824*. . 1915
— Bi-cent. addr. Charlestown, *1830*. . 1783
— Defence of Christianity. 8306
— Letter to J. Lowell on Harv. Coll. . 1776
— ΦBK oration. Camb. *1812*. . . 1773,78
— — Yale. *1833*. 8227
— ΦBK Poem. Camb. *1824*. 1774
— Addr. at Inaug. of. Harv. Coll. *1846*. 1777

Everett, E. Dana's Eulogy of. . . 1725
— Tribute to, by N. E. Hist. Gen. Soc. . 5191
Everglades of Florida. Congres. Rept. on. *1848* 4350
— Harney's Exped. through. . . . 4376
Examiner examined. *1766*. 2118
Excise Act. *See* Massachu., Excise act.
Excise Laws. Attention! or New tho'ts on, *1789*. 2139
Executions. *See* Criminals.
Exeter, N. H. *Imprint, 1792*. 6252
— M'Clure. Oration at opening Phillips Acad. *1783*. 2482
— Nason. Record of events. 1861,'62,'63. 2481
— Result of council. *1744*. 2481
— — *1842*. 1831
Eyes, Vaughan on diseases of, *1633*. . 119
Eyre, W. Vindiciæ justificationis gratuitæ. 571

Fabricius, O. [Greenlandish dictionary]. 5638
— [Greenlandish grammar]. 5637
Fairbanks, G. R. Early hist. of Florida, *1857*. 4351
Fairbanks, Jason, Trial of, for murder. 8308
Fairfield, Ct. Atwater's Bi-cent. ser. *1839*. 2227
— Davies. Bi-cent. ser., Green's Farms. *1839*. 2227
— Hist. of Fairfield East Assoc. *1850*. . 2227
Falckner, J. Grondlycke Onderricht, etc. 3397
Falconer, R. Voyages; Laws, &c., of Indians. 5393
Faldo, J. Vindication of Quakerism *vs.* Christianity. 3517
Fall River, Mass. Case of Rev. E. K. Avery. 1828
— Fowler. Hist. Sketch. 1831
Fallsburg, N.Y. Duryee's Re-dedica. ser. *1849*. 2955
Falmouth, Me. Smith. Journals, *1720–58* 2600
Family Religion. C. Mather on. 1115–17, 1206
Faneuil Hall. *See* Boston.
Fanning, Capt. N. Memoirs. 2297
— Fan for Fanning, etc. By Regulus. *1771*. 3866, 4183
Faribault, G. B. Catalogue des ouvrages sur l'Amérique. 7931
Farmer, A. W. Controv. with Gr. Brit. *1774*. 2896
Farmer, J. Catechism of history of N. Hampshire. 24, 57, 58
— Eccles. Register of N. Hamp. . 2459, 8675
— Genealog. register of N. Eng. . 5117, 18
— List of N. Y. & N. J. coll. grad. . . 8309
— and Moore. Collec. on N. Hamps. 2618, 8676
— — Gazetteer of N. Hamp. . . 2460, 8677
Farmer's Museum. 9249
— Spirit of. 8310
Farmington, Ct. Porter. Hist. disc. *1820*. 1915
— — — *1840*. 2226, 27, 92
— — Half-cent. ser. *1850*. 2227
— — Thanksg. ser. *1852*. 2227
— Richards. Sketches. *1872* 2227
Farmington, N. H. Randel's fun. serm. on M. F. Herrick. *1823*. 2483
Farnham, B. Dissertations on the prophecies. 7527
Farnham, L. Glance at priv. libraries. . 7933
Farnham, T. J. Trav'ls in the Calif'rnias. 4680
Fast-day sermons. 9121, 22
Fauchet, J. Rapports avec les États-Unis. *1797*. 5072
Fauquier, F. Speech to Va. Gen. Assem. 3745
Faux, W. Memorable days in America. 4477
Fay, H. A. Official acc. of battles in war of *1812*. 5000
Fearon, H. B. Sketches of America. . 4478
Featherstonhaugh, G. W. Canoe voyage up the Minnay Sotor. 4647
— Geol. reconnois'nce in the Northwest. *1835*. 4650
Featherstonhaugh, G. W. Geol. Rept. on Missouri country. 4530
— Maps of Indian Country. 4479
Featley, D. Dippers dipt. *1646*. . . . 372
Federal Harmony. 5901, 12
Federalist. 1st edition. 4833
— and Pacificus. 4854
— Letter to a, in defence of pres. admin. 4952
— — Quincy, V. H. Parody on. . . 4952
— Why are you a? 4952
Fedix, L'Orégon et les côtes de Pacifique. 4681
Felt, J. B. Ann'ls of Salem, Mass. *1929-30*.
— Customs of New England. . . . 302
— Hist. acc. of Mass. currency. . . . 1501
— Hist. of Ipswich, Mass. 1847
Female education. 7285-88
Fénélon. On pure love. 3346, 47
Fennell, J. Apology for his life. . . 5192
— Plan of proposed salt works. *1798*. . 3050
Fenwick, E. Besch. v.d. Zendelingschap van. 4547
Fenwick, John. Case with J. Eldridge and E. Warner. 3611
— Proposals for planting of N. Jersey. . 3610
Ferland. Cours d'hist. du Canada. . . 86
Ferries in Boston harbor, Rep't on. *1833*. 1985
Ferris, B. Hist. of settl. on the Del'ware. 3650, 8280
Fessenden, J. Serm. bef. Indians, Deerfield, *1857*. 1982, 5478
Fessenden, T. G. Democracy unveil'd. 8311, 12
— Ladies' Monitor [poem]. 8313
— Pills, poetical, etc. 8314
— Poems. 6856-59
— Terrible tractoration. 8315
Feuchtwanger, L. Treatise on gems. . 6630
Few remarks on votes of Cont. Congress. 4174, 75, 84
Fidfaddy, Fred. Aug. Adventures of Uncle Sam. 4957
Field, Rev. David D. Brainerd Family. 2061
— Centen. addr. Middletown, Ct. *1853*. . 2243
— History of Haddam, Ct. 2234
— Hist. of Pittsfield, Mass. 1898
— Statis. Acc. of Middlesex Co., Ct. . 2242
Field, T. W. Indian bibliography. . . 7932
Figueira, L. Arte de lingua Brasilica. . 7787
Filley, Wm. Indian captivity. . . . 5547
Fillmore, J. Captivity with Pirates. . 475
Filson, J. Discov., settlement, etc., of Kentucky. 4590, 8462
— Histoire de Kentucke. 4591
Findley, W. Hist. of insurrec. in Penna. *1794*. 3051
Finley, J. B. Hist. of Wyandot mission. 5594
Finley, R., Brown. Memoirs of. . . . 5193
Finley, S. Charit'ble plea for the speechless. 3478
— Clear light put out; a sermon. . 4317, 6333
— Curse of Meroz. *1757*. 226
— Madness of mankind. 6334
— Rem'ks on def'nce of Hemphill's Obs. 3478
— Satan stripped of his angelick robes. . 3478
Firmin, G. Dean. Memoir of. . . . 5194
— Review of Davis's Vindication. . . 573
— Separation examined. 572
— Serious question; [Infant baptism]. . 572
Fish, Elisha. Japheth dwelling in tents of Shem. 6227
Fish, F. G. St. Ann's ch., Brookl'n, N.Y. 2931
Fish, Jos. Church of Christ a firm house. 6219
— Examiner ex'min'd. N. Lond. *1771*. 2338, 8317
— Sermons, etc. 7530, 31
Fisher, G. American instructor. . . . 4323
Fisher, W. Travels among Indians. . 4682
Fisheries, Sabine's Report on. *1853*. . 4916
Fisherman, C. Mather's Essay on. . . 1118, 19
Fishkill, *Imprint, 1777*. 7845
Fiske, Nathan. Moral monitor. . . . 7092
— Oration at Brookfield, on surrender of Cornwallis, *1781*. 4179

Piske, Nathan. Remark. providences in Brookfield, Mass. 1742,43
— Sermon at Brookfield, Mass. *1775*. . 8574
— Sermons. 7533
Pitch, A. Essay on the wheat-fly. . . 6631
Pitch, Eben. Baccalaureate disc. *1799*. Williams Coll. 1963
Pitch, Elijah. Beauties of religion; a poem. 6850, 8318
Pitch, James. Conn. elect'n ser. *1074*. 767, 8153
— Explanation of Adv. of Conn. Council. 769
— First day the Sabbath. 769
— First principles. 768
— Fun. sermon, Mrs. Anne Mason. . . 766
Pitch, John. Orig. steamboat support'd. 6679
Pitch, Thos. Expl. of Saybrook Platf'rm. 2149
Pitch, Gov. Thos. Reasons [against] Internal taxes. *1764*. 2117
— Reasons [why he did] take the Stamp Act Oath. 2117
— Eaton. Farewell serm. *1827*. . . . 1831
Pitchburg, Mass. Bullard Dedica. s. *1845*. 1831
— Facts & doc'ts on eccl. affairs. *1850*. 1829,31
— Mason. Argt. against half-shire. *1852*. . 1831
— Narra. of relig. controv. *1804*. . . 1831
— Pettibone. Dedica. serm. *1844*. . . 1831
— Torrey. History. *1850*. 1831
Pitz, J. Mod. Presbyter'nism unmask'd. 6335
Pitzroy, A. Discov., etc., of Kentucke. 4592
Five nations. *See* Iroquois.
Flatbush, N. Y. Strong. History. . . 2044
Flat-Head grammar. Mengarini. . . 5631
Flavel, John. Husbandry spiritualized. 771
— Sacramental meditations. . . . 770
— Works. 7534
Fleet's Mass. Register. 1526
Fleming, Wm. & Eliz. Indian captivity. 5548
Fletcher, Eben. Captivity. . 473, 75, 2542
Fletcher, Giles, and Lee. Israel Redux. . 609
Fletcher, *Judge*. Charge to Wexford grand jury against Orange Soc. . 5052
Fletcher, W., *vs.* W. Vassall. Bost., *1752*. 1636
Flint, Rev. Jas. Anniv. disc., Plymouth, Mass., *1815*. 1915
Flint, Jas. Letters from America. . . 4480
Flint, M. P. Hunter and other poems. . 6861
Flint, Timo. Condensed geog. and hist. of Western States. 4482,83
— Francis Berrian. 7093
— Indian wars of the west. 5518,19
— Recollec. of Mississippi Valley, . 4481, 8319
Florida, Account of East. *1700*. . . . 4347
— Bartram, J. Descrip. of East. *1762*. 4343,64
— Bartram, W. Travels. *1792*. . . . 4344
— Case of inhab. of East. *1784*. . . . 4346
— Darby, W. Geog. and nat. hist. of. *1821*. 4345
— Everglades, Congres. Rep't on. *1848*. . 4350
— — Harney's Exped. through. . . 4376
— Forbes, J. G. Sketches of *1821*. . . 4352
— Garcilasso de la Vega. Conquête de. 4354
— — Florida del Ynca. 4353
— Hackley's Titles to lands in East. *1826, '31*. 4348,49
— Impartial inquirer. *1811*. 4355
— Irving. Conquest of. 4356
— Laudonnière et Gourgues. Histoire. 4357,58
— Le Moyne. Brevis narratio. . . . 4359
— Nuñez Cabeça de Vaca. Relacion. *1555*. 4360
— Offic. cor. of L. de Onis & J. Q. Adams. 4363
— Oglethorpe's exped. Impartial acc't. 4362
— Roberts. Account of. 4364
— Romans. Natural history of. . 4365,66
— — Pilot for Gulf passage. . . . 4367
— Soto. Conquest of. *1686*. . . 4377-80
— Verscheyde scheeps togten na. *1706*. . 4381
— Vignoles, C. History of. 4382
— Williams, J. L. Topography of. . . 4384
— — View of. 4383
Florida Historical Soc. Const'n, etc., & Fairbanks's Addr. *1857*. . . . 4351
Florida War. *See* Seminole War.
Flynt, H. Serm. at Harv. College. *1736*. . 1775
— Appleton's fun. ser. on. *1700*. . 1996,97
Folsom, G. Hist. of Saco, Me. 2608
Foot, G. Address on early hist. of Delaware, ... 3651,52
Foote Family. Goodwin. 2064
Forbes, J. G. Sketches of the Floridas. *1821*. 4352
Forbes, R. Sufferings journeying thro' Maine. *1794*. 2614
Force's Tracts. 167
Foreign relations of U.S., Inquiry into. *1856*. 4952
Forrest, E. 4th of July oration. *1818*. . 9077
Forrest, W. S. Sketches of Norfolk, Va. 3746, 8919
Fort Braddock letters. 5394
Fort Nassau, N. J. Armstrong, E. History. *1853*. 1983
Foss, J. Captivity in Algiers. . . . 8320
Foster, Mrs. H. The coquette. . . . 7094
Foster, Isaac. Holiness of infants. . . 6225
Foster, Hon. John, I. Mather's funeral sermon on. 961
Foster, Rev. John. Artill. elec. ser. *1809*. 1576
Foster, John W. and Whitney, J. D. Geology of Lake Superior District, 4648,49
Fotherby [?]. Narr. of Voyage to Spitzbergen. 8850
Fothergill, J. Life & travels in ministry. 3518
Four kings of Canada. 5395
Four Sargent prize medal dissertations. *1700*. 168
Fourth of July Orations. . . . 2329, 9077,78
— Boston. 1637,38
— 1798. T. Dwight, New Haven. . . . 2216
— 1803. S. Bugbee, jr., Wrentham, Mass. 1813*
— 1805. E. French. Boston. 1813*
— 1808. J. Richardson. Dedham. . . 1813*
— 1809. S. Haven. Dedham. 1813*
— 1853. C. Hammond. Mashapaug Lake, Conn. 1983
Fowle, D. Total eclipse of liberty. . 1497, 8321
— — Appendix. 1498
Fowler, Amb. & Wm., Descendants of. 2069
Fowler, W. C. Chauncey memorials. . 2063
— History of Durham, Conn. 2222
— Success in genealogical investigations. 5119
Fox, C. J. Hist. of Dunstable, Mass. . 1822
Fox, Eben. Revolutionary adventures. 4010
Fox, Geo. Answer to laws of Boston. . 3520
— and J. Burnyeat. N. Eng. fire-brand. 3521
— Great mystery of the great whore. . 3519
— Instruct. for spelling. 8322
Fox, J. Earthquake sermons. *1727*. . 300
Fox, John. Door of Heaven. Newport, *1771*. 2413, 7539
Foxboro', Mass. Rock-Hill Cemetery. Consecra. *1853*. 1831
— Williams. Dedica. sermon. *1823*. . . 1831
Foxcroft, Fra., Appleton's fun. ser. on. *1728*. 1996
Foxcroft, T. Century sermon. Boston 1st Ch. *1730*. 1588, 9107
— Earthquake sermon. *1727*. . . 296, 300
— Eusebius inermatus. 6141-52
— Fun. ser. on W. Waldron. *1727*. . . 1993
— Like precious faith. *1756*. . . . 1989
— Power of Cong. bishops defended. . 6140
— Rise of New England. 305
— Ser. at ord'n of Dea. Thayer. Boston. *1731*. 1589
— — Death of John Loring. . . . 1070
— — On death of B. Wadsworth. *1737*. . 1994
— — on early piety. 1267
— Sermons, etc. 7540-43
— Chauncey's fun. ser. on. *1769*. . . 1997
Foxe, L. Northwest Fox. *1635*. . . . 27
Frame, R. Short descr. of Pennsylvania. 9154
Framingham, Mass. Barry. History. . 1830
— Trask. Farewell sermon. *1836*. . . 1831
Frampton, J. Joyfull newes. *1577*. . . 46

France. Actes et mémoires conc. négociations. *1793-1800.* 4835
— Official corresp. with. *1798.* 5072
— Reformed churches in, Eccles. discipline of. 1345
— Relations with. *1784-97.* . . . 4834, 4836-40
Francis, C. Anniv. disc. Plym'th, Ms. *1832.* 1915
Francis, J. W. Observations on Avon Springs, N. Y. 2827
— Old New York. 4285
Franck, A. H. Nicodemus. Fear of men. 1087
— Vita. S. Mather. 1322
Franklin, Benj. Acc. of new invented Pennsyl. fire-places. 3202
— Autobiography. 3232-37, 5195
— Catalogue of books to be sold. . . 3201
— Cool thoughts on present situation of public affairs. *1764.* 3216
— Enskildta Lefwerne. 3231
— Essays. 3260
— Exam. of, rela. to Stamp Act. . . 3217
— Exper. and observ. on electricity. 3203,04
— — *In French.* 3205
— Father Abraham's speech. . . . 3207,08
— General Magazine, Vol. I. *1741.* . . 3200
— Histor. review of Pennsylvania. . 3056,57
— Idea of the English school. . . . 4309
— Inauguration of statue of. . . . 3265,66
— Interest of Gt. Britain. . 197, 265, 3270, 4181
— Letters to. 3263, 4311
— Life and essays. 3238-57
— — Bost., 1811. 5195
— — N. Y., Tiebout & Obrian, *n. d.* . . 5195
— — N. Y., *1825.* 5195
— *Marginalia.* Inquiry into nature and causes of dispute with the colonies. . 3222
— — Knox, W. Claim of the colonies. . 3218
— — Lords' protest against repeal of Stamp Act. 3219
— — Mauduit. Hist. of col'y of Mass. Bay. 3221
— — True constit. means for ending disputes, etc. 3220
— Memoirs of, with review of his "Information." 3261,69
— — *In French.* 3230
— Narrative of massacres of Indians in Lancaster Co., Pa. *1764.* . . . 3063, 3215
— Observ. on Indian nations. . . . 5481
— Observations on smoky chimneys. . 3229
— [Opuscules]. Paris. *1795.* 3225
— Pocket Almanac, by R. Saunders. 3211,12
— Polit., miscell., and philos. pieces. 3228, 8325
— Poor Richard's almanack. *1730, 1747.* 3138,99
— Poor Richard improved. *1752-56.* 3206,09,10,26,27
— *Press of, Works from.* 3271, 3332, 4312-31, 8756-70
— Proposals rela. to educ. in Pennsyl. . 4308
— Some observ. on proceed. against Mr. Hemphill. 3197
— (?) Substance of a council at Lancaster, Aug. 23, 1764. 3070
— Success of inoculation. 3213
— Way to Wealth. . . . 3226,27, 4310
— — *In French.* 3223,24
— What is sauce for the goose, etc. *1764.* 3267
— Works, etc. 3197, 3270
— Weems. Life of. 3258,59,64
Franklin, R. Antichrist. 1346
Franklin, Ct. Celeb. 150th anniversary of Cong. Ch. *1858.* 2228
— Nott. Half-cent. Sermon. *1832.* . . 2227
— — 60th Anniv. Serm. *1842.* . . . 2227
Franklin, Mass. Emmons. His. disc. *1820.* 1915
— — Serm. on gift of books from Benj. Franklin. *1787.* 1831
Frederick-Town, Md. *Imprint, 1819.* . 6263
Free and calm consid. of misunderstandings. *1773.* 1730
Freedom first of bles'ngs. Bost. *1754.* 2654, 9102
Freeholder's political catechism. *1769.* . 4182
Freeman, F. Hist. of Cape Cod. . . . 1780
Freeman, S. Emigrant's guide to Wisconsin. 4651
Freeman, Sam. Amer. clerk's magazine. *1794.* 2575,76
— Probate auxiliary Portland. *1793.* . 2574
— Town officer. Portland. *1791.* . . 2572,73
Freeman, Letters of. *1771.* 3876
Freeman's Journal. *1785.* 3173
FREEMASONRY. 6696-6766
— Bernard's Light on. 8083
— Cole, S. Freemason's library. . . 8144
— Const. of Masons. 8519
— — *Franklin. 1734.* 3292
— Green, J. Entertainment for a winter's evening. 1641, 6870
— Masonic Sermons. 7773,74
— Poem on. 6862
Fremont, J. C. Expl. exped. to Rocky Mts. 4683,84
— Memoir on Upper California. . 4685, 8119
French, B. Hist. of evang. ch's of N. Y. 2837
French, B. F. Hist. collec. of Louisiana. 4406,07
French, Jacob. Harmony of harmony. . 5914
French convert, The. 8326,27
French policy defeated. *1755.* 227
French text-books. 7270,71
FRENCH AND INDIAN WARS. . . 207-69, 389
— Cooper, S. Sermon on reduc. of Quebec. *1757.* 1989
— Extract of Act for raising £100,000 to invade Canada, N. Y. *1759.* . . . 2826
— Livingston. Review of. 2648
— Maccarty, T. Fast ser. *1759.* . . 1989
Freneau, P. Poems. . . . 6864-67, 8328,29
Friends. *See* Quakers.
Frieze, J. Hist. of efforts for exten. of suffrage in R. I. 2355, 8894
Frisbie, L. Oration on the peace. Ipswich. *1787.* 4179
Frizell, J., C. Mather on death of. . . 1109
Frobisher. Historia navigationis. Hamburgh. *1675.* 28
Froger, T. Voy'ge on c'sts of Africa, etc. 4524
[Frost, J.] Lives of Amer. merchants. . 5102
Frothingham, E. Art. of Faith of Separ. Churches. *1750.* 2110
— Key to unlock the door. *1767.* . 2111, 8330
— Relig. const. of Conn. 7544
Frothingham, N. L. Artill. elec. ser. *1825.* 1576
— Bi-cent. s., 1st Ch. Boston. *1830.* . 1591
Frothingham, R. Command at Bunker's Hill. *1799.* 2186
— Hist. of Charlestown, Mass. . . . 1782
— Rise of the republic. 4012
— Siege of Boston. 1639
Fryeburg, Me. Davies. Hist. addr. *1825.* 2612
— Souther. Cent'l address. *1857.* . . 2612
Fuller, Andrew, Ryland. Life of. . . 5196
Fuller, S. M. Summer on the Lakes. . 4652
Fulton, R., Colden. Life of. . . 5197,98
— Improvement of canal navigat'n. *1796.* 2754
— Torpedo war. 5086, 6088,89
Fund, Severals relating to. *1652.* . . 857
Funeral sermons. . 575, 7770-72, 83, 90, 9079-82
Furman, G. Antiq. of Long Island. *1875.* 2959
— Notes on Brooklyn, N. Y. *1824.* . 2929, 9155
Furman, R. Serm. on death of Hamilton. 4857
Further queries on N. Eng. affairs. . 52, 772

Gage, T. History of Rowley, Mass. . 1923
Gaine, H. N. Y. Pocket almanac. . 3001,02
— Universal register. *1776.* . . . 3004
Gale, Benj. Essay on prophecy. . . 5859
— Letter on Yale Coll. taxes. *1759.* . . 8221
— Observa. on a pamphlet. . . . 9106
— and J. Graham. [Yale Coll. Controv'sy]. 2206
Gallatin, A. Oregon question. . . . 4686
— Right of U. S. to No. Eastern bound'y. 2583
— Views of public debt. *1801.* . . . 4952
Gallaudet, T. H. Reading-bk. in Ojibway. 5668
— Tribute to, by H. Barnard. . . . 2298

Galloway, Jos. Candid exam. of claims of Gr. Brit. and the colonies. *1775*. . 4175
— Collec. of his tracts. 4013, 4180
— Letters to Lord Howe on conduct of the war. . . . 3987, 4014, 4174,77, 8331
— Observ. on conduct of Sir W. H—e at White Plains. 4177
— Reply to observ. of Sir Wm. Howe. . 3987
— Exam. of, by com'ee of Ho. of Com'ns. 4140
Galvano. Discoveries. Hakluyt. *1601*. . 29
Gambold, J. Works. 8332
Gano, J. Memoirs. 5199, 5200
García, G. Origen de los Indios. . . 5396
Garcilasso de la Vega. Conquete de Florida. 4353,54
Garden, Alex. Anecdotes of Revol. war. 4015-17, 8333
Gardener, L. Relation of Pequot warres. 416
Gardiner, Abigail. Indian captivity. 5574,81
Gardiner, Mrs. E., Darbe's fun. ser. on. *1754*. 2940, 4286
Gardiner, James, *Col*. Life of, etc. . 8334,35
Gardiner, John and Hepburn. American gardener. 6607
Gardiner, R. Exped. to W. Indies. *1750*. 228
— Siege of Quebec. *1761*. 228, 2639
Gardiner *vs*. Flagg, Case of. *1768-9*. . . 1731
Gardiner, Me., Hanson. History. . . 2601
Gardner, Maj. C. K., Court-martial of. . 5001
Gardner, Mass. Glazier. History. . 1832
Gardyner, G. Desc. of New World. *1661*. 30
Garrad, L. H. Wah-to-Yah and the Taos trail. 4722
Garrison, W. L. (*ed*.). The Abolitionist. 7321
Gaspee, Ship, Destruc. of. W.R. Staples. 2376
Gaspesie. Leclercq. 102
Gay, Eben. Artill. elec. sermon. *1728*. . 1574
— Dudleian lecture. *1759*. 1989
— Mass. elec. sermon. *1745*. . . . 1737
— Training-day sermon. *1738*. . . 259
Gayarré, C. Histoire de Louisiane. 4408-10
Gazetteer, American. Morse's. . 4899, 4900
— of Upper Canada. 87
Gee, Joshua. Fun. ser. on C. Mather. 1283, 1994
Genealogy and Family history. 2061-71, 5111-30
General Armstrong, Brig, Attack on. *1814*. 5002
General Magazine. *Franklin*. Phila. *1741-42*. 3200, 4314
Generals of the revolution, and war of 1812. Wilson. 5083,84
— — Wyatt. 5085
Genesee Country, N. Y., Descrip. of. *1798*. 2945,46
— Monro. Description of. *1804*. . 2949-52
— Turner. Phelps and Gorham purch. 2953
— Williamson. Descrip. of settle. of. *1799*. 2947,48,52
Genet, Citizen. Corresp. with U. S. Govt. 4834
Gentleman and Lady's Town and Country Magazine. *1784, 90*. . . . 1700
Genuine account of exped. to coast of France. *1757*. 229
Geographies, School. 7272-76
Geography, Morse's. 4896,98
GEOLOGY, etc. 6629-53
George I., C. Mather on accession of. . 1127
George II., Caner's Ser. on death of. . 2318
George, Lake, Battle of. Blodget. . 209
— — Chauncey. 214
Georgia. Drake. Early history of. . 5387
— Pamphlets, etc., rela. to. . . . 8337-42
— Western Territory. 9089
Germantown, Pa. *Imprints, Sower's*. 3342-54, 8773
Gerry, Elbridge, Life of. 4841
Gesner, A. Geology of Nova Scotia. . 89
Gibbon & Herndon. Val. of the Amazon. 5341
Gibbons, Edw. Causes of rise and fall of lakes. 6666
Gibbs, G. Chinook jargon dictionary. . 5631
— Chinook vocabulary. 6631
— Callam and Lummi vocabulary. . . 5631
Gibbs, H. Artill. elec. sermon. *1704*. . 1574
Gibbs, W.H. Hist. address, Blandford, Mass. *1850*. 1569
Gibson, J. Atlas minimus. 8064
Gibson, Jas. Siege of Louisbourg. *1745*. 230
Gilbert, Benj. Indian captivity and sufferings. 5532,49,50
Gilbert, Sir H. New pas'ge to Cataia. *1576*. 31
Gill, John. [Ppns. against inf. baptism.]. 6224
Gilleland, J. C. Hist. of late war. *1817*. . 5004
Gillespie, G. Aaron's rod blossoming. . 576
Gilliland, W. Hist. of settle. of Hillsboro', N. Y. 2935
Gillman, Caroline. Recollec. of a southern matron. 3867
Gilman, D. C. Bi-centen. address, Norwich, Conn. *1859*. 2264,70
Gilmanton, N. H. Lancaster. History. 2484
Gilmer, F. W. Sketches, etc. . . . 7096
Gilpin, T. Exiles in Virginia. . . . 3522
Gin and rum. *1760*. 203
Girard Coll. Adresses, Girard's will, etc. 3130
Giraud, J. P., jr. Birds of Long Isl. *1844*. 2960
Glanvil, J. Essays, witchcraft, etc. . 1362
— Modern Sadducism. 1361
— Plus ultra. 1361
— Sadducismus triumphatus. . . . 1363,64
Glass, Fraser. Life of G. Washington. . 4249
Glastonbury, Ct. Bi-centen'l. *1853*. 2229,30
— Indignation meeting, Curtisville. *1854*. 2230
— Manual 1st Church. *1854, 1859*. . . 2230
Glazier, L. History of Gardner, Mass. . 1832
Gleig, G. R. Campaigns of Washington and N. Orleans. 5005
— Subaltern in America. War of 1812. . 5006
Gloucester, Mass. Appeal of Chr'n Independents. *1785*. 1833
— Answer to Appeal, etc. *1785*. . . . 1833
— Forbes. Serm. at dedica. of gramm. school. *1795*. 1833
— Hildreth. Sermon and statement. *1850*. 1833
Gloucester Co., N. J., Mickle. Reminis. of. 3637
Gloucester Fox Hunting Club, Pa. Memoirs of. 3140,57
Gnadenhütten massacre. . . . 4548,49, 6582
Goddard, J. Collec. of hymns. . . . 6005
Goddard Genealogy. 5119
Godfrey, Mrs. M. Escape from Indians. 5581
Godman, J. D. Amer. natural history. . 6633
— Rambles of a naturalist. 6634
Godwin, Mary W. Memoirs of. . . 8343
Godwyn, M. Negro and Indian's advocate. 5595,96
— Sermon on the plantations. *1685*. . . 169
Goldsborough, C. W. U. S. Naval Chronicle. 5007
Goldsmith, J. Acc. of N. A. Indians. . 5481
Goldsmith, L. Conduct of France toward America. 4840
Gomara. Conquest of West India. . . 32
Good news from England. 306
Goodale, Maj.-Gen. E. Court-martial of. 4989
Goodenow, S. Topog. and descriptive manual of N. York. 2827
Goodhue, Sarah. Copy of a writing. . 9156
Goodrich, Chas. A. Hist. of Connectic't. 2074,75
— History of the U. S. 4842, 8344
— Lives of the signers. 4144
Goodrich, E. Dwight's fun. ser. on. *1797*. 2320,21
Goodrich, J. Civil officer's assistant. . 2076
Goodrich, S. G. Lives of Indians. . . 5474
[Goodrich's] Guide in New England. . 307
Goodwin, J. Theomachia. 677
— Twelve weightie queries. . . . 677
Goodwin, N. Foote family. . . . 2064
— Genealogical notes. 2065
— Olcott family. 2069, 8345

Goodwin, P. A. Biog. of A. Jackson. . 4870
Goodwin, T. Childe of light. . . . 577
-- Dury, J. Epistolary discourse to. . 678
— Sermon on death of William III. 575, 634
— World to Come; 5th Monarchy. . . 1335
— *et al.* Apologetical Narration. . 678, 1345
Gookin, D. Hist. collec. of N. E. Indians. 5397
Gookin, N. Earthquake sermons. *1727*. . 297
Gordon, T. F. Gazetteer of N. Jersey. . 3615
— Gazetteer of New York. 2787
— History of New Jersey. 3614
— History of Pennsylvania. . . . 3053
Gordon, W. Hist. of independence of U. S. 4018–20, 8346,47
— Plan of soc. for widows. Bos'n. *1772*. 1649, 8348
Gorges, F. Amer. painted to the life. 308, 2740
— Briefe narration. 308, 309
Gorham, Maine. Pierce. Centennial address. *1836*. 2292, 2613
Gorton, S. Incorruptible key; 110th Psa. 579, 81
— Saltmarsh ret'rn'd fm. the dead. 580, 2371, 2641
— Simplicitie's defence. 578
— Notices of. Deane. 9157, 58
Goshen, Ct. Powers. Cent. addr. *1878*. 2230, 92
Goshen, Mass. Whitman. Rev. of ch. proceed. *1824*. 1833
Gosnold, B. Voyage. Brereton. *1602*. . 280
Gospel order revived. *1700*. . . 773, 3398, 7548
Green, B., Advertisement concerning. . 774
— *See* Mather, I. 956
Gouge, W. Whole armor of God. . . 582
— Works. 7549
Gouge, W. M. Short hist. of paper money. 6518
Gould, A. A. Invertebrata of Mass. . 1502
Gould, B. A., jr. ΦBK address. *1856*. . 8227
Gourlay, R. Upper Canada. . . . 90, 91
Gout, Honor of. *Franklin, pr. 1732*. . 3296
Grafton, Mass. Brigham. Cent. addr. *1835*. 1833
— Searle. Farewell ser. *1832*. . . . 1833
— Willson. Hist. ser. *1846*. . . 1833, 1983
— — Sermon at Cemetery. *1851*. . . 1833
Graham, J. A. Descrip. sketch of Vt. *1797*. 2544, 8907
Grahame, J. Colonial hist. of U. S. . 170
Gram, H. Sacred lines for thanksgiving. *1793*. 5916
Grammars, English. 7214-25
Granby, Ct. Phelps. History. *1845*. . 2275
Granger, G. Address to people of N. E. *1809*. 4953, 5072
[—] Vindica. of meas. of pres. adm. *1827*. 4932
Grant, Mrs. Memoirs of Amer. lady. . 5275
Granville, Mass. Cooley. Half-cent. sermon. *1846*. 1833
— Jubilee. *1845*. 1834, 8595
Granville, Ohio. Little. New-Year sermon. *1838*. 4550
— — 25th anniv. sermon. *1852*. . . . 4550
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Grave, J. A song of Sion. *1662*. . . 3747
Gravier, J. Relations. *1693, 1700*. Cramoisy ser. 146
Gray, E., Chauncey's fun. ser. on. *1757*. 1996, 97
Gray, Hugh. Letters from Canada. . . 92
Graydon, A. Memoirs. *1811*. . . . 3054
— — Ed. by J. L. Littell. *1846*. . 3055, 5201, 8349
Great Barrington, Mass. Centen. of Cong. Ch. *1843*. 1833
Greek Testament. Editio milliana. Amst. *1711*. 5843
— Worcester. *1800*. 5820
Greek and Latin text-books. . . . 7253-67
Green, Ashbel. Disc. in Coll. of N. J. . 3604
Green, Barth. Printer's Advertisement conc. "Gospel order revived." . . 774
Green, Benj. True believer's vademecum. 6407
Green, F. H. Might and Right. Prov. *1844*. 2358
Green, Jacob. Sinners' faultiness. . . 6336
Green, Joseph. Entertainment for a winter's evening. [Masonic Procession. Bost. *1740*.] 1641, 6870
Green, S. Anniv. dis. Pl'm'th, Mass. *1828*. 1915
Green, S. A. Franklin's autobiography. 9160
— School histories. 9159
Green, T. J. Journal of Texan exped. . 4723
Greene, John P. Facts on expulsion of Mormons from Missouri. . . . 6433
Greene, M. Kanzas Region. *1856*. . . 4666
Greene, Gen. N., Life of, by C. Caldwell. 2366
— Life of, by W. Johnson. 2357
Greene, Thos., Hooper's fun. s. on. *1763*. 1621
Greenfield, Mass. *Imprint. 1805*. . . 473
— — *1824*. 392
— Willard. History. 1835
Greenhow, R. N. W. Coast of Amer. . 4687
Greenland. Grammar and diction'y of. 5634-37
— LaPeyrère. Relation. *1647*. . . . 154
Greenland, N. H. Langdon. Ord. s. *1756*. 2496
— McClintock. Sermon. *1759*. . . . 2500
Greenleaf, Jona. Eccles. Hist. of Me. 2578, 8501
Greenleaf, M. Statis. view of Dist. of Me. 2579, 8502
— Survey of State of Maine. . . . 2580
Greenleaf, S. Inaug., Harv. Coll. *1834*. . 1773
— Origin, etc., of freemasonry. . . . 6727
Greenville, N. Y. Parker. New-Year ser. 2955
Greenwich, Mass. *Imprint. 1805*. . . 6010
Greenwood, F. W. P. Artill. elec. sermon. *1826*. 1576
— Hist. of King's Chapel, Boston. . . 1618
Gregg, J. Commerce of the prairies. . 4724
Grégoire, H. Faculties and literature of negroes. 7311
Grenada, Letter to Earl Hillsborough on. *1760*. 5331
Grew, T. Descr. and use of the globes. 3351
Griffin, Edmund D., McVickar. Life of. 5202
Griffin, Edward D. Dedica. serm. Park St. ch. *1810*. 1619
Griffith, J. Life and labors in ministry. 3524, 25
Griffith, T. W. Annals of Baltimore. 3679, 80
— Early history of Maryland. . . . 3671
— Sketches of early history of Balt. . 3680
Grimes, Wm. Runaway slave. . . . 8350
Grimké, T. S. Letter to people of So. Car. 3895, 96
Griswold, E. and T. Skinner. Connecticut harmony. 5917
Griswold, Matthew, C. Mather's Sermon on death of son of. . . . 1211, 12
Griswold, Roger, Daggett's Eulog'm on. 2339
Groom, S. Glass for people of N. Eng. . 3526
Grotius, H. *et al.* Dissert. de studiis. . 1336
Groton, Ct. Brainerd. Address, Ft. Griswold. *1825*. 2230
— Descrip. of monument. *1845*. . . . 2230
— Rathbun. Narrative, Ft. Griswold. *1840*. 2231
— Tuttle. Sermon at Ft. Griswold. *1821*. 2230
Groton, Mass. Butler. History. . . . 1836
— Catalogue of Lawrence Academy. *1848*. 1833
— Result of council, etc. *1827*. . . . 1833
Grubb, Sarah S. Life and relig. labors. 3527, 28
Grynæus. Novus Orbis. 50
Guadaloupe, Reasons for not restoring. *1760*. 4181
Guarani language, Ruiz de Montoya. Tesoro de. 5789
Guest, M. Poems. 8351
Guiana, Barrere. Nouvelle relation de. 5338
— Indians of. Brett. 5364
— Publication of G.'s plantation. *1632*. . 5337
Guild, R. A. (*ed.*). Williams, R. Letter of J. Cotton's examined. . . . 690*
Guilford, Ct. Elliot. Hist. sermon. *1812*. 2232
— Lamentation on sickness and mortality. 8191
— Letters on removal of Rev. J. Sproat. *1709*. 2233

Gumilla, J. Historia natural del Orinoco. 5398
Gunnison, J. W. Mormons, or Latter-day Saints. 6434
Gurnall, Wm., Burkitt's fun. sermon on. 575
Gutenberg Bible. 5839
Guy, Fr. Letter to Eliz. Walker. . . 3581
Gyles, J. Captivity. 476

Hackley's Titles to lands in East Florida. *1826,'31.* 4348,49
Haddam, Conn. Field. History. . 2234, 8193
Hadley, Mass. Austin. Dedic. ser. *1808.* 1839
— Bi-cent'l celebration. *1859.* . . . 1839
— Hopkins. Half-cent. sermon. *1805.* . . 1839
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Hagiomastix. 677
Hague, W. Hist. disc. 200th anniv. 1st Bapt. ch. Providence, R. I. *1839.* 2389, 8805
Hailstorm of *1799.* 6667
Hakluyt. Voiages. 1st ed. *1589.* . . 33
Halcyon Itinerary. Marietta, O. *1807.* . 4574
Halcyon Luminary. 9250
Hale, David. Memoir, by J.P.Thompson. 2299
Hale, J. Nature of witchcraft. . 1365-67
Hale, Sir M., Tryal of witches before. 1383,84
Hale, Capt. Nathan. Autographs of. . 8903
— Stuart. Life of. 2300,01, 4158
Hale, Nathan. Excursion to N. Hamp. *1833.* 2462
— Northeastern boundary. 2582
Hale, S. Annals of Keene, N. H. . 2487, 8685
Hales, J. G. Survey of Boston. *1821.* . 1642
Half-pay and commutation, Collection on. *1783.* 4179,95
Half-way covenant. Ashley, J. Churches of saints. 7434
— M. Mather. 1299, 1300
— [Pamphlets on.] 6250
Haliburton, T. C. Nova Scotia. . . 93
Halifax, N. S. *Imprint, 1753.* . . . 5492
— Seccombe. Ordin. sermon. *1770.* . . 121*
Halkett, J. Hist. notes on Ind'ns of N.A. 5399
Hall, A. O. Manhattaner in N. Orleans. 4438
Hall, B. H. Bibliogr. of Vermont. . . 2570
— History of Eastern Vt. 2545
Hall, Edwin. Hist. records of Norwalk, Ct. 2261
Hall, Eliakim, Williams's fun. ser. on. . 2320
Hall, Misses Frances and Almira. Capture by the Indians. 5551,81
Hall, Fred. Catalogue of minerals in Vt. 2546
— Letters from the East and West. . . 4484
Hall, Col. J. C., Court-martial of. *1779.* . 4021
Hall, Judge James. The harpe's head: a legend of Kentucky. 4593
— Legends of the West. 4485
— Letters from the West. 4486
— Notes on the West. 4488
— Public services of W. H. Harrison. . 5012
— Statistics of the West. 4487
— The West: its commerce and navigat'n. 4189
— Wilderness and the war-path. . . 8395
Hall, Prof. James, and Meek, F. B. Cretaceous fossils from Nebraska. . . . 6635
Hall, John, D.D. Hist. of Presb. church in Trenton, N. J. 3645
Hall, Theoph. Ordin. ser. for M. Merriam. Berwick, Me. *1765.* . . . 2597
Hall, Thos., D.D. Funebria Floræ. . 583
— Pulpit guarded. 584
Hall family of Medford, Mass. . . . 5119
Hallowell, Me. *Imprint, 1801.* . . . 6275
Hamilton, Alex. Exam. of the Pres. Message. *1801.* 4853, 4906
— Farmer refuted. *1774.* 2896
— Full vindica. of Congress. *1774.* . . 4187
— Letter on public conduct of J. Adams. *1800.* 2832, 2897, 4851, 4952
Hamilton. Alex. Letters from Phocion. 2832, 4843,44
— Observ. on history of U. S. for 1796. . 4850
— Report on manufactures. *1791.* . . 4847
— Report on public credit. *1790.* . . 4845,46
— Report on public debt. *1792.* . . . 4848
— Works. 4854
— Coleman on death of. 4855
— Eulogies on. 4856,57
— Exam. of proc. in Cong. on. *1793.* . . 4956
— Hamiltoniad, The. 4858,59, 6871
— Letter to, on Pres. Adams. N. Webster. 4852
Hamilton, S. History of the U. S. flag. . 5008
Hamilton, Mass. Cutter. Century s. *1815.* 1839
Hamilton Coll. Davis. Decline of. *1843.* 2937
— — Farewell address. *1843.* . . . 2937
Hamlin, Jabez, Huntington. fun. serm. on. *1791.* 2245
Hammon, B. Indian captivity. . . . 477
Hammond, H. Of conscience. . . . 677
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Hanover, N. H. *Imprint, 1795.* . . . 7317
— — *1802.* 2453
Hanson, A. C. Remarks on plan of paper money in Maryland. *1787.* . . 3690
Hanson, Eliz. Indian captivity. . 473,78,79
Hanson, J. W. Hist. of Danvers, Mass. . 1807
— History of Gardiner, Me. 2601
Hanway, Jonas (ed.). Acct. of Soc. for Encouragement of British Troops in America. *1760.* 156
— Remarkable occurrences in life of. . 8353
Harbison, M. Sufferings from Indian barbarity. 5552
Hardie, J. Amer. remembrancer. . 4860, 8354
— Description of New York city. . 2863, 8712
— Freemason's monitor. 6728
— Hist. and statis. view of N. Y. . 2864, 8713
— Malignant fever in N. Y. *1799.* . . 2861
— Univ. biogr. dict. and Amer. remembrancer. 5098
— Yellow fever and other epidemics in N. Y. 2862
Harding, B. Tour through the West. 4490, 4530, 8355
Hardwick, Mass. Cooke. Addr. cornerstone of meet. ho. *1828.* 1981
— Diffic. in Bapt. ch. *1815.* 1839
— Paige. Centen. address. *1836.* . 1839, 1981
Hariot, T. Admiranda narratio de ritibus Virginiæ. 3749
Harlakenden, Rich., Shepard's Letter to. 661
Harlan, R. Fauna Americana. . 6636, 8356
Harleian miscell., Selec. from. . . 9161
Harmar, Gen. J. Court of inquiry on. . 5009
Harmon, D. W. Travels in No. America. 4689
Harmon, Joel. Musical primer. . . . 5918
Harper, R. G. Dispute between U. S. and France. *1797.* 4862, 5069

Harper, R. G. Letter to constituents. *1801.* 3894
— Reflexoens sobre a questraõ, etc. . 4863
— Select Works. 4861
Harrington, T. Serm., Lancaster, Mass. *1750.* 1989
Harriott. J. Struggles through life. . 5203
Harris, C. Fiske. Index to Amer. poetry. 9162
Harris, T. M. Anniv. disc. Plymouth, Mass. *1818.* 1915
— Artill. elec. sermon. *1805.* . . . 1576
— Biog. memorial of J. Oglethorpe. . . 8729
— Dictionary of the Bible. 5851
— Discourses on freemasonry. . . . 6729,30
— Journal of a tour West. *1803.* . . . 4553
— Minor encyclopædia. 8357
— Natural history of the Bible. . . 5851, 8358
— Occas. sermons. Dorchester. . 1820,21
— Sermon. Exec. of J. Fairbanks. *1801.* 1813*
Harris, W. T. Cambridge epitaphs. . 1748
— Notice of [by Childs]. 9163
Harrisburg, Pa., Speeches on insurrec. at. *1838.* 3355
Harrison, Susannah. Songs in the Night. 6099
Harrison, W. H. Dawson. Services of. 5010,11
— Discourse on Ohio aborigines. . . 5476
— Hall. Pub. services of. 5012
— Hildreth's Life of. 8359
Harrise, H. Bibliotheca Amer. vetustiss. 7934
— Notes on Columbus. 17
Hart, A. M. Paper money in the colonies. 9164
Hart, C. W. Essays on war of 1812, etc. 5072
Hart, J. Hymns. 6006,07
Hart, Wm. [Ppbs. on church troubles. Wallingford.] *1759.* 2144
Hartford, Conn. 8194-8203
— American Asylum for D. and D. Reports. *1815-70.* 2160, 2163
— Austin. Dance of Herodias. *1709.* . 2157
— Beach. Answer to Sigourney on Phœnix Bank. *1837.* 2158
— Bi-centen. celebra. Order of Ex. *1840.* 2158
— Bishop's fund and Phœnix bk. bonus. *1816.* 2157
— Boiler explosion at Car factory. *1834.* 2159
— Brewster. Picture of. *1832.* . . . 2158
— Burgess. Consecra. serm. St. John's ch. *1842.* 2158
— Bushnell. Farewell sermon. *1859.* . 2159
— — Fast sermon. *1844.* 2158
— By-laws. *1797.* 2157
— — *1844.* 2158
— Catalogues of 1st & No. churches. *1852.* 2159
— Chapin. Rev. of Hawes's Trib. to Pilgrims. *1870.* 2158
— Charter oak. *1851.* 2159
— Chittenden. Reply to charge of heresy. *1845.* 2159
— City water. *1853.* 2159
— Crawford. Hist. ser. Meth. ch. *1849.* . 2159
— Dedica. of Charter Oak Hall. *1856.* . 2159
— Devotion. Ser. on blowing up of school-house. *1760.* 2145,57
— Directories. 2155,56
— Explosion of Steamboat New Eng. *1837.* 2158
— Hawes. Bi-cent. anniv. addr. *1835.* . 2150
— — Centen. addr. 1st Ch. *1870.* . 2158, 2292
— — Dedica. ser. North ch. *1825.* . . 2157
— — Hist. discourse. *1850.* 1915
— — Two 30th anniv. disc. *1848.* . . 2159
— *Imprint, 1765.* 2146,49
— — [*1760.*] 2117
— — *1775.* 7320
— — (1st book of more than 100 pp.) *1778.* 2102,03, 8817
— Location of H. & Springf'ld R. R. *1841.* 2160
— Linsley. Dedica. serm. So. Ch. *1827.* . 2157
— Manual 1st church. *1822.* 2157
— — 2d church. *1838, 1846.* 2158,59
— — 1st Bapt. church. *1838.* . . . 2158
— Newspapers and magazines. 2165,70, 9239-52
— Parsons, F. Affair at Granby. *1850.* . 2159
Hartford, Conn. Perkins. Fast sermon. *1812.* 2157
— Perry. Fun. ser. on N. Hooker. *1770.* 2151
— Porter. H. in 1640. *1842.* . . . 2152, 2292
— Reasons for secess. fr. Bapt. Ch. *1824.* 2157
— Rept. of stockholders' com. on Phœnix bank. *1837.* 2158
— Retreat for the Insane. *1821,24.* . . 2164
— School com. reports. *1840,41.* . . 2160
— School visitors' report. *1851.* . . . 2159
— Strong. Cent. sermon. *1801.* . . . 2328
— — Serm. Consecra. of Brick ch. *1807.* 2157
— — — Execution of M. Dunbar. *1777.* . 2153
— Stuart. H. in olden time. *1853.* . . 2154
— Trinity College. *See* Trinity College.
— Turnbull. Memo. of 1st Bapt. Ch. *1871.* 2159
— Wadsworth. Ser. opening new M. H. *1730.* 2157
Hartford collection of hymns. *1709-1818.* 6008
Hartford convention. Dwight. Hist. 2144, 5014
— Otis's Letters on. 4908, 5013
— Pamphlets on. 8204
— Short account of. 5013
Hartford Co. Court Records (MS.). *1718-30.* 2136
Hartford Daily Courant. 9239
[Hartford] Daily Whig. 9247
Hartford Evening Journal. 9251
Hartford Evening Press. 9252
Hartford Gazette. *1794.* 2165
Hartford Pocket Register. Acc. of Reception of Lafayette. *1825.* 2156
Hartley, D. Let'rs on Amer. war. *1778.* 203,4022
Hartley, T. Disc. on mistakes in relig. 3353,54
Hartlib, S. Reformed common-wealth of bees. 3750
Hartman & Millard. Le Texas. . . . 4725
Hartwell, J. Jesus on the colt. . . . 1897
Hartwick, N. Y. Benedict. Fun. serm. on Rev. W. Griswold. *1815.* . . . 2955
— Griswold. Dedica. ser. *1811.* . . 2955
— *Imprint, 1813.* 5828
Harvard College. *1755-79.* 8576-80
— Addresses, Orations, and Poems. . 1773,74
— Annual Reports. 1760
— Botanic Garden. Peck. Catalogue. . 1764
— Boyd, W. Ora. on Death of J. Russell. *1795.* 1775
— Catalogues, Triennial. 1755,56
— Catalogues of library. 1757-59
— Chaplin. Life of Pres. Dunster. . . 1761
— Clarke. Letters to student in. . . 1762
— Croswell, A. Public disputes. Commt. 1731
— — Satyricall drollery at Camb. *1771.* . 1731
— Cushing, C. Addr. to sen. class. *1821.* 1775
— Dabney. Remarks on Triennial. *1848.* 1775
— Documents relative to. *1820.* . . . 1776
— Don Quixots at college. *1807.* . . 1775
— Dudleian lectures. *1756-1846.* . . 1771
— Elliot. Sketch of history. 1763
— Everett, E. Addresses at inaug. of. *1846.* 1777
— — Letter to J. Lowell on gov't of. . 1776
— Farmer, J. Graduates. 1775
— Flynt, H. Ser. at Harv. college. *1736.* 1775
— Gray, F. C. Lett. to Gov. Lincoln. *1831.* 1777
— Hollis & others. Facts and doc. *1829.* 1775
— Laws. *1775.*
— Law School. Dedica. *1832.* . . . 1773
— Library, Rept. of com'ee on. *1851.* . 1777
— Lowell, J. Further remarks on memo. *1824.* 1776
— Mather, I. Sermon on death of two scholars. *1696.* 968
— Morse, J. Reasons for oppos. Prof. Hollis. *1805.* 1776
— — and Adams, Hannah. Controversy. 1776
— Norton, A. Speech in behalf of Professors. *1825.* 1777
— Pamphlets. 9088
— Parsons & Pearson. Debate on Slavery. *1773.* 1775
— Peirce, B. History. 1765

Harvard College. ΦBK. Catalogues of members. 1776
— — Orations and poems. 1773,74
— Pietas et gratulatio. *1761.* . 1766,67, 2894
— Porcellian Club. Catalogue. *1830.* . 1776
— Prince, N. Constit. and Govern't of. . 1768
— Proc. rela. to holding Gen. Ass. at. *1770.* 1536
— Sewall, S. Fun. ora. on Prof. J. Winthrop. *1779.* 1769
— Story, J. Inaug. discourse. *1829.* . 1777
— Strictures on. *1798.* 1775
— Theses. *1776–1810. Broadsides.* . . 1772
— Ticknor, G. Rem'ks on changes. *1825.* 1777
— Webster, D. Rept. on rights, etc., of. *1821.* 1776
— Winthrop, Prof. J. Lectures. Harv. college. *1755-69.* 1770
— Wood, S. Letters on. *1837.* 1775
Harwinton, Ct. Chipman. History. . 2236
Haskett, W. J. Shakerism unmasked. . 6408
Hastings, T. and W. Patton. Christian Psalmist. 6009
Haswell, A. Adventures of Capt. Phelps. *1832.* 2547
Hatfield, Mass., Attack on. F. B. Hough. 391
— Sermon. Bridge opening. *1807.* . . 1839
Havana, Siege of. Mackellar. *1762.* . . 240
Haven, R. Descendants of. 5119
— Park. Address to descendants of. . 5119
Haven, S. F. Archæology of U. S. . . 5400
— Grants under Great Council. . . 310
Haverhill, Mass. Brown on remarkable deaths of children. *1738.* 1842
— Chase. History. 1841
— Choate. Defence against judgment of council. *1761.* 1842
— Dodge. Hist. discourse. *1820.* . . 1915
— Mirick. History. 1840
Hawaiian Bible. Oahu. *1838,43.* . 5846,47
— New Test. Am. Bib. Soc. *1860.* . . 5848
— — Rochester, 1828, etc. 5832
Hawaiian Hymns. 6100
Hawes, B. Tales of N. A. Indians. . 5402
Hawes, J. Bi-centen. addr. Hart. *1835.* 2150
— Cent. addr. 1st ch. Hartf. *1836.* . 2158, 2292
— Dedica. ser. North ch. Hartf. *1825.* . 2157
— Hist. discourse. *1859.* 1915
— Two 30th anniv. disc. *1848.* . . . 2159
— Tribute to Pilgrims. . . . 311, 8361–63
Hawkins, A. Picture of Quebec. . . . 131
Hawkins, J. Hist. of a voyage to Africa. 8364
Hawks, F. L. Convers. on history of Va. 3751
— (L. Lilly, *pseud.*). Early history of So. States. 3780
— History of N. Eng. 324
— Prot. Epis. church in Virginia. . . 3752
— Report on Univ. of Louisiana. . . 4445
Hawle, J. Englishman's right. . . . 8365
Hawley, Z. Tour through Conn., Mass., West, etc. 4554, 8730
Hayes, J. Rural poems. 6872
Hayman, R. Quodlibets from Newfoundland. *1628.* 116
Haynes, L., Cooley. Life of. 5204
Hayward, J. Christian Advocate. . . 8366
Haywood, J. Aborig. hist. of Tennessee. 4594
— Civil and pol. hist. of Tenn. 4575, 8867–69
Hazard, E. Histor. collections, U. S. . 171
Head, F. B. Narr. of admin. in Canada. 94
— The emigrant. 95
Headley, J. T. Washington and his gen'ls. 4265
Heads of inquiry rela. to Conn. *1773.* . 9071
Health, Vaughn on. *1633.* 119
Healthes, Drinking of. W. Prynne. . 682*
Hearne, S. Journey from Hudson's Bay. 96
Heath, Gen. Wm. Memoirs of the Revolution. 4023, 8367
Heath, Mass. Miller. Hist. disc. *1852.* . 1842
Heaton, N., jr. Pleasing library. . . 7093
Hebert, W. Visit to colony of Harmony, Ind. 4626
Hebrew Bible. Phila. *1814.* 5829
Hebrew grammars. 7268,69
Hebrew Psalter. Cambridge, Mass. *1800.* 5827
Heckewelder, J. Hist. of Ind. nations. 8368,69
— Indians of Pennsylvania. 5402
— — *In French*; tr. Du Ponceau. . . 5403
— Lenni Lenape names. 5628
— Missions of Un. Breth. to Delawares. 5597, 8370
— Rondthaler. Life of. *1508.* 5598
Hellier, Thos., Life and execu. of. *1660.* . 3809
Helton, John. Reasons for quitting Meth. 3580
Hemphill, Rev. Samuel. Vindication of Synod in case of. 6337
Hempstead, L. I. Carmichael. Hist. of St. George's church. *1841.* . . 2955
Henderson, Patrick. Truth armor of Quakers. 3529
Hening, W. W. Statutes at large of Virginia. 3707
Henley, Col. D., Court-martial of. *1778.* 4024,25, 4141
Henley, S. Candid refutation of heresy. 3755
— Claims of govt. and religion. . . . 3753
— Sermon for clergymen's widows' fund. 3754
Hennepin, L. Descrip. de la Louisiane. . 8371
— New discovery of a vast country. *1698.* 4492
— Nieuwe Ontdekkinge van een groot Land. *1702.* 4493
— Nouvelle découverte d'un tres grand pays. *1697.* 4491
Henry, Alex. Canada and Indian territories. 5404
Henry, J. J. Sufferings of heroes who traversed wilderness to Quebec in 1775. 4026
Henry, Patrick, Wirt. Life of. . . . 4027
Henshaw, B., Shipwreck of two sons of. *1788.* 2245
Henshaw, D. 4th of July ora. Bost. *1836.* 1638
Heraldic Journal. 5120
Herbert, T. Zee-en-Lant Reyse. . . . 2720
Heriot, G. Travels through Canada. . 97
Herkimer Co., N. Y. Benson's History. 2954
Herle, C., Answer to. R. Mather & W. Tompson. 931,32
Herndon & Gibbon. The Amazon. . 8372,73
Herodiani Hist. sui temporis. 1337
Héroine du Texas. 4721
Herrick Family genealogy. 5121
Hervey, J. Romaine's fun. ser. on. *1750.* 1997,98
Heustis, J. W. Obs. on topog. and diseases of Louisiana. 4411
Heve language, Grammar of. 5631
Hewatt, Alex. Hist. of Colonies of S. C. and Ga. 3868, 8846
Heylyn, P. Microcosmus. *1629.* . . . 34
Hibbard, B. Life and travels. . . . 5205
Hickox, J. H. Hist. of Am. coinage. . 8374
— Hist. of bills of credit. 8375
Hickeringill, E. Jamaica viewed. *1707.* . 5333
Hieroglyphick Bible. Worcester. *1788.* . 5805
Hiett, W. Lye's Fun. Sermon on. . . . 575
Higginson, F. New Eng.'s Plant'n. *1630.* 312
Higginson, John. Cause of God in New Eng. 775, 981
— Dying Savior's legacy. . . . 776, 7555
Higginson, S. (?). Writings of Laco. *1789.* 4881,82
Hildreth, S. P. Pioneer hist. of O. val. . 4555
— Pioneer settlers of Ohio. 4556
Hilhouse, W. Indian notices. 5481
Hill, Ira. Antiq. of America. 5405
— New theory of the earth. 8376
Hill, Isaac, Biography of. 5206
Hill, Urik. Solfeggio Americano. . 5019,20
Hillhouse, J. A. ΦBK oration. Yale. *1826.* 8227
Hilliard d'Aubertenil. Essais sur Anglo-Américains. *1782.* 4028
Hilliard, T Serm. ordin. of B. Howard. Springfield. *1785.* 1945

Hillsboro', N. H. Chapin. Farewell discourse. *1830.* 2485
— Smith. Annals. *1841.* 2485
Hillsboro', N. Y. Gilliland. Hist. of sett. 2935
Hilton, W. Relation of discov. on coast of Florida. *1663.* 3869
Hines, D. T. Life, adventures, and opin. 5207
Hingham, Mass. Gay. Old man's calendar. *1781.* 1844
— Gleason. 4th July oration. *1827.* . . 1987
— Hill. Hist. sermon, 1st Ch. *1850.* . . 1844
— Lincoln. Bi-cent. address. *1835.* . . 1844
— — History. 1843
— Proc. in No. parish. *1807.* . . 1844, 1987
— — Vindica. of. *1807.* 1844, 1987
— Richardson. Complaint of Bay Assoc. *1818.* 1844
— — Half-cent. sermon. *1836.* 1844
— — Letter on pulpit exchange. *1837.* . . 1843
Hinman, R. R. Blue Laws of Conn. 8160,61
— Catalogue of Pur. settlers. 2066,69, 8162,63
— Conn. in War of Revolution. 2078
— Letters from kings to Gov. of Ct. 2077, 8160
Hirst, G. Colman's fun. ser. on. *1717.* . 1991
Hirst, Sam. C. Mather on death of. . 1141
Historical Magazine. 35, 9253
Historical Review and Directory of N. A. *1788.* 4864
History of Kingdom of Basarnah. . 7556,57
Hitchcock, C. Artill. elec. ser. *1841.* . 1575
Hitchcock, D. Poetical works. . 6874, 8377
Hitchcock, Edward. Econ. geol. of Mass. 1985
— Geology of Mass. 1505,06
— Plants in vic. of Amherst College. . 6589
Hitchcock, Enos. Bloomsgrove family. 7099
Hitchcock, Gad. Anniv. disc. Plymouth, Mass. *1774.* 1915,16
— Military sermon. *1757.* 259
Hoadly, B. Inquiry into cond. of G. B. . 8302
Hoar, L. Sting of death. 777,78
Hobart, A. Hist. sketch of Abington. . 1558
Hobart, *Bp.* J. H., Onderdonk. Fun. sermon on. 5208
Hobart, N. Absence of Comforter. .7558,59
Hobart, Noah. Serious address to Epis. Separation. 6142
— Second address. 7560
Hobby, W. Self-examination. . . 7561
— Ser. to troops, Reading, Mass. *1758.* 233, 259
Hochelaga. Bosworth, N. 64
Hoffman, C. Longevity. 6543
Hogan, J. S. Canada. 8028
Hohburg, C. Sprüche aus Postilla mystica. 3343
Holcombe, Henry. Autobiog. letters of. 5209
Holcombe, Hosea. Hist. of Baptists in Alabama. 4336
Holden, O. Union harmony. 5921
Holden, Mass. Damon. History. . . 1845
Holder, C. Faith and testimony of [Quaker] meetings. 3530
Holland, J. G. Hist. of Western Mass. . 1507
Holley, H., Caldwell's Life of. 2325
Holley, I. Sermon on destruc. of tea at Boston. Suffield, Conn. *1773.* . . . 1680
Holley, Mrs. M. A. Obs. on Texas. . 4726
Hollis, Thos. Colman's fun. ser. on. *1737.* 1994
— Rudd's Poem on death of. *1731.* . . 1992
Hollis, Thos., d. 1774, Memoirs of. . . 8379
Hollis, N. H. Powers. Centen. addr. *1830.* 2485
— Worcester. Letters on ex-parte council. *1812.* 2485
Hollis Assoc., N. H. Davis. Centen. Discourse. *1782.* 2486
Hollister, G. H. History of Connecticut. 2079
Hollister, Isaac. Indian captivity. 473, 5553
Hollister, O. J. Hist. of 1st Regt. Colo. . 4727
Holliston, Mass. Fitch. Century s. *1826.* 1846
— Wheaton. Dedication s. *1829.* . . 1846
Holme, N. (?). Gospel musick. *1044.* . 5880
Holmes, Abiel. Annals of America. . 36
— Anniv. disc. Plymouth, Mass. *1806.* . 1915
Holmes, Abiel. Fun. serm. on Pres. Jos. Willard. *1804.* 1995
— History of Cambridge, Mass. . . 1747
— Life of Ezra Stiles. 2317
Holmes, John. Letter of directions. . 2067
Holmes, Rev. John. Miss. of Un. Breth. 5599
Halroyd, J. B. Orders in council beneficial. 4865
Holstein. *See* Ducoudray-Holstein. . 5340
Holyoke, Pres. Edward. Convention sermon. Boston. *1741.* 1737
— Mass. elec. sermon. *1776.* 1485
— Appleton's fun. ser. on. *1760.* . . 1996,97
Holyoke, Edward, of Lynn. Doctrine of life. 585
Holyoke, Edward A. Memoir of. . 5210, 8380
Holyoke, Sam. Christian harmonist. . 5925
— Columbian repos. of sacred harmony. 5924
— Harmonia Americana. 5922,23
— Vocal companion. 5926
Homans, I. S. History of Boston. . . 1643
Homer, J. L. Nahant and No. Shore. *1848.* 1877
— Notes on seashore [near Boston]. . 1644
Homer, N. Y. Bennett. Hist. disc. Bap. Ch. *1844.* 2955
— Cortland Acad. Jubilee. *1848.* . . 2955
— Keep. Hist. of Cong. church. *1877.* . 2955
Homes, W. Proposals for Church Gov't. Newburyport. *1774.* 1889*
— Sermons, etc. 7562,63
Homestead. Hartford. *1848.* 9254
Hood, G. Hist. of music in New Eng. . 5884
Hooke, W. Disc. on the Witnesses. 587, 1346
— New England's teares. 586
Hooker, Nath., Perry's fun. serm. on. Hartf. *1770.* 2151
Hooker, T. Application of redempt'n. 588, 88*
— Comment on Christ's last prayer. . . 589
— Danger of desertion. Farewell serm. at Chelmsford, Eng. 590, 2642
— Faithful covenanter. 591
— Letter on compl. of Winthrop. . . 9165
— Poor doubting Christian. . . . 7564
— Saint's dignitie and dutie. . . . 592
— Soules exaltation. 595
— Soules humiliation. 594
— Soules implantation. 596
— Soules vocation. 593
— Survey of summe of church discipline. . 597
— Unbeleevers preparing for Christ. . 598
— Hooker's Life of. 2302
— C. Mather's Johannes in Eremo. . 1145,46
— — Life of. 1194
Hoop petticoats arraigned. *1722.* . . 7838
Hooper, S. Currency or money. . . 6519
Hoornbeek, Joh. De conversione Indorum. 5600
— Socinianismi confutati, T. iii. . . 6360
Hopkins, M. Anniv. disc. Plymouth, Mass. *1846.* 1915
Hopkins, Sam., of Springfield. Addr. to people of N. Eng. . . . on the Indians. *Franklin. 1757.* 3298
— Housatunnuk Indians. . 453, 54, 54*, 1950, 3297, 5601
Hopkins, Sam., of Newport. Writings. 7565-72
— Life of, etc. 5211, 12, 8381
Hopkins, Stephen. Grievances of the Colonies. *1766.* 3387, 190*
— Rights of Colonies. *1765.* 190
Hopkinson, F. Advantages of Union with Gr. Brit. 3148
— Commenc't Exercise on Accession of Geo. III. Phila. College. *1762.* . . 3127
— Miscell. essays. 7101
— Perpetual union between Gr. Brit. and her Colonies. *1766.* 168
Hopkinton, Mass. Howe. Cent. serm. (3 editions). *1815.* 1846, 1984
Horace; transl. by J. Parke (?). . . 6910
Hornius, G. De originibus Americanis. 5407,08
Horsmander, D. Detec. of conspiracy for burning New York city. *1744.* 2865,66

Hosack, D. Elgin botanic garden. . 6590,91
Hoskins, N. History of Vermont. . 2548, 8908
— Notes on the Western Country. . 4494, 4530
Hotchkin, J. H. Hist. of purchase, etc., of Western New York. 2788
Hottinger, J. H. Analecta hist.-theol. . 1338
Hough, F. B. Hist. of Lewis Co., N. Y. 4288
— History of St. Lawrence and Franklin Counties, N. Y. 4287
— Invasion of New York from Can. *1780.* 2803
— Papers rela. to Nantucket, etc. . . 1880
— Papers on Pemaquid, Me. 2606
— Proc. in exting. Ind. titles in N. Y. 2750, 4901
— (*ed.*). Attack on Hatfield. 391
Houghton, G. P. Addr. on N. H. grants contro. *1846.* 2568
Housatonic Indians. Hopkins. *1753.* 453,54, 54*, 1950, 3297, 5601
House of wisdom in a bustle. N. Y. *1798.* 2897
Houstoun, J. Memoirs. 5213
Houstoun, Mrs. Texas and Gulf of Mex. 4728
How, David. Diary in Army of Revol. 4033
How, N. Captivity. 481, 2643
Howard, A. C. Directory of Indianapolis. *1857.* 4633
Howard, John, Aikin's Life of. . . 8382,83
Howe, E. D. History of Mormanism. . 6435
Howe, Jemima. Captivity. 480
Howe, H. Historical collections of Va. . 3756
— — of the West. 4495
Howe, R. Earl, Barrow. Life of. . . 5018
Howe, Solo. Divine hymns. 6010
— Farmer's evening entertainment. . 5928
— Worshipper's assistant. 5927
Howe, Capt. Thos. Court-martial of. . 4990
Howe, Timo. Hist. of Spgs. at Saratoga. 2984
Howe, Sir Wm. Narrative, on his Conduct in America. *1760.* 203, 3980
Howell, Reading, and others. Report on rivers of Pennsylvania. *1791.* . . 3107
Howell, Robt. B. C. Early Baptists of Va. 3757
Howgill, F. Heart of N. Eng. hardened. 3531, 8384
— Tracts. 8384
Howison, R. R. History of Virginia. . 3758
Howse, J. Cree grammar. 5048
Hoxse, J. Yankee tar. 5214
Hoyt, E. Antiq'n Researches. 392, 5521,22, 8385
— Rules . . . for drill of cavalry. . . 8642
— Treatise on military art. 8643
Huasteca language. 5776
Hubbard, J. Benefactors of Yale Coll. [Poem.] 8220
Hubbard, W. Funeral Sermon for Maj. D. Denison. 781
— History of New England. 313
— Indian Wars. . 393-405, 780, 5523-28, 8397-99
— Mass. Election Sermon. *1676.* . . 779,80
Hubbell, H. Treas'n of Arnold; a Tragedy. 3964
Hubbell, I., Captivity of. 5582
Hubbell, Seth. Sufferings in settlement of Wolcott, Vt. 2549, 5580
Hubley, B. Hist. of Amer. revol. . 4034, 8386
Hudson, C. Catechism of evidences. . 5876
— Doubts conc. Battle of Bunker Hill. . 1797
— History of Marlboro', Mass. 1871
Hudson, D. Hist. of Jemima Wilkinson. 6400
Hudson, S. Church Catholike. . . . 676
Hudson River. Akerly. Geology of. . 2741
— Letters about. *1835,36.* 2789
— Obstructions in. 4901
— Sketches of. *1838.* 2789
Huggins, J. R. D. Hugginiana. . . . 6875
Hughes, J. T. Doniphan's expedition. . 4729
Huit, Ephm. Anatomy of conscience. . 599
— Prophecie of Daniel explained. . . 600
Hull, John, Willard's fun. sermon on. . 897,98
Hull, Gen. W. Defence. . . . 5020, 8387
— Memoirs of N. W. army. . . 5021, 8388
— Campbell. Life of. 5022
— Pamphlets on. 8389
Hull, Gen. W., Trial of. 4989, 5019
Humble apology for Quakers in Pa. *1756.* 3041
Humboldt, A. v. Vues des Cordillères. . 5411
Hume, S. Exhor. to inhab. of So. Car. *1747.* 3870
Humes, T. W. Address on semi-centen. of Knoxville. *1842.* 4601,13
Humphrey, H. Indian rights. 5481
Humphreys, Daniel. Amer. grammar in verse. 7218
Humphreys, David, D.D. Hist. account of Soc. Prop. Gospel. 6143
Humphreys, Col. David. Address on Conn. Agric. *1816.* 2141
— Improving the Militia. *1813.* 2140
— Life of Gen. Putnam. . 1790, 2300, 10, 8705
— Miscellaneous works. . . 6879,80, 8390
— Poems. 6876-78
Hunt, C. H. Life of Edw. Livingston. . 4885
Hunt, G. J. Historical reader. . . . 5024
— The late war. *1812-15.* 5023
Hunt, John, M.D. Hours of reflection. Poems. 6882
Hunt, Rev. John. Hooker's fun. serm. on. *1776.* 1008
Hunt family genealogy. 5122
Hunter, J. D. Captivity among Indians. 5410
— Indian tribes W. of Mississippi River. 5409
Hunting of the Fox. *1814.* 679
Huntington, Mrs. Faith Trumbull. Williams's Fun. Sermon on. *1777.* . . 2318
Huntington, John. Sermons. 7573
Huntington, Joseph. Plea for Mrs. Fisk. 7574
— Sermon. *1774.* 7574
Huntington, Gov. Sam. Strong's fun. sermon on. 2318
Huntington, Wm. God, poor man's guardian. 7575
Huntington Family. Huntington. . . 2068
— of Norwich, Ct. 2265
Huntington, L. I. Prime. Sermon to Provincials. *1759.* 2956
Hurlbutt, S. Hymns. 6010
Hurons. Sagard Voyage. 143,44
Huske, J. Present State of N. Amer. *1755.* 255
Hutcheson, Geo. Exposition of 12 small Propets. 601
Hutchins, J. N. Almanac. N. Y. *1760-1853.* 3006
Hutchins, T. Descrip. of Va., Penn., etc. 3759, 4558,59
Hutchison, P. Hist. essay on witchcraft. 1368
Hutchinson, S. Future glorious estate. 602
Hutchinson, Hon. T., Mather's fun. sermon on. *1740.* 1992, 2318
Hutchinson, Gov. T. History of Mass. 1508-16, 2644-46, 8539-41
— MS. Letters. 1329
— Projection for regula. value of gold and silver coins. 1460
— Speeches. 4183
— — to Gen. Assembly, Mass. . . . 1730
— Witchcraft delusion. 1369
— and others. Letters to England. . . 1730
— and T. Oliver. Letters. *1774.* . 1518, 3987
Hutchinson, W. Spirit of Masonry. . 6731
Hutchinson and Oliver genealogy. . . 5123
Hyde, E. Hist. of Winchendon, Mass. . 1964
Hyde, Nancy M. Writings. 5215
Hymnology. 6051, 6101

Ichneumon, The: an essay on politics. *1814.* 5060
Illinois. Beck. Gazetteer. . . 4618, 4636
— Birkbeck. Journey to. 4619-21
— — Letters from. 4619
— Brown, H. History of. 4622
— Dana, E. Bounty Lands in. 4623
— Ellsworth, H. W. Valley of Upper Wabash. 4624,25
— in 1837. 4629
— Pamphlets. 4630
— Peck. Emigrant's guide. 4635
— Shepard. Geology. 4637

Illinois. Van Zandt. Desc. of mil. lands. 4639
— Welby. English settlements in. . . 4480
— Woods. Two years' residence. . . 4640
Illinois College. 4631
Illinois Land Co. Smith's Account of. . 4627
Imlay, G. Descr. of Western Territory; Laws of Kentucky. . . . 4596-98, 8463
Impartial inquirer. . . . invasion of W. Florida. *1811*. 4355
Impressment of Seamen. Boston. *1747*. . 1573
— Report of Mass. Committee on. . . 4953
— Tracts on. 5071,72
Independence Hall, Phila. Belisle. Hist. of. 3116
Independency, Anatomy of. *1644*. 676,78,1345
— Antidote against contagious air of. . 1345
— Mather, R., and Tompson, W. . 931,32
Independent Churches. Burton, H. Vindication of. 1345
— Burton, H. Answer to Bostwick on. . 1345
— — Conformities deformity. . . . 1345
Independent reflector. W. Livingston. . 2894
Independents. Tracts on. 678
Indians. Beltrami. Pilgrimage to Amer. 4453
— Captivities with. 469-508, 4552, 5477, 5540-83
— Conferences and Treaties with. . 431-44
— Conferences of Quakers and the Six Nations. 3038
— DeForest. Indians of Conn. . . . 2053
— Fisher. Travels among. . . . 4682
— Gospel amongst. 445-68
— — Mather, I. De Successu Evangelii. 1038
— — Mayhew. Indian Converts. . . 1342
— — Ordin. of S. Badger, missionary to Natick Indians. *1753*. 1737
— Harmyn. Travels among. . . . 4689
— Hostile, Report on. *1812*. 5071
— Languages of. . . . 782-805, 8421-38
— — Williams, R. Key. . . . 2365,71,80,81
— Massacre of, at Gnadenhütten. . 4548,49
— Missions among. . . . 1050, 5584, 5624
— Parker. Tour beyond Rocky Mts. . 4702
— Portraits of, Catalogue of. . . . 5581
— Selling strong drink to. C. Mather. . 1175
— Treaties with. 5484-5503
— Walker. Campaigns against. *1780*. 4526,27
— Wars with. . . 382-430, 1101, 1230, 5504-39
— — Mather, I. Troubles with Indians. . 1019
Indiana. Hebert. Colony of Harmony. 4626
Indiana proprietors, Title of. . . . 4632
Indianapolis. Howard, A. C. Directory and sketch. *1837*. 4633
Inducements to settle in W. Indies. . . 52
Infant Baptism. Bostwick. Right of. . 6224
— — Strictures on Bostwick's treatise. . 6224
— Clark. Defence of. 6223
— — Scripture grounds of. 6222
— Cleaveland. I. B. from heaven. . . 6236
— Dickinson. Divine right of. . . . 6236
— Eliot, J. Answer to Norcot. . . . 764
— Finley. Charitable Plea for. . . 3478
— Firmin, G. Serious question. . . 572
— Fish. Japheth in tents of Shem. . . 6227
— Foster. Holiness of infants. . . . 6225
— Gill. [Pphs. against]. 6224
— Huntington. Address to Anabap. . 6229
— Inglis. Essay on. 6144
— Lewis. Covenant int. of children. . 6229
— Lord. Reason why, etc. . . . 6221
— Marshall, S. Sermon on. . . . 372
— Mather, I. Divine right of. . . . 974
— Norton. Careful inquiry. . . . 6236
— Phillips, G. Reply to confutation. . 642
— Shepard, T. Church-memb. of infants. 862, 1345, 6220,26
— Smith, Heze. Baptism by immersion. 6224
— Steele. Discourses on. 6233
— Strong. Church of Christ one. . . 6229
— Tenney. Baptism of infants. . 6235,36
— Webster. Discourses on. . . . 6228
— Worcester. [Pphs. on]. 6234
Ingalls, J. Christian harmony. . . 5929
Ingersoll, C. J. Inchiquin's letters. . 4866
— Sketch of War of 1812. 5025
Ingersoll, Jared. Letters on Stamp Act. 2116, 4181
Inglis, C. Infant baptism. . . . 6144
Ingram, R. Ten tribes of Israel in Amer. 5475
Innocencie's triumph; ans. to W. Prynne. 677
Inoculation for small-pox. Bost. *1720-30*. 1645-49
— Condamine. History of. . . . 6572
— Franklin on. 3213
— Waterhouse. Information on. . . 6573
— — Prospect of exterminа. small-pox. . 6573
Inquiry into foreign rela. of U. S. *1806*. 4867
Inscriptions. Bridgman. Northamp., etc. 1895
Interest of New Jersey considered. . . 3616
Ipswich, Mass. Belcher. Assize ser. *1702*. 1848
— Chebacco narrative rescued. *1748*. 849, 2657
— Crowell. Hist. sermon 2d Church. . 1850*
— Felt. History. 1847
— Kimball. Cent. discourse 1st Ch. *1834*. 1850*
— — Last serm. in old, and 1st in new M. H. *1847*. 1850*
— — Sketch of eccles. history. . . 1850*
— Parsons. Result of convention of delegates. *1778*. 1850
— Pickering. Bad omen; ordin. of J. Cleaveland at Chebacco. *1747*. . 1849, 2657
— Plain narra. of proceed. *1749*. . . 2657
— Vindica. of result of council. *1806*. . 1850*
— — Reply to [above] Vindica. *1806*. . 1850*
Ipswich Conven., 1812. Declaration of. . 4953
Ireland, Rebellion in, 1643. Declaration of the Commons. 680*
Iroquois. Colden. Hist. of. . 2770-73, 5370,71
— Cusick. History of. . . 5376,77, 5478
— Map of country of. 3446
— Morgan. League of. 5429
— Propos. to Gov. of N. Y. *1695*. . . 3400
— Schoolcraft. Notes on. 5443
— Treaties with. 5486-91
Iroquois languages. 5708-57
Irving, Theo. Conquest of Florida. . 4356
Irving, W. Astoria. 4690
— Columbus. 16
— Knickerbocker's New York. . . 2728,29
— Rocky Mountains. 4691
— Tour on the Prairies. 4496
— and Wm. Salmagundi. . . . 2885,86
Isaiah. Lowth's Translation. Alb. *1704*. 5813
Israel, J. & Lundt. Cruise of the Delaware. 8439
Ithaca, N. Y. King. Early hist. of. *1847*. 2955
— Views of. *1835*. 2955
Izard, Gen. G. Offic. corresp., opera. in 1814-15. 5026
Izard, R. Corresp. of. *1774-1804*. . . 4037
Jachin and Boaz. 6732-34
Jackson, A., Brief and impartial hist. of. 4868
— Corbett, N. Life of. 4869
— Goodwin. Biography of. . . . 4870
— [Smith, J. V. C.] Memoirs of. . . 5029
— Trial and execution of six militiamen by. 5030,73
— Waldo. Life of. 5027,28
Jackson, C. T. Geol. Survey of R. Island. 2359
— Reports on geology of Maine. *1837, 38*. 1985
— Report on Geology of New Hampshire. 2463
Jackson, F. History of Newton, Mass. . 1893
Jackson, H. 215th Anniv. Disc. 1st Bapt. Ch. Providence, R. I. *1854*. . . 2390
Jackson, James, jr. Memoir and letters. 6544
Jackson, R. Interest of Great Britain. . 8440
Jacob, E. Epistle in true love. . . . 3532
Jacob, H. Reasons for Reforming Ch. . 603
Jacob, J. Jew turned Christian. . . 1346
Jacob, J. J. Sketch of Life of Capt. M. Cresap. 5513
Jacquemin. Memoire sur la Louisiane. 4413
Jamaica. Hickeringill. J. viewed. . 5333
— Book of contin. of foreign passages. . 5332
— Humble petition of. *1774*. . . . 8441
— Laws. *1681-1737*. 5334

Jamaica, L. I. Macdonald. History of Presb. Church. 2957
Jamaica Plain, Mass. Gray. Half-cent. Sermon. *1842.* 1851
James I. Letter to Co. of Virginia on silk works. *1622.* 3760
James, T. Voyage for N. W. Passage. *1631.* 4400
James, W. Milit. occurrences, war of 1812. 5032
— Naval occurrences, war of 1812. . . 5031
Jameson, W. Nazianzeni Querela. . . . 604
Jamestown, N. Y. *Imprint. 1846.* . . . 2936
Janeway, Rev. Jas. Fire in Lond. *1666.* . 1635
— Token; with C. Mather's additions. 1249,50
— Writings. 7577,78
Janeway, Jas., Ryther's fun. ser. for. . 575
Japanese language. Oyanguren. Arte de. 5312
Jarrett, D. Life of. 5216
Jarvis, A. *Bp.* Pamphlets. 6158
Jarvis, S. F. Disc. on relig. of Indians. 5412
— Sermons. 6189
Jarvis, W. C. The republican. *1820.* . 4871
Jay, Sir Jas. Letter. . . on collections. for colleges of N. Y. and Phila. *1774.* . 2854
Jay, John. Letters . . . Littlepage, etc. 8442–45
— Life and correspondence. 4038
— Second letter on Dawson's Federalist. 9167
Jefferson, T. Memoir, etc., *ed.* Randolph. 4040
— Notes on Virginia. . . . 3761–72, 8446–48
— Proc. of U. S. Gov't at N. Orleans ag'nst intrusion of E. Livingston. 4430
— Reports on Weights and Measures. . 4872
— Summary view of rights of Brit. Amer-ica. *1774.* 4038
— Claims of, to Presidency exam. . . 4878
— Clinton. Vindication of. 8449
— Cursory reflections on consequences of equal votes for Burr and. . . . 4879
— Eulogies on. 4756,57
— Pretensions, of examined. 4877
— — The Federalist: strictures on the pretentions, etc. 4877
— Lee. Observ. on writings of. . . . 4041
— Life of. Carpenter, S. C. 4873
— — Linn. 4875
— — Rayner. 4874
— — Tucker. 4876
Jefferys, T. American Atlas. 8062
— French dominions in America. . . 98
Jenison, Mary. Indian captivity of. . 5477
Jenkins, W. Ohio gazetteer. 4560
Jenks, Jos. Reply to Wilkinson on bap-tism. *1719.* 2360
Jenks, S. Laus Deo; rules of music, etc. 5930
— Royal harmony of Zion complete. . 5931
Jennings, D. Life of C. Mather. 1287–90, 2687
Jennings, S. Truth rescued from forgery. 3401
Jenyns, S. Internal ev. of Christ'n relig. 3579
Jerome, C. American clock business. . 2303
Jersey Prison Ship. Andros. . . 3059, 8450
— Dring's Recollections of. . 2347, 4008, 8452
— Taylor. Martyrs. 8451
Jessey, H. Convers. of 5,900 E. Ind., etc. 5602
Jest-books, etc. 7103–17
Jesuit Relations. 139,40
— Cramoisy series. 146
— O'Callaghan. 123
Jevons, T. Remarks on criminal law. . 6459
Jewett, C. C. Duties on books. . . . 7935
— Public libraries in the U. S. . . . 7935
Jewett, J. R. Narra. of ship Boston. 2304, 8453
Jews, Calling of. S. Willard. 920
— Conversion of. C. Mather. . . . 1113
— — I. Mather. 972, 972*
— lewes in America. 9086
Jacob, J. Jew turned Christian. . . 1346
— Mather, I. Mystery of Israel's salva-tion. 1007,08
Jocelin, S. Collection of Psalm tunes. . 5933
— and A. Doolittle. Chorister's comp'n. 5932
Jogues, I. Novum Belgium. Cramoisy ser. 146
John donkey, The. N. Y. *1848.* . . . 2915
Johns, Mrs. Jane. Captiv. with Seminoles. 5477
Johnson, C. B. Letters from . . . Penn-sylvania. 3060, 8454, 8748,
Johnson, E. Hist. of New Eng. *1654.* 314, 314*
— Wonder-working Providence. *1654.* 314, 314*
Johnson, John. Married state. Spgfld. *1794.* 1947
Johnson, R. G. Hist. acc. of Salem, N. J. 3643
Johnson, Sam., LL.D. Political tracts. . 4042
— Taxation no tyranny. *1775.* . . 3987, 8455
Johnson, Pres. Samuel. Elementa phil-osophica. 3300
— Letters to dissent'g parishioners. 3402,03, 6145
— Noetica. 3299
— Chandler. Life of. 5218, 8456
— Leaming's fun. ser. on. 2323
Johnson, Sam., jr. School dictionary. . 7209
Johnson, Stephen. Everlast'g punishm't. 6381, 7579
Johnson, Mrs. Susannah. Ind. captivity. 472,82
Johnson, Wm. Life of Gen. N. Greene. 2357
Johnson, Sir Wm. Stone's Life of. . . 2820
Johnston, C. Indian captivity of. . 5555,56
Johnston, John, M.D. Hist. naturalis, plates. 9168
Johnstone, Rev. John. Early Presbyte-rianism E. of the Hudson. 2826
Johonnot, J. Captiv. with Kickapoos. 473, 5554,80, 8408
Jones, Miss E. F. Stockbridge, past and present. 1949, 8616
Jones, G. Hist. of ancient America. . 5413
Jones, H. Present state of Virginia. 3773,74
Jones, J. P. Lives of. . . . 4043–47, 5583
Jones, J. S. Defence of revol. history of No. Car. 3871
— Memorials of No. Carolina. 3872
Jones, N. A. Indian bulletin. 5633
Jordan, R. Life and relig. labors. . . 3533
Josselyn, J. New England's rarities. 315,16,17
— Voyages to New England. *1673.* . 315,18
Jouet, Cavalier. Letter to Dr. Beach. . 8458
Journal of the Times. 3688
Journal of American Silk Society. . . 3689
Joutel, M. Journal du dernier voyage de M. de la Salle. *1713.* 4497
— Journal of the last voyage of La Salle. 4498
Jubilee Coll. Bp. Chase's Review. *1843.* 4584
Judah, S. B. H. Tale of Lexington. . 8459
Judd, J. Military sermon. *1759.* . . 259
Judd & Boltwood. Hist. of Hadley, Mass. 1837
Judd, T., and his descendants. 5119
Judd, W. Addr. to people of Conn. *1804.* 2141
Judgment conc. pastor's power in another church. 806
Judson, D. Church discipline. *1770.* . 2144
Judson, L. C. Lives of the signers. . 4145
Jukes. Excursions in Newfoundland. . . 117
Jung-Stilling, J. H. Pneumatology. . . 6545
Junius. 7119–22
Just rebuke to a dialogue between Simon and Timothy. Phila. *1720.* . . . 3404
Juvenile Magazine. Phila. *1823.* . . . 3185

Kalendarium Pennsilvaniense. *1686.* . 3367
Kalm, P. Cataracts at Niagara. *1751.* . 2069
— Travels into No. Am. 8460
Kansas. Greene. Kansas Region. *1856.* 4666
Kansas City, Spalding, C. C. Annals of. 4672
Karigal, H. I. Sermon in synagogue, Newport. *1773.* 2432,37
Keach, B. Travels of true godliness. . 7580
— War with the Devil. *1714.* 3405
Keating, W. H. Exped. to St. Peter's River. 4653
Keene, N. H. Hale. Annals. 2487
— Hall. Oration on ratif. of U. S. Const. *1788.* 2488
— Livermore. Farewell disc. *1850.* . . 2488
Keith, Geo. Acc. of a nat'l ch. . 3419, 3542
— Acc. of Quakers' politics. 3539
— Answer to Sam. Willard. 3424
— Arguments of the Quakers. 3536

Keith, Geo. Christian catechism. . . 3537
— Christian Quaker. 3411
— Deism of Wm. Penn. 3538
— Doctrine of Apostles and prophets. . 3542
— Heresie and hatred returned on the guilty. 3416, 8753
— Immediate revelation. 3534
— Journal of travels from N. H. to Caratuck. 3544
— Judgm'ts against, and answers thereto. 3409
— More divisions among the Quakers. . 3417
— Necessity and use of sacraments. 3425,26
— Notes of the true church. . . . 3422,23
— Power of the gospel. *1703*. . . 3672, 8516
— Presbyt. and Ind. churches brought to the test. 319, 3406, 3535
— Proceedings at Turners-Hall. . . 3540
— Reasons of separa. betwixt Quakers. . 3412
— Reply to I. Mather's remarks on his sermon. *1702*. 3421
— Standard of Quakers examined. . . 3541
— Truth advanced. *1694*. 3418
— Vision conc. separ. among Friends. . 3408
— and Bradford. Faith of Quakers vind. 3407
— and E. Evans. Some false . . . assertions of W. Davis. 3420
— and others. Further acc. of divisions among Quakers. 3413
— Budd, J., and others. Appeal from 28 judges. 3410
— Remarks on sermon of I. Mather. . 1036
— Tryals of P. Boss, G. Keith, and other Quakers. 3414,15
— Willard's Brief reply to. 926
Keith, I. S. Sermons and memoir. . . 5219
Keith, Sir W. Collection of papers. *1740*. 3061
— History of Brit. plantation in Va. 3775,76
— Vindication of [Satirical]. . . . 4299
Kempis, T. *à*. Christian pattern. . 3344,45
Kendall, J. Artill. elec. sermon. *1806*. . 1576
Kennebec, Me. Plymouth Co. and. . 2585
Kennebec river. Surveys of. *1825*. . . 2614
Kennebunkport, Me. Bradbury. Hist. 2602
Kennedy, A. Observa. on importance of northern colonies. 4181
Kennedy, P. Spelling-book. . . . 7203
Kennedy, T. Poems. 6882
Kennett, Bp. W. Bibliothecæ Amer. primordia. 7936,37
Kent, Ct. Andrews. Sermon on leaving Cong. ministry. *1831*. 2237
Kentucky. 8461–66
— Butler. History of. . . 4586,87, 8461
— Collins. Histor. Collections. . . . 4588
— Davidson. Excurs. to Mammoth cave. 4589
— Filson. Discov., settle., etc., of. 4590, 8462
— — Historie de Kentucke. . . . 4591
— Fitzroy. Discov., etc., of Kentucke. . 4592
— Hall. The harpe's head: a Legend of. 4593
— Imlay. Descr. of Western territory. 4596–98, 8463
— Marshall. History. 4603,04
— Morehead. Address on 1st settlement of. Boonesborough. *1840*. . . 4605, 8465
— Owen. Geolog. survey of. . . . 4606
— Pamphlets. 4600
— Rafinesque. Anc. history of. . . 4607
— Spalding. Early Catholic missions in. 4614
— Statute law, etc. 6464
— Toulmin. Acts of Gen. Assem. . . 4615
— [Toulmin?] Descrip. of Kentucky. . 4599
— Ward. Mammoth cave. . . . 8466
Kentucky revival. 7820
Kenyon College. Bp. Chase. *1831*. . . 4584
Ker, H. Travels through the West and Mexico. 4499
Ker, J. Memoirs of. 5220
Kercheval, S. Hist. of Valley of Va. 3777, 8920
Kettell, S. Spec. of Amer. poetry. . . 6883
Keyens, O. Kurtzer Entwurff van N. Niederland. *1072*. 2722
Kickapoo Indians. Johonnot's captivity. 473, 5554,80, 8408
Kidd, Adam. Poems. 6884
Kidd, Capt. W. Trial for piracy. 1701, 2791–93
Kidder, D. P. Frontier sketches. . . 5474
— Mormonism. 6436
Kidder, F. Lovewell's expedition. 406,07
Kilbourn, J. Ohio Gazetteer. . . 4561–66
— Public docs. on Ohio canals. . . 4567
Killingly, Ct. Hist. of Cong. conven. *1781*. 2237
Killingworth, Ct. Case of P. Crocker. *1825*. 2237
— Church difficulties. *1828*. . . . 2237
Kimball, Horace. *See* Naval battles. . 5045
Kimball, Jacob, jr. Rural harmony. . 5934
King, J. *Bp*. Serm. at Paules Crosse. *1620*. 3778
Kingdom, W., jr. America and Brit. colo. 99
Kingsboro, N. Y. Yale. Farew. ser. *1855*. 2955
Kingston, J. Life of G. Washington. . 4250
— New Amer. biogr. dictionary. . . 5049
Kingston, Mass. Maccarty. Farew. s. *1745*. 1851
Kip, W. I. *Bp*. Few days at Nashotah. *1850*. 4664
— Jesuit missions in N. America. . . 5603
Kippis, A. Consid. on provis. treaty. *1783*. 4048
Kirby, E. Connecticut reports. 2027, 6478,79
Kirkland, J. T. Memoir of Boston Athenæum. *1807*. 1988
— ΦBK Oration. Camb. *1798*. . . . 1773,78
Kirkpatrick, J. Loyalty of Presbyt'ns. . 604*
Kirtland, D., A. Mather's ordin. ser. for. 1293
Knapp, S. L. Account of Boston. *1818*. . 1651
— Biographical sketches. 5100
— Female biography. 5101
— Life of D. Webster. 4941
Kneeland, Abner. Columbian miscell. . 7123
Knight, *Dr*., Glover, J., and Scott, Mrs. Captivities. 5557,58
[Knight, H. C.] Letters fr. So. & West. 4501
Knight, Sarah. Autographs. . . . 8468
— Journey to New York. *1704*. . 320,21, 8467
Knowles, J. D. Mem. of Roger Williams. 2382
Knowlton. Trial of Rev. D. Barclay. . 3638
Knox, Henry. Books for sale by. Bost. *1772*. 1585
Knox, Gen. Henry, Plan for U.S. militia. 4892
Knox, Hugh. Moral and relig. miscell. 7581,82
Knox, J. Journal of campaigns. *1757–60*. 234
Knox, W. Claim of the colonies consid. 3218
— Contro. betw. Gr. Brit. and colonies. . 4049
Knox College, Illinois. 4631
Knoxville, Tenn. Semi-Centennial of. 4601,13
Koch, A. Descr. of the Missouri leviathan. 6637
Kort Verhael van N. Nederlant. *1662*. . 2721
Kunze, J. C. Einige Gedichte. . . . 6885

Lackington, J. Confessions. . . . 8469
Laco. Writings of. *1749*. 4881
Lacombe, A. Dictionnaire Crise. . . 5655
— Grammaire Crise. 5655
Lactantius. Divinæ institutiones. . . 1339
Ladd, J. B. Lit. remains and life. 5221, 6877
Ladies' Magazine. Phila. *1792*. . . . 3179
Laet, J. de. Notæ ad Grotii de orig. Amer. 5414
— Novus Orbis. *1633*. 37
— Responsio ad Dissert. secund. Grotii. . 5415
Lafayette, G. de M. Foster. Sketch of his tour in U. S. 5222
— Historical sketches of. 5222
— Holstein. Memoirs of. 5223
— Impeachment of. 5229
— Levasseur. Lafayette en Amerique. . 5227
— Memoirs of. Hartford. *1825*. . . . 5226
— Mémoires, correspondence, etc. . . 5228
— Recep. at Hartford, *1824*. . . . 2156
— Waln. Life of. 5225
Lafitau, J. F. Mœurs des Sauvages. . 5416,17
— — *In German*. 5418
Lafitte, Memoirs of. 7124
LaHarpe, B. de. Etablissement des Français a la Louisiane. 4414

Lahontan. Voyages dans l'Amerique. Amst. *1728.* 100
— Voyages to No. America. . . . 101,01*
Lakanal, J. Pres. du Collége d' Orléans, a ses concitoyens de la Louisiane. *1822.* 4431
Lake George, Battle of. Blodgett. 209, 8073,74
— — Chauncy. 8075
Lakes, Great. Fuller. Summer on. . 4652
Lamb, Gen. John. Memoir of. . . . 4050
Lamb, Joshua, Death of. C. Mather. . 1231
Lambert, E. R. Hist. of N. Haven Colony. *1838.* 2175
Lambrechtsen, N. C. Korte Beschrijving van. N. Nederland. 2723
Lamentatio civitatis. *1665.* 1346
Lamson, A. Hist. 1st ch. Dedham, Mass. 1812
Lampson, D. R. Two yrs. amg. Shakers. 6411
Lancaster, D. Hist. of Gilmanton, N. H. 2484
Lancaster, Mass. Case of Dea. Carter. *1832* 1855
—Goodwin. Oration. 150th anniv. Indian attack. *1826.* 1855
— Harrington's cent. serm. *1753.* 1737, 1852,52*
— — Sermon. *1756.* 1989
— *Imprint. 1828.* 491
— Mellen. Disc. on late mortal sickness. *1756.* 1855
— Thayer. Last serm. in old M. H. *1816.* 1855
— Willard. Bi-cent'l Address. *1853.* . 1854
— — Topog. and hist. sketches. . 1853, 1980
Lancaster, Pa. *Imprint. 1757.* . . . 3108
— Juliana Libr. Co., Catalogue, etc. . 3356
Lancaster Co., Pa. Massacre of Indians. *1764.* 3062–70, 3215
Land-bank in Mass. *1741.* 1454,55
Langdon, S. Fun. serm. on Prof. J. Winthrop. *1770.* 1770
— Ordination sermon for S. McClintock, Greenland, N. H. *1756.* 2496
— Sandeman's Letters on "Theron and Aspasia," etc. 7583,84
Lanman, C. Letters fm. Alleghany Mts. 4500
— Summer in the Wilderness. . . . 4654
Lanman, J. H. History of Michigan. . 4645
Lansingburgh, N. Y. *Imprint. 1795.* . 18
— — *1796.* 6252
— — *1803.* 2099, 6232
La Peyrère, I. Relation du Groenland. *1647.* 154
Lapham, I. A. Wisconsin: geog. & hist. 4655,56
Larkin, S. The nightingale. 8470
La Salle, Dernier voyage de. Joutel. . 4497
— Last expedition. H. de Tonty. . . 4524
— Last voyage of. Joutel. 4493
Las Casas. Cruautez des Espagnols. Rouen. *1630.* 39
— Narratio regionum Indicarum. De Bry. *1614.* 38
Lathrop, J. Bost. lecture. *1707.* . 1731, 7585
— Fun. ser. for victims of Boston massacre. *1770.* 2030
— Occasional sermons. 7585
— Sermon on eclipse. *1806.* 6664
Lathrop, R. Hymns and spir. songs. . 6011
Latin and Greek text-books. . . . 7253–67
LaTrobe, B. Missions of United Breth. 5622
Latour, A. L. War in W. Flor. and Louisiana. *1814-15.* 5033,34
Laudonniere et Gourgues. Histoire de la Floride. Paris. *1586.* . . . 4357
— — *repr.* Paris. *1853.* 4358
Laurens, Henry. Correspondence. . 4035
Laurens, Col. John. Army corresp. . 4052
Lauzun, Duc de. Mémoires. 4051
Law, Andrew. Art of singing. . 5940–42
— Collection of hymn tunes. . 5934–37, 8471
— Harmonic companion. 5944
— Musical magazine. 5939
— Musical primer. 5943
— Rudiments of music. 5938
— Select harmony. 5945
Law, J. Address to Vincennes Historical Society. *1839.* 5475
Law, W. Ext. fm. his "Spirit of Prayer." 3301
— Humble . . . address to the clergy. . 7586
Law and government. . . . 6451–6514
Lawrence, Abb't. Prescott. Mem. of. 5230, 9169
Lawrence, I. Ancestors and posterity of. 5119
Lawrence, Capt. J. Life of. . . . 5035,36
Lawrence, R. F. New Hamp. churches. 2464
Lawrence, W. B. Colonization, etc., of New Jersey. 3617
Lawrence, Mass. Sanitary survey. *1850.* 1983
— Whiting. Dedication sermon. *1849.* . 1855
Lawson, D. Christ's Fidelity. Lec.-ser. at Salem Village at exam. for witchcraft. *1692.* 1370, 2711,12
— Sermon. Charlestown. *1692.* . . . 807
Lawson, J. New voy'ge to Carolina. *1709.* 3873,74
Lay-preaching. Hall, T. Pulpit guarded. 584
— G. Workman. *1846.* 692
Leacock, J. Fall of Brit. tyranny; tragi-comedy. 7046
Leaming, A., and Spicer, J. Grants, concessions, etc., of prov. of N. Jersey. . 3584
Leaming, Jere. Evidences of Christian'y. 6188
— Fun. sermon on Pres. S. Johnson. . 2323
Leavitt, Jona. Mass. laws rela. to paup'rs. 1427
Lebanon, Conn. Cogswell. Fun. serm. for Sol. Williams. *1776.* 2237
— Dewey on hail-storm. *1799.* . . . 2237
— Impartial rela. of hail-storm. . . 2237
— Indian charity-school. . . . 467, 2454
— Pamphlets. 8206
— Williams, Sol. Half-cent. ser. *1773.* . 2237
— Williams, Sol. (2d). Farewell ser. *1778.* 2237
Le Beau, C. Avantures parmi les sauvages, ... 5420, 8473
Le Cène, C. Conversations. 9143
Lechford, T. (?) Censure of Dr. Bostwicke, etc. 680*
— Plain dealing. 322,23
Leclercq, C. Nouv. relation de la Gaspasie. 102
Lederer, J. Discov. in 3 marches fm. Va. 3875
Ledyard, J. Journal of Captain Cook's last voyage. 2080,81
Lee, A. Appeal to justice, etc., of Great Britain. 3387, 8474
— Life and papers. 4055
— Second appeal on measures with Amer. 4054
— Speech intended, etc., on petition of Congress. *1775.* 4053
Lee, Gen. Chas. Court-martial of. . . 4056
— Memoirs of. 4057,58
— Stric. on pph. entitled "Friendly Address." 4175
— Letter to General Burgoyne, etc. . . 4175
— Treason of. Moore. 4086
Lee, Chauncey. Trial of virtue: a poem. 6386
Lee, D., and J. H. Frost. Ten years in Oregon. 4692
Lee, Gen. Henry. Account of Baltimore mob of 1812. 3683
— Memoirs of the war. 4059,60
Lee, Maj. Henry. Campaign of 1781 in the Carolinas. 4061
Lee, Rev. John, Life of, by his brother. . 5231
Lee, Richard H. Memoir and corresp. . 4062
Lee, Samuel. Antichristi Excidium. . 606
— Contemplations on mortality. 607, 809,09*
— Joys of faith. 808, 2647, 7587
— Orbis miraculum. 605
— Triumph of mercy. 608,09
— Writings. 7588–90
Lee, Thos., jr. Sacred harmony. . . 5946
Lee family. 5119
Lee, Mass. Hyde. Hist. disc. *1820.* . 1915
Leeds, D. Almanacs. *1700–1730.* . 3368–78
— News of a trumpet sounding. . . 3427
Lagare, H. S. Writings. 4883

Leggett, W. Leisure hours at sea; poems. 6888, 9170
Legislative power Christ's. W. Aspinwall. 517*
Le Grand d'Aussy. Fabliaux. . . 9171
Leicester, Mass. Catal. of academy. *1854.* 1855
— Snell. Sermon, dis'n of Moore. *1811.* . 1855
— Walker. Ded. ser. 2d Cong. ch. *1874.* . 1855
— Washburn, A. H. Address, dedica. of Academy Hall. *1853.* . . . 1855
— Washburn, E. Hist. sketches. *1820.* 1855, 1980
— — L. in the Revolution. *1850.* . . . 1855
— Wright. Addr. Dedica. of acad. *1854.* 1855
Leigh, E. Systeme of divinity. . . . 1340
Leigh, J. Merlin's prophecy and Chesapeake affair. 5072
Leland, John. Virginia chronicle. *1790.* . 3779
Leland, Rev. John. Writings. . . 7591, 92
Le Mascrier, L'Abbé. Mémoires sur la Louisiane. 4424
Le Mercier, A. History of Geneva. . 7593
— MS. sermons. 3542, 7595
— Treatise against detraction. . . 7594, 8475
Le Moyne, J. Brevis narratio . . . in Florida. *1591, 1609.* 4353
Lempster, N. H. Fisher. Ded. ser. *1822.* 2488
Lendrum, John. History of American revolution. 4063, 8476
Lenni-Lenape language. 5700–07
Lenox, J. Early eds. of K. James's Bible. 7163
— Shakespeare's plays in folio. . . . 9194
Lenox, Mass. Shepard. Half-cent. sermon. *1845.* 1858
Leominster, Mass. Gardner. Half-cent. sermon. *1813.* 1856*
— Hubbard. Sermon, re-opening Evang. church. *1851.* 1856*
— *Imprint. 1797.* 1857, 5274
— — S. Wilder. *1805.* 1857
— Stebbins. Cent'l disc. 1st Cong. church. *1843.* 1856*
— — Sermon, 1st Cong. society. *1850.* . 1856*
— Wilder. History. 1856
Leonard, D. Massachusettensis. . 1521, 4175
See Novanglus. 4003
Leonard, D. A. Oration on cession of Louisiana. *1804.* 4445
Le Page du Pratz. Hist. de la Louisiane. 4415, 16, 17
Le Raye, C. Journal of captivity with Sioux. 4552
Lescarbot. Hist. de la Nouv. France. Paris, *1612.* 103
— — Reprint. *1866.* 104
— Nova Francia. Augsburg, *1613.* . . 105
— — Erondelle's translation. *1709.* . 106, 106*
Leslie, C. Method with the deists. W'msburg, Va. *1737.* . . 3428, 3818, 6146–49
— Snake in the grass. 3545
L'Estrange, H. Americans no Iewes. . 5421
L'Estrange, R. The observator. . . 8477
Letchworth, T. Morning and evening meditations. 3309
— Twelve discourses. 3546
Letter from clergyman in the country on Quakers. 3429
— from gentleman in Bost.; Land-bank. 1445
— to Earl Chatham on his motion, May 30, 1777. 4177
— to a M. P. on dispute between Gr. Britain and colonies. 4064
— — on importance of the colonies. *1757.* 235
— to two great men on prospect of peace. *1760.* 4181
— — Remarks on the letter, etc. . . 4181
Letters betw. Theophilus and Eugenio. 3302, 03
— of Freeman. *1771.* 3879
— to Gov. Caleb Strong. 1519
— to yeomanry on funding, etc. . . 4056
Letter-writers. 7246–52
Level, The; Le Niveau. Ed. by P. Ergon. 3180
Leveret, *Gov.* John, Willard's fun. sermon on. 891
Leverett, Mrs. Sarah. C. Mather's fun. sermon on. 1120
Leverett, Mass. Proc. of Bapt. ch. towards Dea. Hubbard. *1824.* 1858
— Wright. Farewell sermon. *1820.* . . 1858
— *North.* Andrews. Hist. sermon. *1847.* 1858
Lewis, A. History of Lynn, Mass. . . 1868
— Picture of Nahant. *1845.* 1878
Lewis, Mrs. Harriot. Captivity of. . 5482
Lewis, Mrs. Jane. Captivity in Black Hawk war. 5581
Lewis, W. Valedic. addr. to N. E. Hist. Gen. Soc. 5119
Lewis & Clarke's expedition. . . . 4696
— Fisher. Compilation of. . . . 4682
— Gass. Journal of. 4694, 95
— History of. P. Allen. 4697
— Pres. message with report. . . . 4693
Lex Parliamentaria. N. Y. & Phila. *1710.* 3430
Lexington, Battle of. *1775.* . . . 1859–64
— — Emmons, W. Addr. on battle. *1826.* 1864
— — Everett, E. Hist. address. *1835.* . 1864
— — King, D. P. Addr. at Danvers. *1835.* 1864
— — Phinney, E. Hist. of. *1825.* . . 1864
— — Sermons. Anniversary of. . . 1862
Lheritier, L. F. Le champ d'asile: Texas. 4731
Liberty of conscience, Tracts on. . . 677
Liberty and property vindicated. *1766.* . 2118
Lieder-Samlung. Germant'n. *1788, 1811.* 6012, 13
Lilly, Lambert, *pseud. See* Hawks, F. L.
Lincoln, A., Family of. . . . 2069, 5119
Lincoln, Barnabas. Capt're & suffer'gs. 8482
Lincoln, S., jr. Hist. of Hingham, Mass. 1843, 8598
Lincoln, W. Hist. of Worcester, Mass. . 1968
Lincoln family. Lincoln. . . . 2069, 5119
Lind, Jona. Answer to declara. of American Congress. 4066
— Remarks on acts of 13th Parl't. . . 4065
Lindsey, T. Two dissertations, etc. . 6361
Lining, J. Yellow fev'r at Charlest'n. *1748.* 3849
Linn, J. B. Writings. . . . 6889, 90
Linn, Rev. Wm. Discourses. . . 6338, 39
Linn, Wm. Life of Jefferson. . . . 4875
Linschoten, J. H. Navigatio in Orientalem. 8483
Lisbon, Ct. Lee. Half-cent. ser. *1850.* . 2237
— Manual of 2d church. *1851.* . . . 2237
— Nelson. Half-cent. sermon. *1854.* . 2237
Litchfield, Ct. Champion's Fast sermon. *1770.* 2239, 8208
— Festival. *1806.* 2141
— *Imprint. 1770* (?). 7453
— — *1785* (?) 8851
— — *1789.* 2027
— — *1796.* 470
— — *1799.* 124
— Jones. Cent. sermon Epis. ch. *1845.* 2239, 8208
— Woodruff. History. *1845.* . . 2239, 8207
Litchfield Co., Ct. Brown. 2d addr. *1818.* 2239
— Centennial celebration. *1851.* . . 2238, 91
— Hollister. Historical address. *1850.* . 2239
— Ministerial associations. 2239
— Morris. State's acc't. *1815.* . 2239, 91, 8208
Literary Casket. Hartford. *1826-7.* . . 2169
Literary Gemmæ. 1976
Literary Magazine; ed. by C. B. Brown. 3186
Literary Museum. Phila. *1797.* . . . 3181
Literary and Philos. Repository. Middlebury, Vt. *1812–17.* 2550, 51
Literary World. N. Y. *1853.* 9255
Little, O. State of trade in northern colonies. *1740.* 173
Little, W. Hist. of Warren, N. H. . . 2505
Little book for little children. . . . 811
Livermore, Geo. Negroes as slaves, citizens, etc. 7312, 9172, 9226
— Fac-simile of memo. stones. . . . 9173
— Remarks on public libraries. . . 7938

Livermore, Geo. Soldier's pocket Bible. 9205,06
— Deane. Memoir of. 5232, 9174
Lives of highwaymen, robbers, etc. *1818.* 5103
Livingstone, E. Address to people of U. S. on Batteau at N. Orleans. . . 4429
— Code of prison discipline for Louisiana. 4418–21
— Hunt. Life of. 4885
Livingston, W. Independent Reflector. 2894
— Letter to Bp. of Llandaff on his sermon. *1768.* 4182, 8484*
— Military operations. *1758.* 236–38, 2648, 8434
— Philosophic solitude (poem). . 6891–93
— Sedgwick. Life of. 5233
Livius, P. Memorial. *1773.* 2509
Lloyd, J. Speech in U. S. Senate on naval estab. *1812.* 5073
Lloyd, T. Congres'l Register. *1789–90.* 4886
Loadstone, Wonders of. *1640.* . . . 683
Logan, James. The antidote. . . . 4300
— Charge to grand inquest. *1733.* . . 4301
— — — *1736.* 3305
— Charge to grand jury, Sept. 2, 1723. . 3431
London. Great fire in 1666. 1635
Londonderry, N. H. Parker. Century sermon. *1819.* 2489
— — History. 2490
Long, J. Travels of Indian interpreter. . 5661
Long, S. H. Exped. to Rocky Mts. . 4698
Long Island. *First book.* (?). . . . 2995
— Furnam. Antiquities. 2959
— Giraud. Birds. 2960
— Jones. Historical sketch. *1803.* . . 2932
— Prime. Ecclesiastical history. . . 2961
— Thompson. History. 2962,63
— Wood. First settlement. . . . 2964,65
Long Island Hist. Soc. reports. *1866–69.* . 2932
Longbotham, B. T. Treatise on dentistry. 8487
Loomis, A. W. Oration, centennial of Ft. Duquesne. 3362
Lord, Benj. Sermons. . . . 2267, 7597–99
Lord, Jos. Reason why, etc. [Inf. bap'm.] 6221
Loring, Israel. Mass. elec. ser. *1737.* . 1485
— Sermons at Rutland, Mass., after Ind. attack. *1723.* 1928
— Sermons. 7601
Loring, Jos., jr., court-martial of. . . 4990
Loskiel, G. H. Mission of Un. Brethren to Indians. 5604
Lothrop, Col. I. Speeches on d'th of. *1750.* 1912
Lothrop, S. K. Address to cadets. Boston. *1841.* 1734
— Artill. elec. sermon. *1838.* . . . 1576
— Hist. Brattle St. ch., Boston. . . . 1603
Louaillier, L. Appeal against crime of high treason at New Orleans. . . 4433
Loudon, A. Narratives of Indian outrages. 5529,30, 8400
— Wonderful Magazine. 3338
Loudon, J. C., Earl of, Conduct of, in America. 3987
Louisbourg. Journal of the landing. *1758.* 239
— Letter to a great M. . . r on. *1761.* . . 265
— Siege of. Gibson. 230
— — Niles, S. 246
— — Shirley, Gen. W. 261
Louisiana, Account of. *1803.* . . 4387–90
— Ausführliche Beschreibung des. *1720.* 4422
— Barbarous treatment of two females. . 4445
— Barbe-Marbois. History of. . . 4391
— Baudry des Lozières. Voyages. . 4392,93
— Bishop, A. Oration on acquisition of. 4445, 8491, 9089
— Bossu. Nouveaux voyages. 4395
— — Travels through. 4394
— Brackenridge. Views. . 4396,97, 8488,89
— Brazer. Address on cession of. . 4445, 8491
— Bullard. Disc. to L. Hist. Soc. . 4412,15
— Champigny. Louisane ensanglantée. 4498
— Coxe. Description. . . . 4399, 4400
Louisiana. Darby. Description. . . . 4401
— Debates in Congress on treaty. *1804* . 4445
— Duane. Debate in U. S. Senate. *1803.* 4402,03
— Duvallon. Travels in. 4405
— — Vue de. 4404
— French. Historical collections of. 4406,07
— Gayarré. Histoire de. 4408
— — History of. 4409,10
— Heustis. Physical observations. . . 4411
— Impartial inquiry into right of French king to. 4425
— Jacquemin. Mémoire sur. . . . 4413
— La Harpe. Etabl. des Français a. . 4414
— Leonard. Oration on acquis. of. . 4445, 8491
— Le Page du Pratz. Histoire de. . . 4415
— — History of. 4416,17
— Livingston. Penal code for. . 4418–21
— Martin. History of. 4423
— Mémoires historiques sur. *1753.* . . 4424
— Mississippi company tracts. . . 4425,26
— Present state of. *1744.* 4440
— Quincy. Speech in Congress. *1811.* . 4445
— Ramsay. Oration on cession of. . . 4445
— Robin. Flora Ludoviciana. . . . 4442
— — Voyages dans. 4441
— Sketches of life and character in. . 4435
— Stoddard. Sketches of. . . . 4443, 8490
— University of. Hawks's report on. *1848.* 4445
— Vergennes. Mémoire sur. . . . 4444
Louisiana Nat. Amer. Assoc. Addr. *1839.* 4445
Louisville, Ky. McMurtrie. Sketches of. 4604, 8464
Love, C. England's distemper. . . 634
Lovejoy, E. P. Riots and death of. 4616,17
Lowell, J. Fun. oration on P. Faneuil, Boston. *1853.* 1653,54
Lovewell's expedition. F. Kidder. . 406,07
— Symmes, T. Battle at Piggwacket. 422,23
Lowber, J. C. Ordinances of corp. of Phila. 3142
Lowell, C. Artill. elec. sermon. *1810.* . 1576
Lowell, John. Anal. of corresp. with Gr. Britain and France. *1809.* . . 4953, 5069
— — Supplement to analysis. . . . 4953
— Appeal to people on war with Gr. Britain. *1811.* 4953, 5080
— Impartial inquirer. *1811.* 4953
— Mr. Madison's war. *1812.* . . . 4953, 5073
— N. Eng. patriot. Administration of Washington and Jefferson. *1810.* . . 4953
— Peace without dishonor. *1807.* . . 5071
— Perpetual war Madison's policy. . 5038,73
— Remarks on Adams's letter to Otis. . 5069
— Remarks on Adams's review of Ames. 4953
— Remarks on memo. of H. coll. *1824.* . 1776
— Road to peace. *1812.* 4953
— Ten hints to wise men. *1810.* . . . 4953
Lowell, Mass. Cary. Result of manufactures. *1845.* 1867
— Eddy. Hist. of Middlesex canal. *1843.* 1867
— Letters on Unit. ch. troubles. *1844.* . 1867
— Miles. Lowell as it was, etc. *1845.* . 1865
— Whittier. Stranger in. *1845.* . . . 1866
Lowndes, W. T. Bibliog. manual. Bohn. 7939
Loyalists, Amer. direction to, in Eng. *1783.* 4178
Lozère P. de la. Precis de l'hist. des E.U. 4887
Lucas, Margaret. Convincement and call of. 3548,81
Ludewig, H. E. [Bibliogr. excerpts from the "Serapeum."] 7943
— Liter. of Amer. local history. 7940–42, 8494
Ludwick, Chris. Rush. Life of. . 4067,68
Lummus, Aaron. Life and adventures of Dr. Caleb. 7128
Lunenburg, Mass. Damon. Farew. s. *1827.* 1869
Lurting, T. Fighting sailor turned Christian. 3432
Luther, M. New Testament. Germantown, Sauer. *1763.* 5793
— Psalter. Philadelphia. *1762.* . . . 5792
Lutheran catechism. *1708.* 3397

Lydius, Jac. Historie der Beroerten van Engelandt. 610
Lydius, J. H. Disputes between N. York, N. H., and. *1764.* 2507,68, 4290
Lyford, W. Plain man's senses exercised. 611
Lyman, T. Mayor's address. Bost. *1835.* 1734
— Trial of. 8496
Lynch, Annie C. Rhode Island book. *1841.* 2361
Lynn, Mass. Adams. Half-cent. sermon Methodist church. *1841.* . . 1769
— Colman. Ser. opening of Cong. ch. *1827.* 1869
— *Imprint. 1845.* 1878
— Lewis. History. 1868
— — Review of. *1831.* 1869
— Shackford. Ser. consecra. of cem. *1850.* 1869
Lyddeker, G. Discourse. 2842
Lyon, G. F. Jour. of voyage of Hecla. . 8497
Lyon, James. Scourge of aristocracy. . 4888
Lyon, Jas., A.B. Urania: collection of psalm tunes. 5889
Lyon, Gen. N., Woodward's life of. . . 2305

McAfee, R. B. War in western country. *1812-15.* 5039
Macauley, J. Hist. of state of N. Y. *1829.* 2794
MacCabe, J. P. B. Detroit directory. *1837.* 4643
Maccarty, T. Farew. ser. Kingston, Mass. *1745.* 1851
— Fast sermon. *1750.* 260, 1389
— Sermon, exec. of W. Linsey. *1770.* . 1992
— Sermon, exec. of murderers. *1778.* 1745, 1990
McClenachan, W. Christian warrior. *1745.* 260
M'Clure, Gen. G. Campaign of 1813. . 5072
McCoy, I. Ann. register of Indian affairs. *1836-38.* 5621
— Baptist Indian missions. 5605
— Indian advocate. *1840.* 5621
— Practicability of Indian reform. . . 5476
M'Culloch, J. R. Hist. of commerce. . 6521
M'Culloh, J. H., jr. Aborig. history of America. 5423
— Researches in America. 5422
McDonald, J. Biog. sketches of Massie and others. 4568,69
Macdonald, J. M. Hist. of Presb. church, Jamaica, L. I. 2957
M'Donell, A. Narrative, Red River country. *1819.* 136
Mace, F. Dialogues on Shakerism. . . 6413
Machias, Me. Brown. Introd. ser., etc. *1796, 97.* 2613
McIntosh, J. Origin of Amer. Indians. . 5427
Mack, Eben. The cat fight; a poem. . 6804
Mackellar, P. Siege of Havannah. *1762.* 240
McKenney, T. L. Tour to lakes; Chippeway Indians. 5424, 8500
Mackenzie, Alex. Voyages through No. America. 107
McLeod, D. History of Wiskonsan. . 4657
McMurtrie, H. Sketches of Louisville. . 4602
M'Nemar, R. Kentucky revival. . . 6414
Macsparran, Jas. America dissected. . 2362
— Sermon at Narragansett, Mar. 15, 1741. 2363
Mactaggart. Three years in Canada. . 108
Macy, O. Hist. of Nantucket and whale fishery. 1879
Maddox, Bp. I. Sermon on small-pox hospital, London. *1752.* 1645
Madison, J. Letters on impressments. . 5071
— Reply to Rose, on Chesapeake affair. . 5073
— Letter to. *1828.* 4889
Madison agonistes. 6895
Madison, O. Ordination sermon of J. A. Woodruff. *1834.* 4570
Madison, Wis. 4663,64
Maffit, J. N. Tears of contrition. . . 5234
Magical vision; fallacies of witchcraft. . 1371
Maine, Acc. of. *See* Wood. Mass. comp. 1556
— Constitutional convention. *1819.* . . 2571
— Eastern lands of Mass. 1481
Maine. Freeman. Town officer, etc. 2572-76
— General conference. *1837-63.* 2577
— Greenleaf, J. Sketches of eccles. hist. 2578, 8501
— Greenleaf, M. Statis. view. *1816.* 2579, 8502
— — Survey of the state. 2580
— Jackson. Geology of. *1837, '38.* . . 1985
— Lincoln Co. difficulties. *1811.* . . . 8503
— Pamphlets, various. . . . 2614, 8506-09
— Piggwacket, Battle of. 406, 22, 23
— Plymouth Co. and Kennebec purchase. 1540, 2585
— Sullivan. History. 2539, 8505
— Vinton, J. A. Settlem't of lower Kennebec. 2590
— Waldo, S. Defence of title of. . . 1553
— Whipple. History of Acadia and. . 2591
— Williamson. History. 2592,93
See Massachusetts, Eastern lands. . . 1481
Maine Monthly Magazine. Vol. I. *1837.* . 2595
Makemie, F. Answer to G. Keith's libel. 812
Malanguelé, Bataille de. Cramoisy ser. 146
Malden, Mass. Bi-cent'l book. *1850.* . 1870
Malham, J. Naval gazetteer. . . . 5040
Mall, T. History of the martyrs. . . 7603
Mammoth Cave, Description of. *1850.* . 4600
— Excursion to. Davidson. 4589
— Ward's description of. 8466
Manchester, Mass. Parsons. Truth espoused. *1823.* 1869
Manheim, F., and others. [Captivities.] 8409
Manitowompæ Pomantamoonk. . . 795-97
Mann, Elias. Northampton collection of sacred harmony. 5947
Mann, Herman. Historical annals, Dedham, Mass. 1813
Mann, Horace. 4th July oration. Boston. *1842.* 1638
— Massachusetts system of schools. . 1520
— *and others.* School controversy. [4 pph.] 1734
Mann, J. Cholera infantum. . . . 6546
Manning & Loring's Mass. register. . 1526
Mansfield, E. D. Mexican war. . . 4732
Mante, P. Late war. *1772.* 241
Manton, Thos., Bates's fun. ser. on. . 575
Manufactures and inventions. . . 6685-90
Manwaring, C. Essays. 8511
Mapleson, T. W. G. Handbook of heraldry. 9175
Marban, P. Arte de lengua Moxa. . . 5788
Marblehead, Mass. Ashton's memorial. *1725.* 1871
— Bartlett's dedication sermon. *1853.* . 1869
— Dana. Hist. sermon 1st church. *1816.* . 1869
Marburger Gesang-Buch. 6014,15
Marcet, Mrs. J. John Hopkins on political economy. 6520
March, D. Yankee land. 8512
Marcoux, Jos. Lettres aux chefs Iroq. . 5739
Marcy, R. B. and G. B. McClellan. Red River. 4733
Mardochai, Nathan. *Meir Netib.* . . . 1341
Marestier. Bateaux a vapeur des Etats U. 6084
Marietta, O. Drown. Ora., Apr. 7, 1789. 4572
— Halcyon itinerary. *1807.* 4574
— Shepard. Tho'ts on the prophecies. . 4575
— Story. Ordination ser. for D. Story. Aug. 15, 1793. 4573
— Varnum. 4th of July oration. *1788.* . 4571
— Wickes. Hist. disc. Cong. ch. *1856.* 4576,84
Marietta College. Catalogue. *1837-8.* . 4584
Markham, G. Souldier's exercise. . . 8646
Markoe, P. Miscellaneous poems. . . 6897
Marlborough, Ct. Ordination of D. Huntington. *1776.* 2240
Marlboro', Mass. Hudson. History. . 1872
— Mather, R. Ordination sermon. *1659.* . 938
— Result of council. *1854.* 2492
Marquette, J. Voyages et decouvertes. Albany. *1855.* 110, 9176

Marquette, J. et Joliet. Voyage et découverte de l'Amerique Septentrionale. *Repr. 1845.* . . . 4503,04, 8513
Marrant, J. Narrative. 8514
Marriage of wife's sister. *1695.* 722
Marryatt, F. Travels of M. Violet. 5425,26
Marsh, Pres. J. Remains and memoir. . 5235
Marshall, C. Pas'ges fm. Remembrancer. 3143
Marshall, Humphrey, d. 1801. American forest trees. 6592,93
Marshall, Humphrey, d. 1841. History of Kentucky. 4603,04
Marshall, S. Baptizing of infants. *1645.* . 372
— Funeral sermon on John Pym. . . . 634
Marshall, W. Catechism. Phila. *1783.* . 5875
Martha's Vineyard, Indians of. Mayhew. 457,58
Martin Luther. Modern gratitude. . . . 3681
Martyr, P. De orbe novo. 42
— De rebus Oceanicis. *1533.* 40
— Trauayle in W. and E. Indies. *1577.* . 41
Mary, Queen, Abp. Tenison's fun. ser. on. 575
— Bates's funeral sermon on. 575
Maryland. Declar. of reasons for appear. in arms. *1689.* 3679
— [Dennis.] Address on French aggression. *1794.* 3662
— Hawks. P. E. church in. 3671
— History of. Bozman. 3665,66
— — Griffith. 3680
— — McMahon. 3673
— Laws. 3657–61
— Pamphlets. 3670
— Present state of. *1787.* 3675
— Scott, J. Geog. description of. . . 3676
— Vallette. Dep. commissary's guide in. 3677, 6465
Maryland Gazette. 9256
Masères, F. Prov. of Quebec. *1772,'75.* 128,130
Mason, Chas., and J. Dixon. Observ. for deter. length of a degree of latitude in Pennsylvania. *1760.* 3071
Mason, Cyrus. History of Duane Street church, N. Y. 2847
Mason, Maj. J. Pequot war. . 408,16, 2649
Mason, Rev. John. Select remains. . 7605
Mason. N. H. Hill. Two historical lectures. *1856.* 2492
Massachusettensis. D. Leonard. . . . 1521
Massachusetts. Banks and currency, colonial. 1430–61, 1501
— Barber, J. W. Hist. collections. . . 1462
— Barry, J. H. History. 1463
— Boundary question with N. Y. *1764–65.* 1464,65, 2751,52, 8523
— — Northeastern. *1858.* 1985
— Bowditch, N. I. Suffolk surnames. . 1466
— Bradford, A. History. 1467,68
— Brief account of. *1717.* 2651
— Burdick, W. Manual of. 1470
— Canals, surveys for. *1828.* 1471
— Charter granted 1628. *1689.* . . . 813, 2650
— — *1699.* 818,19
— — Cushing's letters on. 1475
— Chickering, J. View of population of. 1472
— Claim for militia services in war of 1812. 5074
— Constitutional Conventions. *1776-1853.* 1414–26, 1986, 8520,22
— Dawson, H. B. Declar. of independ. of. 1477
— Dewey, C. Herbaceous plants of. . 1478
— Dickinson, R. Geog. and statis. view. 1479
— Eastern lands, Resolves respecting. . 1481
— Election sermons. . . 1482–89, 8528–35
— — *1667.* Jona. Mitchell. 822
— — 1670. S. Danforth. 749
— — 1672. T. Shepard. 863
— — 1673. U. Oakes. 834
— — 1674. S. Torrey. 872
— — 1676. W. Hubbard. 779,80
— — 1679. Jas. Allen. 695,96
— — 1683. S. Torrey. 873,74
— — 1685. W. Adams. 693
Massachusetts. Elec. ser. 1690. C. Mather. 1224
— — 1693. I. Mather. 991
— — 1694. S. Willard. 909
— — 1696. C. Mather. 1244
— — 1698. N. Noyes. 833, 2695
— — 169–. I. Mather. 1039
— — 1703. S. Stoddard. . . . 866, 2703
— — 1705. J. Easterbrooks. 759
— — 1745. E. Gay. 1737
— Emerson, G. B. Trees of. 1490
— Emmons, E. Quadrupeds of. . . . 1478
— Excise Act. Cooper, Sam. The crisis. *1754.* 1493, 2555
— — The eclipse. *1754.* 2656
— — Freedom the first of blessings. *1754.* 2654
— — Letters from common honesty to common sense. 1499
— — Monster of monsters. 1494–98
— — Some observations on. *1754.* . 1492, 2653
— — Voice of the people. *1754.* . . . 2656
— Governors' speeches, etc. *1765-75.* . 1411
— History: colonial, local, and state. 1391–2000, 8539–8623
— Hitchcock, E. Geology of. 1505,06, 1985
— Holland, J. G. History of Western. . 1507
— Hutchinson, T. Hist. 1508–16, 2644-46, 8539–41
— Journals of provincial congress. . . 1410
— Laws. . 814-17, 1391-1407, 1412,13, 6466–68
— — relating to paupers. 1427
— Legislature of, defence of. *1804.* . . 1987
— — Journal of the House of Reps. . . 6469
— — Patriotic proceedings of. *1809.* . . 1538
— Letters of Gov. Bernard *et al. 1769.* 1517,36
— — of Gov. Hutchinson *et al. 1774.* . . 1518
— Mauduit, I. History of colony. . 1528, 8542
— Minot, G. R. Contin. of history of. 1532, 8543
— — History of insurrections. . . 1533, 8544
— — Political situation of. 1531
— Moore, G. H. History of slavery in. 1534,35
— Remonstrance to Cong. on war of 1812. 5074
— Reports on [natural history] of. . . 1478,92, 1501,05,06,
— Smith, J. V. C. Fishes of. . . . 1543
— Statistics of industry of. 1546
— Washburn, E. Judicial history of. . 1554
— Wood. Mass. compendium. . . 1556, 8547
— Young, A. Chronicles of. 1557
Massachusetts Bay records. 1541
Mass. Char. Fire Soc., act of inc., etc. . 8524
Mass. General Association. . 1503,04, 8537
Mass. General convention, sermons. . 8538
Massachusetts harmony. 5948
Mass. health report. L. Shattuck. *1850.* . 1542
Mass. Histor. Soc., acts of incorp., etc. . 1523*
— Collections, in Amer. Apollo. . . . 1523
Mass. Humane Soc. Reports, etc. . . . 1524
Massachusetts Magazine. *1789–80.* . . . 1702
Mass. Miss. Soc. Sermons. *1800–12.* . 1525, 8545
Mass. Pastoral Assoc. Sermons. . . 8546
Mass. Register. *1779–1847.* 1526
Mass. Synods. *1648, 1662, 1680.* . 1551, 7380,81
Massacre by negroes, Southampton Co., Va. *1831.* 3822
Martha's Vineyard. Devens. Sketches. 1873
Mather, Azariah. Conn. elec. ser. *1725.* . 1294
— Funeral ser. on Rev. M. Noyes. 1296, 7658
— Gospel minister described; ser. at ordination of D. Kirtland, Newent. *1733.* 1293
— None but Christ. 1292
— Sabbath day's rest. 1295
Mather, Cotton. A B C of religion. . 1059
— Adversus libertinos. 1060
— Advice from Taberah; Bost. fire. *1711.* 1061
— Advice from the watch-tower. . 1062,63
— Advice to the churches. . . . 1064, 7637
— Agricola; or, the Religious husbandman. 1065
— American tears [for] the Greek churches. 1066,66*
— *Autograph.* 1281,82
— Awakening thoughts on . . . death. . 7642

Mather, Cotton. Balance of the sanctuary. 1067, 7648,49
— Baptistes; a conference. 1068
— Barnabas. *See* No. 1092.
— Batteries upon kingdom of the devil. . 1069
— Benedictus; fun. ser. on T. Bridge. . 1070
— Best ornaments of youth. 1070
— Bethiah; glory [of] daughters of God. 1070
— Blessed unions. 1072
— Boanerges; essay on earthquakes. . 1073
— Bonifacius; essay upon the good. . 1074
— Boston Ephemeris. *1647*. 709, 1075
— Bostonian Ebenezer. 1139
— Brethren dwelling together. Ordin. of E. Callender in Baptist church. . 1076
— Case of a troubled mind. 1077
— Christian at his calling. 1078
— Christian conversing, etc., on the Trinity. 1079, 2671
— Christian funeral. 1080
— Christian philosopher. . . . 1081, 2672
— Christian thank-offering. 1082
— Christianus per ignem. 1083, 2673
— Christodulus; commen. of T. Walker. 1084
— Cœlestinus; conversa. in heav'n. 1085, 2674,75
— (?) Collection, *etc.*; answer to "Order of the Gospel revived." 1086
— Columbanus. 1087
— Comfortable chambers; death of P. Thatcher. 1088,89
— Comforter of the mourners. 1090
— Companion for the afflicted. 1092
— Companion for communicants. . 1091, 2676
— Compassions called for; on a shipwreck. 1093
— Concio ad populum. 1094
— Converted sinner; sermon to pirates. 1095
— Corderius Americanus; fun. sermon on E. Cheever. 1096
— Cure of sorrow. 1139
— Decennium, etc. Indian war. *1689-98*. 1097
— Decus ac tutamen; commen. of G. Saltonstall. 1098, 7646
— Desiderius; commen. of Jas. Keith. . 10 9
— Detur digniori; death of Jos. Gerrish. 1100, 7915
— Duodecennium Luctuosum; history of Indian war. 1101
— Durable riches. 1102, 2677
— Dust and ashes; essay on repentance. 1138
— Duty of children. 978
— Early piety; life of Nathaniel Mather, 2d edition. 1103
— Ecclesiæ Monilia; death of Mrs. Eliz. Cotton. 1104
— Ecclesiastes; life of Rev. J. Mitchel. . 1105
— Echoes of devotion. *1710*. 7643
— Elegy on death of Nathaniel Collins. . 1106
— Essays to do good. 1107,08, 7650
— Euthanasia; death of J. Frizell. . . 1109
— Everlasting gospel. 1110
— Fair dealing betw. debtor and creditor. 1111
— Fair weather. 1112
— Faith of the fathers. 1113
— Faithful man; death of M. Wigglesworth. 1114
— Faithful monitor, etc. *1704*. . . . 7638
— Fall of Babylon; a catechism. . . . 1124
— Family religion excited. 1115,16
— Family religion urged. 1117
— Family well-ordered. *1699*. . . . 7935
— Fisherman's calling. 1118,19
— Flocks warned against wolves. . . 1120
— Fying roll; theft detected. . . . 1121,22
— Free grace. 1123
— Frontiers well defended. 1124
— Genethlia pia; thoughts for birthday. 1087
— Genuine Christianity; death of Mrs. F. Webb. 1125
— Glorious espousal. 1126
— Glorious throne; accession of Geo. I. . 1127
Mather, Cotton. Golden curb; against swearing. 1128
— Good evening for Lord's Day. . 1129,29*
— Good old age. 1130
— Good old way; on primitive Christ'ns. 1131
— Good souldiers. Artill. elec. sermon. *1691*. 1132
— Gospel of the rainbow. 1246
— Grace defended; Christmas serm. 1133,33*
— Grata brevitas. 1134
— Greatest concern. 1135
— Hades look'd into; funeral of W. Winthrop. 1136,37
— (?) Hatchets to hew down . . . sin. . 792
— Hor-Hagidgad; death of Rev. W. Waldron. 1138
— Humiliations, *etc.*; captivity of Hannah Swarton. 1139
— Icono-clastes; essay upon idolatry. . 1140
— Ignorantia scientifica; dth. of S. Hirst. 1141
— India Christiana. 455, 1142,43
— Insanabilia; essay on incurables. . 1144
— Johannes in eremo; lives of John Cotton, John Norton, etc. 1145,46
— Juga Jucunda. 1147
— Just commemorations. . . . 456, 1148,49
— Late memorable providences. 1150, 1372, 2707
— Letter of advice to Non-conformists. . 1151
— Letter on disputes about Trinity. . 1152
— Letter to ungospellized plantations. 1153, 7637
— Little flocks guarded ag'nst... Quakers. 1154
— Lord high-admiral of all the seas. . 1155
— Love triumphant; ordin. of W. Waldron. 1156
— Magnalia Christi Americana. 1157-59, 2684
— Malachi; grand maxims to be united on. 1160
— Man eating food of angels. 1161
— Man of his word. 1162
— Manuductio ad ministerium. 1163,63*, 1139,40
— MS. letters. 1329
— Marrow of the gospel. 1164
— Maschil; or, The faithful instructor. 1165,66
See No. 1092.
— Meat out of the eater; fun. sermons. 1167,68
— Memoirs of I. Mather. . 1055-57, 1189, 2670
— Memorable providences. . . . 1169,70
See Late memorable providences.
— Memorials of early piety in Mrs. J. Oliver. 1171
— Midnight cry. 1173
— Military duties. Charlestown artill. elec. *1688*. 1172, 2678, 7629,30
— The minister; convention ser. *1722*. 1173*
— Monica Americana: funeral sermon on Mrs. S. Leverett. 1120
— Monitor for communicants. . . . 1174,74*
— Monitory letter [against] selling strong drink to the Indians. 1175
— Mystical marriage. 7649
— Nails fastened. 1176
— Nehemiah; death of Judge Sewall's daughter. 1177
— Nepenthes evang.; death of Mrs. M. Rock. 1178
— Nets of salvation. 1179
— New Year well begun. 1180
— Nuncio bona e terra longinqua. . . 1181
— Old pathes restored. 1182
— Ornaments for daughters of Zion. 1183-85, 763
— Orphanotrophium. 1186
— Palm-bearers; persecutions in Scotl'd. 1187
— Parental wishes and charges. . . 1188
— Parentator. Life of I. Mather. 1055,57 1189, 2670
Pascentius; how to live in hard times. 1190,91
— Pietas matutina; funeral sermon on Mrs. Eliz. Cooper. 1070
— Pietas in patriam; life of Sir. W. Phips. 1192, 1374

Mather, Cotton. Piety and equity united. 1193
— Pillar of gratitude; elec. serm. *1700.* . 7636
— Piscator evangelicus; life of T. Hooker. 1194, 7634
— Poem dedicated to memory of Urian Oakes. 1195
— Present state of N. Eng. *1690.* 326, 1196, 7650
— Principles of Prot. religion; against Quakers. 1197, 2679
— Private meetings animated. . . . 1198
— Protestant armed. 1124
— Psalterium Americanum. *1718.* 1199, 1290, 5790, 7644
— Quickened soul. 1201,02
— Ratio disciplinæ. 1203,04, 2680
— Reason satisfied; resurrec. of Jesus. . 1205
— Reasonable religion; family religion. 1206, 2681, 7647
— Religion of the closet. 1207,08
— Religion of the cross; funeral of his wife. 1070, 1209
— Religion of an oath. 1210
— Repeated warnings. 1211,12
— Resolved Christian. 1213
— Right way to shake off a viper. . 1214,15
— Rules of a visit. 1216
— Sad effects of sin; murder of B. Stolwood. 1217
— Sailour's companion. 1218
— Salvation of the soul. 1219
— Saviour with His rainbow. . . . 1220,46
— Seasonable thoughts upon mortality. 1221,22, 2082
— Serviceable man. Mass. elec. ser. *1690.* 1224
— Several sermons on walking with God. 1225
— Signatus; sealed servants of God. . 1226,27
— Small offers. 1228,29
— Sober consid.; [on] abuse of rum. . 1230
— Sober sentiments; death of Joshua Lamb. 1231
— Some seasonable enquiries [concerning Episcopacy]. 1232
— Sorrowful spectacle; [case of child-murder]. 1233
— Soul upon the wing. 7651
— Soul well anchored. 1234
— Souldiers counselled. *1689.* . . . 1235,36
— Speedy repentance urged; sermon at execution of murderer. . . . 1237
— Spirit of life. 1238
— Student and Preacher. *See* Manuductio ad Ministerium.
— Suspiria vinctorum. 1241
— Terror of the Lord; earthquake, 1727. 1142
— Theopolis Americana; corruptions of the market-place. 1243
— Things for a distress'd people to think upon; Mass. elec. sermon. *1696.* . . 1244
— Thoughts for the day of rain. . . 1246
— Thoughts of a dying man. . . . 1247,48
— Token for children of New England. 1249,50
— Town in its truest glory. 1251
— Tree planted by the rivers. . . . 1252
— Tremenda; ser. at execu. of murderer. 1253
— Triumphs, etc.; life of J. Eliot. 1254,55,56
— True riches. 1257
— Undoubted certainties; death of Mrs. A. Sewall. 1258
— Unum necessarium; [on] regeneration. 1259
— Valerius; or, Soul prosperity. . . . 1260
— Valley of Baca; dth. of Mrs. Sewall. . 1261
— Vanishing things; dth. of T. Bernard. 1262
— Very needful caution. Lecture. *1706.* . 7639
— Victorina; fun. ser. on Mrs. K. Mather. 1070
— Vigilius; or, The awakener. . . . 1263
— Vision in the Temple; ser. at opening of new Brick Meeting-Ho., Bost. *1721.* 1264
— Warning to the flocks against wolves. 1265
— Way of truth; a catechism. 1266
— Way to prosperity. 1274, 7631
— What the pious parent wishes for. . 1267
Mather, Cotton. Wholesome words [in] sickness. 1268
— Will of a Father; funeral sermon. . 1269
— Winter meditations. . . . 1270,70*, 2682
— Winter piety; Boston Lect. *1711.* 1271,71*
— Winthropi justa; fun. of J. Winthrop. 1272,73, 7641
— Wonderful works of God. . . . 1274, 2683
— Wonders of the invisible world. . 1275, 1373 78,79, 2708, 7632, 8630
— Work upon the ark. 1276, 7631
— Work within doors. 1277, 7640
— World alarm'd; Ignivomous mount'ns. 1278
— Wussukwhonk —; epistle to Indians. . 802
— Young man spoken to. 1279
— Zelotes; serm. at dedica. of new meeting-house on Church Green. . . . 1280
— *and others.* Serious address [on] frequenting taverns. 1223
— — Thirty important cases. 1245
— and witchcraft. Poole. 9177
— Gee's funeral sermon on. *1728.* . . 1994
— Life of. D. Jennings. . . 1287–90, 2687
— — S. Mather. . . . 1283,84,86, 1320, 2686
— Memoir and genealogy. Drake. . . 5237
— Prince's funeral sermon on. *1728.* . . 1994
Mather, Eleazer. Serious exhortation. 1297,98
Mather, Increase. Address . . . prefixed to letter from some aged Non-conforming ministers. 1051
— Advice to children of godly ancestors. 939
— Angelographia. 940, 1375, 7620
— Arrow against . . . dancing. . . . 941
— [Autograph sermons and notes.] . 1052–54
— Awakening soul-saving truths. . . 942
— Believer's gain. Funeral sermon on [his daughter-in-law.] 1070
— Blessed hope and glorious appearing. 943
— Brief account conc. agents of N. Eng. 944
— Brief discourse on Common Prayer worship, etc. 945
— Burnings bewailed; ser. on fire. *1711.* 1st edition. 7625,26
— — 2d edition. 951, 7626
— Call from heaven. 952, 2659
— Call to the tempted; on self-murder. . 953
— Case of conscience; eating of blood. . 954
— Cases of conscience; evil spirits, etc. 955,90
— Collection, etc.; answer to "Order of Gospel." 956
— David serving; fun. ser. on J. Baily. 957
— Day of trouble near; Fast ser. *1673.* 958,59
— De successu evangelii. 1038, 7618
— Diatriba de Signo Filii Hominis. . . 960
— Discourse conc. baptisme. 967, 2662, 7608,09
— Disc. conc. courage. Artill. elec. *1710.* . 965
— Disc. conc. . . . death of John Foster. . 961
— Discourse concerning earthquakes. 962, 2660
— Discourse conc. existence of God. . 963
— Discourse conc. faith in prayer. . . 964
— Discourse concerning maintenance of preachers. 966, 2662
— Disc. conc. uncertainty of times. . 968
— Disc. proving Christian religion. . 969
— (?) Disputation conc. church members. 970
— Disquis. conc. eccles. councils. . 971,71*
— Disserta. conc. conversion of Jews. 972,72*
— Dissertation [on] strange doctrine [of S. Stoddard]. 973, 7623,24
— Divine right of infant baptisme. 974, 7612
— Doctrine of divine providence. . 975,76
— Doctrine of singular obedience. . . 977
— Duty of parents to pray. 978
— Dying legacy; three last sermons. . 979
— Early hist. of New Eng. ed. by Drake. 411, 8401
— Earnest exhort. to children of N. E. . 980
— Essay for recording illus providences. 983,84, 7616
— Excellency of public spirit. Election sermon. *1702.* 985,89

Mather, Increase. First principles of New Eng. 986,87, 7607,09
— Folly of sinning; execution of Sarah Threeneedle. 988
— Four sermons. *1702.* 7621
— — *1708.* 989
— Five ser. in Indian, *tr.* by Danforth. 801, 5687
— Further account of tryals of New England witches. 990, 2709
— Glorious throne. 989,96, 7921
— Great blessings, etc. Election sermon. *1693.* 991, 7619
— Heaven's alarm to the world. . 992-94
— History of King Philip's war. 409-11, 948,49
— History of Pequot war. 950
— — *See* Relation of troubles. . . . 1019
— Ichabod; Glory of the Lord departing. 995,97, 7621
— Judgment of sev. divines [on] pastor's power . . . in another ch. *1693.* . 806, 2663
— KOMHTOIΓPAΦIA. . . . 998, 1000, 7615
— Life of Richard Mather. 1001
— Meditations on death. 1002
— Meditations on glory of Christ. . . 1003
— Meditations on glory of Heavenly world. 1004
— Meditations on sanct. Lord's Day. 1005, 2664
— Morning star. 985,89
— Mystery of Christ opened. . . 1006, 2665
— Mystery of Israel's salvation. . 1007,08
— Now or never is the time. 1009
— Order of the gospel in N. E. churches. 1010,11, 7620
— — Answer to. 773
— (?) Original rights of mankind. . . 1012
— Plain discourse; entering kingdom of Heaven. 1013
— Practical truths plainly delivered. 1014,15
— Practical truths . . . to promote . . . Godliness. 1017, 7614
— Practical truths . . . to promote holiness. 1016, 7622
— Pray for rising generation. . . 1018, 2666
— Preface to Willard's Covenant keeping. 894
— Relation of troubles with the Indians. 1019
— — *See* Hist. of Pequot war. . . . 950
— Remarkable providences. 1020
— Remarks on sermon by G. Keith. *1702.* 3543
— Returning unto God. Covenant sermon 2d church in Boston. *1680.* 1021, 2667, 7613
— (?) Revolution in New Eng. *1691.* 354, 1022
— Righteous man a blessing. . 985,89, 7621
— Sermon [on] the Beatitudes. 1029-31, 2668
— — On death of [his wife]. . . . 1024
— — Execution of Jas. Morgan. . 1025,26
— — Execution of two men. . . . 1027
— — Fast, on persecution. *1682.* . . . 1032
— — Shewing . . . ministers need prayers. 1033
— — Shewing . . revelations . . at hand. . 1028
— — . . . that God is willing to be reconciled. 1013
— Several sermons, [and] character of T. Bridge. 1034
— Some important truths about conversion. 1035
— Some remarks on sermon by G. Keith. 1036
— Some remarks on [Bp.] William's [Answer to him.] 1037
— Surest way to honour. Elec. ser. *1699.* 1039
— Synod of 1679. 869
— Times of men in God's hand. Sermon on blowing up of a vessel. *1675.* 1040,40* 7611
— Two discourses: I. Prayer. II. Aged Servants. 1041
— Two plain discourses: I. Hardness of heart. II. Sin of disobedience. . . 1042
— Vindica. of author. of ruling elders. . 1043
— Voice of God in stormy winds. . . 1044
— Wicked man's portion. Execution of two men. . . . 1027,45,46, 2669, 7610
Mather, Increase. Wo to drunkards. 1047-50
— Writings, various. 7627
— *and others.* Elijah's mantle. . 981,82
— — Seasonable testimony to good order. 1023
— Life of. C. Mather. . 1055-57, 1189, 2670
— Reply to, on Lord's Supper. Stoddard. 866*
— W. H. Whitmore on, as agt. of Mass. . 1058
Mather, Moses. Conn. elec. ser. *1781.* . 1301
— Divine sovereignty displayed. . . 1303
— Systematic view of divinity. . . . 1302
— Visible church. . . . 1299, 1300, 7659
Mather, Rev. Nathanael. Believers on Christ. 975, 976
— [and I. (?)]. Disputa. conc. ch. memb. 970
— Righteousness of God thro' faith. 1306,06*
— Sermon on exercise of grace. . 975, 1304
— Sermon on pastor's acting in other churches. 1305
— MS. sermons. 1307
Mather, Nathaniel. [H. C. 1685.] Boston. Ephemeris. *1685-6.* 709, 1308,09
— Life and death of. C. Mather. . . 1103
Mather, Richard. Ans. to apologet. pref. 821
— Apologie of churches in N. E. . . 517
— Church gov't and church cov't. . 517, 930
— Defence of the . . . Synod of 1662. . 936, 7606
— Farewell exhortation, Dorchester. *1657.* 935
— Justification by faith. 934
— MS. ser. Ordin. at Marlboro. *1659.* . 938
— Two MS. sermons. 937
— and W. Tompson. Ans. to C. Herle. 931,32, 2658
— — Heart-melting exhortation. . . 933
— Life of, by I. Mather. 1001
Mather, Samuel, of Dublin. [H. C. 1643.] Figures or types of Old Testament. . 1312
— Life of T. Shepard. *See* No. 664, *note.*
— Testimony from the Scripture against idolatry. 1310,11, 2685, 7654
Mather, Samuel, of Windsor, Ct. Dead faith anatomized. 1313
— Self-justiciary convicted. . 1314-16, 7657
Mather, Samuel, of Witney, Eng. History of the Reformation. . . . 1318
— Observation on Holy Scriptures. . . 1317
— Vindication of the Bible. 1319
Mather, Samuel, D.D., of Boston. America known to the ancients. 1327
— Apology for liberties of New England churches. 1323, 2688, 7655
— Essay concerning gratitude. . . . 1320
— Fun. ser. on Welsteed and Gray. . . 7656
— Life of C. Mather. . 1283,84,86, 1320, 2686
— Lord's Prayer. 1324
— MS. letters. 1329
— MS. sermon. 1328
— Name of Jehovah. 1326
— Serm. on Hon. T. Hutchinson. *1740.* . 1992
— — on Prince of Wales. *1751.* . . 1992, 7656
— — on death of Q. Caroline. *1738.* . 1994, 7656
— Vita B. Aug. Hermanni Franckii. . 1322
— Walk of the upright. 1325
Mather, W. W. Geology of New London and Windham Co.s, Ct. 2250, 6632, 9071
— Reduction of iron and silver ores. . 6632
— Reports on geol. survey of Ohio. . . 4577
Mather family. E. Pond. 8631
— I. Mather. 5124
Mather library, Books from. . . . 1330-48
Matson *vs.* Thomas, Case of. . . . 1527
Matthews, Mordecai. Christian's daily exercise. 2415
Matthias and his impostures. . . . 5238
Maude, J. Visit to Falls of Niagara. *1800.* 2968
Mauduit, I. Hist. of Col. of Mass. Bay. 1528, 8542
Maurault, J. A. Hist. des Abenakis. . 5428
Maxcy, Jona. Discourse on atonement. Brown University. *1796.* . . . 2402
— Literary remains. 2364
Maxim, A. Oriental harmony. . . 5949

May, Sam. *See* No. 1265, *note*.
May-games, Downfall of. T. Hall. . 583
Maya language. Beltran de Santa Rosa Maria. Arte de. 5780
Maybe, The; Observa. on speech [of J. Dickinson]. *1764*. 3072
Mayer, B. History of Mexican war. . 4734
Mayhew, Experience. Grace defended. 7660,61
— Indian converts. 458, 1342
— Indian narratives. 5474
— Indian Psalter. 798–800
— Letter on question of saving grace. . 7662
— Ser. *1718*: Martha's Vineyard Indians. 457
Mayhew, Jona. Fun. sermon on Stephen Sewall. *1760*. 1995
— Submission and non-resistance. *1750*. . 1529
— Writings. 7663–69
— Browne, A. Rem. on reflec. on Church of England by. 7670
— Browne, J. Funeral sermon on. *1766*. 1997
— Chauncy's funeral sermon on. *1760*. 1996,97
Mayhew, T. *See* Eliot, John, and Mayhew, T.
Maylem, J. Conquest of Louisburg. . 265
Mayo, Richard. Sermon, and Taylor's funeral sermon on. 575
Mayo, Robt. Polit. sketches of 8 years in Washington. 4890
Mazarin Bible. 5839
Mead, M. Almost Christian discovered. 7671
Meade, Wm., Bp. Conv. sermon. *1838*. . 6189
Meade, Wm., M.D. Properties of Saratoga waters. 2985
Meadville, Pa. Alleghany magazine. . 3357
Meares, J. Voyages to N. W. coast. . 8632
Mease, J. Geolog. acc. of U. S. . . 6038
— Picture of Philadelphia. *1811*. . . 3144
Mechanic's Magazine. *1830*. . . . 1716
Medfield, Mass., Granger. Dedication sermon, *1832*. 1874
— Sanders. Ser. 166th anniv. *1817*. . . 1874
Medford, Mass. Stetson. Dedication sermon. *1840*. 1874
MEDICINE. 6531–84
Medina. Arte del Navegar. Ven. *1555*. . 43
Medway, Mass., Greene. Farewell sermon. *1703*. 1874
— Manual of 2d church. *1825*. . . . 1874
— Sanders. Dedica. ser. 1st ch. *1816*. . 1874
— Wright. Cent. sermon. *1813*. . . 1874
Mein, John. Sagittarius's letters. . 4134, 8821
Mein & Fleeming's New Eng. register. . 1526
Melish, J. Information to emigrants to the West. 4505
— Map of the U. S. *1820*. 4891
Mellen, J. Muster sermon. *1756*. . . 260
— Sermons. 7672
Melmoth, C. (*pseud.*). *See* Pratt, S. J. .
Melton, E. Zee- en Land-Reizen. *1705*. . 2724
Memorables of the Montgomeries. . 9178,79
Memorial containing summary views, etc. *1757*. 242, 243, 244
Memoirs of principal transactions of last war. *1758*. 265
Mendon, Mass. Foster. Letter to Preserved Smith. *1805*. 1875
— 3d Parish and Mr. Balch. *1773*. . . 1875
Mendoza, J. G. de. Hist. del China. . 8633
Mengarini, G. Selish or Flat-Head grammar. 5631
Mercer, A. L. Washington Territory. . 4699
Mercer, Gen. H. Re-interment of remains of. *1840*. 3146
Mercer, J. Abridgment of Va. Acts. 3695,97
Mercurio Peruano. *1791–94*. . . . 8634
Mercurius Rusticus. 613
Meriden, Ct. Ord. of J. Hubbard. *1768*. 2248
— Perkins. Hist. sketches. . . . 2241
Merrick, J. Psalms, in English verse. . 6016
Merrill, E. & P. Gazetteer of N. Hamp. 2465
Merrimack, N. H. Allen. Centennial Address. *1840*. 2492
Metcalf, S. L. Narratives of Indian warfare. 5532
Meteor seen in *1719*. 6670
Meteors, conjectures on. 9109
METHODISM. 6262-6316, 7673-75
Methodist hymn book. 6017, 19,26
Mexican language. 5766, 78
Mexican war, Furber. Journal of. . 5307
— Mayer, B. History of. 4734
Mexico Campos Martinez, J. G. de. Amorosa contienda de Francia, etc. (Poems.) 5303
— Clavigero, F. S. History of. *1787*. . 5304
— Diaz, B. Conquest of, *tr.* by Keating. 5306
— — — *tr.* by Lockhart. 5305
— Gage, T. New survey of W. Indies. *1655*. 5324
— — Reyse door de Span. West Indien. . 5325
— Gilliam, A. M. Travels in. . . . 5308
— [Gomara]. Conquest of W. India. . 5309
— Ker. Travels in. 4499
— Latrobe, C. J. Rambler in. . . . 5310
— Moreno, J. B. Relacion del funeral . . . Arzobispo Rubio. 5311
— Oyanguren de S. Ines, M. Arte de la Lengua Japona. 5312
— Pamphlets relating to. 8635
— Poinsett, J. R. Notes on. . . . 5313,14
— Popular description of. 5315
— Prescott, W. H. Conquest of. . . 5316
— Ranking, J. Histor. researches. *See* No. 5348
— Rikel, D. Este es un compendio . . . las processiones. *1544*. 5317
— Robinson, W. D. Memoirs of Mexican revolution. 5318,19
— Rodriguez, P. J. Relacion . . . de el Jubileo y Arzobispado. . . . 5320
— Ruxton, G. F. Adventures in. . . 5321
— Solis, A. de. Conquest du Mexique. . 5322
— — Conquest of Mexico, *tr.* by Townsend. 5323
Miami Indians. Harmar's exped. ag'nst. 5009
Miami village, Indian battle at. . . 8394
Michaux, F. A. Travels to westward. . 4506
— Voyages à l'Ouest. 4507, 8636
Michigan. Blois. Gazetteer of. . . 4641
— Darby. Tour to. *1819*. 4642
— Historical Society. Discourses. . . 4644
— Lanman. History. 4645
— Pamphlets. 4646
Micmac Indians. Treaty with. *1752*. . 5492
Micmac grammar. Bellenger. . . . 5631
Micmac language. Barrat. 5693
Middleboro', Mass. Barker. Cent. sermon. *1795*. 1875
— Book of 1st church. *1852*. 1875
— Catalogue of 1st church. *1854*. . . 1875
— Manual of 1st Cong. church. *1825*. . 1875
— Paine. Farewell sermon. *1822*. . . 1875
— Prince. Revival of 1741. 1875
— Proceed. of eccles. council. *1834*. . . 1875
— Putnam, I. W. Ser., etc. 150th anniv. 1st ch. *1854*. 1876
— Tompkins. Sermon, J. Alden's 100th birthday. *1818*. 1875
Middlebury, Vt. Hall. Statis. acc. *1821*. 2567
Middlebury College, Vt. 2552,53
Middlefield, Mass. Nash. 21st anniversary sermon. *1813*. 1875
Middlesex Co., Ct. Field. Statis. account. *1819*. 2242,92
Middlesex collection of church music. . 5950
Middlesex harmony. S. Babcock. . . 5898
Middleton, Peter. Histor. med. disc. *1769*. 6547
Middletown, Conn. Appeal for Wesleyan University. *1839*. 2248
— Berkeley Div. School. Ser. at ord. *1858*. 8212
— Dedication of Indian Hill Cemetery. *1850*. 2248, 8212
— Devotion. Sermon, ordination of E. Huntington. *1702*. 2244
— Field. Centennial address. *1853*. . 2243, 8211

Middletown, Conn. Huntington. Fun. sermon on Jabez Hamlin. *1791.* . . 2245
— — Sermon on shipwreck of sons of B. Henshaw. *1788.* 2245
— *Imprint. 1788.* 2245
— Pyne's eulogy on Washington. *1832.* . 2248
— Russell, N. Verses on death of. *1714.* 2246
— Tour of cadets from mil. acad. *1827.* . 2247
Miles, H. A. Artill. elec. sermon. *1841.* 1576
— Lowell as it was and is. 1865
Milet, P. Captivité. Cramoisy series. . 146
Milford, Ct. Brace. 15th anniversary sermon. *1880.* 2248
— — Hist. Thanksgiving sermon. *1855.* . 2248
— North Parish. Pinneo. Dedic. s. *1811.* 2259
Military art and science. 8637-52
Military discipline. *1775-1820.* . . 4072-82
Military sermons, etc. 9115,16
Military repository, N. Y. *1796-97.* . . 2906
Militia. 4082-84
— Humphreys, D. Improving the. *1813.* 2140
— Knox, H. Plan for, for U. S. . . 4892
— New exercises. *1717.* 2083
Militia laws of Connecticut. *1821.* . . 2142
Militiamen, Jackson's execu. of six. 5030,73
Militia reporter; trials of Capt. Loring *et al.* 4990
Millenium, The. 7676
— Impartial account of John Mason. . 612
Miller, A. New states and territories. 4508,09,30, 8653
Miller, J. Description of Providence and city of New York. *1843.* . . 2708
Milles, T. Catalogue of honour. . . 9180
Millot, *Abbé.* Elements of gen. hist. . 8654
Milles, Jed. Vindic. of gospel truth. . 7678
Mills, S. J. and Smith. Mission. tour to West. *1815.* 4530
— Spring's memoirs of. 2306
Mills & Hick's Brit. and Amer. Register. 1526
Milton, Mass. Lowell. Dedica. ser. *1820.* 1875
Milwaukee. Directory. 4662
Miner, C. Essays by Poor Robert. . . 7131
Miner, T. Spotted fever. 6561
Minnesota. Seymour. Sketches of. . 4660
Minnesota Histor. Soc. annals. *1850-52.* 4658
Minnesota River. Featherstonhaugh. Canoe voyage. 4647
Minnisink Indians, Behavior of some. . 5474
— Conference with. *1758.* 5494
— Visit to Philadelphia. 5482
Minor jubilee. Woodbury, Conn. *1800.* . 2069
Minot, G. R. Contin. of history of Province of Massachusetts. . . . 1532, 8543
— Hist. of insurrec. in Mass. *1788.* . 1533, 8544
— Polit. situation of U. S., espec. Mass. . 1531
Miranda's expedition. 5342
Mirick, B. L. Hist. of Haverhill, Mass. 1840, 8597
Mississippi. Holmes. Letter, and Constitution. *1817.* 4338
Mississippi Comp'y. Tracts rela. to. . 4425,26
Mississippi River. Joutel. Dernier voyage de La Salle. 4497
— — Last voyage of La Salle. . . . 4498
— Pittman. Description of. *1770.* . . 4513
— Schoolcraft. Central portions of. . 4517
— — Itasca Lake. 4516
— — Sources of. 4515
— Shea. Early French voyages. . 4519, 4901
— Tonty. Last expedition of La Salle. . 4524
Missouri. Beck. Gazetteer of. . . 4618
Mitchel, O. M. Lecture on astronomy. 6648
Mitchell, Rev. John. Principles and practice of Cong. church of New Eng. . 7679
Mitchill, John, M.D. Contest in America. *1757.* 245
Mitchell, Jona. Ans. to apologet. preface. 821, 936
— Glory to wh'h God hath call'd believ'rs. 7680
— Great end and interest of New Eng. . 981
Mitchell, Jona. Mass. election sermon. *1667.* 822
— C. Mather's life of. 1105
Mitchell, N. Hist. of Bridgewat'r, Mass. 1739
Mitchell, S. A. Index to map of U. S. . 4893
— Map of Maine, New Hamp., and Vt. . 325
— Map of Penn., N. J., and Delaware. . 8709
Mitchill, S. L. 4th of July oration, N. Y. *1810.* 2847
Mittelberger, G. Reise nach Penn. *1754.* 3073
Mix, S. Earthquake sermons. *1727.* . . 892
Mobile, Ala. Directory. *1837.* 4339
Modest enquiry [in defence of Gov. Dudley]. *1707.* 327
Mohawk language. 5708-43
Mohegan Indian case. *1769.* 2085
Mohegan Indian language. . . . 5690,91
Molai, J. Tomb of. 6755
Molina, A. de. Vocabulario Mexicano. . 5771
Moll, H. Atlas minor. 8060
Moller, H. Enarrationis Psalmorum. . 5852
Monardes. Cose . . . dall' Indie Occident. *1575.* 45
— Hist. medic. de Indias occid. *1574.* . 44
— Ioyfull newes. *1577.* 46
Money, Inquiry into orig. and use of. *1702.* 1986
— the sinews of trade. 1447, 2652
Monk, Maria. Awful exposure, etc. 8657,58
Monro, R. Descrip. Genesee country. 2949,52
Monroe, J. President's tour. Waldo. . 5240
Monson, Mass. Ely, A. Hist. disc. *1820.* 1915
— — Hist. sermon. *1843.* 1875
Monster of monsters. Boston. *1754.* 1494,95
Montagnais prayer bk., etc. La Brosse. 5645,46
Montanus. Nieuwe weereld. Amst. *1671.* 47
Montauban. Voyage on coasts of Guinea. *1695.* 4524
Monthly Anthology. *1803-11.* . . . 1707, 9257
Monthly Magazine, etc., ed. by C. B. Brown. *1800.* 2909
Monthly Military Reposi'y, N. Y. *1796-97.* 2906
Monthly Miscellany or Vt. Mag. *1794.* . 2555
Montpelier, Vt. Gridley. History. *1843.* 2567
— *Imprint. 1818.* 493
— Thompson. History. 2554
Montreal Directory. 111
Moodey, Joshua. Artill. elec. ser. *1674.* . 823
— Fun. sermon on Capt. T. Daniel. . . 825
— Great sin of formality. 824
Moodey, S. Life and death J. Quasson, Indian murderer, York, Me. *1726.* . 2611
— Writings. 7683,87
Moodus noises, MS. account of. . . 2242
Moore, Benj. *Bp.* Sermons. . . . 6188
Moore, F. Voyage to Georgia. . . . 8339
Moore, F., jr. Map and descr. of Texas. 4736
Moore, G. H. Hist. of slavery in Mass. 1534,35
— Treason of C. Lee. 4086
Moore, M. Sermon, Jan. 5, 1817, and history of Natick. 1881
Moore, N. F. Hist. sketch of Colum. Coll. 2853
Moore, S. S., and Jones. Traveller's directions from Philadelphia, etc. . 3074
Moore, Thos. N. Y. pocket almanac. *1760.* 3003
Moorehead, J., *and others.* Case of Robert Abercrombie. 1731
Moorsom, W. Letters from Nova Scotia. 112
Moravians in Dutchess Co. S. Davis. . 2826
— Litany of. 7688
Moravian church in Phila. Ritter. . . 3155
Moravian missions to Indians. Willett. 5619
Morehead, J. T. Historical address at Boonesboro', Ky. 4605
Morgan, Abel. Anti-pædo-rantism. . 6239
Morgan, H. J. Bibliotheca Canadensis. 112
Morgan, John, M.D. Medical schools in America. Discourse, Phila. Coll. *1765.* 3147
— Perpetual union between Great Britain and her colonies. *1766.* . . 168, 3148
— Vindication of his public character. 3149, 4087, 6548

Morgan, Jos. Sermon, ordination of J. Dickinson. 6431
Morgan, L. H. League of the Iroquois. 5429
Morgan, W. Illustrations of Masonry. 6735–38
— Kidnapping of. 6739–41, 8659
Mormon, Book of. 6428–32
MORMONISM. 6428–41
Morrill, I. Military sermon. *1755*. . . 260
Morrill, N. Earthquake sermon. *1727*. . 300
Morris, Gouv. Answer to War in disguise. 4894, 4938
— Sparks. Life of. 4895
Morris, Judah. The truth, the whole truth, etc. 7681,82
Morris, Rob. Remin. of triennial masonic convocation. *1856*. 6742
— — Abridgment of. 4300
Morse, Jed. Amer. geography, . . . 4896
— — Freeman's remarks on. *1793*. . . 4897
— — Abridgment of. *1796*. 4898
— Amer. gazetteer. *1797*. 4899
— Annals of Amer. revolution. . . 8660
— Artill. elec. sermon. *1823*. . . . 1576
— Controversy with Hannah Adams. . 1776
— Reasons for oppos. Prof. Hollis. *1825*. 1776
— Report on Indian tribes. *1822*. . . 5430
— and Parish, E. History of New Eng. 328
Morss, J. Hist. sermons. Newbury. . 1886
Morton, C. Spirit of man. . 826, 2689, 7689
Morton, N. New England's memorial. *1st ed.* 827
— — *other eds.* . . 329–35, 1908, 2690, 8664–67
Morton, Mrs. S. W. Ouâbi: a poem. 690, 1021, 1986
— Writings. 6903
Morton, T. New English Canaan. 336,37, 2691, 8668
Morton, W. T. G. Claim to discovery of anæsthesia. 6531,32
Mother Goose's melodies. 7185,85
Motley, J. L. Merrymount. 7132
Moulton, W. Voyage on the Onico. *1790–1804*. 2257
Moultrie, W. Memoir of Amer. revo. . 8662
Mountaine, W. Seaman's Vade mecum. 8663
Mt. Auburn cemetery. 1751,53
Mt. Holly, (N. J.?) *Imprint. 1799*. . . 6259
Mourt, G. Relation or Iournall. *1622*. . 1909
— — ed. H. M. Dexter. *1865*. . . . 1910
Moxa language. Marban. Arte de. . 5788
Muhlenberg, Gen. P., Life of. . . . 5043
Muller, J. Treatise of artillery. *1779*. . 4074
Munford, W. Poems, etc. 6904
Munsell, J. Annals of Albany. . . 2918
— Catalogue of his bibliogr. library. . 7944
— Collections on history of Albany. 2919,20
— Historical series. 4901
— Outline of history of printing. . . 7944
Murat, A. Brieven over de Zeden en Staat Kunde. 4903
— United States. 4902
Murder of an infant. Willard's ser. on. 911
Murder of B. Stolwood. C. Mather. . 1217
Murderers, sermons to. *See* Criminals.
Murdock, J. and Day. Memoir of Class of 1797, Yale College. 8226
Murphy, H. C. Anthol. of New Netherlands. 2725
Murphy, Timo., life of. 2993
Murray, Jas. Impartial hist. of Am. revol. 4090
— Sermons to asses. *1768*. 4182
— — 2d ser.: Sermons to D.D.'s. . . 8754
Murray, L. English grammar. . . . 7220
Musgrave, J. Conscience pleading. . 677
Music and Psalmody. Albee. Norfolk Harmony. 5897
— Apthorp. Disc. on sacred. . . 1749, 8669
— Babcock's. Middlesex harmony. . 5898
— Bayley. American harmony. . 5892,93
— — Essex harmony. 5894
— — Introd. to . . . music. . . . 5891
Music and Psalmody. Belcher. Harmony of Maine. 5899
— Belknap. Evangelical harmony. 5900, 8669
— Benham. Federal harmony. . . 5901
— Benjamin. Harmonia Cœlestia. . . 5902
— Billings. Singing master's ass't. 5903,04
— Blanchard. Amer. musical Primer. . 5906
— — Newburyport collection. . . . 5905
— Brown. Columb. and Europ. harm'y. 5907
— Brownson. Select harmony. . 5908, 8669
— Bull. The responsary. . . . 5909,10, 8669
— Dyer. New selection. 5911
— Federal harmony. 5912
— First church collection. Boston. . . 5913
— French. *Musico Theorico*. . . . 5914
— A gamut. 5915
— Gram. Sacred lines, etc. 5916
— Griswold and Skinner. Connecticut harmony. 5917
— Harmon. Musical primer. . . . 5918
— Hill. Solfeggio Americano. . . 5919,20
— Holden. Union harmony. . . . 5921
— [Holme?]. Gospel musick. . . . 5880
— Holyoke. Christian harmonist. . . 5925
— — Columbian repository. . . . 5924
— — Harmonia Americana. . . 5922,23
— — Vocal companion. 5926
— Hood. Hist. of music in New Eng. . 5884
— Howe. Farmer's eve'g entert. . . 5928
— — Worshipper's assistant. . . . 5927
— Hulburt. Fifer's museum. . . . 8669
— Ingalls. Christian harmony. . . 5929
— Jenks. Laus Deo. 5930
— — Royal harmony. 5041
— Jocelin and Doolittle. Chorister's Comp. 5932
— — Collec. of tunes. 5933
— Kimball. Rural harmony. . . . 5934
— Laus Deo! Worcester collection. . 5963
— Law. Art of singing. 5940,42
— — Collection of tunes. 5935–37
— — Harmonic companion. . . . 5944
— — Musical magazine. 5939
— — Musical primer. 5943
— — Rudiments of music. 5938
— — Select harmony. 5945
— — Select number of tunes. . . . 5934
— Lee. Sacred harmony. 5946
— Lyon. Collection of tunes. . . . 5890
— — Urania. 5889
— Mann. Northampton Collection. . 5947
— Massachusetts harmony. . . . 5948
— Maxim. Oriental harmony. . . . 5949
— Middlesex Collection. 5950
— Noble. Sermon on music. . . . 1888
— Olmsted. Musical olio. 5951,52
— Palfray. Evang. Psalmodist. . . 5953
— Pamphlets, *various*. 8670,71
— Plain psalmody. 5954
— Read. Columbian harmonist. . 5955,56
— Robinson. Mass. Coll. of martial. . 8669
— Selby. Two anthems. 5957
— Stickney. Gent. and lady's mus. comp. 5895,96
— Swan. New England harmony. . . 5959
— Symmes, T. Controv. abt. singing. . 5882
— Symmes, W. Duty and advantage of singing. 5883
— Tufts. Introduction to art of singing. 5885
— Village Harmony. 5960
— Walter. Grounds and rules of. . 5886–88
— — Sermon on music. 5881
— Wood. Divine songs. 5961
— Woodruff. Devotional harmony. . 5962
Muskokee Indians. *See* Creek.
Mutsun grammar and vocabulary. Arroyo de la Cuesta. 5631

Nahant, Mass. Homer. Acc't of. *1848*. . 1877
— Lewis. History of Lynn and. . . 1868
— — Picture of. *1835*. 1878

Nakskow, P. S. Articles of faith of evangelical church. 2838
Nail. Discourse on dead of Synod of Alabama. *1851.* 4342
Nancarrow, J. Letter to Elias Hicks. . 3582
Nantasket, Mass. Lincoln. Sketch. *1830.* 1884
Nantucket, Mass. Bank robbery. *1795.* . 1884
— Hough. Papers relating to. *1836.* . 1880
— Macy. History. *1835.* 1879
— Maffett. Dedication sermon. *1823.* . 1884
Narragansett, R. I. Macsparran. Sermon. *1741.* 2363
— Potter. Early history. 2371
— Updike. Episcopal church in. . . 2378
Narragansett Club publica. 690*, 2365, 5081
Narragansett Indians. Declaration of passages. 754
Narragansett Indian language. . 5679,81
Narrative of miseries of New Eng. 338,39
Nashua, N. H. Osgood. Farewell discourse. *1841.* 2492
Nason, E. Dedic. ser. Natick, Ms. *1854.* 1883
— Notes of Joshua Coffin. 5119
Natick, Mass. Badger will case. *1824.* . 1883
— Biglow. History. *1650-1850.* . . . 1882
— Lowell. Dedica. sermon. *1828.* . . 1883
— Moore. Sermon and history. . . 1881
— Nason. Dedication sermon. *1854.* . 1883
National Intelligencer. 9258
National Magazine. Richmond, Va. . 3829
National Police Gazette. *1845-46.* . . 2913
National portrait gallery. 5105
Natural history, etc. 6629–53
Naval battles. *1794-1837.* 5045
Naval biography, Bailey's American. . 4963
Naval monument. *1816.* 5046
Naval temple. Boston. *1816.* . . . 5044
Navigation, American. 6676
Navy, U. S. *See* U. S. Navy. . . . .
Neal, D. History of New Eng. 340,41, 8672
— Success of inoculation. *1722.* . . 1645
Neal, John. Battle of Niagara; poem. . 6906
Negroes. *See* slavery. . . . .
Negus, W. Treatise of faith. . . . 615
Neill, E. D. Hist. of Minnesota. . . 8655
Nelson, John. Letter to Prot. dissenters. 7690
Nettleton, A. Village hymns. . . . 6020
Neueröffnetes Amphitheatrum. . . . 48
Neve y Molina, L. de. Arte del idioma Othomi. 5772
Nevin, A. Churches of the [Cumberland] Valley. 3075
New news fm. Robinson Cruso's Island. *1720.* 1440
Newark, N. J. Directory. 3641
— Griffin. Farewell sermon. *1809.* . . 3646
— Henderson. Centen. discourse. *1846.* . 3646
New Bedford, Mass. Codman. Dedication sermon. *1818.* 1884
— Mayor's address and doc'ts. *1850.* . . 1884
— Sharp. Dedication sermon. *1826.* . 1884
New Braintree, Mass. Fiske. Half-century sermon. *1846.* 1884
— Rev. of proc. at Foster's ordina. *1778.* . 1884
New Britain, Conn. Andrews. History. 2249
— Bushnell. Speech for Conn. *1851.* . 2291
— Skinner. Dedication sermon. *1823.* . 2248
Newburgh, N.Y. Case of Miss Jones. *1817.* 2955
Newbury and Newburyport, Mass. Bass. Account of his treatment. *1785.* . . 1885
— Cary & Andrews. Ded. ser's. *1801.* . 1886
— Dana. 50th anniversary sermon. *1845.* 1886
— Dimmick. Dedication sermon. *1827.* . 1886
— Great Fire. *1811.* 1886
— Miltimore. Dedica. s., Belleville. *1807.* 1886
— Morss. Hist. ser., Epis. church. *1837.* . 1886
— Observations on Jona. Parsons. *1757.* . 1886
— Occ. in church at Parker River. *1837.* . 1886
— Popkin. Dedica. sermon. *1810.* . . 1886
— Stearns. Anniv. sermon. *1844.* . . 1886
— — Cent'l S. 1st church. *1845.* . . . 1886
Newbury and Newburyport. Tucker. Appeal, and account of Council, *1767.* 1886
— — Controversy with Chandler and Hutchinson. *1767.* 1886
Newburyport, Mass., Cushing. Address, City Hall corner stone. *1850.* . 1886
— — History. 1887
— *Imprint. 1774.* 7848
— — *1774,75.* . . . . . 1889,8?*
— — *1790.* 7129
— — *1806.* 6251
— Noble. Sermon on music. *1774.* . . 1888
Newburyport collec. of sacred music. . 5905
Newburyport resolutions. *1809.* . . . 4953
Newcome, W. Harmony in Greek of the gospels. 5853
New Echota, Ga., *Imprint. 1829.* . . 5757
Newell, C. Revolu. in Texas, *1835-36.* . 4737
Newell, E. F. Life and observations. . 5242
NEW ENGLAND. 270–1390, 2620–2713
— *Books printed in. 1640-1709.* . . 695–929
New England Galaxy. *1817.* 9259
New England Hist. Gen. Soc. Lewis. Address. *1860.* 5119
— Whiting. Address. *1853.* . . . 5119
New England primer. 5865–71
New England psalm book. . 851, 5964–69
— Prince's revision. 5970
New England Psalter. . . . 5794–99, 5803
New Eng. Quarterly Magazine. *1802.* . 1706
New Eng. Register. Mein & Fleeming's. 1526
New England Review. Hartf. *1830–32.* . 9260
New England societies. 345, 9125
New England's faction discovered. . . 342
New England's first fruits. . . 52, 343, 459
New England's Jonas. J. Child. . . 1473
New England's prospect. W. Wood. 377–81, 2713
Newent, Conn. Ordina. of D. Kirtland. 1203
Newfoundland. Anspach's history. . 114
— Bonnycastle's. 115
— Hayman. Quodlibets. *1628.* . . . 116
— Jukes. Excursions. 117
— Vaughn. Golden Fleece. *1626.* . . 118
— Whitbourne. Discourse. . . . 120, 121
Newgate Prison of Ct. *See* Simsbury. 2276–78
NEW HAMPSHIRE. . . . 2441–2506, 8673–89
— Acts and laws. 2441,42
— Admin. and the opposition, by Alg. Sidney. 2470
— Barstow. History. 2444
— Belknap. History. . . . 2445,46, 8674
— Bouton. Hist. disc. on ministry of. . 2470
— Carragain, P. Map. *1816.* . . . 2448
— Constitution. *1783.* 2443
— Cummings. Annals of Bapt. churches. 2470
— Election sermons. 2456
— Farmer. Catechism of history. . 2457,58
— — Ecclesias. Register. *1821.* . . 2459, 8675
— — History. 2447
— — and Moore. Collections. . . 2618, 8676
— — — Gazetteer. 2460, 8677
— Fast and Thanksg. proclamation, etc. 8678
— French. Historic notices Piscataqua association. 2470
— Hale, N. Excursion to Highlands of. 2462
— Jackson. Geology. 2463
— Lawrence. N. H. churches. . . . 2464
— Merrill. Gazetteer. 2465
— Remarks on Toleration Act. *1823.* . 2470
— Thanksgiving proclamation. *1778.* . 2471
— Webster. Speech at festival of Sons of. *1849.* 2470
— Whiton. Sketches of history. . . 2472
New Hampshire book. *1842.* . . . 2467
New Hampshire Gen. Assoc. minutes. . 2461
New Hampshire grants. *See* Vermont.
New Hampshire Histor. Soc. Address before. Atherton, *1831;* Bouton, *1833.* 2470
— Collections. 2468
— Public documents. 2469

New Hampshire Register. . . . 2466
New Haven colony. Lambert. History of. 2175, 8213
New Haven's settling, etc. . 2171–73, 9182
New Haven, Ct. As it is. *1845*. . 2182, 9071
— Alling. Weather register for 25 years. *1810*. 2181, 8217
— Bacon. Thangsgiving sermon. *1839*. . 2188
— — Thirteen hist. disc. 1st church. *1839*. 2176
— — 25th anniversary sermon. *1850*. 2188, 8217
— Baldwin. Rev. of statement. Howe street church. *1846*. 2182
— Barber. Hist. and antiq's. *1831*. . 2177, 8214
— — Views in N. H. *1825*. 2177*
— Bishop, A. Oration. Connecticut Republican. *1800*. 2038, 8217
— Carroll. 2d anniversary sermon of South Congregational church. *1864*. . 2183
— Catalogue of Mix's museum. *1812*. . 2181
— — of phenogamous plants. *1831*. . . 2181
— — of 1st church. *1854*. 2183
— Charter. *1784*. Bye-laws. *1787*. . . 2184
— — *1805*. 2183
— Cleaveland. Dedication sermon 3d Congregational church. *1841*. . 2182, 6317
— Daggett. Instal. sermon for N. Sherman. *1768*. 2181
— Dutton. History of North ch. *1742*. 2182, 2293, 8217
— — Rededica. ser. *1850*. 2183
— — 25th anniv. ser. *1863*. 2183
— Dwight. Cent. ser. *1801*. . 2216, 2328, 8217
— — Statis. account. *1811*. . . 2178,81, 8215,17
— Eustis. 20th anniv. disc. *1858*. . 2183, 8217
— Farnham. Letter on water supply. *1837*. 2181
— *First book*. *1755*. 2188
— Hill. Ser. dedica. Bapt. M. H. *1824*. . 2181
— *Imprint*. *1755*. 2186,97, 2205
— — *1764–66*. 2116,17
— Jarvis. Address laying corner stone Trinity church. *1814*. 2181
— Kingsley. Hist. addr. *1858*. 2182, 2291, 8216,17
— Love. Hist. disc. *1850*. 1915
— Manual 1st church. *1820*. . . . 2181
— — — *1847*. 2183
— — United Congregational Soc. *1842*. . 2182
— Mechanic Library Society cata. *1792*. . 2181
— New burying-ground. *1822*. . . . 2181
— Newspapers and periodicals. 2185,86, 9243,44 9261,2
— Phelps. Sermon reopening Baptist church. *1830*. 2183, 8217
— Proposed coll. for colored youth. *1831*. 2181
— Records. *1638–64*. 2174
— Report on burying-ground. *1839*. . . 2182
— Report on city bank. *1837*. . . . 2181
— Republican festival. *1827*. . . . 2181
— St. Paul's mission. 3d anniv. *1855*. . 2183
— Teasdale. Hist. disc., 1st Bapt. ch. *1842*. 2182, 8217
— Trial of Elder Joshua Bradley for forgery. *1812*. 2182
— Woodruff. History of Methodism in New Hampshire. *1859*. 2183
New Haven Gazette. *1786–9*. . . . 9261–2
Newington, Ct. Brace. History of the church. *1835*. 2248
New Ipswich, N. H. Imprint. *1827*. . . 473
NEW JERSEY. 3583–3647, 8690–95
— Acts of General Assembly. . 3583–88, 4296
— Ans. to council's two publications. 3441,42
— Bill in chancery. *1747*. 3441,42
— Boundary with New York. . . . 2745–50
— College of. *See* Princeton.
— East Jersey proprietors. . . . 3591,92
— Jenings. Truth rescued. *1699*. . . 3401
— Laws. 3589,90
— Palmer, O., and others against Cortland and Philipse. *1727*. 3443
— Proprietors. Jenkin, G. Brief vindication of purchasers against. . . 3440
NEW JERSEY. Votes and proceedings. . 3592
New Jerusalem church. Doct. of. *1795*. . 7691
New London, Conn. Adams, Eliph. Ordination sermons (3). *1725–27*. . . . 2254
— Adams, Eliph. Ser. on thunder-clap. *1735*. 2253, 8241
— — Sermons, *var*. *1725–38*. . . 2254,56, 8241
— Caulkins. History. 2252, 8240
— Conn. Gazette. *1704–06*. . . . 2258, 9241,42
— Dialogue between Mr. Byles and the church. *1768*. 2253
— Hallam. Ser., re-open. Epis. ch. *1836*. 2253,93
— *Imprint*. *1723–41*. 7753
— — *1725*. 2134
— — *1727*. 7597
— — *1729*. 2044
— McEwen. Half-cent. sermon. *1866*. . 2253
— Ser. on leaving old meeing-ho. *1850*. . 2253
— Pamphlets. 8241
— Reasons why Mr. Byles left. *1778*. . 2253
— Remarks on result of council. *1735*. . 2253
New London Co., Conn. History of Baptist Association. 2251
— Mather. Geology. 2250
New London, N. H., Disfranch. of. *1817*. 2492
Newman, J. B. Origin of red men. . 5475
Newman, S. Concordance to Bible. . . 5854
New Mexico. Albert. Report on. *1848*. 4714
— Doniphan's expedition. 4729
— Emory. Mil. reconnoissance. . . 4719
— Gregg. Commerce of the prairies. . 4724
— Pres. message on. *1850*. 4674
New Netherland. 2714–29
— Beschrijvinghe van Virginia, etc. *1651*. 2716
— Breeden-Raedt aende Nederl. Provintien. *1649*. 2714
— Donck, A. vander. Beschryvinge van. *1655*. 2718–20
— Irving. Knickerbocker's N. York. 2728,29
— Keyens. Kurzer Entwurff von. *1672*. . 2722
— Kort Verhael van. *1662*. 2721
— Lambrechtsen, N. C. Beschrijving. . 2723
— Melton, E. Zee-en Land-Reizen. . 2724
— Murphy. Anthology of. . . . 2725
— O'Callaghan. History of. . . . 2726
— — Register of. *1626–74*. 2727
— Vertoogh van Nieu-Neder-Land. *1650*. 2715
— Vries, D. P. de. Korte historiael. *1655*. 2717
New Orleans, battle of, Wilson. Ser. on. 5072
— Concise narra. of Jackson's defence. . 5073
— Directory of. *1822*. 4432
— Faithful picture of political situation of. *1817*. 4427,28
— *Imprint*. *1822*. 4432
New Orleans batture. 8656
Newport, R. I. Bartlet. Yellow fev. *1801*. 2437
— Brooks. Old stone mill. . . . 2436*
— Cahoone. Visit to grandpapa. . . 2436
— Choules. Thanksg. ser., 2d Bapt. ch. 2437
— Claggett, Wm. Looking-glass for Elder Clarke, etc. *1721*. 2409
— Clap, N. Ser. at execu. of murderer. *1715*. 2408
— Dehon. Thanksg. sermon. *1805*. . . 2433
— Ellis. Sermon to soldiers. *1755*. . . 2427
— *Imprint*. *1728*, etc. 2410–32
— — *1730*. 2342
— Karigal. Ser. in synagogue. *1773*. 2432,37
— Manual of United Cong. ch. *1854*. . . 2437
— Patten. Disc. before Female Benevolent Society. *1805*. 2433
— — Discourse before African Benevolent Society. *1808*. 2433
— — Ser. on death of Miss A. Potter. . 2434
— Pollen. Sermon to troops. *1755*. . 2425,26
— Review of report on 1st Bapt. ch. . 2437
— Rev. J. Sayre and Trin. ch. (3 pph.). *1789*. 2437
— Vinal. Ser. on Braddock's def't. *1755*. 2428
— Washingtoniana. 4224
New Rochelle, N. Y. Guide to. *1842*. . 2966
New Rowley, Mass. Braman. Centennial discourse. *1833*. 1892

News from the moon. *1720.* . . . 1441
News from New England; present bloody wars. *1676.* 412
Newspapers. Boston. 1717-22
— and periodicals. . . 3165-96, 9232-80
New Switzerland, Ill. Grundung von. . 4634
Newton, John. Olney hymns. . . . 6021
Newton, Roger. Bidwell's fun. ser. on. 2318
Newton, Mass. Davis. Appeal and history. *1847.* 1892
— Gilbert. Dedica. sermon. *1848.* . . 1892
— Homer. Cent. sermon. *1792.* . . 1892
— Jackson. History. 1893
— Leavitt. Historical discourse. *1850.* . 1915
— Ritchie. Dedica. sermon. *1848.* . . 1892
Newtown, Ct. Ser. on ch. gov't. *1774.* . 2259
Newtown, N. Y. Riker. Annals. . . 2967
New York city. Account of fire. *1835.* . 2900
— Annals of corporation. *1801.* . . 2898
— As it is in *1833*, in *1834*, in *1835*, in *1837.* 2878
— Auchmuty. Sermon, opening of St. Paul's chapel. *1760.* 2844
— Bayley. Letters from health office. . 2898
— Berrian. Hist. sketch of Trinity ch. . 2843
— Blunt. Stranger's guide. *1817.* . . 2877
— Bridges. Expla. remks. on map. *1811.* 2835
— Channing. Dedi. ser. 2d Unita. ch. *1826.* 2899
— Charter. *1735.* 2833,34, 3447
— Churches and ministers. . . . 2836-50
— Clark. Half-centennial sermon. *1851.* 2902
— Clinton, DeW. Addr. to free school society. *1810.* 2899
— Comptroller's annual statement. *1841.* 2901
— Cozzens. Geological history of. . . 2856
— Craig. Dedication sermon. *1851.* . . 2902
— Davis. Account of epidemic fever. *1795.* 2898
— DeForest. Olden time in N. Y. *1833.* . 2900
— Description of Croton aqueduct. *1842.* 2901
— Dewey. Dedication sermon. *1839.* . 2901
— Directory. *1786, '93, '99, 1810.* . . 2879,80
— Disosway. Earliest churches. . . 2836
— during the Revolution. 2874, 4091
— Eddy's map of country round. *1812.* . 2858
— Electoral frauds. *1838, 39.* . . . 2901
— Episcopal church in. . . . 2894, 95
— Everett. Dedication sermon. *1821.* . 2899
— French. History of evang. churches. 2837
— Glance at. *1837.* 2860
— Hardie. Acc. of malig. fever. *1799.* 2861,98
— — Description of. *1827.* 2863
— — Hist., geog., and statis. view of. *1836.* 2864
— — Yellow fever in. *1822.* 2861,62
— Hist. notices of St. Mark's church. . 2901
— Horsmanden. Detection of conspiracy to burn. *1744.* 2865,66
— Hosack. Improv. of med. police. *1820.* 2899
— *Imprints.* W. Bradford. *1685-1750.* . . 773, 3367-3478
— — J. P. Zenger. *1731.* 3387
— — *1735.* 2833
— Jewish prayers. *1765.* 2883
— King. Progress of N. Y. in 50 yrs. *1852.* 2902
— Lancaster. Free school of. *1807.* . . 2870
— Laws of Clinton bank. *1839.* . . . 2901
— Laws and ordinances. *1801.* . . . 2898
— Manual of common council. *1841-65.* . 2872
— Mason. Hist. of Duane St. Presb. ch. 2847
— Memoirs of Mrs. Eliza Fisher. *1808* or *9.* 2899
— Memorial of chamber of commerce on tariff. *1824.* 2899
— Memorials of merchants, 1806, and Williams's letter on defence of harbor. . 2898
— Moulton. N. Y. in 1763. *1843.* . . 2873, 2901
— Municipal doc., various. *1830-37.* . . 2873
— Murphy. Repres. of N. Netherland in 1650. *1849.* 2902
— Nakskow. Articles of faith of evang. churches. 2833
— Newspapers and magazines. . . 2903-15
— Noah. Disc., consecra. synagogue. *1818.* 2899
— Occur. in church of Puritans. *1857.* . 2902
New York city. Parkinson. Sermons, etc., 1st Baptist church, N. Y. . 2848-50
— Paulding. New Amsterdam. . . 2882
— Picture of. *1807, 1828.* 2875,76
— Proc. of corpora. on cemeteries. *1823.* . 2899
— Report of committee on fire, Dec., 1845. 2902
— Report of deaths. *1816. 1817.* . . . 2889
— Resources of. *1827.* 2884
— Revolutionary pamphlets. . . . 2896
— Spencer. Sermon on the fire. *1836.* . 2900
— Spring, G. Brick Ch. memorial. *1861.* 2845
— Statement on resignation of officers of artillery. *1707.* 2898
— Torrey. Plants of. 2888
— Townsend. Yellow fever in. . . . 2889
— Valentine. History of. 2890
— View of New Orange in 1673. *1825.* . 2899
— Vindication of S. Leggett. *1837.* . . 2900
— Water from river Bronx, rept. on. *1709.* 2873
— Watson. Annals and occurrences of. 2892
— — Historic tales of olden time. . . 2861
— Wealthy citizens. *1842.* 2901
New York State. Acts and laws. 2730-40, 3444,45, 6470
— Akerly, S. Geology of Hudson river region. 2741
— Barber & Howe. Historic collections. 2742
— Bayard, N. Trial of. *1703.* 2743
— Benson. E. Memoir on names of places. *1816.* 2744
— Boundary, East. 2751,52
— — — New Hampshire encroachments. 2799
— — with New Jersey. 2751,52
— Brodhead. Report on doct's in Europe. 2753, 8698
— Canal commiss'rs, Reports of. *1817.* . 4280
— Canals. 2754-65, 2852
— Clinton. Antiq'es of west. part of. 2767, 68
— — Letters on natural history and internal resources. 2769
— Colden, C., Conduct of, on stamp-duty. *1767.* 2776
— — History of Five Nations. . . 2770-73
— Colonial MS., Calendar of. . . . 4279
— Constitution. *1821.* 2766-77
— Denton, D. Brief descr. of. *1670.* 2778, 79
— Dunlap, W. History. 2781, 82
— Eastman, F. S. History. . . . 2785
— Geological reports. *1820-21.* . . . 2827
— Geological survey. *1838-41.* . . . 2786
— Goodenow. Descrip. manual of. . 2827
— Gordon, T. F. Gazetteer of. . . 2787
— Hotchkin, J. H. Purchase and settlement of Western. 2788
— Huntington. Map of. *1835.* . . . 8701
— Hough. Northern invasion. *1780.* . 2803
— Indian titles, extinguishm't of. Hough. 2790
— Internal improve., pamphlets on. 2830,31
— Macauley, J. History. *1829.* . . 2994,95
— Manual of Assembly. Clark. . . 2766
— Maps of. 2796,97, 8701,06
— Miller, J. Description of. *1695.* . . 2798
— O'Callaghan. Colonial tracts. . . 2866
— — Doct's on colonial history. . 2780, 8699
— — Documentary history. . . . 2804,05
— Pamphlets, various. . 2826-32, 8708-11
— Political pamphlets. *1777-99.* . . . 2828
— — 1800-1846. 2829
— Smith, S. R. Sketches of Universalism in. 2808
— Smith, W. History, to 1732. . . 2809-13
— — — continued to 1814. 2814
— — — to 1762. 2815
— Spafford. Gazetteer of. . . . 1816,17
— — Pocket guide. 8703
— Speeches of governors of. . . . 2818
— Squier. Antiquities of. 2819
— State cabinet of nat. hist. . . . 5480
— State library. Catal. *1839.* . . . 8697
— — Report. *1845.* 2753
— Sullivan's campaign in Western. . . 2821

New York State. Thalhimer. Annual register. *1821.* 2822
— University of State of. Controversy in. *1838.* 2901
— Wappinger. Indian controversy. . 2823
— Williams. Annual Reg. *1830-37,40,45.* . 2800
— Williams. Tourist's map of. . . 8706
— Yates and Moulton. History of. . 2824,25
New York Herald. *1796-7.* 9264
New York Histor. Soc. Addresses. . 4292
— Collections. 2801, 8707
— Proceedings. 2802
— Public fund series. 4291
New York Hospital. 2867,68
New York Journal. *1774-83.* 9265
New York Lit. and Philos. soc. trans. . 2881
New York Lottery Magazine. *1776.* . . 2871
New York Magazine. *1790-97.* . . . 2907, 8717
New York Magdalen society first annual report. *1831.* 2900
New York Missionary soc. constitu. *1796.* 2898
New York Mercury. *1764-66, 69, 70.* . 2903,04
New York Robin Hood society. Debates. *1774.* 2896
New York Seamen's Fund and Retreat. 2887
New York Tammanial Tontine association. *1792.* 2895
New York Tribune, weekly. *1846.* . . 9266
Niagara campaign of 1814. 5073
Niagara Falls. De Véaux, S. Guide to. *1839.* 2970
— Hulett. Guide to. *1846.* 2970
— Kalm. Account of. *1751.* 2969
— Johnson. Statistics of. *1846.* . . . 2970
— Maude. Visit to. *1800.* 2968
— Parsons. Book of. *1836.* 2970
— A summer month; recollection of a visit to. *1823.* 2970
Nichol, J. P. Views of astronomy. . 6643
Nicholson, F. Account of actions, as governor of Virginia. 3783
— Apology, as gov. So. Carolina. *1724.* . 3838
Nicholson, T., Algerine captivity of. . 5580
Nicolaus Modrusiensis. Oratio in funere, etc. 9183
Nieuhoff, J. Ambassade . . . vers l'empereur de la Chine. 8724
Nightingale, The. Boston. *1796.* . . 1703
Niles, H. Principles and acts of the American revolution. 4092
Niles, Nathaniel. Two discourses on Liberty. Newburyport. *1774.* . . 1889
Niles, S. Reduction of Louisbourg. . 246
— True doctrine of original sin. . . 7692
— Wars in New England. 413
Nipissing Indian language. . . 5656, 5757
No standing army. New York. *1775.* . 2826
Noah, M. M. Indians descendants of lost tribes. 5475
Noble, O. Fifth of March oration, Newburyport, Mass. *1775.* . . . 1665, 1890
— Music sermon. Newb'p't, Mass. *1774.* 1888
Nodal, B. G. and G. de. Relacion del viaje. 5344
Norfolk, Ct. Miner. Defence of polygamy. *1781.* 2259
— Robbins. Half-cent. sermon. *1812.* . 2259
— Roys. History. *1847.* 2259
Norfolk, Va. Forrest. Sketches of. . 3746
Norfolk collection of sacred tunes. A. Albee. 3746, 5897
Norman, B. M. N. Orleans and environs. 4434
Norman, R. Loadstone. *1585.* 19
Norridgewock, Me. Allen. History. . 2603
— Hanson. History. 2604
Norris, I. Friendly advice to inhabitants of Pennsylvania. 3076
North, S. ΦΒΚ oration. Yale, *1847.* . 8227
Northampton, Mass. Allen. Bi-cent. address. *1854.* 1894, 1983
— Bridgman. Inscriptions. *1850.* . . 1895
Northampton, Mass. *Imprint. 1799.* . 5927
— — *1801.* 7675
— Manual of 1st church. *1852.* . . . 1894
— [Pphs. on] council for dismission of Jonathan Edwards. *1750.* . . . 1894,94*
— Statem't rel. to call of M. Tucker. *1824.* 1894
— Ware. Dedication sermon. *1825.* . . 1894
— Willard. Serm., bridge opening. *1808.* 1894
— Williams. Hist. Thanksg. ser. *1815.* . 1894
Northboro', Mass. Allen. Topog. and historical sketches. 1896, 1980
— — 25th anniv. sermon, 1841, and centennial address, 1846. 1896
— Houghton. Dedication sermon. *1848.* 1896
— Whitney. Half-cent. sermon. *1796.* . 1896
No. Branford. Wood. Hist. ser. *1850.* . 2259
No. Bridgewater, Mass. Cary. Families. 5119
— Cary's history. 1741
— Huntoon. Dedication sermon. *1826.* . 1741
No. Carolina. Act for surrender of title of seven of the Lord's proprietors. . 3831
— Brickell. Natural history of. . . 3843
— Charters. 3830
— Laws. 3832-36
— and So. Carolina. Archdale, J. Description of. *1707.* 3839
— — Ash, T. Carolina. 3840
— — Bartram, W. Travels. 3841
— — Briefe description of. *1664.* . . 3842
— — Gilman. Recol. of a southern matron. 3867
— — Hilton. Relation of discov. *1663.* . 3869
— — Lawson. New voyage to. *1709.* 3873,74
— — Lederer. Discoveries. *1669-70.* . 3875
— — Moultrie. Memoirs of Am. revol. in. 3880
— — Party tyranny. *1705.* 3882
— — Purry. Mémoire sur. *1724.* . . 3883
— — Wilson. Account of. 3891
No. Coventry, Ct. Calhoun. Centennial address. *1845.* 2259
— — Celebra. of his settlement. *1859.* . 2259
Northeastern boundary. 2581-84
Northford, Ct. Mansfield. Weather, &c. *1814-29.* 2259
North Granville, Vt. Trial of Rev. E. W. Rossiter. *1823.* 2567
North Hampton, N. H. French. Half-centennial sermon. *1851.* 2492
North Haven, Ct. Manual Bap. ch. *1846.* 2182
— Trumbull. Centennial sermon. *1801.* 2293
North Leverett, Mass. Andrews. 80th anniversary South Baptist church. . 1896
North Stonington, Ct. Hubbell. Sermon on J. Fish. 2259
— Morris. Dedica. sermon. *1849.* . . 2259
— Palmer. Cent. disc. 1st Bapt. ch. *1843.* 2260
Northwest. Featherstonhaugh. Geological reconnaissance. 4650
— Lanman, C. Summer in. 4654
N. W. coast of Am. Dixon. Voyage to. 4678
N. W. passage. James. Voyage for. . 4400
Northwest Terr. Burnet. Notes on. . 4532
— Cutler, M. Explana. of map of. . . 4545
N. W. Indians, MS. vocabularies. . . 5765
North Yarmouth, Me. History of dissensions. *1824.* 2613
— Manual of First church. *1848.* . . 2613
Northmore, T. Washington; a poem. 6907, 8936
Norton, A. Speech, behalf of professors, Harvard College. *1825.* 1777
Norton, Jacob. Humble attempt, etc. Father, Son, and Holy Spirit. . . 6363
— [Pphs. on Unitarianism.] . . . 6364
— Things as they are. 6362
Norton, John, of Boston. Heart of New England rent. *1659.* . 2693, 828, 29, 3550
— Life of John Cotton. 618
— Orthodox evangelist. 617
— Sufferings of Christ. . . . 616, 2692
— Three last sermons, etc. 830
— C. Mather's memoir of. 1145

Norton, John, of Bernardston. Redeemed captive. 483
Norton, John (Iroquois chief). Address to Six Nations. 5742
Norton, John P. Memorials of. . . . 5243
Norwalk, Ct. Bouton. Hist. addr. *1851*. 2259
— Hall. Historical records. . . . 2261
Norwich, Ct. Bond. Cent. sermon, 2d church. *1860*. 2270
— — Historical discourse. *1843*. . . . 2270
— — Dedication sermon. *1840*. . . . 2270
— By-laws. *1837*. 2270
— Caulkins. History. 2262
— Church covenant. *1675*. 769
— Denison. Notes on Baptists. *1857*. . 2263
— Gilman. Bi-Centennial addr. *1859*. 2264,70
— Graves. 25th anniv. ser. *1865*. . . 2270
— Hart. Ser. at ord. of Benedict. *1771*. . 8244
— *Imprint*. *1774*. 2266
— King. Dedication sermon. *1795*. . . 2270
— — Farewell sermon. *1811*. . . . 2270
— Lord. Ser. various. *1827-83*. . 2267,70, 8244
— Mitchell. Re-dedi. ser. 2d ch. *1830*. . 2270
— — Sermons. 8244
— Morgan. Centen. of Epis. ch. *1849*. . 2270
— Nott. Fun. ser. on J. Hunt. *1780*. . 2270
— Oppos. to Rogerenes at. *1761*. . . 2100
— Pamphlets. 8244
— Proposals new water power co. *1831*. . 2270
— Smith. Sermon on introduction of organization of Episcopal ch. *1791*. 2270, 8244
— Stedman. Norwich Jubilee. *1859*. . 2268
— Strong. Century sermon. *1801*. . . 2335
— — Half-centennial sermon. *1828*. . . 2270
— — Ordination of I. L. Skinner. *1794*. . 2335
— Whitman. Farewell ser. *1846*. . 2270, 8244
— *East*. Ordina. of J. Wight. *1727*. . 2267
— *West Farms*. Williams. Fast sermon. *1750*. 2422
Norwich, Vt. Excursion of Partridge's cadets. *1822*. 2567
Norwood, Abraham (?) Acts of the Elders. 2366
Norwood, Capt. E. Court mar'l of. *1779*. 4021
Note-maker noted, etc. 3621
Nott, Eliph. Disc. on d'th of Hamilton. 4856
Nourse, J. Psalms, metrically arranged. 5838
Novanglus and Massachusettensis. 4093, 8727
Nova Scotia. Acts of general assemblies. 6471
— Exiles of. Mrs. Williams. . . . 153
— Geographical history. 265
— Geology of. 89
— Haliburton. Account of. 93
— Little's description. *1749*. . . . 173
— Moorsom's Letters. 113
Novus Orbis. Grynæus. 50
Nowell, S. Artill. elec. ser. *1675*. . 831,32
Noyes, Jas. Short catechism. Bost. *1714*. 5861
— Temple measured. 619
Noyes, Moses. A. Mather on death of. . 1296
Noyes, Nich. Mass. elec. ser. *1698*. 833, 2695
Nullification, State papers on. . . . 3881
— Pamphlets on. 3896
Nuñez Cabeça de Vaca. Relacion y comment. *1555*. 4360
Nuttall, T. Travels into Arkansas. *1819*. 4667
Nye, P., and Robinson, J. Lawfulness of hearing ministers. 620

Oakes, Urian. Artillery election sermon. *1677*. 839,40, 7693,94
— Elegie on death of T. Shepard. . 835,36
— Fast sermon, Cambridge. *1682*. 837,38, 7695
— Mass. election sermon. *1673*. . . . 834
— Poem on. C. Mather. 1195
Oates, Titus. Mystery of iniquity. . . 1346
Observ. on American revolution. *1779*. . 4176
— on justificative memorial of court of London. 4094
O'Callaghan, E. B. Am. Bibles. . 5855, 7945
— Documentary hist. of New York. 2804,05
O'Colligghan, E. B. Docts. on col. hist. of New York. 2780
— History of N. Netherland. . . . 2756
— Jesuit relations. 123
— New York colonial tracts. . . . 2806
— Reg'r of N. Netherland. *1626-74*. 2727, 9184
Occom, S. Collec. of hymns. . . . 6022-24
— Sermon at execution of M. Paul. New London. *1772*. . 2338, 5478, 5742, 9111
O'Connor, T. Hist. of war of *1812*. . 5047
Odiorne, T. Poems. 6908
Oehler, A. Life and adventures. . . 5244
Ogden, G. W. Letters from the West. . 4510
Ogden, J. C. Excursion to Bethlehem, Pa. 3334,35, 8771
— Tour through Canada. *1799*. . . . 124
Ogden, U. Letter to Hamilton on his letter on Adams. 4952
— Theological preceptor. . . . 7696,97
Oglethorpe, Gen. J. Expe. to St. Augustine, Impar. acc. of. *1742*. . . 248, 4362
— — Replies to. 249-52
— Harris. Memorials of. . . . 5245, 8729
Ohio. Atwater. History. 4531
— Chase. History. 4533
— Cutler, J. Description of. *1812*. . . 4552
— Delafield. Descr. of Washington Co. 4546
— Fenwick. Besch. v. d. Zendelingschap van. 4547
— Harris. Journal of a tour in. . . 4553
— Hawley. Tour to. 4554, 8730
— Hildreth. History of Ohio valley. . 4555
— — Memoirs of Ohio settlers. . . . 4556
— Hutchins. Topogr. descr. of Va., etc. 4558,59
— Jenkins. Gazetteer of. 4560
— Kilbourn. Gazetteer of. . . . 4561-66
— — Public doct's on canals of. . . 4567
— McDonald. Biogr. sketches of. . 4568,69
— — Mather. Geolog. survey. . . . 4577
— Pamphlets. 4584
— Repts. of Lords comm'rs on petition of T. Walpole and others for a grant of Ohio. 4578
— Topographical description of. . . 4582
— Ward, N. Brief sketch of. . . . 4583
Ohio Hist. Soc. Gallagher's disc. *1850*. . 4584
Ohio Hist. and Philos. Soc. Journal. . 4557
Ojibway Indians, Copway. History of. 5373
— McKenney. Customs and vocab. . 5424
Ojibway language, books in. . . . 5663-77
— Howse. Analysis of. 5648
— Long. Vocab. of. 5661
Olcott family. Goodwin. 2069, 5119
Old-style, Defense of. 9087
Olden time. Pittsburgh, Pa. *1846-48*. . 3359
Oldmixon. British empire in Am. *1741*. 174
— Britannische Ryk in Amerika. *1721*. . 175
Oldys, W. British librarian. . . . 7946
Olive Branch, Ship. Allen's narra. 2539,40
Oliver, A., jr. Essay on comets. . . 6658
Oliver, J. Present for teeming women. 1087
Oliver, Mrs. J. C. Mather on death of. . 1171
Olmsted, D. Life of Eli Whitney. . . 2316
Olmsted, T. Musical olio. . . . 5951,52
Olney, Stephen. Life of. 3972
Onderdonk, H., jr. Revolutionary incidents of Queen's company. . . . 4095
Oneida Co., N.Y. Men and events of. *1848*. 2999
Onis, L. de, & J. Q. Adams. Fla. corres. 4361
Onondaga Co. Clark. Reminis. of. . 2971
— Report on salt springs. *1825*. . . . 2972
Onandaga language. Shea. Dict. of. 5631, 5741
Orange, Ct., West Haven village. Chapin. Centennial sermon. *1839*. . 2285,93
— — Colton. Historical discourse. *1850*. . 2285
Orange, N. J. Gillett's historical discourse 1st Presbyterian church. . 3646
Orange Co., N. Y. Eager. History of. . 2973
Ordeal, The. Boston. *1830*. 1713
Order of the gospel revived. C. Mather's answer to. 1086

Orderly books of American revolu. 4097, 4901
Ordination sermons. 9098-9100
Oregon. Cushing. Lecture on. . 4700, 8734
— Dunn. Oregon territory. *1845*. . . 4679
— Fédix. Aperçu. geogr. etc. . . . 4681
— Fremont. Expedition to, *1842*. . . 4683
— Gallatin. Oregon question. . . . 4686
— Greenhow. History of. . . 4687,88
— Lee & Frost. Ten years in. . . . 4692
— Lewis & Clarke's expedition. . 4682, 92-97
— Palmer. Tour to. 4701
— Pamphlets on. 8734
— Parker. Tour to. 4702
— Parkman. Oregon trail. . . . 4703
— Twiss. Question of. . . . 4706,07
— White. Ten years in. 4709
— Wilkes. History. 4712
— Wyeth. Journey to. 4713
O'Reilly, H. Settlement in Western N. Y. *1838*. 2982, 8722
Original rights of mankind. I. Mather (?). 1012
Orinoco. Gumilla. Historia de naciones del. 5398
Orleans, Mass. Pratt. History of. . . 1825
Ormerod, O. Picture of a Puritane. . 621
Osage first book. 5757, 63, 64
Osage Indians, Histoire de. Paris. *1827*. 5431
Osborn, Mrs. S. Hopkins. Memoirs of. 5246
Osborn, Selleck. Poems. . . . 6908, 8735
Osgood, D. *See* Sullivan, Jas. Altar of Baal. 1548
Oswego Co., N. Y. *See* Clark. Onondaga. 2971
Otis, H. G. Eulogy on A. Hamilton. . 4856
— Letters on Hartford convention. 4904, 5013
Otis, James. Latin prosody. *1760*. . . 1668
— Rights of the colonies. *1764*. 1536, 3987, 4181
— Tudor. Life of. 4098
Otis, W. F. Ora. bef. yg. men. Bost. *1831*. 1638
Otomi language. Catechismo con vocabulario. 5778
— Neve y Molina. Arte del. . . . 5772
Otsego, N. Y. *Imprint. 1838*. . . . 5438
Otsego Co. Beardsley, L. Reminiscences. *1852*. 2976
— Centen. celebra., Cherry Valley. *1840*. 2977
— Political wars of. *1790*. 2974,75
Ouabi: an Indian tale. Mrs. S. W. Morton. 1986
Ouseley, W. G. Statistics, etc., of U. S. 4905
Owen, D. D. Geolog. survey of Kentucky. 4606
— — of Wisconsin, Iowa, and Minn. . . 6639
Owen, Jas. T. Travels, and captivity by Agiguans. 5562
Owen, John, *d. 1662*. Epigrammata. . 9182
Owen, John, D.D., *d. 1683*. Church of Rome no guide. 1346
— Diatriba de justitia divina. . . . 623
— Divine originall of Scriptures. . . 1343
— Eshcol. 7th edition. *1744*. . . . 7698
— Inquiry into . . . evangel. churches. . 622
— [Power of magistrate about religion.] 1345
Oxenbridge, J. Quickening word for sluggish. 841
Oxford Co., Me. Stone. Sketches of. . 2605

Pacific R. R. Whitney. Project for. *1840*. 4710
Pagitt, E. Heresiography. . . . 624, 680*
Paine, Nath. Early paper currency of Massachusetts. 1537
— Notice of library and catalogue of Am. Antiq. Society. 1978
Paine, R. T. Works. 6900
Paine, Rev. Thos. Earthquake ser's. *1727*. 290
Paine, Thomas. Common sense. . 2896, 3987, 4099-4101, 4176
— The crisis. 4105,74
— Letter to Abbé Raynal. *1782*. . . . 4104
— Letter to G. Washington. . . . 4271
— Works (and replies thereto). 4099-4105, 6442-59
— Life of . Cheetham. 4799, 5248
— — Oldys. 5247
Paine, Thomas, Life of. Rickman. . 5249
— — Vale. 5250
Palairet, J. Concise descrip. of N. Am. 865
Palenque, Ruins of. Del Rio. Desc. of. 5380
Palfray, W. Evangelical psalmody. . 5953
Palfrey, J. G. Historical society Brattle street church, Boston. *1824*. . . 1604
— History of New England. . . . 346,47
Palmer, A. H. Memoir . . . of Siberia. 8737
Palmer, Joel. Travels to Columbia riv. 4701
Palmer, John. Impartial account of . . . New England. *1690*. . . . 349, 8738
— Present state of New England. *1689*. . 348
Palmer, T. H. Hist. reg. of U. S. *1812-15*. 5048
Palmer, Mass. *Imprint, ab. 1801*. . . 4261
— — *1810*. 7592
— — *ab. 1812*. 1897
— Wilson. Centennial address. *1852*. . 1896
Panama ship canal. *See* Darien. . .
Pandosy, M. C. Yakama grammar and dictionary. 5631
Panoplist. The. Boston. 1710
Paper currency of Am. colo's. Phillips. 176
Paper money. Hanson. Remarks on plan for. *1787*. 3690
— *See* Nos. 1430-61, 1537
Paraenetick . . . for Christian libertie. 625,25*
Paredes, I. de. Promptuario manual Mexicano. 5773
Park, R. Sketch of hist. and topog. of West Point. 3000
Parke, John. Lyric works of Horace. . 6910
Parker, A. A. Trip to the West & Texas. 4738
Parker, D. Proscription delineated. . 2274
Parker, E. L. History of Londonderry, N. H. 2490
Parker, Jas. Conductor generalis. . 3606,07
Parker, Sir P. Memoir of. 5049
Parker, S. Tour beyond Rocky Mts. . 4702
Parker, Thos. Daniel expounded. . . 626
— Letter to his sister. 627
Parkinson, W. Hyms and spir. song. . 6025
— Sermons, etc. 1st. Bapt. ch. N. Y. 2848-50
Parkman, Eben. (?) Zebulun advised. . 7700
Parkman, Rev. Francis. Sermons, new No. ch. Boston. 1602
Parkman, Francis. Conspiracy of Pontiac. 5534
— Oregon trail. 4703
Parmale, H. Key to Masonic chart. . 6743
Parsons, John. Good news, . . . at Newburyport, Mass. 8687
— Lecture sermon, Bost. *1742*. . . . 1737
— Sermons, etc. 6344,45
Parsons, M. Tappan's fun. ser. on. *1784*. 1999
Parsons, T., and E. Pearson. Debate on slavery. *1773*. 1775
Parsons, U. Indian names in R. I. . . 5633
Party tyranny . . . in Carolina. *1705*. . 3882
Passaic Falls. Archdeacon. Sketch of. 3642
Pastorius, F. D. Beschreibung d. Pensylvaniæ. *1700*. 3077
Patterson, Wm. (?) Letters from Darien. 810
Path to riches. *1792*. 4956
Patriot, The. Stonington, Ct. *1801-2*. . 2282
Patriot and Democrat. Hartford. . . 9269
Patten, Mrs. Ruth. Patten's memoir of. 2307
Patten, W. Sermon, stamp-act. . . . 195
Patterson, Alex. Petition for compensation . . . Susquehannah claim. . . . 2129
Patterson, S. Narr. of adv. in Pacific O. 8739
Pattie, J. O. Narrative of captivity. . 5563
Pattilo, Henry. Sermons. 6346
Pattison, G. S., and N. Chapman, controversy of. 6576
Patton, J. M. Arguments on Ohio and Virginia boundary. *1840*. 3821
Paulding, J. Affairs and men of North Amsterdam. *1843*. 2882, 8714
Pauw, C. de. Œuvres philosophiques. 8714
— Recherches sur les Américains. . . 8740

Pawtucket, R. I. Newman. Address Blackstone monument assoc. *1855*. . 2439
Paxton, J. A. New Orleans direc. *1822*. 4432
Payne, J. French encroachments. *1750*. 265
Payson, S. Dang. tend. of illuminism. . 6744
Peabody, Geo. Dinner to. *1851*. . . 5251
Peace of Versailles. *1783*. 3966
Peale's portrait of Washington. . . 4276
Pearsall, R. [Life of] Mrs. Housman. . 7698
Pease, J. C., and Niles, J. M. Gazetteer of Connecticut. 2089, 8164
Peck, J. M. Gazetteer of Illinois. . . 4636
— Guide for immigrants. 4635
Peck, P. V. Adventures in Florida war. 5581
Peck, W. D. Catal. of plants, bot. garden, Harvard College. . . . 1764
— Nat. hist. of the slug worm. . . . 1522
Peirce, B. Hist. of Harvard University. 1765
Peirce, Jas. The curse causeless. . . 1799
— Vindication of dissenters. *1718*. . . 6150
Pelby, W. Letter on Tremont Theatre, Boston. 1733
Pelham, Mass. Conkey. Centen'l address. *1843*. 1836
Pemaquid, Me. Hough. Papers on. . 2606
Pemberton, Ebenezer, 1st. Artill. elec. sermon. *1701*. 1574
— Catalogue of library. *1717*. . . . 1669
— Funeral sermon on S. Willard. . 842, 925
— Mass. election sermon. *1710*. . . . 1484
— Sermons. 7701
— Colman's fun. sermon on. *1717*. . . 1991
Pemberton, Ebenezer, 2d. Sermon, ordin. of D. Brainerd. 460, 5621
— Sermon, Yale College. *1741*. . . . 2210
Pemberton, T. Hist. journal of Am. revol. 4106
Pembroke, N. H. Holt. Dedica. ser. *1800*. 2492
Pemigewasset Indians. 2505
Penhallow, S. Wars with eastern Indians 414,15, 5535
Penington, Isaac. Select pieces. . . 3542
Penington, John, *d. 1710*. Apostate exposed. 3551
Penington, John, *d. 1867*. Exam. of B. Plantag't's descr. of New Albion. 3146, 3622
— Scraps osteologic, etc. 3146
Penn, Richard, Duché's fun ser. on. *1771*. 3134
Penn, W. Address to Protestants. *1679*. 3078
— Brief account of . . . Quakers. . 3556,58
— Fruits of solitude. 2421
— Further acc. of Pennsylvania. *1685*. . 3081
— Invalidity of J. Faldo's vindication. . 3553
— Letter, cont. descrip. of Penn. *1683*. . 3080
— No cross, no crown. 3557
— Paper to, for perusal in Pennsylvania. 3082
— Plantation work. *1682*. 3079
— Primitive Christianity revived. . 3554,55
— Reflections and maxims. . . . 3559
— Speech to assembly. *1701*. etc. . . 3448
— Works. London. *1726*. 3083
— Clarkson. Life of. 4302,03
— Dixon. Biography of. 4304
— Duponceau & Fisher. Indian treaty of. 4307, 5476
— Hughes. Life of. 5252
PENNSYLVANIA. 3009-3366, 4197-4331, 8743-75
— Acrelius. Beskrifning. *1759*. . . 3030
— Address to people of. *1777*. . . . 3114
— Archives. 3029
— Arfwedson. De colonia N. Svecia. . 3031
— Boundary controv. with Va. *1843*. . 3110
— Brackenridge. Insurrection in. *1794*. . 3032
— Breck, S. Internal improvem'ts. *1818*. 3033
— Brief state of, 1755-6 [with answer and sequel]. 3034-39, 8745
— Budd, T. Good order estab. in. *1685*. . 3042
— Campanius, T. Kort Beskrifning om. *1702*. 3043,44
— Canals, Pamphlets on. . . . 3111, 4297
— Clay. Annals of Swedes on Del. . . 3046
PENNSYLVANIA. Colonial records. . 3038
— Conferences with the Six Nations. . 3028
— Conn. claims in. Smith, W. Exam. of. 3096,97
— Constitution; added, report of com'tee to inquire whether constitution has been kept, etc. *1784*. 3114
— Conventions of 1776 and 1790. . . 3025
— Convention of 1787 on U. S. Constitution. Debates. 3026
— Crevecœur. Voyage dans. . . . 3047
— Day, S. Historical collections of. . 3048
— Dickinson. Letters from a farmer. . 164
— Etat présent. *1756*. 225
— Fennell. Plan of salt works. *1798*. . 3050
— Findley. Hist. of insurrection. *1794*. . 3051
— Franklin, B. Hist. review of. . . 3057
— General Assembly. Proceed. *1787-88*. 3027
— Geology of, various reports, etc. . . 3112
— Gordon. History of. 3053
— Graydon. Memoirs. 3054,55
— Heckewelder. Indians of. . . 5402,03
— Hist. review of the constit. and gov't. 3056
— House of Representatives. Votes and proceedings. *1682-1764*. . . 3021-24
— Howell, R. Map of. 4298
— — and others. Report on rivers of. . 3107
— Humble apology for Quakers. *1756*. . 3041
— Lancaster county massacre. *1764*. 3062-70
— Laws and charters. 3009-20
— Minutes of Providence council. . . 8743
— Mittelberger, G. Reise nach. . . 3073
— Moore and Jones. Traveller's direc'y. 3074
— Nevin, A. Churches of the Cumberland valley. 3075
— Norris, I. Friendly advice to inhab. of. 3076
— Pamphlets on internal improvements, geology, etc. 3107-12
— Pastorius, F. D. Geogr. Beschreibung der. 3077
— Penn, W. Addr. to Protestants. *1679*. 3078
— — Further account of. *1685*. . . . 3081
— — Letter . . . cont. a descrip. of. *1683*. 3080
— — Paper to, for his perusal in Pennsyl. 3082
— — Plantation work. *1682*. . . . 3079
— Pleasant peregrination through. . . 3085
— Proud, R. History of. 3086
— Repudiation, pamphlets on. *1843,44*. . 3110
— Roberts, J. Pennsylvania farmer. . 3087
— Royall, Anne. Travels. 3088
— Rupp, I. D. Hist. of Berks and Lebanon counties. 3089
— — Hist. of Dauphin [and other Co's]. . 3092
— — Hist. of Lancaster Co. 3090
— — Hist. of Northampton [and other Co's]. 3091
— Schlatter, M. Herderloze Gemeentens. *1751*. 3093
— Surgy, R. de. Historie de. 3098
— Swedberg, J. Amer. illuminata. *1732*. 3100
— Swedberg, J. H. Dissert. grad. de svionum in America colonia. *1709*. . 3099
— Ternaux Compans. Nouvelle Suede. 3101
— Thomas, G. Hist. and geogr. acct. of. 3102-5
— True and impartial state of. *1759*. 3040, 8751
— Turnbull, W. P. Birds of east. . . 3106
Pennsylvania Chronicle. Phila. *1767-69*. 3168,69
Pennsylvania Evening Post. Phila. *1777-78*. 3171,72
Pennsylvania Gazette. *1728-30*. . . . 3449
— *1761*. 3214
— *1775*. 9271
Pennsylvania Geolog. Soc. Trans. . . 8746
Pennsylvania Hall, Phila. History of. . 3150
Penn. Histor. Soc. Memoirs, etc. 3058,59, 8747
Pennsylvania Hosp'l, Acct. of. *1754-61*. . 3083
Pennsylvania Journal. 9270
Pennsylvania Magazine. *1775-76*. . . 3170
Pennsylvania Packet. Phila. *1785*. . 3174, 9271
Penobscot exped. Proc. of Gen. Assem.on. 1539
Pensacola, Fla. Sale of town lots. *1830*. . 4363
Pensioners, Census of. 4793

Pepperell, Sir W. Stevens. Funeral sermon on. *1759*. 2588
Pepperell, Mass. Andrews. Centennial address, 2d church. *1857*. . . . 1896
— — Rev. of Butler's eccles. hist. *1849*. . 1896
— Babbidge. Centen. addr., 1st ch. *1847*. 1896
— Butler. Review reviewed. *1850*. . . 1896
Pequot War. L. M. Child. . . . 382
— Gardener. L. 416
— Mason, J. 408,16
— Mather, I. Brief history. . . . 950
— Underhill, J. 416
— Vincent, P. 416
Percival, J. G. ΦBK poem, Yale, *1825*. . 8227
— Poems. 6912,13
— Report on geology of Conn. . . 2087, 8165
Perez, F. M. Catechismo en Castellano y Mexicano. 5774
Perine, Miss. Narrative of Indian Key massacre. 5582
Periodicals. 9232–80
— *See also*, Newspapers and periodicals.
Perkins, B. D. Metallic tractors. . . 6583
Perkins, J. H. Annals of the West. . 4511
Perkins, S. Hist. of late war. *1812-15*. 5050, 8776
— Hist. sketches of U. S. . . . 4906*
— Jackson's conduct in Seminole war. . 5623
Perkins, F. H. Address, c. stone of Exchange, Boston. *1841*. 1734
Perkins, W. Foundations of Christian religion. 531
Perkins family. F. B. Perkins. . . 2069
Perry, D. Recollec. of an old soldier. 4107, 8777
Perry, O H., Court martial of. . . . 4989
— Difficulties with Capt. Elliott. . . 5073
— Heath's charges against. . . 5051,52
— Miles's life of. 2367,68
Perry, W. Royal standard dictionary. 7210
— Sure guide to English tongue. . . 7201
Persecution in America. *1811*. . . . 2983
— Tracts on. 677
Person, W. Life and letters of. . . 5253
Perth Amboy, N. J. Chapman. Hist. of St. Peter's church. 3646
Peru. Cieça de Leon. Chronica del. . 5345
— Constituciones synodales de La Paz. . 5347
— Ranking. Conquest by Mongols. 13th cent. 5348
— Rivero and Tschudi. Antiq. of. . 5349
— Zarate. Historia del. 5346
Peterboro', N. H. Morison. Centen. address. *1850*. 2492
Peters, Hugh. Dying father's legacy. 636, 7702
— God's doings and man's duty. . . 628,29
— Last report of English wars. . . 630
— Sermon before his death. . . 634,35
— Tales and jests of. 640, 8778
— Word for the armie. 631,32
— Felt. Memoir or defence of. . . 5256
— Hist. and critical account of. . 641, 5257
— Peters patern: funeral sermon on. . 637
— Peters, S. History of. 5254
— Upham. Character of. 5255
— Word to Mr. Peters [by N. Ward?] . 633
— Yonge, W. Life and death of. 638,39, 2696
Peters, Rev. Richard, *d. 1776*. Ser. on educa. and sketch of Phila. academy. 3310
Peters, Richard, *d. 1848*. Case of Cherokees *vs.* Georgia. 5432
Peters, S. History of Conn. . 2088-91, 8166
— History of H. Peters. 5254
— Sermon in Newgate. *1788*. . . . 7703
— — on death of T. Moffatt. *1787*. . 2092, 7703
— — to conven. of clergy. Litchfi'd. *1770*. 6151
Petersham, Mass. Foster. On opposition to him. *1817*. 1898
— Willson. Centennial address. *1858*. . 1983
Peterson, E. Hist. of Rhode Island. . 2369
Petit, E. Droit public des colonies. . 84
Phelps, M. Memoirs and adven. 2547, 5258
Phelps, N. A. Hist. of Simsb'y, etc. Ct. 2275
Phelps, R. H. History of Newgate of Connecticut. 2277,78
PHILADELPHIA. 3113-3332
— Address of [Quakers] confined in the Mason's Lodge. *1777*. 3114
— as it is. *1833*. 3151
— Belisle, D. W. Hist. of Independ. Hall. 3116
— Charter. *1742*. 3113
— — Ordinances, etc. J. C. Lowler. *1812*. 3142
— Davies. Account of. *1794*. . . . 3131
— Directory. *1924, 1817*. 3132
— Dorr, B. Hist. of Christ church, etc. . 3133
— Duché. Caspipina's letters. . . 3135,36
— — Funeral sermon on R. Penn. *1771*. . 3134
— — Sermon to soldiers, July 7, 1775. . 3137
— Duel between C. G. Hunter and W. G. Miller. *1830*. 3162
— Ely, E. S., and 3d Pres. ch. Eccles. proc. 3138
— Girard Coll. Addr., Girard's will, etc. 3130
— Guide to lions of. *1837*. 3151
— *Imprints. 1685–1750*. 3367–3478
— — W. Bradford. *1689, 1693*. . 319, 2043, 3386
— — S. Keimer. *1724–28*. . 3477, 7725, 7796
— — A. Bradford. *1728*. 3009
— — Franklin. *1740*, etc. 3010-13,21, 6239, 6333
— in 1824. 3151
— Laurel Hill cemetery. Regula. *1846*. . 2162
— Life of A. Wilson, hermit. . . . 3162
— Marshall. Remembrance. . . . 3143
— Mease. Picture of. 3144
— No. Amer. Land Co. Plan of Assoc. *1795*. 3161
— — Observa. on. *1796*. 3161
— Pennsylvania Hall. History of. . 2150
— Prison of. Turnbull. Visit to. . . 3158
— Reed, J. Explan. of map of. *1774*. . 3153
— Reed, W. Oration, reinterment of Gen. H Mercer. *1840*. 3146
— Riots of 1844, Cause of. 3162
— — 1848, Account of. 3154
— Ritter. Hist. of Moravian church. . 3155
— Rush. Reply to W. B. Reed, repr. *1867*. 3162
— Schuykill Fishing Co. Memoir of. . 3157
— Statement of 1st Bapt. ch. *1818*. . . 3162
— Strangers' guide to. *1835*. . . . 3151
— Tanner's new picture of. . . . 3151
— University of Penn. Catalogues. . 3129
— Watson. Annals of. 3159
— — Historic tales of olden time. . . 3160
— Yellow fever in. 1793, Carey. Acc. of. 3161
— — Minutes of committee on. . . 3145
— — Rush. Account of. 3156
— — — Domestic origin of. . . . 3161
— — — Observa. on. 3161
— — Wight's ser. on, at Bristol, R. I. . 3161
Philadelphia Acad. of Nat. Science. Trans. 3115
Philadelphia Aurora. 9273
Philadelphia Baptist Association, 150th anniversary. *1857*. 3162
Philadelphia City Cavalry, 1st Troop. By-laws, etc. 3125
Philadelphia College. Candid remarks on Dr. Witherspoon's address. *1772*. . 3119
— Carey. Commenc't ora., etc. *1757–65*. 3126-28
— — Reflexions on plan for. . . . 3124
Philadelphia Friendly Sons of St. Patrick, Account of. 3139
Philadelphia Libr. Co. Charter, etc. 3141, 3312
Philadelphia newspapers and magazines. 3165–96, 3214, 3449
Philip, King. Apes, W. Eulogy on. . 5478
Philip's War. T. Church. . . . 383-86
— — ed. Drake. 387, 5514,15
— Drake. Old Indian chronicle. . . 5517
— Easton, J. Causes of. . . 390, 2353, 4901
— I. Mather. 409–11, 948,49, 5531
— Present state of N. E. 417,18,30
— Record of court-martial of Indians. . 419
— D. Strock. 421
— Warr in N. Eng. ended. 430

Phillips, Geo. Infant baptism. . . 642
Phillips, H., jr. Paper currency of Am. colonies. 176
Phillips, J. Inland navigation. . . 6678
Phillips, Rev. Sam. Artill. elec. ser. *1741*. 1576
— Sermons, etc. 7704,05
Phillips, Lieut.-Gov. Sam. Tappan and Baldwin's funeral sermon on. . . 2320
Phillipston, Mass. Lowell. Dedica. ser. *1877*. 1898
Philobiblion, N. Y. *1862-63*. . . . 7947
Phipps, Jos. Address to youth of Norwich. 3591
— Dissert. on baptism, etc. . . . 3580
— Orig. and pres. state of man. . 3560,61
Phips, Spencer. Appleton's fun. ser. on *1757*. 1996,98
Phips, Sir W. Life of C. Mather. . . 1192
Phyle, F. A. J., the hermit, Account of. 3623,24
Pichon, T. Cape Breton. 71
Pickaway Co., O. Hist. sketch of. *1844*. 4584
Pickering, John. Essay on Indian orthography. 5629
— Memoir on . . . Lord North's stand. . 8779
— Vocab. of [Americanisms.] . . . 8780
Pickering, Jos. Emigrant's inquiries. . 125
Pickering, Theop. Bad omen; J. Cleveland's ordination at Chebacco. *1747*. . 1849
Pickering, Timo. Corresp. with Gov. Sullivan. 4953, 5071,74
— Danger of unnecessary war. *1808*. . 4907
— Easy plan of militia discipline. . . 4084
— Political essays. 4900
Picket, A. and J. W. Academician. . 4294
Pickett, A. J. History of Alabama. *1851*. 4340
Pierpont, James. False hopes of Heaven. *1712*. 2179, 7706
Pierpont, John. Artill. elec. ser. *1838*. . 1576
— and Hollis St. ch. Boston. . . 1614,15
Pierson, Abra. Helps for the Indians. 5692, 9186
— Memorial. *1870*. 2069
Pierson, J. Funeral sermon on Pres. J. Dickinson. 3598
Pietas et gratulatio colleg. Cantab. *1761*. 1765,67, 6914
Piggwacket, Battle at. T. Symmes. 422,23
Pike, J. Epistle to national meeting of Friends. 3556,58
Pike, S., and Haywood, S. Cases of conscience. 7707
Pike, Z. M. Expeditions to sources of Mississippi, etc. 4512
— Voyage au N. Mexique. 4739
Pilgrims, Landing of, Discourses on. . 9115
Pilpay's Fables. 7133
Pima language, Grammar of. . . . 5631
Pinchbeck, W. F. The expositor. . . 8782
Pinkney, W., Wheaton's Life of. . . 4910
Pioneer, or California Mo. Maga. *1854*. . 2185
Pirates. Colman, B. Sermon to. *1726*. . 1990
— History of. 8783,84
— C. Mather's sermon at execution of. . 1095
— Trials of. Boston. *1703-4*. . . . 1685
Piscataqua asso. N. H. French. Hist. *1830*. 2470
Piscataqua Evangel. Magazine. Portsmouth, N. H. *1805*. 2502
Pitkin, T. Pol. and civil hist. of U. S. . 4911
Pitman, R. B. Joining Atlantic and Pacific oceans. 5328
Pittman, P. Present state of European settlement on the Mississippi. . . 4513
Pittsburgh, Pa. Craig. History of. . 3360
— Directories. 3358,61
— Loomis. Oration, centennial of Ft. Duquesne. *1858*. 3362
— Olden times. *1840-41*. 3359
Pittsfield, Mass. Allen, T. Hist. sketch. *1808*. 1981
— Allen, W. Acc. of separation. *1809*. . 1898
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Plain Dealer Nos. II. III. *1764*. . . . 4305
Plain facts [rela. to] Six Nations. *1781*. . 3784
Plain truth. *1776*. 4108
Plainfield, Mass. Porter. Hist. sketch. *1874*. 1898, 1982
Plantin press. (Anvers.) *1558*. . . . 150
Platonis Gnomologia Græco-Latina. . 1344
Platte, Gabr. Discov. of subterranean treasure. 4955
Plattsburgh, N. Y. Moore. Address on battle. *1845*. 2994
— Skinner. Address on battle. . . 2994
Plea for the ministers. *1706*. . . . 7836
Plea for the poor soldiers. *1790*. . . 4179
Plumbe, J. Jr. Sketches of Iowa and Wisconsin. 4659
Plymouth, Ct. Lyman. Farewell ser. *1851*. 2271
— Warren. Farewell ser. *1856*. . . 2271
Plymouth, Mass. Anniv. discourses. *1773-1855*. 1915,16
— Banvard. P. and the pilgrims. . . 1902
— Baylies. Contes. election. *1809*. . . 1898
— Cheever. Journal of pilgrims. . . 1911
— Cushman. Sermon on self-love. *1621*. 1903-07
— — Monument to, Consecra. of. *1835*. . 1915
— Election sermon. *1669*. T. Walley. 881,82
— Kendall. Half-cent. sermon. *1850*. . 1898
— Porter. Half-cent. sermon. *1851*. . . 1898
— Sever and Oliver. Speeches on death of Col. Lothrop. *1750*. 1912
— Thacher. History. 1913,13*
Plymouth Colony. Baylies, F. History. 1901
— Compact, charter, and laws. Bost. *1836*. 1899
— Laws. *1672*. 843
— Morton. Memorial. 827, 1908
— Mourt. Relation. *1622*. 1909
— — — Boston. *1865*. 1910
— Records. 1900
— Young. Chronicles. *1841*. . . . 1914
Plymouth Company; Kennebec purchase. 1540, 2585,98
— Portent of. 2097, 9187
Poe, E. A. Conchologist's first book. . 6640
— Poems. 6915
POETRY. 6767–7044
Pointis. Taking of Cartagena. *1697*. . 4400
Political analysis of the war. *1762*. . . 247
Political debates. Paris [Lond.]. *1776*. . 1730
POLITICAL ECONOMY. 6515-30
Politique danois. *1750*. 253
Pollen, Thos. Ser. to troops, Newp't. *1755*. 2425,26
Polyanthos. Boston. *1806-14*. . . . 1708,09
Pomfret, Ct. Hunt. Historical Thanksgiving sermon. *1840*. 2271,93
— Abington Par. Smith. Historical sermon. *1853*. 2217, 2271
Poole, W. F. Claims of Popham col'y. 2586,87
— List. of prop'rs of Boston Athenæum. 9188
— Mather papers. 1376, 9177
— C. Mather and witchcraft. . . 1376,77
Poor man's advice to his poor neighbors; a ballad. *1774*. 2896
Pope, J. Unveiling of anti-christ. . . 679
Popham Colony, Me. 2586,87
Popish hierarchy at Brimfield, Ms. *1795*. 1741
Popul Vuh. Livre sacré des Quichés. 5781,82
Porcupine, Peter. *See* Cobbett, W.
Port-Bill. *See* Boston.
Porter, D. Courts of inquiry on. . 5055,56
— Cruise of the Essex. 5053,54
— Expedition to Foxardo. 5055
Porter, Noah, *Sen.*, Memorial of. . . 2308
Porter, Noah, *jr.* Historical address Farmington, Conn. *1840*. . . . 2226
Porter, W. S. Hist. notices of Conn. . 2152
Portland, Me. Directory. 2607*
— *Imprint. 1791*. 2588
— Kellogg. Dedication sermon. *1858*. . 2613
— Willis. History. 2607
PORTRAITS and engravings. . . . 9281-9306

Portsmouth, N. H. Adams. Annals. . 2493
— Alden. Account of relig. society. *1805.* 2495
— — Centennial sermon. *1801.* . . . 2495
— — Farewell sermon. *1815.* 2495
— — French's ser. on dismission of. . 2495
— Brewster. Rambles about. . . . 2494
— Holt. Dedication sermon. *1838.* . . 2495
— *Imprints. 1750-59.* 2496-2500, 8687
— Ogden. Addr. at opening Acad. *1791.* 2495
— Prospectus of Lyceum. *1828.* . . . 2495
Post, Chr. F. 2d. Journal on mission to Ohio Indians. 5433,34
Post, T. M. Disc. on Congregationalism, St. Louis. *1832.* 4671
Potawotomi language. Matthew and Acts in. 5678
Potter, C. E. Hist. of Manchester, N. H. 2491
Potter, Elam. Writings. 7708
Potter, E. R. Early history of Narragansett. [R. I. Hist. Soc.] 2371
Potter, Israel R. Life and adventures. . 5259
Potts, W. S. Sermon after fire at St. Louis. *1849.* 4671
Pouchot. Late war, *1760.* Hough, *1866.* . 254
Poughkeepsie, N. Y. Waldo. Half.-cent. sermon. *1851.* 2994
Poultney, Vt. *Imprint. 1824.* 6244
Powers, G. Coos county, N. H. . 2479, 8682
Powers, Peter. Vermont elec. ser. *1778.* 2542
Pownall, Gov. T. Principles of polity. . 3625
— Topogr. descr. of middle colonies. . 8787
— Transl. of the memorial to sovereigns of Europe. *1781.* 4109
Poyntz, J. Present prospect of Tobago. 5339
Pratt, E. Hist. of Eastham, etc. Mass. 1825
Pratt, O. Remark. visions [Mormonism]. 6437
Pratt, Peter. Prey taken from the strong. 2097, 7709
Pratt, P. P. Voice of warning; faith and practice of Mormons. . . . 6438
Pratt, S. J. [C. Melmoth, *pseud.*] Emma Corbet. 7130
Prayer. Form of, for fast. *1755.* . . 6102
Prayer-book. *See* Common prayer.
Prentice, A. Tour in the United States. 4912
Prentice, G. D. Life of H. Clay. . . 4809
Prentice, J. Mass. elec. sermon. *1735.* . 1485
— Sermon, court opening. Worc. *1731.* . 1989
Prentice, T. Boston. Lecture ser. *1756.* 293
— Fast sermon after burning of court-house. Boston. *1748.* 1737
— Thanksgiving sermon. Reduction of C. Breton. 1737
Prenties, S. W. Shipw'ck on C. Breton. 5260
Prentiss, C. Collection of fugitive essays. Leominster. *1797.* 1857
PRESBYTERIAN CHURCH. . . 6317-55, 7713,14
Presbyterian ordina., Reasons against. 676
Presbyterianism, Early, E. of the Hudson. J. Johnston. 2826
Presbyterians. Kirkpatrick, J. Loyalty of. 604*
— Tracts on. 678
Prescott, Benj. Free and calm consid. of disputes betw. Gr. Brit. and colonies. 4011
Prescott, Col. W. Report to Massachusetts legislat. on monument to. *1852.* 1792
Prescott, W. H. Ticknor. Life of. . 5261
Present melancholy circumstances, etc. [Bank question in Mass. *1719.*] . . 1433
Present state of Louisiana. *1744.* . . 4440
Present state of Maryland. *1787.* . . 3675
Present state of the nation. *1768.* . . 177
Present state of New England; King Philip's War. 417,18,30
Present state of N. Eng.; Indian war. *1675.* 5536
Present state of New Eng. Palmer. *1689.* 348
Present state of North America. *1755.* . 255
Presidents of the U. S. Speeches and messages. 4913
Preston, J. New covenant. 643
Preston, W. Illustrations of masonry. 6745-47
Preston, Ct. Hart. 30th anniv. ser. *1792.* . 2271
Pretensions of New England to commercial pre-eminence. 304
Price, R. Observa. on civil lib. *1776.* 2896, 3987
— Add'l observa. on civil liberty, etc. . 3987
— Observa. on import. of Am. revol. 4111, 4178
— Two tracts on civil liberty. *1778.* . . 4110
Priest, J. American antiquities. . 5435,36
— Captivity of I. Hubbell. 5582
— Capt. of F. Schermerhorn by Mohawks. 5564
— Stories of early settlers. 5582
— Stories of the Revolution. . . . 5582
— Wonders of nature, etc. 7134
Priestley, J. Letters to the Jews, etc. 6365,66
— Tracts. 5860
Prime, B. Y. Patriot muse, etc. . 6917-20
Prime, Eben. Sermon to provincials, Huntington, L. I. *1759.* 2956
Prime, N. S. Eccles. history of L. I. . 2961
Prime, W. C. Coins, medals, etc. . . 8788
Prince, N. Construction and government of Harvard College. *1743.* . . 1768
Prince, T. Annals. . . 350-53*, 8789,90*
— Earthquake fast sermon. *1727.* . . 300
— Earthquake sermon. *1755.* . . . 293
— Funeral sermon on Mrs. H. Fayerweather. *1755.* 1992
— Funeral sermon on C. Mather. . 1283, 1994
— Fun. sermon on Mrs. E. Oliver. *1735.* . 1992
— Funeral sermon on S. Sewall. *1730.* . 1994
— Massachusetts election sermon. *1730.* . 1485
— Morning health no security. . . . 1070
— Revival in Boston. *1740-43.* . . 1731,32
— Sermon. Choice of colleague. . . 1593
— Sermon on early piety. 1267
— Sermon, own ordina. 2d ch., Bost. *1718.* 1592
— Works. 7715-20
Prince society publications. 8791
Princeton, Mass. Bancroft. Vindication of result of council. *1818.* . . . 1919
— — Review of Bancroft's vindication. . 1919
— Fuller. Rmks. on Thacher's pph. *1776.* 1919
— Hanaford. History. 1917
— Russell. History. *1838.* 1919,81
Princeton college. 3597-3605, 8690
Prindle, C. Methodist hymns. . . . 6026
Prior, T. Narr. of success of tar water. 6549
Prisoners, exch. of, 1777, narrative of. . 3967
Pritts, J. Mirror of border life. . . 3785
Privateers. Extracts from journals of Congress relating to. 4112
Probasco, H. Catalogue of his books. . 9189
Prodigies in New England. C. Mather. 1274
Profanity, Declaration against. *1704.* . 922
Proposals for preservation of relig. *1702.* 1245
Proud, R. History of Pennsylvania. . 8750
Proudfit, A. The one thing needful. . 3644
Providence, R. I. Adlam, S. 1st Baptist church not oldest. *1850.* 2435
— Almanacs. *1767-1802.* 2392-94
— Answer to "Demens egomet." *1822.* . 2387
— Benev. Cong. ch. Incorporation, etc. 2387
— Brown University. *See* Brown Univ.
— Butler Hosp. for Insane. Report. *1854.* 2388
— Charter of assoc. of mechanics. *1789.* . 2387
— Difficulties in Pacific Cong. ch. *1823.* . 2387
— Directory. *1826.* 2391
— Eddy. Reasons for his opinions. *1818.* 2387
— — Review of Eddy's Reasons. *1819.* . 2387
— Farley. Dedication sermon. *1820.* . 2387
— Hague. Bi-cent. discourse, 1st Baptist church. *1839.* 2389
— Hall. Cent. disc., 1st Cong. ch. *1836.* . 2387
— Hitchcock. New-Year's sermon. *1797.* 2387
— *Imprint. 1703.* 7599
— Jackson. 215th anniv. 1st Bapt. ch. *1854.* 2390
— Manual of 1st Baptist church. *1855.* . 2388
— Parker. Farewell sermon. *1843.* . . 2388
— Pitman. Centennial discourse. *1836.* . 2387
— Report on gas. *1848.* 2388

Providence, R. I. Riot at Hardscrabble. *1824.* 2387
— Staples. Annals of. 2371
— Statement on ordin. at Grace ch. *1847.* 2388
— Swan Pt. cemetery. Manual. *1848.* . 2388
— Tucker. Centennial sermon. *1845.* . 2388
— Wayland. Disc. bef. Athenæum. *1838.* 2387
Provi'ce Athenæum. Ann. rept. *1846-7.* . 2338
Provi. reform school. Ann. rept. *1854.* . 2388
Provost, Bp. S. Moore's sermon at consecration of. *1787.* 4293
Prynne, W. Drinking of healthes. . 680*
— Fresh discovery, Answer to. . . 685
— Full reply, Answer to. 677
— Writings. 7723,24
Psalmody. 7721,22
PSALMS AND HYMNS. 5904-6101
— Bay Psalm-book. 847-51
— in metre. 6027-30
— Mather, C. Psalterium Americanum. 1002, 1193
— Nourse's metrical arrangement. . . 5838
Psalter. Boston. *1787.* 5804
— Hebrew. Cambridge. *1809.* 5827
— New England. 5793-98 5803
Psalterium Americanum. C. Mather. . 5790
Psalterspiel der kinder Zions. . . . 6033
Public characters. 5105
Pugh, E. Salutation to the Britains. *1757.* 3451, 7725
Pulaski, Count, vindicated. Bentalon. . 4114
Pulteney, W. State of public affairs. *1779.* 4116
Puritanism in New England. . . . 5053-692
Purry, J. P. Mémoire sur l'état présent de la Caroline. 3883
Purviance, R. Events of revolutionary war in Baltimore. 3685
Pusey, C. The bomb searched. . . 3453
— Satan's harbinger encountered. *1700.* . 3452
Putnam, A. W. Hist. of middle Tenn. . 4607
Putnam, Gen. I. Humphreys. Life of. 1790, 2305, 10, 5262
— — Veil removed; criticisms on Humphrey's life. 2312
— Whitney's funeral sermon on. . . 2311
Putnam, O. Kingsbury's 25th anniversary sermon. *1850.* 4584
Putnam Co., N. Y. Blake. History of. 2978
Pym, John. Marshall's funeral ser. on. . 634
Pynchon, Col. J. Stoddard's funeral sermon on. 865, 5263
Pynchon, W. First Sabbath. . . . 646
— Jewes synagogue. *1652.* . . . 645, 2698
— Price of our redemption. . . . 644

Quabaug. *See* Brookfield . . . *1884.*
Quaker's caveat. *1688.* 3562
QUAKERS. 3479-3582, 7726-30
— Adamson. Friendly epistle. . . 3479
— and Indians of Pennsylvania. . 5453-51
— Ancient testimony revived. . . 3380
— Apology for. 3480
— Barclay. Anarchy of Ranters. . . 3485
— — Apology for. 3481-84
— — Catechism and confession. 3381, 3483-90
— Bishope, G. New England judged. . 2627
— Chandler. Brief apology for. . . 3383
— Christian's duty [to pay taxes]. . . 4328
— Confession of faith of. *1693.* . . . 3386
— Crisp. Epistle of tender love. . . 3388
— — Faithful warning. 3389
— Humble apology for, in Penn. *1756.* . 3041
— Keith. Acc. of a national church, etc. 3419
— — Answer to Sam. Willard. . . . 3424
— — Appeal from 28 judges. . . . 3410
— — Christian Quaker. 3411
— — Further account of divisions among. 3413
— — Heresie and hatred, etc. . . . 3416
— — Judgments against him, etc. . . 3409
— — More divisions among Q. . . . 3417
— — Necessity and use of sacraments. 3425,26
QUAKERS. Keith. New England spirit of persecution in Pennsylvania. . 3414
— — Notes of the true church. . . 3422,23
— — Presb. and Indep. churches tested. . 3406
— — Reasons for separa. betwixt Quakers. 3412
— — Reply to Mather's remarks on his sermon. *1702.* 3421
— — Truth advanced. 3418
— — Tryals of P. Boss, G. Keith, etc. . 3415
— — Vision conc. separ. among Friends. 3408
— — and Bradford. Faith vindicated. . 3407
— — and E. Evans. Asser. of W. Davis. 3420
— — and others. Further account of divisions among. 3413
— Leeds. News of a trumpet sounding. 3427
— Letter from clergyman in the city on. 3429
— Makemie, F. Answer to Keith. . . 812
— Maule. For the service of truth. . 3434
— — New Eng. persecutors mauled. . 3433
— — Tribute to Cæsar. 3435
— Neue Schwarmgeister Brut. . . . 7726
— Pike. Epistle to Dublin meeting. *1757.* 3485
— Proceedings against J. Evans. . . 6499
— Rutty. Liberty of the spirit. . . 4329
— Sewel. History of. 3315
— Smith. Doctrine of, vindicated. . . 4320
— Trial of, at Steubenville, O. . . . 6500
— Vindication of. Philadelphia. *1765.* . 8744
— Wigan, J. Antichrist's strongest hold. 9080
Quarles, F. Emblems. 7087
Quatermayne, R. Conquest over Canterburie. 680*
Quebec, City of. Cooper, S. Sermon on reduction of. *1757.* 1989
— Fall of. Burt's sermon on. *1759.* . . 2430
— Gardiner, R. Siege of. *1761.* . . . 2639
— Hawkins. Picture of. 131
— *Imprint. 1707.* 126
— Siege of. Journal of. *1759.* 207
— — by a nun. 265
Quebec Lit. and Hist. Soc. Transac. . 137
Quebec, Province of. Abstracts of laws and regulations. *1772.* . . . 127
— Maseres, F. Commissions, etc. *1760-72.* 130
— — Proceedings of British. *1775.* . . 129
— Ordinances. *1767.* 126
— Plan of code of laws. *1774.* 128
Queenstown, Batt. of. Van Rensselaer. 5078
Querela Cantabrigiensis. 613
Quiché language. Brasseur de Bourbourg. 5781
— Domingo de S., Thomas. Arte de. . 5786
Quincey, V. H. Parody on letter to a Federalist. 4952
Quincy, Hon. Edmund, *d. 1738.* Hancock's funeral sermon on. *1738.* . . . 1995
Quincy, Col. Edmund, d. 1698. MS. lett'rs. 1329
Quincy, Josiah, *d. 1775.* Observations on Boston port-bill. *1774.* 4173,84
— Life, by his son. 4117, 4914
Quincy, Josiah, *d. 1864.* Address on leaving mayoralty. *1829.* 1733
— Bi-centennial address. Boston. *1830.* . 1733
— Dedication Dane Law School. *1832.* . 1773
— History of Boston Athenæum. . . 1671
— Memoir of J. Q. Adams. 4763
— Municipal history of Boston. . . . 1670
— Speech on fortification bill. *1806.* . . 4954
— Speech on Louisiana. *1811.* . . . 4445
Quincy, Sam. Twenty sermons. . 7731,32
Quincy, Mass. Clark. Re-ded. ser. *1853.* 1919
— Cranch. Bi-centennial poem. *1840.* . 1919
— Deeds of Pres. Adams's gift. *1853.* . 1913
— Lunt. 200th anniv. discourse. *1840.* . 1981
— Whitney. History, 1827, and bi-cent. address. *1852.* 1919
Quiripi Indian language. Pierson. Catechism in. 5692
Quitman, J. A. Claiborne. Life of. . 5057

Radical, The. N. Y. *1821.* 2766
Rafinesque, C. S. Analysis de la nature. 6641

Rafinesque, C. S. Annals of Ken. 4608, 5633
— Botanical works. 6595-99
— Travels and researches in North America and Europe. . . . 6642, 8798
— Works by. 8798-8800
— The world; a poem. 6921
Rafn, C. C. Aborigines of America. . 5475
— America discovered in 10th century. . 5475
— — *in French*. 5475
— Antiq. Americanæ. 9
Ragueneau, P. Jesuit relation. . . 139
Railroads. Rept. on public use of. *1837*. 1985
Raleigh, Sir W. Cayley. Life of. . . 5266
— Drake. Brief memoir of. . . . 5268
— Life. London. *1740*. 5265
— Life and tryal of. Lond. *1677*. . . 5264
— Tytler. Life of. 5267
Ralph, J. Use and abuse of parliaments. 6477
Rambler's Magazine. 6922
Ramsay, D. Eulogium on B. Rush. . 6553
— History of American revolution. 4120-22
— History of South Carolina. . . . 3885
— History of United States. . . . 4915
— Life of George Washington. . 4253-55, 8937
— Oration on cession of Louisiana. . . 4445
— Revolution of S. Carolina. 3884, 4118, 19, 8847
Ramsey, J. G. M. Address to East Tennessee society. *1834*. . . . 4613
— Annals of Tennessee. 4609
Ramusio. Navigationi. 51
Rand, I. Phthisis pulmonalis. . . . 6550
Randel, B. Fun. ser. on F. M. Herrick. *1803*. 2483
Randolph, E. Commencement oration, Wm. and Mary College. *1771*. . . 3815
Randolph, J. Lett. to a young relative. 8801
— Speeches on the war. *1812*. . . . 5072
— Two speeches on non-importation. . 4954
Rankin, A. Review of Kentucky revival. 6416
Ranking, J. Conquest of Pennsylvania, etc., by Mongols. 5348
Raritan, N. J. Messler. History of Reformed church. 3646
Rathband, W. Briefe narration. . 648, 680*
— Confutation of the Brownists. . . 647
Rathbun, D. Letter to Shakers. . 6417, 18
Rathbun, J. Narrative of Groton Fort and massacre. 2231
Rathbun, V. Relig. scheme at Nisqueunia. 6419
Rawson, G. Cotton's Milk for babes, in Indian. 804
— Indian confession of faith. . . . 784
— C. Mather's Just commen. . . . 1148
— Skinner's ordination ser. for. *1751*. . 2328
— Visits to Indians. *See* No. 833, *note*.
Rawson, J. Compendium of mil. duty. . 8647
Rawson family genealogy. 5119
Ray, Nicholas. Import. of the colo. *1766*. 192
Raymond, D. Thoughts on polit. econ'my. 6521
Raymond, H. J. Oration, dedication of monument to André's captors. . . 3948
Raynal, Abbé. Revolution of Amer. 4123, 78
Rayner, B. L. Life of Jefferson. . . 4874
Raynham, Mass. Sanford. History 1st church. *1872*. 1919
Read, D. Columbian Harmonist. . . 5955, 56
Read, W. G. Oration, commemorative of landing of Maryland pilgrims. 3690
Reading, Mass. Bi-cent. celebra. *1844*. . 1920
— Pickett. Final answer. *1848*. . . . 1920
— Proc. against Emily Richardson. *1872*. 1920
— Result of council. *1847*. 1920
— Review of Pickett's reply. *1848*. . . 1920
— Stone. Historical sermon. *1811*. . . 1920
Reasons of dissenting brethren. . . 676
Rebellion of 1745. Tracts on. . . . 8802
Reckitt, W., and J. Gough. Lives and labors of. 3563
Recueil d'estampes. [Plates of scenes in American revolution.] . . . 4124
Red Jacket. Stone. Life of. . . . 5458
Red River. Marcy & McClellan. Explora. 4733
— M'Donell, A. Narrative. *1819*. . . 136
— Narrative of occurrences. *1817*. . . 134
— Selkirk's Kildonan settlement. . 133, 135
— — Letter to Earl of Liverpool. *1811*. . 134
— West. Missionary journal. . . . 137, 38
Redfield, W. C. Meteorological works. . 6669
Reed, J. History of Rutland, Mass. 1927, 8611
Reed, John. Expla. of map of Phila. *1774*. 3153
Reed, Jos. Life and correspondence. . 4125
— Remarks on Gov. Johnstone's speech. *1779*. 3152
Reed, Miss R. T. Six mos. in a convent. 1784
Reeve, John. *See* Muggleton, L. . . 3549
Reflections on correspondence between Secretary Smith and Brit. min. *1810*. 4953
Reflections on courtship and marriage. . 3313
Reformation in England. S. Mather. . 1318
Reformed Dutch Ch. Constitution, etc. 6355
— Psalms and catechism. 6354
Regulator for Crazy Will's death watch. *1705*. 2118
Rehoboth, Mass. Bliss, L., jr. History. 1921
— Ellis. Late law suits. *1795*. . . . 1920
— Facts rel. to 3d ex-parte council. *1825*. 1920
— Thompson. Centen. sermon. *1821*. 1920, 81
Relation de . . . la mission de la Nouvelle France. *1649-50*. 139
Relations de la Nouv. France. *1656*, '*60*, '*70*, '*77*. Albany. *1854-66*. . . 140, 9290
Relly, J. and J. Christian hymns. . 6034, 35
Remarks on Dissertation on political union of united colonies. . . . 4178
Remks. on pph. called Plain truths. *1776*. 4176
Remembrancer. J. Almon. . . . 3934, 36
Remer, J. A. Amerikanisches Archiv. . 8803
Remmele, John. Atonement. . . . 2565
Rensselaer, S. van. Barnard's disc. on. 2921
Rensselaerwyck Manor. Pepper. Sketch of. *1856*. 2994
Report of committee on disputes between S. Carolina and Georgia. *1736*. 3886
Republican crisis; Jesuitism of Madison. 5073
Resolves of Congr. concern. trade. *1777*. 4176
Revivals. 7734-37, 7820
— of *1742-44*. Christian history. . 2616
Revolution in New England justified. *1691. repr. 1773*. 354, 2699
Reynolds, John. Recollections of Windsor, Vt., prison. 2566
Reynolds, T. Practical religion exemplified in Mary Terry and Mrs. Clissold. 7738
Rhetoric, logic, ethics. . . . 7277-78
RHODE ISLAND. . . . 2341-2449, 8804-11
— Acts and laws. . . . 2341-45*, 6472, 73
— Bartlett. Bibliography of. . . 2346, 7921
— Boundary with Mass. Doc. on. . . 2348
— Callender. Hist. disc. on. *1739*. . 2351, 52
— Frieze. Efforts for exten. of suffrage. 2355
— Green, F. H. Might and right in. *1844*. 2358
— Jackson, C. T. Geolog. survey of. . 2359
— Macsparran, J. America dissected. . 2362
— Paper money of. Potter. . . . 2385
— Peterson, E. History of. . . . 2369
— Rebellion of 1842. Various pph. . . 2386
— Reports to U. S. Ho. of Rep. on interference of Exec. in affairs of. *1845*. . 2370
— Richmond. Repudiation of. . . . 2373
— Ross. Civil and religious liberty in. . 2374
— Tracts, various political. . . 2386, 86
— Updike. Bar of. 2377
— Williams. Annals of aristocracy. . 2384
Rhode Island book. Lynch. . . . 2361
R. Island Evang. Assoc. Minutes, etc. . 2354
R. Island Histor. Society. Collections. . 2371
— Addresses before. 2372
Rhodes, John. Captivity in So. Amer. 5565, 66
— The powow. Otsego, N. Y. *1808*. . 5483
Rich, O. Bibliotheca Amer. nova, etc. 7948-50
Rich, R. Newes from Virginia. . . 3786
[Richards.] Politics of Conn. *1827*. . 8142

Richards, C. Thoughts and remarks. . 8812
Richardson, Maj. John. Eight years in Canada. 141
Richardson, Rev. John. Artillery election sermon. *1675*. 852
—— reprinted. *1830*. 1576
Richmond, J. W. R. Island repudiation. 2373
Richmond, Va. Burn'g of theatre. *1821*. 3787
Richmond Co., N. Y. *See* Staten Island. 2979
Rider, Jane, somnambulist, Belden's Account of. 6537
Riedesel, *Baroness*. Berufs-Reise nach America. 4126
— Letters, etc. 8813
Riggs, S. R. My own book, in Dakota. 5759
Rights of the colonies stated and defended. *1774*. 4179
Riker, Jas., jr. Annals of Newt'n, N. Y. 2967
Rippon, J. Selection of hymns. . . . 6036
Rittenhouse, D. Barton. Memoirs of. . 5269
Ritter, A. History of Moravian church in Philadelphia. 3155
Rivero & Tschudi. Peruvian antiquities. 5349
Rivetus, A. Critici sacri specimen. . 1344
Rivington's Royal Gazette. *1781*. . . 2905
Roach, J. Captivity in So. America. . 5567
Robbins, A. Loss of brig Commerce. . 2093
Robbins, Chandler, *d. 1799*. Anniversary disc. Plymouth, Ms. *1707*. 1915,16
Robbins, Chandler, *d. 1882*. Dedication sermon. Boston. *1845*. . . . 1595
— History 2d church. Boston. 1596, 8561,62
— Two histor. sermons. Boston. *1844*. . 1595
Robbins, T. Planters of New Eng. 355, 8814
Roberts, G. Strictures on sermon by N. Williams. 6269
Roberts, N. Account of Florida. *1763*. . 4364
Robertson, J. Secession church mission to Nova Scotia. 142
Robie, T. Meteor seen in 1719. 6670
Robin, C. C., *Abbé*. Flora Ludovica. . 4442
— New travels through No. Amer. . 4128, 8815
— Nouveau voyage dans l'Amer. *1781*. . 4127
— Voyages dans l'intér. de la Louisiane. 4441
Robin Hood Soc. of New York. Debates. *1774*. 2896
Robinson, Conway. Discoveries in the West to 1519. 2700
Robinson, Rev. John, of Leyden. Appendix to Perkins his six principles. . 531
— (?) Essayes or observations. . . 651, 8816
— Justification of separation. . . . 650
— New essayes. 650
See Nye, P., and Robinson, J. . . . 620
Robinson, Rev. John, M.A. Birth of a day. 653
Robinson, John, M.D. Triumph and unity of truth. 654,55
Robinson, M. Considerations on measures with colonies. . 3987, 4129, 73, 83
— Further exam. of measures, etc. . 3987, 4130
— Peace the best policy. *1777*. . . 3987, 4131
Robinson, W., and Leddra, W. Several epistles. 3564,65
Robinson Crusoe. 7198
Robison, J. Conspiracy of freemasons. 6749
Rocchietti, J. Lorenzo and Onalaska. . 7135
Rochambeau, Count de. Memoirs on American revolution. 4132
Roche, H. M. Vicar of Lansdowne. . 7138
Rochefort, C. Histoire des Antilles. . 5335
— Relation de l'isle de Tobago. . . 5336
Rochester, Mass. Emmons. Sermon at ordination of C. Chaddock, *1793*. . 1922
Rochester, N. Y. Church. Address at dedication of Mt. Hope Cemet. *1831*. 2994
— Directory and history. 2980
— Edwards. Thanksgiving ser. *1837*. . 2994
— in *1827*. 2981
— O'Reilly. Sketches of. *1838*. . . . 2982
Rock, Mrs. M. C. Mather on death of. . 1178
Rockway, N. J. Ch. hist. and manual. 3646
Rocky Hill, Ct. Manual of Congregational church. *1843*. 2271
Rocky Mountains. Irving, W. . . . 4691
— Lewis & Clarke's expedition. . 4682, 4693-97
— Long. Expedition to. 4698
— Wislizenus. Ausflug nach. *1840*. . . 4529
Rocque, M. A. Set of plans and forts in America. *1765*. 178
Rodgers, Comm. J., Court of inquiry on. 4989
Rogerenes. 2094-2101
Rogers, Ammi. Memoirs. 5270
Rogers, D. Practicall catechisme. . . 532
Rogers, E. P. Hist. disc. on Protestant Reformed Dutch church in Albany. 2923
Rogers, Geo. Experience as university preacher. 4271
Rogers, H. D. Geology of N. Jersey. . 8692
— Geology of Penn., 2d report. . . . 6632
Rogers, John. Answer to Pratt's Prey taken, etc. 2098
— Epistle to Quak'rs and 7th Day Baptists. 2094
— Midnight cry. *ab. 1702*. 2094
— The shepherds. *1776*. 2100
— Servant of Jesus Christ. 2095
Rogers, John, 2d. Answer to [C. Mather's] monitory letter. *1726* (?) . . 2096
Rogers, Nath. Cause of God's wrath. . 656
Rogers, R. Journals in French war. 256, 257
Rogers, T. J. New Amer. biogr. dict'y. 5107
Romans, B. Annals of troubles in Netherlands. 2102,03, 8817
— Natural history of Florida. *1775*. . 4365,66
— Pilot for Gulf of Florida. 4367
Ronde, L. de. De gekruicigde Christus. 3454
— Principles of Christian religion. . . 2842
Roots, P. P. Letter to Pædobaptist ch. . 6240
Rosewell, T. Mead's funeral ser. on. . 575
Rosier, J. Waymouth's voyage. *1605*. . 280
Ross, Alex. Philosophical touchstone. . 679
Ross, Arthur A. Disc. [on] hist. of R. I. 2374, 8806
Ross, J. Letter to J. H. Paine on Cherokees. 5439
Ross, R. Plain address to Quakers. . 3582
Ross, Z. Oration, Attleboro, Mass. *1774*. 4174
Rous, J. *et al.* New England a degenerate plant. 3566
Rowe, Mrs. E. Friendship in death. . 7740
Rowland, D. S. Sermon, stamp act. . 195
— Sermons. 7741
Rowlandson, Mary. Indian captivity. . 472, 484-91, 2701, 5568, 8410
Rowley, Mass. Balch. Sermon gathering 2d church. *1735*. 1924
— Bradford. Centennial address. *1840*. . 1924
— Gage. History. 1923
— Tucker. Letter to Rev. J. Chandler. *1767*. 1924
Rowson, Susanna. Poems. . . 6924, 8818
— Slaves in Algiers; a play, etc. . . 7049
— Works. 7137-41
Roxbury, Mass. Cemetery act. *1848*. . 1924
— Dearborn. Bi-cent. address. *1830*. . 1926
—— Mayor's address. *1847*. 1926
— Ellis. History. 1925
— Mather, I. Sermon, ordination of T. Walter. *1718*. 1033
— Observ. on Gordon's Thanksg. s. *1775*. 1924
— Parker. Historical sketch grammar school. *1826*. 1924
— Putnam. Address consecration of cemetery. *1848*. 1924
— Report on cemetery. *1847*. . . . 1926
— Report on Shire town. *1847*. . . . 1924
Royal adventurers trading into Africa. 157
Royal Amer. Magazine. Boston. *1774-75*. 1698
Royal Gazette, Rivington's. N. Y. *1781*. 2905
Royall, Mrs. A. Letters from Ala. *1830*. 4341
— Pennsylvania. 8819
— Sketches in United States. . . . 8819
—Southern tour. 3788, 8819

Royalston, Mass. Lee. Half-cent. sermon. *1818.* 1924
Rudd, S. Poem on death of T. Hollis. *1731.* 1992
Ruiz de Montoya, A. Tesoro de lengua Guarani. 5789
Ruling elders. *See* Elders.
Rum, Abuse of. C. Mather. 1230
Rumsey, J. Applica. of steam to boats. *1788.* 6679,80
Rupert, Vt. Case of church discipl. *1815.* 2567
Rupp, I. D. History of Berks and Lebanon counties, Pa. 3089
— Hist. of Dauphin Co. [and others], Pa. 3092
— History of Lancaster county, Pa. . . 3090
— Hist. of Northamp. Co. [and others], Pa. 3091
— History of York county, Pa. 3090
Rural Magazine. Hartford. *1810.* . . . 2167
Ruschenberger, W. S. W. Controversy on assim. rank in U. S. navy. . . . 4969
Rush, B. Account of yellow fever in Philadelphia. *1793.* 3156
— Medical works. 6551,52
— Medicine among Indians. 5440
— W. B. Reed, expert in exhumation. 9191,92
— Ramsay. Eulogium on. 6553
Russel, J. Brief narrative . . . Anabaptist church, Boston. 6241
Russell, B. Hist. of the late war. *1812–15.* 5059–60
Russell, C. T. Centennial addr., Princeton, Mass. *1860.* 1918
— History of Princeton, Mass. . . . 1919,81
Russell, Noadiah. Verses on death of. *1714.* 2246
Russell, Robert. Sermons. 7742
Russell, W. Military sermon. *1760.* . . 260
Russian victories, Celebra. at Bost. *1813.* 1678
Rutherford, S. Spirituall Antichrist. . 657
Rutland, Mass. Loring. Sermons after Indian attack. *1723.* 1928
— Reed. History. 1927, 8611
Rutland, Vt. *Imprint. 1793.* 2527
Rutledge, E. History of ch. of Eng. . 6153
Rutledge, J. Who wrote forged letters attributed to? 4952
Rutty, J. Liberty of spirit and flesh. . 4329
Ruxton, G. F. Life in the far West. . 4514
Rye, N. H. Porter. Half-cent. ser. *1835.* 2495
— Porter. Sermon on remarkable mortality. *1823.* 2495
Ryves, B. Mercurius rusticus. . . . 613

Sabbath. J. Bolles and J. Walterhous. *1757.* 2100
— First day the. J. Fitch. 769
— Mather, A. Sabb. day's rest. . . 1295
— Mather, I. Sanctification of. . . 1005
Sabbath evening, C. Mather on observance of. 1129,29*
Sabin, J. American Bibliopolist. . . 7951
— Dict. of books relating to America. . 7952
— Reprints. 52
Sabine, L. Loyalists of Am. revolution. 4133
— Report on fisheries. 4916
Saco, Me. Folsom. History. 2608
— Greenwood. Dedication ser. *1827.* . 2613
Sad and dreadful news from New England. *1684.* 356
Saffin, J. Ans. to "Selling of Joseph." 853
Sag Harbor, L. I. *Imprint. 1792.* . . . 2995
Sagard. Voyage du pays des Hurons. *1632.* 143
— — Reprints. 144
Sâgean, M. Relation. (Cramoisy ser.) 146
Sagittarius's letters. Mein. 4134
St. Albans, Vt. Disc. on education. *1846.* 2367
St. Augustine, Fla. Sewall. Sketches of. 4368
— Whitney. Brief account of. . . . 4369
St. Clair, Gen. A. Camp'n ag. Indians. . 5537
— Court martial of. 4135
— Expedition of. U. S. report on. . . 5061
St. John de Crevecœur. *See* Crevecœur.
St. Louis, Mo. Directory. 4668,69
— Pamphlets. 4671
St. Nicholas, J. History of baptism. . 658
St. Peter's River. Keating. Expedi. to. 4653
St. Vincent, Strait of. Nodal. Viaje. . 5344
Salem, Mass. Answer to Prescott. *1736.* 1932
— Catalogue Mus. of E. I. Me. Soc. *1821.* 1932
— Conclu. of Salem controv. *1834.* . . 1933
— Corresp. bet. 1st and Taber. chs. *1832.* 1933
— — on Third church of 1735. *1847.* . . 1933
— — Claims of Tabern. ch. as 3d ch. *1847.* 1933
— — Review of the corresp. *1847.* . . 1933
— Emerson. 28th anniv. sermon. *1843.* . 1933
— Felt. Annals. 1929,30
— Flint. Sermon leaving old M. H. *1845.* 1933
— Forbes. Sermon, and result of council. *1774.* 1932
— Inscriptions. *1827.* 1933
— Letter on div. in 1st. church. *1734.* . 1932
— Memo. of merchants to Cong. *1820.* . 1932
— Mr. Cheever convic. of ignorance. *1834.* 1932
— Narrative of council. *1734.* 1931
— Prescott. Exam. of cert. r'm'ks. *1735.* 1933
— Report on estab. manufac. *1820.* . . 1932
— Review of Colman's sermon. *1825.* . 1932
— Review of result of council. *1840.* . . 1933
— Richards. Dedication sermon. *1809.* . 1932
— Saltonstall. Mayor's inaug. *1836.* . 1933
— School committee report. *1855.* . . 1933
— Story. Discourse to Histor. Soc. *1828.* 1932
— Stuart. Ser., Fem. Charita. Soc. *1825.* 1932
— Upham. Dedication sermon. *1826.* . 1932
— — 2d centennial lecture. *1829.* . . 1932
— Whitaker. History of 3d church and tyranny of council. *1774.* 1932
— — Sermon before Presbytery, etc. *1785.* 1932
— Worcester. Cent. ser., Taberna.ch. *1835.* 1933
— — Memo. of old and new taberna. *1855.* 1933
Salem Witchcraft. *See* Witchcraft.
Salem, N. J. Johnson. Hist. acc. . . . 3643
Salisbury, J. H. Hist. of Indian corn. . 6612
Salisbury, Ct. Church. Centennial address. *1841.* 2273
— Crossman. New-Year's sermon. *1803.* 2273
— Reed. Ser. at church centennial. *1844.* 2273
— Rem. on result of council. *1770.* . . 2272
Salisbury, N. H. Worcester. Appeal to public. *1824.* 1935
— — Letter on ex-parte council. *1815.* . 5249
Salmagundi. 2885,86
Saltmarsh, J. Groanes for liberty. . . 677
— Antichristian doct. of. S. Rutherford. 657
Saltonstall, G. Conn. elec. ser. *1697.* . 854
Saltonstall, L. Mayor's address. Salem, Mass. *1836.* 1933
Saltzburg emigrants. Urlsperger. Nachricht. 5615
Sampson, Deborah. Female review. . 4136,37
Sampson, Ezra. Beauties of the Bible. 5857
— Sham patriot unmasked. . 4919,20, 8833
Sampson, Wm. Memoirs and history of Ireland. 5272
San Francisco. Willey. Hist. ser. *1849.* 4711
Sanders, D. C. Artill. elec. ser. *1817.* . 1576
Sanderson, J. Lives of signers. . 4138,39
Sandisfield, Mass. Hartwell, J. Allegorical discourse. 1897
Sands, R. C. Writings. 7143
Sandwich, Mass. Cobb. Two ser. *1818.* 1935
— Griffin. Dedication sermon. *1813.* . 1935
— Merrick. Dedication sermon. *1833.* . 1935
— Result of council. *1817.* 1935
Sanford, Enoch. Sketch of the Pilgrims. 357
Sanford, Ezekiel. History of United States before Revolution. . . 179, 8900
Sangerfield, N. Y. Persecution in America! *1811.* 2983
Sansom. Sketches of Lower Canada. . 145
Saratoga, N. Y. Howe. History of springs at. 2984

Saratoga. Meade. Prop's of springs. . 2985
— North. Saratoga waters. . . . 2986
— Seaman. Mineral waters of. *1809.* . 2986
— Steele. Analysis of waters of. . . 2986
Sargent, L. M. Poems. . . 6926,27, 8822
Sargent, Winthrop. Boston: a poem. . 1673
— Life of Major André. 3950
— Polit. intolerance in removal of. *1801.* 4906,52
Sargent prize medal dissertations. *1766.* . 168
Saunders, D., jr. Journal on ship Commerce. 5273,74
Savage, Eliz., Extraordinary cure of. . 8823
Savage, Jas., of Boston. Geneal. dictionary of New England. 5126
Savage, Jas., of London. The librarian. *1808-09.* 7953
Say, T., Compila. of life and writings of. 3567
Saybrook, Ct. Guion. Apology for ch. *1834.* 2272
— Hist. sketch of Bapt. churches. *1840.* . 2272
— Hotchkiss. Farewell discourse. *1838.* . 2272
— — Half-cent. sermon. *1833.* 2272
— Manual of 2d Bapt. church. *1838, 1841.* . 2272
Saybrook platform. . . . 2104-09, 7743-46
Scales, W. Confusion of Babel. . . 7747
Scarlet fever. Allen. Treatise on. . 6572
— Sims. Observations on. 6555
Scheffer, A. Histoire des États-Unis. . 4917
Schenectady, N. Y. Toll. Hist. of first settlers. *1847.* 2994
See Union College.
Scherer, J. B. Recherches sur le nouveau monde. 5441
Schermerhorn, F. Captivity. 5564
Schermerhorn, J. F., and Mills. View of the West. 4530
Schoharie, N. Y. *Imprint. 1823.* . . 2992
— Life of T. Murphy. 2993
Schoharie Co., N. Y. Brown. First settlement of. 2992
— Simms. History of. 2991
SCHOOL BOOKS. 7199-7280
Schoolcraft, H. R. Algic researches. . 5442
— Catalogue of Indian books. . . . 5630
— Expedition to Itasca lake. . . 4516, 8824
— Lead mines of Missouri. . . . 4670
— Notes on the Iroquois. 5443
— Onéota. No. 1. 5633
— Sources of the Mississippi river. . . 4515
— Thirty years with Indian tribes. . . 5444
— Travels in Mississippi Valley. . . 4517
Schroeder, W. Grammaire turque. . 8825
Schultz, C. jr. Inland voyage. . . 4518
Schuylkill Fishing Co., Phila. Memoir of. 3157
SCIENCES AND ARTS. 6531-6696
Scillacio, N. De insulis merid. . . . 9103
Scioto Co. Avis de. *1789.* 4579
— Nouveau prospectus de. *1790.* . . 4580
Scipio's Reflections on Monroe's view. . 4839
Scituate, Mass. Deane. Dedication sermon. *1850.* 1936
— — History. 1937, 2637
— Turner. Letters on history of 1st parish, 2d series. *1845.* 1936
Scotland, Prosecutions in. C. Mather. . 1187
Scott, Job. Baptism of Christ. . . 3568
— Life and gospel labors. 3569
Scott, Jos. Geological description of Maryland and Delaware. . . . 3676
Scottow, J. Planting of Mass. . 856,56*
— Rise of anabaptists. 855
See No. 820, *note.*
Scranton family. E. Scranton. . . 2069
Scudder, H. Christian's daily walke. . 564
Sea-serpent. 6644
Seabury, S., *Bp.* Address of clergy of Conn. to. 6155
— Discourses. 6156,57, 8826
— [Pamphlets by and on.] 6158
— Sermon at N. London. *1741-2.* . . 6154
— (?) View of controversy with Gr. Brit. 6827
Searson, J. Mt. Vernon: a poem. . . 8828
Seasonable account of dying words of W. Fletcher, *et al.* 3455
Seccomb, Jos. Writings. 7748,49
Seccombe, John. Ordination ser., Halifax. *1770.* 1818*
Secker, T., *Abp.* Answer to Mayhew on Soc. Prop. Gospel. 6160
— Letter to Walpole, Commentary on. . 6181
— Sermons. 6159
Secretary's guide. . . . 3456, 7246-48
Sedgwick, C. F. Hist. of Sharon, Ct. . 2273
Seguenot, *Father.* Let. to Mrs. C. Baker. 7750
Selby, W. Two anthems. 5957
Self-denial, Treatise of. 679
Selfridge, T. O. Controversy with B. Austin. *1807.* 1988
— Trial for killing C. Austin. *1806.* . 1988, 8830
Selkirk, Earl of. Red River settlem't. 133,34
Seller, J. Atlas minimus. 8063
Seminole war, Authentic narra. of. 5470, 5476
— Causes of, and its history. . . . 4371
— Cohen. Notices of. 4372
— Harvey's expedition thro' Everglades. 4376
— Massacre at Indian Key village. *1840.* 4376
— Perkins. Jackson's conduct in. . . 5622
— Sketch of. 4373
— Sprague. History of. 4374
— Tracts on. 5479
— U. S. public documents. 4375
— Vindica. of President, etc. . . . 4370
Semple, R. B. Hist. of Baptists in Va. . 8831
Seneca Indians in N. Y., Case of. . 5445, 5622
— Pamphlets on. 5477, 5622
Seneca language, Luke in. 5740
Separates. 7751
Separation. Answer to Stillingfleet on. E. Owen. 622
— Ball, J. Grounds of. 522
— Firmin, G. Separation examined. . 572
— Justification of. J. Robinson. . . 652
Sergeant, J. Letter on education of Indian children. 5608,21
Serious address to inhabitants of New York on Boston port act. *1774.* . . 2807
Serious letter to young people of Boston. *1787.* 1731
Sermons [Warham Williams's coll. of.] 7753
— Collections of. . . 7754-7790, 7910, 12-19
— Miscellaneous occasional. 1984
Seventy-six society. Publications of. . 4140
Sever, N., and P. Oliver. Speeches on d'th. of Col. I. Lothrop. Plym'th. *1750.* 1912
Severals relating to the fund. *1682.* . . 857
Sewall, Mrs. A., C. Mather on death of. . 1258
Sewall, Mrs. H., C. Mather on death of. . 1261
Sewall, Jona. M. Poems. . . . 6930, 8832
Sewall, Jos. Fun. sermon on B. Wadsworth. *1737.* 1993
— Fun. sermon on W. Winthrop. . . 1139
— Mass. election sermon. *1724.* . . . 1484
— On day of prayer for revival. *1742.* . 1989
— Sermon on death of George I. . . 1994
— Sermon on early piety. 1267
— Sermons. 7791,92
— Chauncy's funeral sermon on. *1769.* 1996,97
Sewall, R. K. Sketches of St. Augustine. 4368
Sewall, Judge Samuel. Phænomena . . . novi orbis. 858-61, 7794
— Proposals touching prophesies. . . 7793
— (?) Verses, Jan. 1, 1701. . . . 860, 7794
— Prince's fun. sermon on. *1730.* . . 1994
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Sewall, Sam., sr. and jr. MS. letters. . 1389
Sewall, Judge Stephen, *d. 1760.* Mayhew's funeral sermon on. *1760.* . . 1995
Sewall, Stephen, *d. 1804.* Account of the shechinah. 5858
— Fun. ora. on Prof. J. Winthrop. *1779.* . 1769
— Scrip. hist. of Sod. and Gomorrah. 5858, 7795

Sewall, T. Lecture, opening of medical department of Columbia College. . 6554
Seward, Anna. Monody on Maj. André. 3951-53
Seward, W. H. Anniv. discourse, Plymouth, Mass. *1855*. 5191
Sewel, W. Hist. of Quakers. 3315, 3570, 7796
Sexagesary. Bloodgood. 3975
Seybert, A. Statis. Annals of U. S. . 4913
Seymour, E. S. Sketches of Minnesota. 4660
SHAKERS. 6399-6427
Shakespeare. Lenox, J. Plays in folio. 9194
— Celebra. of 300th anniv. of birth. *1864*. 9195
Shapleigh, Me. Loring. History. *1854*. 2613
Sharan, J. Adventures and travels. . 5276
Sharon, Ct. Ordina. of O. Lyman. *1813*. 2339
— Parker. Proscription delineated. *1819*. 2274
— Sedgwick. History. 2273
Sharon, Vt. Cooke. Sermon, installation of S. Morse. *1856*. 2567
Sharp, D. Artill. elec. sermon. *1840*. . 1576
Sharp, Granville. Letter Md. Abol. Soc. 3690
— People's natural right. *1774*. . . . 4173
— Plan for laying out towns. . . . 8834
Sharp, J. Symphonia prophetarum. . 659
Shattuck, L. History of Concord, Mass. 1805
— Report on . . . public health. . . 1542
Shaw, Benj. and others. Trial of. . . 3582
Shaw, C. Topographical and historical description of Boston. . . . 1674, 8570
Shaw, O. Providence collec. of tunes. . 5958
Shays's rebellion. Minot's history of. . 1533
Shea, J. G. Early voyages up Mississippi river. 4519, 4901
— — (Cramoisy series). 146
— French-Onondaga dictionary. . . 5741
— Library of Amer. linguistics. . . 5631
Shecut, J. L. E. W. Essays. Charleston. *1819*. 3850
Sheffield, Lord. Obs. on commerce of United States. 4955
— — Letter from American on. . . . 4955
Sheffield, Mass. Bradford. Quar.-cent. sermon. *1839*. 1936
Shelburne, Mass. Packard. Half.-cent. sermon. *1840*. 1936
Sheldon, Col. Elisha, Court-martial of. . 4141
Shepard, C. U. Geolog. survey of Conn. 2113, 6632
— Geology of Upper Illinois. . . . 4637
Shepard, E. Thoughts on the prophesies. 4575
Shepard, Jere. Sermons. 7797
Shepard, Thos., of Cambridge. Autobiography. 5277, 7802
— Certain select cases. . . . 661, 64, 7798
— Church-membership of children. 862, 1345, 6220, 26, 7799
— Clear sunshine of the gospel. 461, 62, 5609
— Day-breaking of gospel. 445
— First principles. [Catechism.] . 661, 664
— Four necessary cases of conscience. . 661
— Parable of ten virgins. 667
— Sincere convert. . . . 664-66, 7800, 01
— — *in Indian*. 803-5
— Sound believer. 660, 64, 7801
— Subjection to Christ. 664
— Theses Sabbaticæ. 662, 63, 64
See Allin, J., and Shepard, T.
Shepard, Thomas, of Charlestown, Mass. Election sermon. *1672*. 863
Sherburne, Andrew. Memoirs of. 4142, 43, 5278
Sherburne, H. Oriental philanthropist. 7145
Sherburne, Mass. Clark. Plain statement. *1842*. 1936
Sherburne, N. Y. *Imprint*. *1805*. . . 6233
Sheridan, T. English dictionary. . . 7212
Sherman, Roger. Almanacs. *1753-56*. . 2340
— — *1760-61*. 2340, 7363
— Astronomical diary. *1753*. . . . 7362
— Caveat against injustice. *1752*. . . 2180
— Edwards's Funeral sermon on. . . 2320
Sherwood, A. Gazetteer of Georgia. . 8340
Sherwood, S. Fast sermon (against Tories). *1774*. 2139
Shewen, W. Brief testimony against tale-bearers, etc. 3457, 58
Shipley, Jona., Bp. Sermon before Society Propagation Gospel. 8835
— Speech on bill for altering charters of Massachusetts. *1774*. . 3987, 4147, 73, 74
Shipwrecks, captivities, etc. 9116
Shirley, W. Siege of Louisburg. *1746*. 261, 265
— Conduct of, briefly stated. *1758*. 262, 3987
Shirley, Mass. Ballou. Dedic. ser. *1817*. 1936
— Hartwell. Fire in S. (metaphoric). *1832*. 1936
Short, T. Hist. of increase of mankind. 8836
— Medicina Britannica. 3316
Short direc. for an unregen. sinner. *1739*. 3459
Short-hand, etc. 7246-52
Short view of Lord High Admiral's jurisdiction. *1775*. 180
Shower, J. Fun. ser. on N. Taylor. 575, 634
Shrewsbury, Mass. Allen. New-Year's sermon. *1822*. 1940
— Breck. First sermon in S. *1720*. . . 1939
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— Sumner. Half-cent. sermon. *1812*. . 1940
— Ward. History. *1826*. . . 1938, 40, 80
Shurtleff, N. B. Mayflower passengers. 9195
— Notice of W. Shurtleff. 9196
— Perpetual calendar. 9193, 94
— Thunder and lightning at Marshfield. 9200
— Topog. and hist. descr. of Boston. . 1675
Shute, D. Artill. election sermon. *1767*. . 1576
Sibley, J. L. History of Union, Me. . 2609
Siegvolck, P. Everlast'g gospel, etc. 3349, 6382
Sigfrid, I., and D. Wittenbach. Theological theses. 2842, 7803
Sigourney, L. H. Poems. . . . 6931, 32
— Sketch of Conn. 40 years ago. . . 2114
Sigourney family genealogy. 5127
Silk. Hartlib. Reformed Va. silk-worm. 3750
— Journal of American Silk Society. . 3689
— Williams. Va. discov. of silk-worms. 3817
Silk Culturist. Hartford. *1835-7*. . . 2170
Silliman, B. Modern geology and sacred history. 6632
— Tour to Quebec. 358
— Travels in Eng., Holland, and Scotl'nd. 8837
Simcoe, J. G. Journal of Queen's rangers. 4146, 8837
Simeon, C. Excellency of the liturgy. . 6161
Simes, T. Military guide. *1776*. . 4075, 76
Simms, J. R. History of Schoharie Co., N. Y. 2991
Simms, W. G. Hist. of So. Carolina. . 3887
— So. Carolina in the revolution. . . 3888
Simpson, T., Life and Arctic advent. of. 5279
Sims, J. Obser. on scarlatina anginosa. 6555
Simsbury, Ct. McLean. Half-century sermon. *1859*. 2275
— Newgate Prison. Bates. Mysterious stranger. 2276
— — Baxter. Ser. to Tory prisoners. *1781*. 2278
— — Life of S. Smith, murderer. *1827*. . 2278
— — Report of legis. committee. *1826*. . 2278
— — Phelps. History. 2277, 78
— Phelps. History. *1845*. 2275
Sioux. Eastman. Life and legends of. . 5388
— Language of. *See no.* 5358.
Sitgreaves, L. Expedition to Zuni and Colorado rivers. 4740
Sitjar, B. Vocabulary of language of S. Antonio mission. 5631
Six nations. *See* Iroquois.
Skillman, I. Beauties of liberty. . 8838, 39
Skinner, I. Hist. of revol. war, in verse. 4148
Skinner, O. A. Artill. elec. ser. *1830*. . 1576
Slafter, E. F. Memoir of Sir William Alexander. 2621
Slater, S. White. Life of. 2375
Slaughter, P. History of St. George's parish, Va. 3821

Slave-Trade. Answer of Co. of royal adventurers . . . trading into Africa to the petition, etc. *1667*. . . . 157
SLAVERY. 7302-28
— Benezet. Inslaving of negroes. . . 3353
— Letter from Bridgewater, Eng., to Bridgewater, Mass. *1847*. . . . 1741
— in Massachusetts. 853
— — G. H. Moore. 1534,35
— Parsons and Pearson. Debate on. *1773*. 1775
— Woolman. Considerations on. . 3332, 4331
Slocum, Joshua. Life of. 4149,50
Slover, John. Captivity of Miami Ind's. 5569
Small-pox, Coleman on inoculation for. . 9109
— Cow-Pox Act. Boston. *1810*. . . 1987
— Inoculation for. Boston. *1720-30*. 1645-49
Smellie, W. Practice of midwifery. . 6556
Smet, P. J. de. Oregon missions. *1845-46*. 5612
Smethurst, G. Escape from Indians. . 492
Smith, A. Compend. of duty of artillery. 8648
Smith, Aaron. Fast ser. on drought. *1740*. 1989
Smith, Ashbel. Letter on University of Memphis. *1849*. 4613
Smith, C. American war. *1775-83*. . . 4151
— Gentleman's political almanac. *1795*. . 3005
— Monthly military repository. . . 5063
Smith, Elias. Life, preaching, etc. . . 5281
Smith, Ethan. View of the Hebrews. . 5459
Smith, Eunice. Writings. 7804
Smith, E. H. Black Hawk and scenes in the West. 6896
— History of Black Hawk. 5583
Smith, Geo. Hist. of Delaware Co., Pa. 3094
Smith, Henry. Examination of usury. . 6522
Smith, Hezekiah. Baptism by immersion only. 6224
Smith, Horace W. Andreana. . 3943,44
— Nuts for future historians. . . . 4152
Smith, Col. Jas. Captivity. . . 5570, 8411
Smith, James, *D.D.* Commonwealth's man. *1806*. 2897
Smith, Jerome V. C. Fishes of Massachusetts. 1543, 6645
— Memoirs of A. Jackson. 5029
Smith, Capt. John. Advertisements for unexperienced planters. . . . 366
— Description of New England. . 359-91
— — *in German*. *1617*. 362
— General historie of Virginia. . 364,65
— Last will. 9201
— New England's trials. . . . 363, 9202
— Sea grammar. 367,68
— True relation. Deane. 3789
— True travels. *1630*. 365
— — Richmond. *1819*. 3690, 8922
Smith, John. Doctr. of Quakers vindica. 4320
Smith, John. Mystery of rhetoric. . 7277
Smith, Joshua. Hymns. 6038,39
— and S. Sleeper. Hymns. 6010
Smith, Joshua H. Authentic narrative [on] Maj. André. 3954-57
Smith, Joshua T. Northmen in New England. 369
Smith, Josiah. Sermon at Charleston, S. C. *1728*. 300
— Sermons. 7805
Smith, L. History of Job. Utica. *1806*. 5859
Smith, Mary. Captivity. . . . 475, 5571,72
Smith, Michael. Descrip. of Upper Can. 147
— Twelve sermons. 6162
Smith, Moses. Adventures in Miranda expedition. 5280
Smith, N. Medical and surgical memoirs. 6557
Smith, O. H. Early Indiana trials. . 4638
Smith, Robert. Address to the people of the United States. *1811*. . . . 5073
Smith, Sam'l. History of New Jersey. . 3627
— Necessary truth. 8840
Smith, Rev. Sam'l. The great assize. . 7806
Smith, Sam'l S. Causes of variety in human species. 5446,47
Smith, Sarah. Williams's sermon at execution of. 927
Smith, Seba. Jack Downing. . . . 7081-83
Smith, Stephen R. Universalism in N.Y. 2808
Smith, Sir Thos. Commonwealth of Eng. 668
Smith, Thos. Emigrant's guide to U. S. 4520
Smith, Rev. Thos. Extracts from his journals, Falmouth, Me. *1720-88*. 2600, 8504
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Smith, W. Examina. of Conn. claim to lands in Pa. *1774*. 2124, 3096,97
Smith, Wm., D.D. Disc's in Amer. *1762*. 3095
— Ser., Phila., *1754*, on death of a pupil. . 3317
— Ser. on situation of Amer. affairs. *1775*. 4175
— Sermon to Masons. *1755*. 4327
— Sermon to soldiers, Phila. *1775*. . . 4153
— (?) Trial of episcopacy. 6163
Smith, Judge Wm. History of N. York to *1732*. 2809-14
— — to *1762*. 2815
Smith, Wm., of Peterboro, N. H. Genealogy of family of. 5119
[Smith, Wm.] Proc. of Illinois and Ouabache Land Companies. *1773,75*. . . . 4627
Smith, Wm. Recom. to Univ. of Oxford. 9203
Smith, Wm. H. Canada, Vol. I. . . . 148
Smyth, D. W. Descrip. . . . of Up. Can. 8127
Smyth, Thos. Sermons on fire in Charleston, S. C. *1838*. 3852
Snake Indians. Marryatt. M. Violet. 5425,26
Snelling, W. J. Tales of the Northwest. 5448
Snow, C. H. History of Boston. . . 1676,77
Snowden, R. American revolution; in scriptural style. 4154
— History of America. 53, 4922
Society for Benefit of Indians. . . . 5449
Society for Prop. Gospel . . . in No. Am. 1544
Society for Prop. Gospel in foreign parts. Sermons, etc. 6164,65,66
Soc. of Northern Antiquaries. Annals. . 5453
— Mémoires. 5452
Solemn league and covenant. *1643. repr. 1852*. 9204
Somers, J. Zee- en Landt-Reyse. . . 2720
Somers, *Lord*. Judgment of whole kingdoms. 2337, 4184, 8842-44
Somers, Ct. Backus. Fun. sermon on M. Chapin. *1794*. 2279
— — Century sermon. *1801*. 2328
— Strong. Centen. sermon. *1828*. . . 2279
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Song books. 6934-45
Sonmans, P. Order of King in Council on petition of. 3628
Sorrel, John. Smith's fun. sermon on. . 575
Soto, F. de. Conq. of Florida. *1686*. 4377,78,79
— Garcilasso de la Vega. Historia del. . 4353
— Narratives of career of. B. Smith. . 4380
— Travell and discov. in Fla. *1609*. . . 3810
Souldiers Pocket Bible. *1643, reprinted 1861*. 9205,6
Soulés, F. History des troubles de l'Amerique. 4155
SOUTH AMERICA. 5337-51
South American languages. 5789
Southampton, Mass. Edwards. Centennial address. 1940,82
Southboro', Mass. Parker. Centennial sermon. *1827*. 1940
SOUTH CAROLINA. 8845-49
— Apology of Gov. F. Nicholson. *1724*. . 3838
— Carroll. History. Collection of. . . 3844
— Chalmers. Weather and diseases of. . 3845
— Dalcho. Episcopal church in. . . . 3857
— Drayton. Memoirs of revolution in. . 3862
— — View of. *1802*. 3861
— Elliot, S. Sketch of botany of. . . 3864
— Hewatt. Rise and progress of. . . 3868
— Hume. Exhortation to inhab. of. . 3870
— Laws. 3837

South Carolina. Mills. Atlas of. . . 3878
— — Statistics of. 3879
— Notices of early history of. . . . 3839
— Nullification in. 3881,96
— Pamphlets. 3894,95
— Ramsay. History of. 3885
— Revolution in. 3884
— Simms. History of. 3887
— — South Carolina in revolution. . . 3888
— Weston. Doc. connected with hist. of. 3859
— Yonge. Narra. of proceedings in *1719*. 3893
See also N. Carolina and S. Carolina.
So. Dennis, Mass. Dedica. sermon. *1835*. 1940
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— Ogden. Farewell sermon. *1836*. . . 2280
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Spalding, John. Acc. of convincement of. 3582
Spalding, Joshua. The Lord's songs. . 6040
Spalding, M. J. Early Catholic missions in Kentucky. 4614
Spangenberg, A. G. Un. Breth. missions. 5613
Spanish hireling. Cadogan. *1743*. . 249–52
Sparks, J. Corresp. of the Amer. revo. 4218
— Diplomatic corres. of Am. revolution. 4156
Speeches in Congress. *1788–1850*. . . 4923
— *1806–14*. 4954
Spelling books and dictionaries. . 7199-7213
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Spirit Lake massacre. 5574,81
Spiritualism, etc. 9120
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Spotted fever. 6560,61
Sprague, C. Ode. Boston bi-cent. *1830*. 1733
Sprague, J. T. Hist. of Florida war. . 4384
Sprague, P. Anniversary discourse. Plymouth, Mass. *1835*. 1915
Sprague family memorial. 5128
Spring, Gardiner. Brick ch. memo. N. Y. 2845
— Sermon, N. E. Soc. of New York. . 345
— — Remarks on charges in. 345
Spring, Samuel. Writings. 7807
Springfield, Mass. Bliss. Address opening of Town Hall. *1828*. . . 1946,82
— Breck, S. 100th anniversary Indian attack. *1775*. 1944,46
— Brewer. War sermon. *1724*. . . . 1943
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— Reply to defence of Maj. Ripley. *1846*. 1946
Springs, Mineral, of New York. . . . 2827
Squier, E. G. Aborig. mon. of Miss. Val. 5475
— American ethnology. 5633
— Antiquities of New York. 2819
— Monuments of New Mexico and Cal. . 5478
— and Davis, E. H. Ancient monuments of Mississippi Valley. 5456
Stafford, Ct. Heresy of Rev. John Foster. *1781*. 2281
— — Answer by church. *1781*. . . . 2281
— Woodward. Hist. sermon. *1843*. . . 2281
Stage condemned. J. Collier. 669
Stage plays, Extracts from treatises by Prince of Conté on. Phila. *1754*. . 3161
— Short treatise of. 680*
Stamford, Ct. Alvord. Bi-cent. addr. *1841*. 2281
— Ordination of D. Smith. *1793*. . . 2281
STAMP ACT. 181-196
— Collection of tracts on. 3987
— Examination of. B. Franklin. . . 3217
— in Conn. 2116–18
— Ingersoll. Letters on. *1766*. . . . 4181
— Lords' protest against repeal of. . . 3219
— New collection of verses. 8852
— Pamphlets. 9090
— Reasons that influ'd Gov. of Conn., etc. 4181
See No. 1720, *note*.
Stamford in Nine Partners, N. Y. *Imprint*. *1803*. 7586
Stansbury, H. Valley of Great Salt Lake. 4704,05
Stansbury, J. and J. Odell. Loyal verses. 4901, 5947
Staples, W. R. Annals of Providence. 2371
— Destruction of the Gaspee. 2376
Stark, Gen. John. Life and mili. serv's. 257
— Memoir and correspondence. . . . 5064
State of Brit. and French colonies. *1755*. 263
State triumvirate. 6922
Staten Island. Tysen. Lecture on history of. *1842*. 2979
See Clifton, N. Y. 2943
Steady habits vindicated. *1805*. . . 2141
Steamboats. 6679-84
Stearns, J. G. Nature of speculative free masonry. 6750-52
Stearns, S. American herbal. 6584
— Tour from London to Paris. 8854
Stebbins family. 1707–71. Hartf. *1771*. . 2070
Stedman, C. History of Amer. war. . 4157
Stedman, J. W. Norwich (Ct.) Jubilee. *1859*. 2268
Steele, A. Chief of the Pilgrims. . . 5149
Steele, Elijah. Disc's on infant baptism. 6233
Steele, Joshua [?]. Account of a conference. [Stamp act.] *1766*. . . . 184
Steele, R. Antidote against distractions. 7808, 8855
— Husbandman's calling. 7808
— Religious trader. 7808
Steele, Z. Indian captivity. 493
Steendam, J. Memoir, by H. C. Murphy. 9207
Stephen, J. Dangers of the country. . 5069
Stephenson, M. Call from death to life. 3571
— — *in Dutch*. 3572
Sterry, C. Masonic burial formalities. . 6753
Stetson family. Barry. 5119
Steuart, Adam. Duply to M. S., alias Two Brethren. 676
— Observa. on the Apologeticall narra. 676,78
— M. S. to, on liberty of conscience. . 678
Steuben, F. W. Regulations for United States troops. . . . 4078,79, 8649,50
Stevens, H. American nuggets. . . . 7955
— Bibliotheca geographica. *1872*. . 7958,59
— Bibliotheca historica. *1870*. . . . 7957
— Seb. Cabot — J. Cabot = o. 54
— Catalogue of books sold. *1861*. . . 7956
— Catalogue of English library. . . 7954
— Historical and geographical notes. . 55
— Schedule of 2,000 Amer. hist. nuggets. 7960
— Tehuantepec. 8856
Stevens, J. W. Acc. of Algiers. . . 8857
Stevens, W. System of disc. for artill. . 8651
Stevenson, R. Military instructions. *1775*. 4080
Steward, Rev. Jas., *pseud*. *See* Trumbull, Henry.
Stewart, John. Prospectus of lectures. 8858

Stickney, J. Gentleman and lady's musical companion. 5895,96
Stiff, E. Texan emigrant. 4741
Stiles, Ezra. Election sermon. *1783*. . 8860
— History of the [regicide] judges. *1794*. 2119, 5108, 8859
— Stiles's ordina. ser. for. Newpt. *1755*. . 2429
— Dana's funeral sermon on. *1795*. 2191, 2320
— Holmes. Life of. 2313, 5282
Stiles, H. R. Hist. of anc. Windsor, Ct. 2288
Stiles, I. Military sermon. *1755*. . . 260
— Ser. at ordina. of Ezra Stile. *1755*. . 2429
Stillingfleet, E. Irenicum. 670
— Answer to J. Owen. 622
Stillman, S. Sermon, stamp-act. . . . 195
Stillwater, N. Y. Reminiscenses of Congregational church. *1850*. . . . 2904
Stinton, B. Short catechism. 5872
Stirling, Earl of. *See* Alexander, W. . 3932
Stirredge, Eliz. Strength in weakness . . . in life of. 3460
Stith, W. History of Virginia. . 3796,97
— Sermon bef. Gen. Assem. of Va. *1753*. 3798
Stockbridge, Mass. Eccles. controversy, *1780–82*. 1951
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— — *1794*. 6252
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Stoddard, Simeon. Ser's on murder of. 923
Stoddard, Solo. Answer to cases of conscience. 860, 7815
— Doctrine of instituted churches. . 671, 7816
— Fun. sermon on Col. J. Pynchon. . . 865
— Guide to Christ. 7812
— Lecture sermon, Boston. *1701*. . . 865
— — Boston. *1719*. 7814
— Mass. election sermon. *1707*. . . 866, 2703
— Ordin. sermon for Jos. Willard. . . 865
— Question whether God is not angry. . 463
— Right to Lord's supper. . 866*, 7810, 11, 18
— Safety of appearing. . . 864, 2702, 7817
— Sermon, ordination of T. Cheney. . 1744
— Strange doctrine of. I. Mather. . . 973
— Treatise concerning conversion. . . 7814
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Stoddard family genealogy. *1859*. . . 5119
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Stone, E. M. Hist. of Beverly, Mass. . 1567
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Stone, S. Cong. church is Catholike. . 1345
— Short catechism. 867, 5862
Stone, T. M. Sketches of Oxf'd Co., Me. 2605
Stone, W. L. Lett. on animal magnetism. 6559
— Letters on Masonry. 6754
— Life of J. Brant. 5457
— Life of Sir Wm. Johnson. 2820
— Life of Red Jacket. 5458
— Poetry and history of Wyoming. . . 3364
— Tales and sketches. 7146
Stoneham, Mass. Cleveland. Farewell sermon. *1794*. 1953
— Dean. Brief history. *1843*. 1953
Stonington, Ct. Eells, N., Ordination of. *1733*. 8250
— The Patriot. *1861–2*. 2281
— Union Baptist Association. 2281
Storrs, R. S. Anniv. discourse, Plymouth, Mass. *1826*. 1915
Story, I. Ordination sermon for D. Story, Marietta, O. *1795*. 4573
Story, Jos. Inaug. disc., Harv. Coll. *1829*. 1777
— Power of solitude: a poem. . . 6952, 8861
Stoughton, W. Asser. for ch. policie. 672, 76
— New England's true interest. . . 981
— Willard's Funeral sermon on. . . 926
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Stratford, Ct. Paddock. Hist. sermon Epis. church. *1855*. 2281
Strength out of weakness. *1652*. . 52, 464-66, 5610, 11
Strict Congregationalists of Conn. *1781*. . 2112
Strock, D., jr. Hist. of Kg. Philip's war. 421
Strong, Mrs. Anna McC., Channing's fun. sermon on. 2319
Strong, Caleb, Gov. Speeches to legisla. 1547
— Letters to, on capital punishment, etc. 1519
Strong, Cyprian. Ser., ordination of Jed. Bushnell as missionary. *1800*. . . 2084
— Writings. 7819
Strong, Jona. Anniv. discourse, Plym'th, Mass. *1817*. 1915
Strong, Jos. Sermons, various. Norwich. *1797–1811*. 2335
Strong, Nathan, of Coventry. Williams's Fun. sermon on, Coventry. *1795*. . 2320
Strong, Nathan, D.D., of Hartford. Hartford collection of hymns. 6008
— Ser. at execu. of M. Dunbar. *1777*. . 2153
— Perkins's fun. sermon on. . . . 2319, 39
Strong, Nathan, jr. Spotted fever. . . 6560
Strong, T. M. Hist. of Flatbush, N. Y. . 2944
Stuart, G. View of society in Europe. . 8862
Stuart, I. W. Hartford in olden time. . 2154
— Life of Nathan Hale. 4158
Stubbes, H. Conscience the best friend. 868
Stubs, Henry. Watson's fun. ser. on. . 575
Sturbridge, Mass. Clark. Hist. sk'h. *1838*. 1953
Substitutes in continen. army. *1777*. 4176, 4955
Sudbury, Mass. Loring. Misund. with Rev. T. Hilliard. *1817*. 1953
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— — *1803*. 473
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— — Sermons on suicide. *1825*. . . 2281, 8250
— Leland. Fast Day sermon. *1801*. . . 8250
— Ruggles. 150th anniv. of death of. *1859*. 8250
Sugar. Massie. State of sugar colony trade. 203
Sugar act. Reasons agt. renewal. *1764*. 202
Suicide. Sermon on. I. Mather. . . . 953
— Sym, J. Self-killing. 674
Sullivan, James. Altar of Baal thrown down. 1548
— History of land titles in Mass. . . 1549
— History of Maine. 2589, 8505
— Path to riches. 1461
Sullivan, Gen. John. Campaigns in New York. 2821, 4159
— Regulations for N. H. militia. . . . 4082
Sullivan, John L. Steamboat navigation in New York. 6683
Sullivan, W. Anniversary discourse Plymouth, Mass. *1829*. 1915
— Familiar letters. 4925, 26
— History of United States. 4924
Summer Islands, Petition of. *1614*. . . 8863
Summerfield, J. Chippeway grammar. 5667
Sumner, C. ΦBK addr. Camb. *1840*. 1774, 78
Sumner, Inc. Thacher's Funeral sermon on. *1709*. 1998
Superior, Lake. Land district, Geology of. 4648, 49
Surgy, Rousselet de. History de Pensylvanie. 3093

Surinam, Warren. Impartial descr. of. 5339
Surnames. Bradley, C. W. Essay on. . 2292
Survey of the Book of Common Prayer. 673
Susquehannah and west'rn lands of Connecticut. . . . 2123-31, 8172-75, 9070
Sutton, Mass. Hall. Half-cent. ser. *1779.* 1953
— *Imprint. 1810-11.* 6246,47
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Swampfield, Mass. Ordination of J. Willard. *1718.* 865
Swan, J. National arithmetick. . . . 1550
Swan, Maj. Death of, and captivity of his family. 473, 5580
Swan, T. New England harmony. . 5960
— Village harmony. 5959
Swarton, Hannah, Captivity of. . . 1139
Swearing and Common Prayer worship. I. Mather. 945
— Profane. C. Mather's Golden curb. . 1128
— Willard. Fear of an oath. . . . 926
— — Laying hand on Bible. . . 686*, 902
Swedberg, Jesper. America illuminata. *1732.* 3100
Swedberg, Joh. D. Disserta. gradualis de Svionum in America colonia. *1709.* 3099
Swedenborgianism, Tracts on. . . 7825
Swett, S. Battle of Bunker Hill. 1790,92,93, 4186
— Who commanded at Bunker Hill? . 4186
Swieten, Baron van. Diseases of armies. 4081
Swift, John. Fast sermon, Acton. *1761.* 1561
Swift, Zeph. System of Laws of Conn. 2025
Sym, J. Self-killing. 674
Symmes, J. C., and concentric spheres. . 6672
Symmes, T. Artill. elec. sermon. *1720.* . 1575
— Battle at Piggwacket. 422,23
— Disc. on prejudice in religion. . . 5882
— People's interest in one article. . . 7821
— Brown's Funeral sermon on. *1725.* 1575, 5283
Symmes, W. Lecture serm. on singing. 5883
Symonds, W. Sermon before Virginia Co. *1609.* 3800
Synod of 1646. *See* Cambridge Platform.
— of 1662. . . . . 845, 1551, 7822-24
Synods of 1648 and 1680. . . 1551, 7823,24

Tactics. *1775-1800.* 4072-82
Taggart, S. Fourth of July oration at Conway. *1824.* 4906
Tahitian New Testament, etc. . . . 5845
Tailfer, P. Narra. of col. of Georgia. . 8341
Taintor family genealogy. 5129
Talcott, Maj. John. MS. account book. *1674-88.* 2135
Tallmadge, Benj. Buel's ordina. sermon for. Brookhaven, L. I. *1755.* . . . 2928
Tallmadge, O. Whittlesey. Sketch of. . 4581
Tanguy de la Boissière, C. C. Observa. on Pickering's dispatch. *1797.* . . 5069
Tanner, H. S. American traveller. . 8901
Tanner, J. Indian captivity. . . . 5575
Tapia Zenteno. Arte de lengua Mexicana. 5775
— Noticia de la lengua Huasteca. . . 5776
Tappan, D. Address to younger members of Harvard College. *1704.* . . 1773
— — to Senior Class. *1708.* 1773,75
Tappin, John. Wakeman's fun. ser. on. 879
Tar water as a medicine. T. Prior. . 6549
Tarleton, J. History of campaigns of 1780 and 1781. 8864
Taunton, Mass. Benedict. Poem, Philandrian Society. *1807.* 1987
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Taverns, Addr. agt. frequenting. *1726.* 1223
Tax on furniture and watches. *1815.* . 5074
Taylor, Jas. B. Lives of Virginia Baptist ministers. 3801
Taylor, John. Arator. 6613
Taylor, Nathaniel, *d. 1702.* Fun. ser. on R. Mayo. *1695.* N. Vincent. *1697.* . 575
— Shower's Funeral sermon on. . 575, 634
Taylor, Nathaniel, *d. 1800.* Sermon Crown Point. *1762.* 260
Tecumseh. Drake. Life of. 5383
Temple, J., and W. Whately. Affair of honor of. 4184
Temple and Bowdoin families. . . . 5119
Templeton, Mass. Adams. Centennial sermon. *1857.* 1955
— Wellington. Half-cent. ser. *1857.* . 1955
Tennant, G. Danger of forgetting God. *1735.* 3461
— Discourses on several subjects. . . 3467
— Eighteen sermons in Phila. *1758.* . . 3471
— The espousals. 3462,68
— Examiner, or, Gilbert against Tennant. Hancock. 7827
— — Examiner examined. 3464,65
— Late assoc. for defence encouraged. . 3469
— Necessity of religious violence. . . 3463
— Remarks on a protestation to Synod of Philadelphia. *1741.* 3318
— Sermon. Fall of Louisburg. *1745.* . 264
— Sermon on justification. 4316
— Sermons. 3466-68, 6347-52, 7827
— Thanksgiving sermon. *1749.* 3470
Tennent, J. Epidemical diseases of Va. 3802
Tennent, W. Address at Charleston, S. C. *1774.* 8866
— Boudinot. Memoirs of. 5284, 7827
Tennessee. Haywood. Hist. of. 4594,95, 8867-69
— Putnam. History of. 4607
— Ramsey. Annals of. 4609
— Short description of. 4610,11
— Troost. 1st, 2d, and 3d geol. reports. . 4612
Tenney, C. J. Baptism of infants. . . 6235
Tenney, Mrs. T. Female Quixotism. . 7091
Ternaux-Compans, H. Bibliotheque Américaine. 7961,62
— Nouvelle Suede. 3101
Terry, Ezek. Candid opinion on Universalism. 1897
— Hymns. 6042
— Memoir of Rev. G. Atwell. *1815.* . . 1897
Texas. Bonnell. Description of. . . 4717
— Edward. History. 4718
— Encarnacion prisoners. 4720
— Green. Expedition against Mier. . 4723
— Hartmann & Millard. Champ d'asile. 4725
— Héroine du. 4721
— History of; or, Emigrant's guide. . 4730
— Holley, Mrs. Observations on. . . 4726
— Houstoun, Mrs. Yachting in the New World. *1845.* 4728
— Lheritier, L. F. Champ d'asile. . . 4731
— Moore. Map and description. . . 4736
— Newell. Revolution in. 4737
— Pamphlets. 4742
— Parker. Trip to. 4738
— Sketches by Milam. 4735
— Thorpe. Army on the Rio Grande. . 4744
— Visit to. *1834.* 4745,46
— War in, instiga. by slaveholders. *1836.* 4742
— Woodman. Guide to. 4747
Thacher, James. American medical biography. 6564
— Demonology, ghosts, etc. 1382
— History of Plymouth, Mass. . 1913,13*, 8607
— Hydrophobia. 6563
— Military journal. 4160,61, 8872
Thacher, Peter, *of Milton, d. 1727.* Divine riddle; a sermon. *1717.* . . . 7829
— C. Mather's Funeral sermon on. . 1088,89
— Unbelief detected. 871
Thacher, Peter, *of Boston, d. 1738.* Mass. election sermon. *1726.* 1484
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— Funeral sermon on J. Bowdoin. *1790.* . 1993
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— Funeral sermon on Sam. Adams. *1804.* 1994
Thalhimer, B. Annual register of N. Y. 2822
Thanksgiving and Fast sermons. . 9121,22
Thatcher, B. B. Boston Book. . . 1683
— Indian biography. 5466
— Tales of the Indians. 5465
Thayer, C. Chauncey's funeral sermon on. *1745.* 1998
Thayer, Eben. Christ the subject of preaching. 7831
— Mass. election sermon. *1725.* . . . 1484
Theller, E. A. Canada in 1837-38. . . 149
THEOLOGICAL AND RELIGIOUS. . 7422-7919
Theophilus and Eugenio. Letters between. 3302,03
Thevet, A. Singularitez de la France Antarctique. *1558.* 150
Thevenot. Recueil de voyages. *1681.* . 4522
Thomas, David. Travels in Western country. 4523
Thomas, Rev. David. Virginia Baptist. 3803
Thomas, E. S. Reminis. of 65 years. . 5285
Thomas, Gabr. Province and country of Pensilvania. 3102-5
Thomas, I. Almanacs. 7369-70
— History of painting in America. . 7963,64
— Mass. Kalendar for *1772.* 1552, 7369
— Specimen of types; cata. of books. . 7965
Thomas, R. B. Farmer's almanac. 7371-76
Thompson, B. F. Hist. of L. Island. 2962,63
Thompson, D. History of war of *1812.* . 5065
Thompson, Daniel P. History of Montpelier, Vt. 2554, 8913
Thompson, Geo. Prison bard. . . . 6955
Thompson, Geo. A. New theory of two hemispheres. 5462
Thompson, J. L. Hist. sketches of war of *1812.* 5066,67
Thompson, T. Missionary voyages to New Jersey. 3629
Thompson, Z. Gazetteer of Vermont. . 2556
— History of Vermont. . . . 2557-59, 8910
Thompson, Ct. Dow. Half.-cent. ser. *1840.* 2281
Thomson, C. Causes of alienation of Indians from British interests. . 5460,61
Thomson, Jas. Seasons, 1st Am. ed. . 8874
Thomson, John. Descendants of. . . 2071
Thorburn, Grant. 40 years' res. in Am. 5286
— Laurie Todd on Virginia. 3804
Thornton, J. W. First records of Anglo-American colonization. 3805
Thornton, W. Origin of steamboats. . 6679
Thorowgood, T. Iewes in America. 5463,64
Thorpe, T. B. Army on the Rio Grande. *1848.* 4744
Three letters of thanks to the Protestant reconciler. 675
Throop, B. Thanksgiving ser. on repeal of Stamp Act, New Concord, Conn. . 196
Throop, Wm. Fun. ser. on B. Sylvester. 7833
Tickell, R. Anticipation. *1778.* 4162
Ticknor, G. Changes in Harv. Coll. *1825.* 1777
Ticonderoga. Amherst's exped. *1759.* 267, 4901
— Chittenden's address on. *1872.* . . . 2568
— Orderly book of northern army. . . 4096
Tilden, Stephen. Miscell. poems. . . 6957
Tilghman, W. Golder. Life of. . . . 5287
Tinmouth, Vt. Osborn. Farew. ser. *1787.* 2567
Tissot, S. A. D. Advice on health. . 6565
Tobago, Poyntz. Present prospect of. . 5339
— Rochefort. Relation de. 5336
Todd, Jona. [Ppha. on Wallingford ch. case. *1759.*] 2144
Tolland, Conn. Waldo. Early history. 2283
Tompson, Edw. Heav'n the best count'y. 7834
Tompson, W. *See* Mather, R. and Tompson, W.
Tonty, H. de. LaSalle's last voyage. *1698.* 4524
Topsfield, Mass. Cleaveland. Centen. address. *1852.* 1955
Torfæus. Historia Vinlandiæ. . . . 56
Tories, Black list of. *1812.* 3109
Torpedo war. R. Fulton. . . . 5086, 6688,89
Torrey, F. B. Cruise of U. S. S. Ohio. . 5068
Torrey, Jesse, jr. Portraitures of domestic slavery. 7309
Torrey, John. Flora of Northern and Middle U. S. 6600
— Plants of N. Y. and vicinity. . . . 2888
Torrey, S. Mass. election sermon. *1674.* 872
— *1689.* 873,74
Torrey, W. Discourse conc. futurities. 7835
Toulmin, H. Acts of General Assembly of Kentucky. 4615
— Description of Kentucky. 4599
Town, S. Syst. of specula. masonry. 6756,57
Townsend, P. S. Yellow fever in N. Y. 2889
Townsend, Shippie. [Works.] . 6383-87
Tracey, W. Addr. to freemen of Conn. *1803.* 2140
Tracts. Theological and religious. 7836-48, 7906-19
Trade and commerce inculcated. . . 1448
Traill, Mrs. Backwoods of Canada. . 151
Tranchepain, St. A. de. Relation. (Cramoisy ser.) 146
Transit of Venus. Winthrop's voyage to Newfoundland to observe. *1761.* . 1770
Travis, D. Almanac. *1709-11.* 3369
Treat, J. Vindication against Brown's report of battle of Chippeway. . . . 5075
Treat, R. Almanac for 1753. N. London. 2340
Treaties. General collection. *1710-32.* . 57
— between France and U. S. *1779.* . 4173,74
— with the Indians. 431-44
Treaty with America. Consid. on. *1779.* 4173
— between Gr. Brit. and U. S. *1795.* . 4927
— — Debates in Ho. of Repr. *1796.* . . 4928
Trenton Falls, N. Y. Description. *1827.* 2094
Trials. 6485, 6514, 9124
— New York. *1773-1815.* 4283
Trinity. Mather, C. Mystery of. . . 1079
Trinity college. 2161,62
Tripoli, War with. Blyth. 4972
Troost, G. Geological reports. . . . 4612
Trott, N. Laws of Brit. planta'ns. *1721.* 204
Troy, N. Y. Buell. T. for 50 years. *1841.* 2999, 4295
— *Imprint. 1806.* 6810
True and impartial state of Penn. *1759.* . 3040
True interest of Great Britain with respect to her colonies. *1760.* . . . 199
True sentiments of America. *1768.* . . . 4163
Trumbull, B. Centennial sermon No. Haven, Conn. *1801.* 2293, 2328
— Eulogy on George Washington. *1800.* 2321
— Fun. sermon on Noah Williston. *1812.* 2320
— History of Connecticut. 2132,33, 8169-71
— History of United States. 205
— Letter in vindic. of Yale Coll. *1766.* . 2206
— Unlawfulness of divorces. *1785.* . . 2128
— Vindica. of Conn. title. [Susquehannah]. 2125,26, 8891
Trumbull, Faith. Stone's funeral sermon on. *1780.* 2318
Trumbull, H. History of discovery of America. . . . 424-28, 8404, 8892
Trumbull, J. Hammond. Algonquin names for man. 9215
— Algonquin vers. of Lord's prayer. 5697, 9215
— Best method of study'g Amer. lang. 9217,18
— Compos. of Ind. geog. names. . . 9208
— Defence of Stonington. 5209,10
— Extr. from rec. of United Colonies. . 9211
— Hist. notes on constitutions of Conn. 9212
— (ed.) Hooker's letter. 9165

Trumbull, J. Hammond. Mistaken notions of Algonkin grammar. . . 9216
— Name of Massachusetts. . . . 9213
— On the word Shawmut. 9219
— Origin of exped. against Ticonderoga. 9222
— Origin of M'Fingal. 9221
— Origin, etc., of Ind. missions in N. E. 9220
— Translation of so-called Catechism. . 9223
— (ed.) R. Williams's key. 690*
Trumbull, Jas. (*pseud?*) Life of Geo. Washington. 4256
Trumbull, John, LL.D. M'Fingal. (Lossing.) 6978, 9224
— Poetical works. . . . 6959–78, 8894–97
Trumbull, Col. John. Autobiog. . 2314, 8893
Trumbull, Gov. Jona., *d. 1785.* Address declining election. *1783.* 2133*
Trumbull, Gov. Jonathan, *d. 1809.* Dwight's Funeral sermon on. . 2216, 2320
— Ely's Funeral sermon on. . . . 2318-20
Trumbull, Col. Jos. White's fun. ser. on. 2318
Truxton, T. Remarks on lati. and long. 6674
Tryal of witches, before Sir M. Hale. 1383,84
Tryon, Gen. W. Address to, on his expedition. *1779.* 2139
Tryon Co., N. Y. Campbell. Annals. . 2996
Tucker, Geo. Essays. 3807, 8303
— Letters from Virginia. 3806
— Life of Jefferson. 4876
Tucker, Josiah. Answer to objection to separation from colonies. . . . 3987
— Cui bono? 4166
— Humble address, etc. *1775.* . . . 4164
— Letter from merchant in Lond. *1766.* . 200
— Tract V. 4165
— Tracts. 4167, 8542
Tucker, St. Geo. Disserta. on slavery. . 3808
Tuckerman, J. Artill. elec. ser. *1804.* . 1576
Tudor, W. Letters on Eastern States. . 370
Turell, D. Fast sermon. *1748.* . . . 1737
Turell, Mrs. Jane. Coleman. Funeral sermon on. 5288
Tufts, J. Introduction to art of singing psalm tunes. 5885
Tufts, M. Shores of Vespucci. . . 7148
Tuke, H. Faith of Quakers. . . . 3581
Tulley, John. Almanacs. 7330
Turnbull, R. J. Visit to Phila. prison. . 3158
Turnbull, W. P. Birds of East Penn. . 3106
Turner, C. Anniv. disc. Plymouth, Mass. *1773.* 1915,16
Turner, G. Traits of Indian character. 5467
Turner, J. B. Mormonism in all ages. . 6439
Turner, O. History of Phelps and Gorham purchase. 2953
Twiss, T. Oregon question. . . . 4706,07
Tyler, Royal. Algerine captive. . . 7150
Tyler, T. P. Artill. elec. sermon. *1848.* . 1576
Tysen, R. M. Lecture on hist. of Staten Island. *1842.* 2979
Tyson, J. R. Surviving remnant of Indian race. 5476

Udall, J. Key of the Holy tongue [Hebrew]. 1347
Ulloa, A. de. Noticias Americanas. . 5468
Umphraville, A. Siege of Baltimore. . 8518
Underhill, J. News from America; Pequot war. 416
Union, Me. Sibley. History. . . . 2609
Union Village, N. Y. *Imprint. 1844.* . 6260
Union College. Catalogues and addr. 2987–90
UNITARIANISM. 6356–78
United Bretheren. [Conferences, etc.] 3319–23
— Cranz. History of. 5591
— Kohlmeister & Kmoch. Journal. . 5622
— Missions of, to Indians. 5481
— Missions. Latrobe. 5622
— — Loskiel. 5604
— — Periodical accounts of. *1801–17.* . 5614
— — Spangenberg. 5613
United Brethren. Ogden. Excursion to Bethlehem, Pa. 3334,35
United States. Acts of 1st sess. of Cong. 6475
— Annals of Congress. 6481
— Army. Laws and regulations. . . 5037
— — Registers. *1815–21.* 5077
— Journal of 3d sess. of 5th Congress. . 6476
— Naval battles. *1794–1837.* 5045
— Naval monument. *1812–15.* . . . 5046
— Naval temple. *1794–1810.* 5044
— Navy. Clark. History of. 4983
— — Cobbett. Britannia humbled. . . 4984
— — Cooper. History of. 4986
— — — Lives of officers. 4987
— — Davis. American mariners: a poem. 4994
— — Goldsborough. Naval chronicle. . 5007
— — James. Naval occurrences, *1812–15.* 5031
— — Lloyd, J. Speech on. *1812.* . . . 5073
— — Ruschenberger. Contro. on rank in. 4969
— — Waldo. Biographical sketches. . 5079
— Senators. *1837–8.* 5109
U. S. Magazine. Newark. *1794.* . . . 3640
Universal Asylum and Columbian Magazine. 3178
Universal biogr. dictionary. *1820.* . . 5110
UNIVERSALISM. 6379–98
Updike, W. Hist of Episcopal church in Narragansett. 2378
— Memoirs of Rhode Island bar. . 2377, 8807
Upham, C. W. Artill. elec. ser. *1832.* . 1576
— Lectures on witchcraft. . . . 1385, 8056
— Salem witchcraft. 1386,87
Upton, Mass. Wood. Centennial address. *1835*, and Half-cent. ser. *1840.* . 1955
Urania: Coll. of psalm tunes. J. Lyon. 5889
Urlsperger, S. Auführliche Nachricht v. d. Saltzburgischen Emigranten. . 5615
Ursulins, Voyage des. (Cramoisy ser.). 146
Useful miscellanies. 3573
Usher, J. Annales vet. Testamenti. . 1348
Usury. Smith. Examination of. . . 6522
Utah. Stansbury. Exploration. . 4704,05
Utica, N. Y. Bacon. Recollections of 50 years. *1843.* 2999
— *Imprint. 1806.* 5859
— Manual of 1st Presbyterian ch. *1829.* . 2999

Vade Mecum for America. *1759.* . . 1686
Vail, E. A. Notice sur les Indiens. . 5469
Valentine, D. T. History of the city of New York. 2890
Valentine, John. Argument in Matson *vs.* Thomas. 1527
Vallett, E. Department commissary's guide in Maryland. . . . 3677, 6465
Van Buren, M. Crockett. Life of. 4930,31
— Holland. Life of. 4929
Van Dam, Rip, Arg'ts in case of. *1733.* . 3472
Vandeleur. Indian captivity. . . . 473
— Travels on western continent. . . 5583
Vanderbilt, C. Golden wedding memor. 5289
Van Driessen, P. De aanbiddelyke Wegen Gods. 3473
Vanleason, J. Voyage to China, etc. . 473
Van Ness, W. P. Examina. of charges against Burr. 4952
Van Rensselaer, C. Memorial of. . . 5290
Van Rensselaer, Solomon. Affair of Queenstown. 5078
Van Rensselaer, Stephen. Survey of district along Erie canal. . . . 2764
Vans, W. Life and conduct of the Codmans. 5292
Van Schaack, P. Life of. 5291
Van Zandt, N. B. Description of military lands in Illinois. 4639
Varlo, C. Floating ideas of nature. . 3631
— Nature displayed. 3632
— New system of husbandry. . . . 3630
Varnum, J. M. Oration at Marietta, July 4, *1788.* 4571

Vaughan, Sir William. Directions for health. *1633*. 119
— Golden fleece. *1626*. 118
Vaux, C. Villas and cottages. 6695
Velasquez de Cardenas, C. C. Regimen del Confessionario de Indios, en Mexicano. 5777
Venegas, M. History of California. . 4708
Venus, Transit of. *1769*. 6673
Vergennes, C. G. Comte de. Mémoire sur la Louisiane. 4444
Verité du cap français. 6766
VERMONT. 2507–70, 8905–14
— Acts and laws. *1779-1858*. . . 2519-21
— Adams. Geolog. repts. *1845-48*. 2528,70, 8906
— Allen, E. Narrative of captivity. 2529-34,37
— Allen, Ira. History. 2538
— Chipman. Supreme court reports. . 2527
— Constitution. *1777*. 2518
— Constit. conventions. *1828,'36,'50*. 2524,25, 25*
— Dean. Gazetteer. *1808*. 2570
— Eastman. History. 2541
— Election sermons. 2542
— General convention of Congregational and Presbyterian ministers. . . 2543
— Graham. Descriptive sketch. . 2544, 8907
— Hall, B. H. Bibliography. *1860*. . . 2570
— — History of Eastern. 2545
— Hall, F. Catalogue of minerals. 2546,70
— Hitchcock. Geolog. report. *1857*. . 2570
— Haskins. History. 2548, 8908
— Journals of General Assembly. . 2522,23
— Natural history. Pamphlets on. . 2570
— New Hampshire grants. . . 2507-17.68
— Public documents. 2569
— Reynolds. Recoll. of state prison. . 2566
— Slade. State papers. 2526, 8909
— Statutes. *1787*. 2705
— Thompson. Gazetteer. 2556
— — History. 2557,59, 8910
— Williams. History. . . . 2563,64, 8911
Vermont Almanac, Daton's. *1747-52*. . 2560
Vermont Directory, Atwater's. *1855, '56*. 2561
Vermont Historical Society. Addresses and proceedings. 2568
Vermont horticult'l conventions. *1850, '51*. 2570
Vermont officers in Rev. war. Deming. 2568
Vermont Register and Walton's Reg. 2562, 7388
Vernon collec. of pph. on Amer. revol. . 4180
Verrazano. Brevoort. 12
Verscheyde Scheeps-Togten na Florida. *1706*. 4381
Vertoogh van Nieu-Neder Land. *1650*. 2715, 9225
Vesey, H. Scope of the scripture. . . 531
Vetromile, E. Indian good book. . . 5696
Viets, R. Sermon, Simsbury, Good Friday, *1784*. 6167
Vignoles, C. History of the Floridas. . 4382
Vinal, W. Sermon on Braddock's defeat Newport. *1755*. 2428
Vincent, Nathaniel. Writings. . 7849,50
— Taylor's Funeral sermon on. . . . 575
Vincent, P. Relation of [Pequot war]. . 416
Vincent, T. Explicatory catechism. . 5863
— Writings. 7851
Vindiciæ clavium. 676,80
Vinton, J. A. Thos. Gyles and his neighbors. *1660–80*. 2590
Virginia. Bayard. Voyage dans. . . 3718
— Beverly. Abridgment of laws. . . 6474
— — History. 3719–22
— Bullock. Virginia examined. *1649*. . 3725
— Burk. History. 3726,27
— Byrd. Westover MSS. . . . 3728, 8916
— Campbell, C. History. 3729
— Campbell, J. W. History. . . 3730, 8917
— Case of tobacco planters. Campbell. 3731–32, 8918
— Clayton. Flora Virginica. 3733
— — Miscellanea curiosa. 3734
— Convention of 1788. 3711-13
Virginia. Convention of 1829. . . . 3714
— Convention of 1850. 3715
— Davies. State of religion. *1751*. . . 3735
— De Hass. Early history. 3741
— De-la-Warre. Relation. *1611*. . . 3742
— Declaration of state of. *1620*. . . 3739,40
— Doddridge, J. Settlers and Indian wars of West. 3743
— Hamor, R. Dreyzehnte schiffahrt. . 3748
— Hariot. Admiranda narratio. . . 3749
— Hawks. Ecclesiastical History. . . 3752
— — History of. 3751
— Howe. History collections. . . . 3756
— Howison. History. 3758
— Hutchins. Topog. description. . . 3759
— Jefferson. Notes. 3761-72
— Jones. Present state of. . . . 3773,74
— Journal of House of Delegates. . . 3710
— Journals of Senate. *1828-90*. . . . 3709
— Keith. History. 3775–76
— Kercheval. Hist. of valley of. . . . 8920
— Lilly. Early history. 3780
— Martin. Gazetteer. 3781
— Nicholson. Present state of. *1705*. . 3783
— Rich. Newes from. 3786
— richly valued. 3811, 8923
— Smith, John. True relation. . . . 3789
— — True travels. 3790, 8922
— Springs of. 3791-95, 8921
— Stith. History. 3796,97
— Strachey. Travaile into. . . . 3799
— Symonds. Sermon on. 3800
— Tennant. Epidemical diseases of. . 3802
— Thorburn. Laurie Todd's notes on. . 3804
— Tucker. Letters from. 3806
— Williams. Virgo triumphans. . . 3816
Virginia Chronicle. Leland. . . . 3779
Voice of the people. Boston. *1754*. . . 2656
Volcanoes. C. Mather. 1278
Volney, C. F. Climate and soil of U. S. 4525
— Tableau des Etats-Unis. 5470
Vondenvelden and Charland. Extraits des titres dans le Bas-Canada. *1823*. 152
Voyages d'un François en Virginie. *1687*. 3812
Vries, D. P. de. Korte Historiael ende Journaels. *1655*. 2717

Wabash College. 4631
Wabash Land Company. 4627,28
Wadsworth, Benj. Boston lecture sermon on Indian war. *1722*. . . . 429
— Day of judgment. 878
— Exhortations to early piety. . . . 875
— Ministers caring for souls. . . . 1070
— Publick worship. 876
— Sermon, murder of S. Stoddard. . . 923
— Sermon on early piety. 1267
— Sermons. 877
— Wonders of divine goodness. . . 875
— Writings. 7852–60
— Funeral sermons on. 1993,94
Wahlstedt, J. J. Iter in Americam. . 58
Wakefield, J. A. War . . . with Sac and Fox nations. 8405
Wakeman, S. Conn. elec. ser. *1685*. . 880
— Ser. on death of John Tappin. . . 879
Walcot, J. New pilgrim's progress; Indian convert. 5618
Walden, Isaac. Travels in king's service. 473
Waldo, L. P. Address on early history of Tolland, Ct. 2283
Waldo, Sam. Defence of title of J. Leverett to eastern lands. *1736*. . . . 1553
Waldo, Sam. P. Amer. naval heroes. . 5079
— Life of S. Decatur. 4996
Waldron, W., Foxcroft's Fun. ser. on. *1727*. 1993
Wales, Mass. Gardner. Cent. addr. *1886*. 1956
Walker, A. Oration to young men, Boston, July 4, *1833*. 1638
Walker, Clem. Rela. and observa. *1648*. 680*
Walker, H. Expedition to Canada. *1720*. 266

Wallace, J. W. Address, 200th birthday of W. Bradford. 7966
Walley, T. Plymouth elec. ser. *1669.* 881,82
Wallin, B. Evangelical hymns. . . 6043
Wallingford, Ct. Bishop. Thanksgiving oration. Election of Jefferson. *1801.* 2038
— Case stated. *1761.* 2144
— Dana. Century sermon. *1770.* . . 2284
— Hart. [Two pphs. on case of] Rev. J. Dana. *1759, '60.* 2144
— Pamphlets. 8253*
— Todd & Hart. Narrative of settling of J. Dana. *1759.* 2144, 8253
Walpole, Mass. Acc. of town treas. *1844.* 1956
Walpole, N. H. Dennie. Lay preacher. *1796.* 2503
— — Spirit of the Farmers' Museum. *1801.* 2504
— *Imprint. 1796.* 482, 2503
— — *1799.* 7075
— — *1801.* 6005
Walsh, R. Appeal from judgment of Gr. Britain. 4933-35
— Genius and dispos. of French gov't. 4936,53
Walter, Nathaniel. Sermon, fall of Louisbourg. *1745.* 260
Walter, Nehemiah. Discourse on 55th chapter of Isaiah. 8925
— Unfruitful hearers detected. . . . 883
— Writings. 7861-63
Walter, T. Grounds and rules of musick. *1721.* 5886,88
— Reply to Checkley on Episcopacy. . 6168
— Sermon at singing-lecture. *1722.* . . 5881
— Mather, C. Commen. of. 1084
— Mather, I. Ordin. sermon for. *1718.* . 1033
Walton, I. Lives. 8926
Walton, J. Essay on fevers. 6566
Walton, V. A. Trial, etc., of J. A. Murel. 5581
Wantage, N. J. Kanouse. Hist. ser. *1844.* 3646
Wanton, Mrs. A. Bisset's Fun. sermon on. Newport. *1771.* 2431
Wappinger Indians. Controv. with. *1768.* 2823
War of 1812. Account of battles of; adventures of S. Stubbs. 5072
— Aiken. Address to federal clergymen. 5070
— Armstrong. Notices of. 4959
— Baine. History. 4964
— Barbarities of the enemy. . . . 4965,66
— Boyd. Events of. 5073
— Brackenridge. History. . . . 4973,74,75
— Brown. Campaigns of N. W. army. 4976,77
— — History. 4978,79
— Christie. Operations in Canada. . . 4981
— Clairborne. War in the South. . . 4982
— Corbett. Letters on. 4985
— Compendious history of. 5073
— Concise narr. of Jackson's campaigns. 5073
— Correspondence relating to Amer. *1810.* 4988
— Courts-martial in. 4989
— Dallas. Causes and character of. . 5071
— Davis. History of. 4995
— Fay. Official accounts of battles. . 5000
— General view of. 5003
— Gilleland. History of. 5004
— Gleig. Campaigns of Wash'n and N. O. 5005
— — Subaltern in. 5006
— Hart. Essays on. 5072
— History of. New York. *1832.* . . 5017
— Hunt. Late war. 5023,24
— Ingersoll. Sketch of. 5025
— James. Military occurrences. . . 5032
— — Naval occurrences. 5031
— Latour. War in W. Flor. and Louis'a. 5033,34
— Lowell. Appeal (against). *1811.* . 4953, 5070
— — Mr. Madison's war. . . . 4953, 5073
— — Peace without dishonor. *1807.* . . 5071
— — Perpetual war. 5038,73
— McAfee. War in western country. . 5039
— M'Clure. Northern campaign. *1813.* . 5072
— Message of Pres. on failure of northern campaign. 5041
War of 1812. Military operations on the Delaware. 5042
— Naval battles. *See* U. S. navy.
— O'Connor. History of. 5047
— Palmer. Hist. register. 5048
— Pamphlets on. . . . 4953,54, 5069-74
— Perkins. History of. 5050
— Pickering, T. Letter on danger of. . 4907
— Randolph. Speech on. *1812.* . . . 5072
— Russell. History of. . . . 5059,60
— Sketches of. 5062
— Thompson, D. History of. . . . 5065
— Thompson, J. L. Sketches of. . 5066,67
— The war. N. Y., *1812–14.* . . . 5080
— Ware's poem on the peace. *1815.* . . 1774
— Winder, W. H. Occur. on Niagara frontier. *1812.* 5073
Wars of America: in poetry. 4170
Ward, A. H. Hist. of Shrewsbury, Mass. 1938
Ward, E. Writings of author of London Spy. 371
Ward, Nahum. Sketch of Ohio. *1822.* . 4533
Ward, Nathaniel. Simple cobler of Agawam. 681,82, 7864,65, 9226
— Word to Mr. Peters. 633
— Dean. Memoir of. 5294
Ward, Rev. Samuel. Sermons. . . . 683
Ward, Hon. Samuel. Stillman's funeral sermon on. *1776.* 2379
Warden, D. B. Bibliotheca Amer.-Septen. 7967
— Description of District of Columbia. . 3825
Ware, H., jr. Poem at Camb. celebration of peace. *1815.* 1774
— Two century sermons. Boston. *1821.* . 1594
Ware, Mass. Coburn. Histor. serm. *1851.* 1956
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— Hyde. Hist. addr. Town Hall. *1847.* . 1956
Wareham, Mass. Nott. 16 years preaching. *1845.* 1956
Warner, Seth. Chipman's Life of. . 2619, 5295
Warren, E. F. Sketches of history of Chautauqua Co. 2936
Warren, Eliz. Old and good way. . . 679
— Spiritual thrift. 679
Warren, G. Impartial descrip. of Surinam. 5339
Warren, John. Conchologist. 6646
Warren, Dr. John. Eulogy on T. Russell. Boston. *1796.* 1689
Warren, John C. Great tree on Boston Common. 1690
Warren, Gen. Jos. Biogr. sketch of. . 4168
— Frothingham. Life of. 1801
Warren, Mercy. The group; a farce. . 7061
— History of American revol. . . 4169, 8927
— Poems. 6981
Warren, Me. Eaton. Annals. . . . 2610
Warren, N. H. Little. History. . . 2505
Warren, R. I. Chessman. Address to his scholars. *1799.* 2439
— — Farewell sermon. *1820.* 2439
— Fessenden. History. 2440
— Tustin. Hist. dedication sermon. . 2440
Washburn, Edward A. Conn. conven. sermon. *1857.* 6189
Washburn, Emory. Address, bi-centennial. Bridgewater, Mass. 1740
— Judicial history of Mass. . . . 1554
WASHINGTON, GEORGE. 4189–4276
— Corresp. of Am. revolution. Sparks. . 4218
— Epistles. 4199-4201
— Fac-simile of accounts of expenses. . 4202
— Farewell address. . . 4205-13, 8930,31
— Journal of exped. to the Ohio. 238, 4189,90,91, 8929
— Last official address to colonies. 4195-97
— Last will and testament. . . . 4219
— Letters in June and July. *1776.* . . 4198
— Letter to Sir J. Sinclair on agriculture. 4214
— Letters to Arthur Young, etc. . . 4217
— Official letters during revolution. 4191-94

WASHINGTON, GEORGE. Political legacies. 4220-23, 8932
— Selection from correspondence with James Anderson. 4215-16
— Speeches and addresses. . . . 4203,04
— Bancroft, A. Life of. 4240
— Condie. Memoirs of. 4241-45
— Corry. Life of. 4246-48
— Eulogies on. 4223,29,39, 9126,27
— — T. Alden, jr. Portsmouth, N. H. . 2320
— — J. Dwight. New Haven. . . . 2216
— — J. Strong. Norwich. 2335
— — N. Strong. Hartford. . . . 2319
— — B. Trumbull. North Haven. . . 2321
— Glass. Life of. 4249
— Headley. Washington and his gen's. 4265
— Kingston. Life of. 4250
— Marshall. Life of. 4251,52
— Memorial stones of ancestors. . . 9172
— Memory of. 4224
— Ramsay. Life of. 4253-55
— Sermons and eulogies on. . . . 2000
— Sketch of life of. 4261
— Trumbull. Life of. 4256
— Washingtoniana. 4225,26
— Weems. History of. 4257-60
— Worster. Poetical epistle. . . . 4268
Washington Benev. Soc.; Orations, etc. 4267
Washington Benevolents. Third book of. 4273
Washington's birthday, Orations on. . 4266
Washington monument. Laying corner stone. *1815*. 4275
Washington, D. C. Morrison's guide to. 3824
— Pamphlet on location of seat of govt. 3828
— Watterston. Picture of. . . . 3826
Washington Terr. Mercer. 4699
Water, Curing cholera, etc., by. J. Smith. 6558
Waterbury, Ct. Fowler. Farewell s. *1799*. 2284
Waterbury (Conn.) Almanac. *1853-74*. . 7377
Waterford, N. Y. Close. Serm. on holiness. *1807*. 2999
Waterhouse, B. Medical pamphlets, . 6567
Waterhouse, S. Proposals for printing History of V. Adm. Sir T. Brazen [Satire]. Boston. *1760*. . . 1691, 8794
Waterton, C. Wanderings in So. Amer. 5351
Watertown, Ct. Richardson. Historical sketch. *1845*. 2284
Watertown, Mass. Bond. Geneal. and Historical. 1957
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Watertown, N. Y. Directory. *1840*. . 2997
Watson, E. History of canals in N. Y. 2761,62
Watson, John, and his descendants. . 5119
Watson, John F. Annals and occurrences of New York. 2892
— Annals of Philadelphia. 3159
— Historic tales of olden time. 2891, 3160, 8715
Watson, Capt. S., *et al.* Court-martial of. 4989
Watson, W. C. Pioneer hist. of Champlain valley. 2935
Watterston, G. Letters from Wash'ton. 4884
— Picture of Washington. 3826
Watts, I. Catechisms. 5872-75
— Psalms and hymns. 6044-97
Watts, S. Perpetual union between Gr. Brit. and her colonies. *1766*. . 168, 3148
Wawasink and vicinity. Indian massacres in. 5482
Ways and means for inhabitants of Delaware to become rich. 3474
Waymouth, Geo. Voyage. Rosier. *1605*. 280
Wayne, Gen. A. Campaign of, against Northwest Indians. 5513
Weatherwise's Almanacs. 3193-94
Weaver, W. L. Geneal. of Anc. Windham, Conn. 2069
Webb, Mrs. F. C. Mather on death of. . 1125
Webb, J. Sermon on early piety. . . 1267
— Sermon. 7868,69
Webb, Thos. Military treatise. *1760*. . 8652
Webb, Thos. S. Freemason's monitor. 6760,61
Webster, D. Address at laying corner stone Bunker Hill Monument. . . 4186
— Anniv. disc. Plymouth. *1820*. . . 1915
— Orations. B. Hill mon't. *1825* and *'43*. 1799
— Report on Harvard College. *1821*. . 1776
— Reception of. Boston, *1832*. . . . 1735
Webster, John. Display. of Witchcraft. 1388
— Family of. 2069
Webster, N. Bilious fevers. . . 6552,68
— Compendious Engl. dictionary. . . 7213
— Dictionaries, histories, etc. . . . 7229-31
— Errors in common version of Bible. . 5858
— Grammars. 7222-24, 28
— History of epidemic diseases. . . 6569
— Letter to Hamilton on his letter on Adams. 4952
— Readers. 7226,27
— Rod for the fool's back. *1800*. . . 2140
— Writings. 7290-7301
Webster, Pelatiah. Political essays. . 6524
Webster, S. Discourses on infant bapt. 6228
Wedgwood, W. B. Conn. statutes, in question and answer. 2026
Week in Wall street. 2893
Weekly Inspector; edited by T. G. Fessenden. *1806-7*. 2910
Weekly Magazine. Philadelphia. *1798*. . 3184
Weems, M. L. Bad wife's looking glass. 3163
— Drunkard's looking glass. . . . 3164
— God's revenge against adultery. . 3163,64
— — against duelling. 3163,64
— — against gambling. 3163,64
— — against murder. 3163,64
— History of Geo. Washington. . 4257-60
— Hymen's recruiting sergeant. . . 8940
— Immortal mentor. 3264
— Life of Franklin. 3258,59
Welby, A. Visit to North America. . 4480
Weld, N. Serm. on death of Q. Mary. . 634
Welde, Thos. Answer to R[athban]. . 8941
— Rise, *etc.* of Antinomians. *1644*. . . 372
Wellfleet, Mass. Pratt. History of Eastham and. 1825
Wells, S. A. Oration before Republicans of Boston. *1810*. 1638
Welsh Indians. G. C. Burder. . . . 5367
— Williams, J. Enquiry concerning. 5471,72
Welsted, W. Funeral sermon on. . . 1325
Wendell, Mass. Wilbur. Historical discourse. *1820*. 1915
Wenham, Mass. Mansfield. Dedication sermon. *1843*. 1958
— — 2d centennial sermon. *1845*. . . 1858
Wesley, E. Epis. to Rev. Mr. Whitefield. 6272
Wesley, J. Sermon on free grace. . . 6271
— Thoughts on slavery. 7314,15
Wesleyan University. Middletown, Ct. Catalogue, etc. 821,2
West, Sir Benjamin. Discourse to Royal Academy. *1792*. 8442
— Galt. Life of. 5296
West, Prof. Benj. Almanacs. *1763-1820*. 2392,94
West, Benj. Scriptural cautions against Shakers. 6424
West, M. Treatise concern. marriage. . 3478
West, Sam. Anniver. disc., Plymouth, Mass. *1777*. 1915,16
West, Stephen. Essay on moral agency. *1772*. 2337
West. Appleton's guide to. 4528
— Ashe. Travels. 4447,48
— Atwater. Writings on. 4449
— Beecher. Plea for. 4450
— Bell, Sol. [*pseud.*] Tales of travel west. 4451
— Beltrami. Sources du Mississippi. . 4452
— — Pilgrimage in Europe and America. 4453
— Brackenridge. Voy. up the Missouri. 4454

West, The. Brackenridge. Recoll. of. 4455
— Bradford. Notes on Northwest. . . 4456
— Brown. Gazetteer of. 4457
— Carver. Travels through. . . . 4458-64
— Cramer. Navigator in. . . . 4465-68
— Cuming. Tour in. 4469
— Cumings. Western pilot. . . . 4470,71
— Dana. Geographical sketches in. . 4472
— Darby. Emigrant's guide to. . . 4473
— Dearborn. Letters on com'ce, etc., of. 4474
— Ellicott. Journal as boundary com'r. 4475
— Ellis. New Britain. *1820.* . . . 4476
— Faux. Memorable days in. . . . 4477
— Fearon. Sketches of. 4478
— Featherstonhaugh. Maps of. . . 4479
— Flint, J. Letters from America. . 4480
— Flint, T. Recollections of. . . . 4481
— — Condensed geogr. and history of. 4482,83
— Hall, F. Letters from. 4484
— Hall, J. Legends of. 4485
— — Letters from. 4486
— — Statistics of. 4487, 4551
— — Notes on. 4488
— — Commerce and navigation of. . . 4489
— Harding. Tour through. . . . 4490, 4530
— Hennepin. Nouvelle découverte. . 4491
— — New discovery. 4492
— — Nieuwe Ontdekkinge. . . . 4493
— Hoskins. Notes on. 4494, 4530
— Howe. Historical collections. . . 4495
— Irving. Tour on the prairies. . . 4496
— Joutel. Journal du dernier voyage de La Sale. 4497
— — Journal, etc. [English]. . . . 4498
— Ker. Travels through. 4499
— Knight, H. C. Letters from. . . 4501
— M'Clung. Sketches of adventure. . 4502
— Marquette et Joliet. Voyage et découverte. 4503,04
— Melish. Information to emigrants. . 4505
— Michaux. Travels to. 4506
— — Voyages a. 4507
— Miller, A. New states and territo. 4508,09
— Ogden. Letters from. 4510
— Perkins. Annals of. 4511
— Pike. Exped. to sources of Miss'ppi. 4512
— Pittman. Present state of settlement on Mississippi. 4513
— Ruxton. Life in. 4514
— Schultz. Inland voyage. . . . 4518
— Smith. Emigrant's guide to. . . 4520
— Thomas. Travels through. . . . 4523
— Welby. Visit to. 4480
Westboro', Mass. Rockwood. Dedication sermon. *1835.* 1958
— Washburn. Address dedication of State Reform school. *1848.* . . . 1958
West Boxford, Mass. Eaton. Dedication sermon. *1844.* 1958
West Boylston, Mass. Boardman. Dedication sermon. *1832.* 1958
West Brookfield, Mass. Foot's history discourse. *1828.* 1745
— Stone's semi-centen. sermon. *1851.* . 1745
— Wheeler, Capt. T. Narrative. *1676.* . 1745
Westchester Co., N. Y. Bolton. Hist. 2998
Westerly, R. I. Park. Sermon and narrative. *1761.* 2439
Westfield, Mass. Alden. Hist. ser. *1851.* 1958
— Atwater. 20th anniv. sermon. *1801.* . 1958
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Westford, Mass. Adams. Conference sermon. *1782.* 1958
West Hartford, Ct. Manual of Baptist church. *1859.* 2284
West Haven, Ct. *See* Orange, Ct.

WEST INDIES. 5326-36
— Darien, Humble address of parl't on. 5326
— — Defence of Scots abdicating. . . 5327
— Languages of. 5779-89
Westminster, Mass. Centen. celeb. *1859.* 1958
— Hudson. History. *1832.* 1958
Westminster Assem. Humble advice. . 1345
— Reasons . . . by dissenting brethren. 649
Westminster catechism. *1683.* . . . 739
Westminster confession and catechism. 5864
Weston, I. History of Congregational church at Cumberland, Me. . . . 2599
Weston, P. C. J. Doctrine connected with history of South Carolina. . 3859
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West Point, N. Y. Boynton. Hist. of. 4278
— Expose of facts concerning recent transactions. *1819.* 3000
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— — Centennial sermon. *1801.* . . . 1959, 2328
— — 50th anniversary sermon. *1806.* . 1959
— — 60th anniversary sermon. *1816.* . 1959
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— — Ser. fun. of S. Leonard. *1826.* . . 1959
— — Farewell sermon. *1829.* 1959
— Vermilye. Farewell sermon. *1835.* . 1959
Wethersfield, Ct. Marsh. Half-century sermon. *1823.* 2287
— — Sermon on murder by W. Beadle of his wife and four children. *1752.* . 2286
Wetmore, A. Gazetteer of Missouri. . 4673
Wetmore, R. G. Address to Episcopal congregations. *1796.* 6171
Weymouth, Mass. Norton. Farewell sermon. *1824.* 1959
— Rep. of com. of So. Ch. *1817.* . . 1959
— Town reports. *1853.* 1959
Wharton, C. H. Proofs of Christ's divinity. 6368
Whately, Mass. Fisk. Address opening of academy. *1825.* 1959
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Wheatley, Phillis. Odell. Memoir of. . 6991
— Poems. 6983-89,91-93, 8943
— Thatcher. Memoir of. 6990
Wheaton, H. History of the North men. 8944
Wheeler, T. God's mercy . . . at B'kfi'd. 884,85
Wheeler's Rhode Island almanac. *1788-1802.* 2393,94
Wheelock, E. Brief narrative of Indian charity school. . . . 467, 5617, 8420
— Sermon. Ordin. of C. J. Smith missionary to Indians. *1763.* 5616
— Memoirs of. 2315
Wheelwright, John. Fast-day ser. *1636.* 9227
Wheelwright, Jno., jr. Mercurius Americanus. 684
Wheelwright, W. Isthmus of Panama and canal. 5328
Whelpley, S. Letters of Philadelphus. . 8945
Whipple, J. History of Acadie and Maine. 2591
Whiskey Rebellion. Breckenridge. History. 30, 32
— Findley. History. 3051
— Proceedings of U. S. Executive. . . 3109
— Report of committee to confer with insurgents. 3109
Whitbourne, R. Discourse of Newfoundland. *1620.* 120
— — *1623.* 121
White, Alex., murderer. Life and conversion of. *1784.* 2990
White, E. Ten years in Oregon. . . 4709

White, Geo. S. Memoir of S. Slater. . 2375
White, H. Early history of New Eng. 373*
White, Rev. John, *of Dorchester*. Planters plea. *1630*. 373, 2704
White, Rev. John, *of Gloucester*. New England's lamentation, etc. 7872-74, 8946
White, N. Truth gloriously appearing. 685
White, R. G. National hymns. . . 6994
White, Wm. History of Belfast, Me. . 2596
White, Wm., Bp. Episcopal church in United States. 6172,73
— Wilson. Life of. 5297
White, Wm. C. Orlando; a tragedy. . 7060
White Mts. Southwick's tour to. *1841*. . 2470
— Guide book to. *1848*. 2470
WHITEFIELD, GEORGE. 6278-6308
— Journals, etc. *Franklin*. *1730-56*. 3324-31
— Letter to a divine in Boston. . . 4319
— Sermon on suppr. of rebellion. *1746*. . 3314
— Sermons. 7867
— Gillies. Memoirs of. 7876
— Pamphlets on. 9072
— Sermons on. 2000
— Tracts on and by. 7875
— Yale College declara. against. *1745*. . 2210
Whitehead, G. Antidote against Snake in the grass. 3574
— Christian epistle to friends. . . . 3475
Whitehead, W. A. Early history of Perth Amboy. 3633
Whitfield, H. Helps to stir up. . . 686
— Light appearing. 52, 468, 8419
Whitfield, T. Doctr. of the Arminians. 572
— Liberty of conscience. 677
Whiting, John. Way of Israel's welfare. 888
Whiting, S. Abraham's intercession for Sodom. 887
— Last judgement. *1664*. 886
Whiting, W. Address before New England Historical General Society. *1853*. 5119
Whitman, B. Artill. elec. sermon. *1829*. 1576
Whitman, Z. G. History of A. & H. Artillery Company. . . . 1692,93
Whitmore, F. Descendants of. . . 5119
Whitmore, W. H. Cavalier dismounted. 5119
— Geneal. of Payne and Gore. . . . 8791
— Increase Mather. 1058
Whitney, Eli, Olmsted's Life of. . . 2316
Whitney, John F. Brief account of St. Augustine. 4369
Whitney, John P. Silver-mining regions. 9228
Whitney, Josiah. Funeral sermon on Gen. I. Putnam. 2311
Whitney, P. History of Worcester County, Mass. 1967, 8621
Whiton, J. M. Sketches of history of New Hampshire. 2472, 8679
Whittaker, J. Principles of true church [Shakers]. 6425
Whittier, J. G. Stranger in Lowell. . 1866
Whittlesey, Chas. Dana's funeral sermon on. *1764*. 1992
Whittlesey, Col. Chas. Early history of Cleveland. 4543
— Justice to memory of J. Fitch. . . 6679
— Sketch of Tallmadge, Ohio. 4581,84, 9089
Wigan, J. Antichrist's strongest hold. 9086
Wigglesworth, Edward, D.D., *d. 1765*. Dudleian lecture. *1757*. . . . 9074
— Fun. ser. on B. Wadsworth. *1737*. . 1993
— Lectures, etc. 7877
— Sober remarks on a modest proof. 6169,70
— Chauncey's funeral ser. on. *1765*. . 1997,98
Wigglesworth, Edward, D.D., *d. 1794*. Calculation on American population. 9106
Wigglesworth, M. Day of doom. 889, 6995-7000
— Meat out of the eater. . . . 889, 7001
— Dean. Memoir of. 7000
— C. Mather on life of. 1114
Wigglesworth, S. Earthquake ser. *1727*. 300
— Massachusetts election sermon. *1733*. 1485
Wilberforce, S. History of Episcopal church in America. 6174
Wilcox, Carlos. Remains and memoir. . 2317
Wilder, D. Hist. of Leominster, Mass. 1856
Wildes, G. D. Artillery elec. ser. *1855*. 1576
Wilkes, C. Meteorology of United States exploring expedition. . . 6675
— Narr. of U. S. explor. expedition. . 8947
Wilkes, G. History of Oregon. . . 4712
Wilkins, I. Congress canvassed. *1774*. 4184,87
— (?) Controversy between Great Britain and colonies. *1774*. 2896
Wilkinson, Eliza. Letters from Charleston, S. C. 3853,54
Wilkinson, J. B. Annals of Binghamton, N. Y. 2926
Wilkinson, James. Memoirs. . . . 8948
Willard, D. Hist. of Greenfield, Mass. 1835
Willard, Jos. Stoddard's ordin. ser. for. 865
Willard, Jos. *Pres. of H. Coll.* Holmes's funeral sermon on. *1804*. . . . 1995
Willard, Jos., *d. 1805*. Address bar Worcester county. *1829*. 1967*
Willard, Samuel, *D.D., vice-pr. H. Coll.* Artillery election sermon. *1676*. 7878,86
— — *1690*. 912, 7886
— Barren fig tree. 903
— Best priviledge. Boston lecture. *1701*. 926
— Boston lecture sermon. *1692*. . . . 905
— Brief reply to George Keith. . . 926
— Brotherly love. 921
— Checkered state of ch. Fast ser. *1701*. 926
— Child's portion. 899, 900, 7884
— Compleat body of divinity. . . . 7888,89
— Christian's exercise by temptation. . 921
— Covenant keeping. 894
— Directions to divinity scholar. . 926, 7890
— Discourse of justification. . 901, 2706, 7885
— Doctrine of covenant of redemption. 906,7
— Evangelical perfection. 920
— Fast sermon. *1682*. 899, 7884
— Fear of an oath; Boston lecture. *1701*. 926
— Fiery tryal no strange thing. 895,95*, 7882
— Fountain opened. 860, 920,20*
— Funeral ser. on Gov. J. Leveret. . 891, 7879
— — on Major T. Savage. . . . 899, 7884
— — on Gov. W. Stoughton. . . . 926
— Impenitent sinners warned; on case of infant murder. 911
— Israel's safety; fast sermon. *1704*. . 922
— Law estab. by gospel. Lect. ser. *1694*. 910
— Laying the hand on the Bible. . 686*, 902
— Love's pedigree. Lect. ser. *1700*. 914, 7887
— Mass. election sermon. *1682*. . . 899, 7884
— — *1694*. 909, 7886
— Mercy magnified. 7882
— Morality not to be relied on. Lecture sermon. *1700*. 915,16
— Mourner's cordial. 904
— Ne sutor ultra crepidam: animadv. on N. E. Anabaptists' narrative. . 893, 6242
— (?) Observa. on debates on witchcraft. 1389
— Peril of the times. 919
— Reformation the great duty; fast sermon. 908, 1694, 7886
— Sacramental meditations. . 924,25, 7890
— Sermon on death of John Hull. . . 897
— — on murder of S. Stoddard. . 923,26
— — to 2d church in Boston. *1689*. 892, 7880,81
— — to 3d church in Boston. *1689*. . . 896
— Spiritual desertions discovered. 913, 7886
— Thanksg. ser. on return of a gentleman from his travels. Boston. *1705*. 1989
— Truly blessed man. 917,18
— Useful instructions. 890
— Colman's Poem on death of. . . 7391
— Pemberton's Funeral ser. on. 842, 925, 7891,92
Willard, Sam'l, *D.D., Deerfield*. Hymns. 6010
Willard, Sidney. Memories of youth. . 5298
Willes, H. Lord's ser. on d'th of. *1759*. . 2267
Willett, Col. M. Military actions of. . 4171

Willett, W. M. Scenes in the wilderness. 5619
Willey, S. H. Historical discourses. San Francisco. *1879.* 4676, 4711
William III. Norris's and Goodwin's Funeral sermons. 575, 634
William and Mary Coll., Charter, etc. 3813,14
Williams, Mrs. C. R. Annals of aristocracy of Rhode Island. 2384
— Exiles of Nova Scotia. 153
Williams, Edward. Virginia's discovery of silk-worms. *1650.* 3817
— Virgo triumphans; or, Va. valued. *1650.* 3816
Williams, Eleazer, *of Mansfield, d. 1742.* Sensible sinners invited. 7893
— Sermons. 7753
Williams, Eleazer, *d. 1858.* Good news, etc., in Iroquois. 5720,42
— Iroquois spelling-book. 5742
Williams, Eliph. Earthquake ser. *1744.* 292
Williams, Elisha. Plea for liberty of conscience. *1744.* 2139
— Ser. before Ct. Gen. Assem. *1727.* . 7753
Williams, Eunice. Williams, S. Sermon on captivity. 507
— Fessenden, J. Sermon. . . 1982, 5478
Williams, John, *Bishop of Chichester.* Answer to I. Mather on Common Prayer worship. 946,47
— I. Mather's answer to. 1037
Williams, Rev. John, *of Deerfield.* Captive in Canada. 472
— God in the camp. 507
— Redeemed captive. . . . 494-505, 8412,17
— Sermon after return. 7893
— — at execution of Sarah Smith. . . 927
— Chauncey's funeral sermon for. . . 508
— Memoir of. 472
Williams, Rev. John, *of Sydenham.* Enquiry conc. Welsh disc. of Amer. 5471,72
Williams, John, *Bp. of Conn.* Convention sermon. *1850.* 6189
Williams, John L. View of W. Florida. 4383
— Topography of Florida. 4384
Williams, Mrs. Mary. Elegy on death of. 2269
Williams, Nath. Rules for inocula. *1752.* 1645
Williams, Roger. Bloudy tenent. . . 688
— Bloody tenent yet more bloody. . 689,89*
— Cotton. Letter to. 690*
— — Examined and answered. . . 687, 5681
— Experiments of spirituall life. . . 690
— — *Reprint.* 8949
— Key into language of America. *1643.* . 2380
— — Ed. J. H. Trumbull. . . 690*, 2365,81
— — [Rhode Island Historical Society]. . 2371
— Elton's life of. 2383
— Guild. Bibliog. introd. to writings of. 5681
— Knowles's Life of. 2382
Williams, Sam. History of American revolution, as a reading book. . . . 4172
Williams, *Prof.* Sam'l. History of Vermont. 2563,64, 8911
Williams, Solo. Duty of Christian soldiers. *1755.* 260
— Fast sermon. Norwich, Ct. *1750.* . 2422
— Sad tendency of divisions. . . 7893,94
— Sermon. Fall of Quebec. *1759.* . . 260
— Sermons. 507, 7753
— True state of the question. . . . 846
— Cogswell's funeral sermon on. *1776.* . 2237
Williams, Solo., *jr.* Farewell sermon Lebanon, *Ct. 1778.* 2237
Williams, Stephen. Captivity. . . . 472
Williams, Stephen W. Am. med. biog. 6570
Williams, Thos., or Te-ho-ra-gwa-ne-gen. 8470
Williams, W. Appleton's Southern and Western guide. 4528
Williams, Wm., *of Hatfield.* Danger of not reforming. Fast. *1707.* . . . 928
— Massachusetts election sermon. *1719.* . 1484
— [Various]. 7753, 7895,96
Williams, Wm., *of Weston.* Earthquake fast sermon, *1727.* 301
Williams family genealogy. 5130
Williams College. 1960-63
Williamsburgh, Mass. Lusk. History sermon. *1836.* 1959
Williamsburg, Va. *Imprint. 1733.* . . 3818
— — *Hunter. 1756.* 219
Williamson, C. Description of settlement of Genesee country. . . . 2947,48,52
Williamson, H. Climate and aborigines. 59,59*
— History of North Carolina. . . . 3890, 8725
Williamson, P. Captivity. 5578
Williamson, W. D. History of Maine. 2592,93
Willis, D., murderer. C. Mather and B. Colman. 1217
Willis, W. History of Portland, Me. . 2607
Wilmington, Del., Almanac. *1774.* . . 3656
— McCullough. Historical sermon. . 3655
— Montgomery. Reminiscences of. . 3654
Wilmington, N. C. *Imprint. 1788.* . . 6346
Wilson, *Commissary.* Orderly book. Ticonderoga. *1759.* 267
Wilson, Jas. Apostolic church government and M. E. Church. 6273
Wilson, Rev. John, *d. 1667.* C. Mather's memoir of. 1145
— Watchword against dreams. . . . 929
Wilson, John, Trial of, for mutiny. . 4989
Wilson, R. G. Sermon on victory at New Orleans. 5072
Wilson, S. Account of province of Carolina. *1682.* 3891,92, 8132
Wilson, *Bp.* Thos., *d. 1755.* Essay towards instructions for Indians. . . . 5620
Wilson, Thos., *d. 1858.* American military and naval heroes. 5083,84
Wilton, N. H. Discourses on separation in church. *1824.* 2495
— Peabody. Centennial address. *1879.* . 2495
Wimer, J. Events in Indian history. . 5390
Winchell, J. M. Watts's psalms. . . 6089-91
Winchendon, Mass. Hyde. History. . . 1964
Winchester, Elhanan. Ora., 300th anniv. of disc. of Am. Lond. *1792.* 3827, 4270, 6391
— Tracts. 6891,92
— Univeral restoration. . . . 6388,89, 8950
— Rem. on address of Baptist church in Philadelphia [relating to.] 3161
Windham, Ct. *Imprint. 1795.* 2025
— Pamphlets. 8255,56
— Tyler. 150th anniv. sermon. *1850.* 2287, 8255
— Waterman. Cent. sermon. *1800.* 2287, 8255
— Weaver. Genealogies of. 2069
— Whiting. Thanksg. ser. *1721. repr.* . 2287
Windham, Me. Smith. Cent. addr. *1879.* 2613
Windham, N. H. Blackwell. Formation Sacrament. *1774.* 2506
Windsor, Ct. Ordin. of D. Foster. *1771.* 2290
— Perry. Fun. ser. on R. Wolcott. *1767.* 2289
— Stiles. History. 2288
Windsor, Vt. *Imprint. 1785.* . . . 2519*
— — *1788.* 2565
— Livermore. Dedication sermon. *1846.* 2567
— Reynolds. Recollec. of state prison. *1834.* 2566
Wines, E. C. Trip to Boston. *1838.* . 1694
Wingfield, E. M. Discourse of Virginia. 9229
Winslow, E. Danger of tolerating. . 691
Winsor, J. Hist. of Duxbury, Mass. . 1823
Winsted, Ct. Bulkley. 5th anniversary sermon. *1859.* 2287
Winthrop, Jas. [Tracts on prophecy]. . 5858
Winthrop, John, *Gov. of Mass.* History of New England. 375,76
— Journal. 374, 8952,53
— and Welde. Rise, etc., of Antinomians. *1644.* 372
— Winthrop's Life and letters of. . . . 1555
Winthrop, John, *Gov. of Conn.* C. Mather's Funeral sermon on. . 1272,73, 7641

Winthrop, John, *Prof.* Lectures on comets. *1759.* 1770, 6658, 8954
— Lecture on earthquakes. *1755.* . . 293, 1770
— — on parallax of sun. *1769.* . . 1770, 6673
— Voyage to Newfoundland for transit of Venus. *1761.* 1770
— Langdon. Funeral sermon on. . 1770, 1998
— Sewall, S. Funeral oration on. . . 1769
— Wigglesworth. Disc. on death of. . 1770
Winthrop, R. C. Address to Historical Society Bowdoin College. *1849.* . . 2614
— Life of John Winthrop. 1555
Winthrop, Wait. C. Mather's Funeral sermon on. 1136, 37
— J. Sewall's Funeral sermon on. . 1136, 5300
Wirt, W. Address on triumph of liberty in France. *1850.* 3690
— Letters of British spy. 4945
— Life of Patrick Henry. 4027
Wisconsin. Freeman. Emig't's guide to. 4651
— Home of the Badgers. 4661, 64
— Lapham. Geography and hist. of. 4655, 56
— McLeod. History of. 4657
— Pamphlets. 4664
— Plumbe. Sketches of. 4659
— Sketch of Dane county. 9089
Wisconsin State Hist. Soc. Addr's, &c. 4665
Wisconsin University. Inauguration of J. H. Lathrop. 4664
Wisdom and policy of the French. *1755.* 265
Wise, Jere. Mass. election sermon. *1729.* 1485
Wise, Jno. Churches quarrel espoused. 3476, 7897, 98, 7900
— (?) Friendly check . . . to chief cannoneer. 1444
— (?) Letter from gentleman in Mt. Hope. 1443
— Vindication of government of New England churches. . . 7899, 7901, 02
— (?) Word of comfort to melancholy country. 1445
Wislizenus, F. A. Ansflug nach Felsengel. 4529
Wisner, B. B. Anniversary discourse Plymouth, Mass. *1850.* 1915
— Hist. of Old South ch., Boston. 1597, 1982
WITCHCRAFT. 1349-90
— Dialogues of devils. *1808.* 1857
— Lawson. Sermon at examination for witchcraft Salem-Village. *1692.* 2711, 12
— Mather, C. Memorable providences. 1150, 69, 70, 2707
— — Wonders of the invisible world. 1275, 2708
— Mather, I. Cases of conscience. . 955, 90
— — Further account of tryals. . . 990
— Willard, S. Sermon on. 890
Witches, English trials of. 1383, 84
Witches, The; a tale of New England. . 1390
Withers, A. S. Chronicles of border warfare. 3819, 5538, 39
Witherspoon, J. Address to inhabitants of Jamaica. 3600
— Essays and sermons. 3601
— Legis. authority of Parliament. *1774.* . 4173
— Works. 3602, 03
Withy, G. Farewell address to friends. 3581
Witten, H. Dissert. geog. de Ophir. . 60
Woburn, Mass. Bennett. 25th anniversary sermon. *1846.* 1966
— Chickering. Dedication sermon. *1809.* 1966
— Sewall. History. 1965
Wolcott, Oliver, *Gov. of Conn.* Backus's Funeral sermon. 2318, 19
Wolcott, Oliver, *Sec. of Treas.* Letter on direct taxes. 4946
— Currency, credit, commerce, etc. . 6525
Wolcott, R. Letter to N. Hobart. . . 7904
— MS. history of Connecticut. *1759.* . 2137
— Poetical meditations. . . 2134, 7003, 04
— Perry. Funeral sermon on. . . . 2289
Wolcott, W. Grateful reflections on surrender of Burgoyne; poem. . 7005
Wolcott, Vt. Hubbell. Sufferings in settlement of. 2549
Wolfe, J. Instruc. to young officers. *1768.* 268
— Poem to memory of. *1759.* 7006
Woltersdorf, E. G. Sämtliche neue Lieder. 6098
Wonderful appearance of an angel, &c. Boston. *1774.* 1695
Wood, Abraham. Divine songs. . . . 5961
Wood, I. Massachusetts compendium. . 1556
Wood, J. Admin. of John Adams. . . 4948
— Expos. of the Clintonian faction. . 4950
— Letter to Alex. Addison. 4947
— Statement of sources of his history. . 4949
Wood, Rev. S. Letters on Harvard College. *1837.* 1775
Wood, Silas. Sketch of first settlement of Long Island. 2964, 65
Wood, W. N. England's prospect. 377-81, 2713
Woodbridge, Benj. Church members set in joint. 572
— Epistle to the reader, etc. 627
Woodbridge, N. J. *Imprint. 1756.* . . 220*
— — *1766.* 6249
Woodbury, Conn. Cothren. Bi-centennial address. *1859.* 2287
— — History. 8258
— Sherman. Bi-centen. sermon. *1859.* . 2287
Woodman, D., jr. Guide to Texas emigrants. 4747
Woodruff, H. Exposition of the Psalms. 6099
Woodruff, M. N. Devotional harmony. 5962
Woods, L. Address committee Harvard College. *1790.* 1773, 75
— Artillery election sermon. *1808.* . . 1576
Woodstock, Conn. Lyman. Two sermons. *1793.* 2287
— *West.* Underwood. Half-centennial sermon. *1851.* 2287
Woodville, W. Reply to letter of J. Creighton. *1822.* 3690
Woodward, W. E. List of Washington medals. 9030
Woolman, J. Consideration on keeping negroes. 3332, 3575, 4331
— Consideration on pure wisdom, etc. . 3581
— Journal of life and labors. . . 3577, 5301
— Works. 3576
Woolsey, T. D. Historical discourse. 150th anniver. Yale Coll. *1850.* . 2193, 8223
Woolston, T. Free gift to the clergy. . 3477
Woonsocket, R. I. Newman. Statistics. *1846.* 2439
Worcester, Noah. Address to Trinitarian clergy. 7905
Worcester, S. [Pphs. on infant baptism.] 6234
Worcester, S. B. Watts's Psalms. . 6092-97
Worcester, S. M. Anniversary discourse, Plymouth, Mass. *1848.* . . 1915
Worcester, Thos. [Various]. 7905
Worcester, Mass. American Antiq. Society. *See* American Antiq. Soc.
— Austin. Protest against proceedings of 1st church. *1821.* 1970, 8622
— Bacon. Centu. disc. So. church. *1823.* 1969
— Bancroft. Century sermon. *1836.* . 1971
— — Consoc. sermon. *1816.* 1970
— — Prayers for families. *1832.* . . . 1971
— Barstow. Remarks on two sermons of Bancroft. *1821.* 1970
— — Exam. of Barstow's remarks. *1822.* 1970
— Barton. Epitaphs. *1848.* . . . 1971, 8622
— Blake. Oration, July 4, *1796.* . . . 8622
— Blue-laws revived, *n. d.* 1970
— Caldwell. Oration, July 4, *1803.* . . 8622
— Catal. of members of 1st ch. *1808.* . 8622
— Commu. on ordin. of L. Hoadley. *1824.* 1970
— Constitution of Mechanics' Asso. *1849.* 1971
— Davis. Address dedication Town Hall. *1825.* 1970, 80, 8622
— Difficulty in 1st church. *1820.* . . 1970

Worcester, Mass. Difficulty in 1st ch. Remarks on [the preceding.] *1821.* . 1970
— Fiske. Oration, July 4, *1797.* . . 8922
— *Imprint. 1st book. 1775.* . . . 1859
— Hill. Dedication sermon. *1851.* . 1971, 8622
— — 25th anniversary sermon. *1852.* . 1971
— Hopkins. Speeches on Holy Cross College. 8622
— Lincoln. Address consecration of cemetery. *1838.* 1971
— — History. 1968
— Manual of Baptist church. *1822.* . . 1970
— Manual of 1st church. *1864.* . . . 1971
— Mayor's address, etc. 8622
— Ministry at large, 3d ann. rep. *1852.* . 1971
— Proceedings of meeting about railroad depot. *1847.* 1971
— Proposed canal to Providence. *1822.* . 1970
— Result of council. 1820. 1970
— State Lunatic Hospital. Reports, etc. *1837.* 1972
— Tax-list. *1840.* 1971
— Thing. Letter to Rev. E. Pond. *1817.* 1970
— Washburn. Bar address. *1856.* . . 1971
Worcester Almanac and Directory. *1844.* 1977
Worcester collec. of sacred harmony. . 5963
Worcester Magazine. . . . 1973-75, 8623
Worcester County, Mass. Whitney. History. 1967, 8621
— Willard. Address to members of bar. *1829.* 1967*, 8622
Word in season. By Mylo Freeman. . 1456
Word to Federalists. *1810.* 4953
Workman, G. Private men no pulpit men. 692
Worlidge, J. Treatise of cider. . . 6614
Worsley, I. View of Amer. Indians. . 5473
Worster, C. H. Poetical epistle to G. Washington. 4268
Worthington, E. Hist. of Dedham, Ms. 1811
Worthington, Mass. Bisbee. History. *1853.* 1979, 8622
Wortman, T. Address on inauguration of T. Jefferson. 2897
Wrentham, Mass. *Imprint. 1801.* . . 7098
— Bean. Centennial sermon. *1774.* . 1979, 8622
— Ferguson. Letters to Thacher. . . 8622
— Fisk. Anniversary sermon, *1840*, and semi-centennial sermon. *1850.* 1979, 8622
— Manuals of 1st Cong. ch. *1818, 1845.* . 1979
Wright, J. Late war. *1765.* 269
Wyatt, T. Manual of conchology. . . 6647
Wyeth, John B. Oregon. 4713
Wyeth, Jos. Anguis flagellatus. . . 3578
Wynne, Jas. Private libraries of N. Y. 7968
Wynne, John H. Brit. Empire in Amer. 206
Wyoming, Pa. Chapman. Sketch of. . 3363
— Miner. History of. 3365
— Stone. Poetry and history of. . . 3364

Yakama grammar and dict. Pandosy. . 5631
YALE COLLEGE. . . . 2188-2216, 8218, 39
— Alumni addresses. 2201*
— Baldwin. Annals. 2190, 8219
— Catalogues. 2194-06
— Clap. Annals. 2189, 8218
— Class records. 2200
— Commencement theses. 2198
— Funeral discourses. 2207
— Gale. Letter on taxes. . . . 8221, 30
— — Vindication. 8230
— — — Graham, J. Answer. . . . 8230
— — Reply to A. Z. 8230
— Hubbard. Benefactors. . . . 8220
— Laws. *1755.* 2188
— Library. Catalogues, etc. . . . 2197
— Phi Beta Kappa Orations, etc. . 2202, 8227
— Societies. 2202-94
— Subject to Gen. Assembly. *1784.* . 2144
— Tracts and Pamphlets. 2205-16, 8230-38, 9128
— Valedictory Poems and Orations. . 2201
— Woolsey. 150th anniversary address. *1850.* 1983, 2193
Yale College Almanac. *1701.* 2208
Yankee spy. *1794.* 6243
Yarmouth, Mass. Alden. Dedicatory sermon. *1795.* 1979
Yates, J. V. N. and J. W. Moulton. History of New York. . . . 2824, 25
Yellow fever. 6577-80
Yepes, J. L. Catecismo en lengua Otomi. 5778
Yonge, F. Proceedings of So. Car. *1719.* 3893
York, Me., Attack on, by Indians. . . 1112
— Moody's Life of J. Quasson, Indian murderer. *1726.* 2611
York Co., Pa. Carter and Glossbrenner. History of. 3045
Young, A. Chronicles of Mass. *1623-30.* 1557
Young, D. Morristown ghost. . . . 3639
Young, Solo. Hymns. 6099
Youngs, B. S. Transactions of Ohio mob against Shakers. 6426
Youngs, J. Methodism in America. . 6274

Zarate, P. de. Descubrimiento y conquista del Peru. 5346
Zeisberger, D. Del. Ind'n spelling-book. 5700
— Epistles of John in Delaware. . . 5704
— Grammar of Delaware language. . 5703
— Hymns in Delaware language. . . 5701
— Lieberkuhn's Hist. of Jesus in Del. . 5705
— Luckenbach's Scripture narratives in Delaware. 5706, 07
— Sermons to children, in Delaware. . 5702
Zenger, J. P. Trial of. 6505-07
Zinzendorf, N. L., Count. . . . 3320-23
— Spangenberg. Life of. 5302

INDEX OF MAPS, ENGRAVINGS, PORTRAITS, AND AUTOGRAPHS.

[When only a name is given, an autograph is intended.]

Adams, Hannah. 9318
Albany, N. Y., Map of. *1818.* . . . 9313
Allen, *Col.* Ethan. 9319
America. Map of. *1799.* 9313
Amherst, *Gen.* Jeffery. Portrait of. . 9296
André, *Maj.* John, Capture of, Engraving of. 9499
Arnold, Benedict. 9320
Asgill, *Capt.* Chas. Portrait of. . . 9303
Avery, *Rev.* David. 9396

Baldwin, *Col.* Jeduthan. 9321
Bangor, Me. St. John's church, Engraving of. 9306
Barlow, Joel. 9322
Bellows Falls, Plan of. 9313
Bloomfield, *Gov.* Jos. 9356
Blount, *Gov.* Wm. 9323
Boston, Mass., Harbor, Chart of. . . 9316
— View of. 9297
Bowen, Jabez. 9324
Bowie, *Gov.* Robert. 9356
Brown, Nicholas. 9324
Burnet, Wm. 9326,27
Burr, Aaron. 9328

Canfield, John. . . . 9330-34,40, 9405
Carey, Matthew. 9324
Chagre, W. I., Capture of, *1840*, View of. 9298
Charter Oak, Engraving of. 9306
Chauncey, *Rev.* Elnathan. 9489
Chester, *Col.* John. 9335,36,80
Clap, *Rev.* Thos. 9337
Clark, *Bp.* T. M., Portrait of. . . . 9303
Cleveland, *Rev.* John, *of Chebacco.* . . 9399
Clinton, *Gen.* Geo. 9338
Cobb, *Col.* David. 9339
Connecticut River, Maps of. . . 9307,13,15
Cooper, *Rev.* Robert. 9396
Cornell, Ezek. 9340
Craik, *Dr.* Jas. 9341

Daggett, *Rev.* Naphtali. . . . 9396, 9455
Dallas, Alex. J. 9402
Deane, Silas. 9343
De Saussure, H. W. 9344
Detroit, Mich., View of. 9306
Dickinson, John. 9345
Dickinson, *Rev.* Moses. 9337
Duer, Wm. 9346,47
Dwight, *Rev.* Timo., *Pres. Yale Col.* . 9396

Edwards, Pierpont. . . . 9336,47,48,53
Eliot, *Rev.* John, *D.D.* 9349
Enos, *Col.* Roger. 9350

Fitzgerald, *Col.* John. . . 9351,52, 9466,76
Five Nations, Map of country of. . . . 9308
France, Milit. and naval charts of. . . 9314

Gansevoort, Leonard. 9353
Gardiner, *Rev.* J. S. J., Portrait of. . 9303
Gilman, Nicholas. 9354
Goodrich, Chauncey. 9355
Granger, Gideon. 9357
Greene, *Mrs.* Catharine. 9360
Greene, *Gen.* Nathaniel. . . . 9358,59
Griffin, *Rev.* E. D. 9396
Griswold, *Gov.* Matthew. . . . 9361, 9447

Hancock, *Pres.* John. 9362
Hartford, Conn., Engraving of. . . 9306
Hawley, Joseph. 9496
Hawthorne, N., Portrait of. . . . 9290
Hazen, *Gen.* Moses. 9364
Henry, John V. 9367
Hillhouse, Jas. 9346,53,65,89
Hobart, *Bp.* John H. 9366
Hobart, John S. 9367
Hosmer, Titus. 9368
Humphreys, *Col.* David. 9369
Huntington, *Col.* Ebenezer. . . . 9370
Huntington, *Gen.* Jedediah. . . . 9371-73
Huntington, *Pres.* Samuel. . . . 9374-76
Hutchinson, *Gov.* Thos., Portrait of. . 9430

Indian chiefs. 9377
Ingersoll, Jared. 9378

Jay, *Pres.* John. 9379,80
Johnson, Richard M. 9407
Johnson, Sir Wm., Portrait of. . . . 9286
Jones, J. P., *Comm.*, Portrait of. . . 9303
Jones, Joseph. 9381

Kirkland, *Rev.* Samuel. 9382

Lafayette, *Marquis* de, Portraits of. 9287,88
Lawrance, *Col.* John. 9383,84
Ledyard, *Col.* Wm. 9385
Lee, Richard H. 9386
Lewis, *Col.* Morgan. 9388, 9408
L'Hommedieu, Ezra. 9389
Livingston, Rob't R. 9353, 9485
Livingston, Walter. 9390
Livingston, *Gov.* Wm. 9391
Long Island Sound, Chart of, *1805.* . . 9313
Lovell, James. 9392
Lowell, Mass., Plan of. *1832.* . . . 9313
Lyman, Daniel. 9393

McClure, *Rev.* David. 9395,96
MacDonough, T., *Comm.* Portrait of. . 9289
McDonough's victory, *1814*, Engraving of. 9299
McDougall, *Gen.* Alex. 9397
Madison, James. 9398
Mather, Cotton. 9400
— Portrait of. 9303
Mather, Increase. 9400,01
Mifflin, *Gen.* Thos. 9402,03
Milledge, *Gov.* John. 9356
Mississippi River, Maps of. 9309
Mitchell, Stephen M. 9405
Monroe, James. 9398, 9406,07
Montgomery, Mrs. Janet. 9408
Morgan, *Dr.* John. 9409
Morse, Jedediah. 9324, 9428

CATALOGUE

PART I

PREFACE.

In compliance with positive directions given by the late Mr. George Brinley, his whole collection of books relating to America will be offered for sale by auction. The Catalogue of the First Part of this collection is now submitted to the public. Few of those into whose hands it is likely to fall need be informed that — within the field it covers — it comprises a greater number of volumes remarkable for their rarity, value, and interest to special collectors and to book-lovers in general, than were ever before brought together in an American sale-room. The titles of the books and tracts, though rarely given without abbreviation, will be found sufficiently full to distinguish the edition or impression, and accuracy of description as regards binding and general condition has been aimed at, throughout. All imperfections discovered by the compiler of the catalogue have been pointed out; though a rigorous collation of every volume was, under the circumstances, impossible.

Some critical readers may object to the frequent recurrence of the terms "scarce," "rare," "superlatively rare," and so on; and if such terms have been misapplied the objection is certainly a valid one. But it is believed that a thorough examination of the catalogue will show that reference to the rarity of a book or tract has been omitted when it might fairly have been made, ten times as often as it has been made without warrant of critical bibliography. Turn, for example, to the collection of "Books printed in New England, 1640–1709" (pages 87–126), and to that of the "Works of the Mathers" (pp. 127–176), and of the six hundred and fifty consecutive titles there are scarcely twenty that any American bibliographer could hesitate to mark "rare," or "very rare."

The general plan of the Catalogue is indicated, as regards the First Part, by the table of Contents, prefixed. The arrangement — it can hardly be called a classification — is substantially that which was adopted by Mr. Brinley himself, for his book-shelves. A strictly alphabetical arrangement, by authors' names or titles, would perhaps have been more acceptable to bibliographers, but the extent of the library rendered such an arrangement impracticable, and it seemed inappropriate to the sale-catalogue of a library which is not less remarkable for the completeness of its collections in special departments, than by the number of its titles.

The Second Part will comprise books relating to New York, New Jersey, Pennsylvania, and Delaware, with special collections of works printed by William Bradford, Reynier Jansen, A. Bradford, S. Keimer, Christopher Sauer, Benjamin Franklin, and other early printers, and a collection of works relating to the Quakers; Maryland, Virginia, and the Southern colonies and states; the American Revolution; Washingtoniana; the United States, since the establishment of Independence; the West, California, and the Pacific coast; Mexico, Central America, the West Indies, and South America; the American Indians, and their Languages; American Biography; American Poetry; and Books printed in America from 1709 to 1776.

The Third Part will include American Bibles; Psalmody, and Music; books relating to Episcopacy in the U. States, Methodism, the Baptists, and other denominations; Arts and Sciences; Education, including early School Books; Chap Books (a large and curious collection); Bibliography, Catalogues, etc.; Miscellaneous Works; Almanacs; Broadsides; Maps, Prints, and Autographs.

* * *

HARTFORD, CONN., Jan. 1, 1879.

CONTENTS.

AMERICA, in general. Discovery, Exploration, General History, Historical Collections, etc., ... page 1

CANADA AND NEW FRANCE, NEWFOUNDLAND, NOVA SCOTIA; THE RED RIVER COUNTRY, etc., ... 6

THE BRITISH COLONIES in North America, to 1776, . . . 19

THE STAMP ACT, AND TAXATION OF THE COLONIES, . . 21

WARS WITH FRANCE AND SPAIN, ... 24

NEW ENGLAND, ... 31

WARS WITH THE INDIANS, ... 44

TREATIES AND CONFERENCES WITH INDIAN TRIBES, . . 50

THE GOSPEL AMONG THE INDIANS, ... 52

BOOKS PRINTED IN THE INDIAN LANGUAGE, . . . 102

NARRATIVES OF CAPTIVITIES, ... 57

PURITANISM, NONCONFORMITY, AND INDEPENDENCY: CONGREGATIONALISM IN N. ENGLAND (including books by New England authors, printed in England, etc.), ... 63

BOOKS PRINTED AT CAMBRIDGE AND BOSTON, 1640–1709, . 87

The Bay Psalm Book, No. 847: The Cambridge Platform (1649), No. 733: Almanacs, 1646–1707, Nos. 699–721: Eliot's Indian New Testament, No. 786: The Indian Bible, Nos. 787–790: Massachusetts General Laws, 1672, No. 814: Morton's N. E. Memorial, 1669, No. 827: Capt. Thomas Wheeler's Thankful Remembrance of God's Mercy to Brookfield, No. 884.

THE MATHERS, ... 127

Works of RICHARD MATHER, p. 127: INCREASE, 129: COTTON, 144: AZARIAH, 172: ELEAZER, MOSES, and NATHANAEL, 173: SAMUEL, of Dublin, 174: SAMUEL, of Windsor, 174: SAMUEL, of Witney, 175: SAMUEL, of Boston, 175. Books from the MATHER LIBRARY, 177.

WITCHCRAFT, in Old and New England, ... 180

COLONIAL, STATE, AND LOCAL HISTORY:—

MASSACHUSETTS, ... 185

CONNECTICUT, ... 245

RHODE ISLAND, ... 281

NEW HAMPSHIRE, ... 290

VERMONT, ... 296

MAINE, ... 303

ADDENDA, ... 306

CATALOGUE.

Priced for lot

5.50 1 ABBOTT (GEORGE) *Archbp. of Canterbury.* Briefe Description of the whole World, *engraved title-page (by Marshall), russia gilt, good copy.* sm. 12° *T. H. for Will. Sheares,* 1636 — Watkins

2 prel. ll., pp. 350, (3). The description "Of America, or the new World," begins on p. 253. The Archbishop had picked up some curious facts: e. g., on p. 266, he notes that the Indians "had amongst them no good nor wholesome food, for even that *maiz*, whereof they made their bread, had in the root thereof *a most venemous kinde of liquor*, which is no better than deadly poyson."

29.00 2 ACOSTA (JOSEPH DE) The Naturall and Morall Historie of the East and West Indies.. Written in Spanish, by Ioseph Acosta, and translated into English by E. G., *fine copy, mor. extra, gilt,* RARE. sm. 4° *London, Val: Sims,* 1604 — Yale

16.50 3 AMERICAN ANTIQUARIAN SOCIETY. Archæologia Americana; Transactions and Collections, 4 *vols. uncut.* 8° *Worcester* and *Boston,* 1820–60 — Am. Ant. Soc.

2.00 4 — Catalogue of Books in the Library of the American Antiquarian Society, *boards, uncut.* 8° *Worcester,* 1837 — Trumbull

8.00 5 — Account of the Am. Antiq. Society, incorporated Oct. 24, 1812, *Boston.* Nov. 1813.— Laws, list of members, etc.— Jenks (W.) Address at the First Anniversary, Oct. 1813. *Bost.,* 1813. Thomas (I.) Communication to the Members, Oct. 1814: with the Laws of the Society.— Holmes (A.) Address at the 2d Anniversary. *Boston,* 1814.— Address to the Members, Laws, etc., *Worcester,* 1819.— Goodwin (I.) Address at opening of Antiquarian Hall, Worcester, 1820.— Lincoln (W.) Address, rel. to character and services of C. C. Baldwin. (8) 8° *Worcester,* 1835 — Paine

1.20 6 — 53d Semi-annual Report of Council, etc., May 29, 1839. *Worc.,* 1839.— Proceedings, 31st Annual Meeting, Oct. 1843, with Address of Hon. J. Davis (2 *copies*).— Proceedings, Oct. 23, 1849, with Memoir of Albert Gallatin, by E. E. Hale.— Proceedings, [semi-annual,] 1850–55. (12) 8° — King

5.85 7 — Proceedings [semi-annual and special meetings,] 1857–74, *wanting April,* 1873. (38) 8° — King

So nearly complete a series of the Am. Antiq. Society's publications has seldom been offered for sale. Several of the early Addresses, Proceedings, &c., are VERY SCARCE, and some of the more recent issues are already out of print.

2.25 8 AMERICAN GAZETTEER (The), *maps*, 3 vols. 16° *London*, 1762 Moreau

14.00 9 ANTIQUITATES AMERICANÆ, sive Scriptores Septentrionales Rerum Ante-Columbianarum in America, ed. C. C. Rafn, pro Soc. Antiq. Septemtr., *maps and plates, including facsimiles of old Norse Mss.*, VELLUM PAPER, *calf extra*. 4° *Hafniæ*, 1837 Leiter

20.00 10 BENZONI (G.) La Historia del Mondo Nvovo, *vellum* (*Pratt*), 4 *prel. and* 175 (*numbered*) *leaves*. sm. 8° *Venetia, Fr. Rampazetto*, 1565 Watkins

FIRST EDITION, fine copy, with good impressions of the curious wood cuts. RARE.

32.00 11 BOISSARD (J. J.) & DE BRY (J. T.) Bibliotheca sive Thesavrvs Virtvtis et Gloriæ; in quo continentur illvstrivm Ervditione & Doctrina Virorvm Effigies & Vitæ. 4 vols. in 2, *calf extra, backs full gilt* (*Riviere*). sm. 4° *Francoforti*, 1628–31 Watkins

Fine impressions of the portraits, including those of Columbus, Seb. Munster, Peter Martyr, Grynæus, Linschoten, Mercator, &c. That of S. Purchas, with pp. 295–6 of the first volume, is wanting.

4.50 12 BREVOORT (J. C.) Verrazano the Navigator, or Notes on Giovanni da Verrazano, and on a Planisphere of 1529 illustrating his American Voyage in 1524. With a Reduced Copy of the Map. A paper read before the Am. Geographical Society of New York, Nov. 28, 1871, *cloth, uncut*. r. 8° *New York*, 1874 Hart

Two hundred and fifty copies printed.

2.50 13 CABOT (SEBASTIAN) Memoir of; with a Review of the History of Maritime Discovery. [By Richard Biddle.] *Half calf, gilt*. 8° *Philadelphia*, 1831 Hart

13.50 14 [COLUMBUS.] Eyn schön hübsch lesen von etlichen insslen die do in kurtzen zyten funden synd durch dē künig von hispania. vnd sagt vō grossen wunderlichen dingen die in dē selbē insslen synd. [*Colophon*:] Getruckt zu Strassburg vff gruneck vō meister Bartlomess küstler ym iar. M.cccc.xcvij. vff sant Jeronymus tag. 7 ll. *morocco, gilt sides and edges*. sm. 4° Leiter

"One of *five copies* reproduced in marvellous facsimile by (the elder) John Harris." "The first book in the German language relating to the discoveries of the New World. It is apparently made up from Columbus' first letter of 1493."— *Stevens*.

3.25 15 COLUMBUS (C.) Memorials of Columbus; or a collection of Authentic Documents of that celebrated Navigator, now first published from the original manuscripts. Preceded by a Memoir. Translated from the Spanish and Italian. *Portrait*. 8° *London*, 1823 King

1.50 16 COLUMBUS (C.) History of (his) Life and Voyages, by Washington Irving, *boards, uncut*. 2 vols. 8° *New York*, 1831 Watkins

24.00 17 (COLUMBUS.) NOTES ON COLUMBUS. [By H. Harrisse.] *With photographic facsimiles and illustrations*, pp. vii, 227, UNCUT. sm. folio. *New York, Privately Printed*, 1866 Birch

For a description of this "MAGNIFICENT and almost UNATTAINABLE book, of which *ninety-five copies only* were printed exclusively for PRIVATE DISTRIBUTION," see the Menzies Catalogue, No. 894. "It is to the munificence of S. L. M. Barlow, Esq., of New York, that the possessors of its grand work are indebted for its production."

1.38 18 COOPER. The History of North America. By the Rev. Mr. Cooper, *curious copperplates*. 12° *Lansingburgh*, 1795 Benson

45.00 19 CORTES (MARTIN) The Arte of Navigation. . . Exemplified by manye Demonstrations. . . Translated out of Spanjshe into Engljshe by Richard Eden, *various wood-cuts, movable diagrams, and a map of the New World*. 4° *London, Iohan Iugge, Wydowe*, 1584 Watkins

NORMAN (ROBERT) The New Attractive; containing a short Discovrse of the Magnes or Loadstone, and amongst other his vertues, of a new discovered secret and subtill Propertie, concerning the Declining of the Needle, [with] Necessarie Rules for the Art of Navigation. *London, T. East for R. Ballard*, 1585

A Discourse of the Variation of the Cumpas, or Magneticall Needle, made by W. B[urroughs] and is to be annexed to The New Attractive of R. N., *diagrams*. *London*, 1585

Three VERY RARE *volumes in one*, **black-letter**, *good copies, half russia*. 4°

From the library of the Duke of Sussex, with book-plate. A volume of extraordinary interest to more than one class of collectors. "The treatise of Martin Cortes is the most important work upon navigation that had yet appeared in the world. The science was revolutionized by it. *Very few copies have the map*, on which the New World is delineated on the same sheet with the western parts of Europe and Africa."—*B. Quaritch's Gen. Catalogue*, 9530 *d*. Robert Norman, in *The New Attractive*, announced his discovery of the dip of the magnetic needle; and Burroughs's important observations of the *declination* of the needle, followed up by Gunter, led to the discovery (by Gillebrand?) of the cycle or change of the variation in declination.

10.00 20 DRAKE (*Sir* FRANCIS) Expeditio Francesci Draki Eqvitis Angli in India Occidentales A. M.D.LXXXV. Quâ vrbes, Fanum D. Iacobi, D. Dominici, D. Augustini & Carthagena, captæ fuêre. Additis passim regionum locorúmque omnium tabulis Geographicis quàm accuratissimis. *With the* 4 *large folded maps, lined with linen, red levant morocco extra, full gilt, sides paneled and filleted, rich inside borders, g. e.* (*by F. Bedford*). Ives

4° *Leydæ, Apud Fr. Raphelengium*, M.D.LXXXVIII.

The relation of Drake's second Voyage, in the original Latin edition, WITH THE MAPS COMPLETE, is of EXTRAORDINARY RARITY. Leclerc's copy, in plain vellum, *without the maps*, sold in 1869 for 205 francs. Neither Leclerc nor Sabin notes the sale of more than one copy with the maps, since Hibbert's—almost fifty years ago.

33.00 21 DRAKE (*Sir* FRANCIS) The World Encompassed by Sir Francis Drake, Being his next voyage to that to Nombre de Dios formerly imprinted; carefully collected out of the notes of Master Francis Fletcher, Preacher in this imployment, and divers others his followers, *etc., no map, russia gilt, gilt edges*. Williams

sm. 4° *London, for Nich. Bourne*, 1628

First edition, VERY RARE. A second edition was published in 1635, and another in 1652—which last makes part of "Sir Francis Drake Revived" (No. 48). See Stevens's *Nuggets*, No. 921, and Sabin's *Dictionary*, No. 20853, for the collation.

26.00 22 DRAKE. Sir Francis Drake Revived. . . Being a Summary and true Relation of foure severall Voyages made by the said Sir Francis Drake to the West-Indies. . . Collected out of the Notes of the said Sir Francis Drake, Master Philip Nichols, Master Francis Fletcher, . . . carefully compared together, *the Four Parts complete, portrait, and another* (*by W. Marshall*) *inserted, diamond russia, tooled and gilt, g. e., a fine copy, wide margins except the second part, which is too close trimmed on the front, touching the side notes*. Birch

4° *London, for Nicholas Bourne*, 1652–53

pp. (6), 87; The World Encompassed, pp. (2), 108; A Summarie and True Discourse of Sir F. D.'s West-Indian Voyage, pp. 41; A Full Relation Of Another Voyage, pp. [43]-60. See *Rich*, 294; *Stevens, Nuggets*, No. 924; *Sabin's* Dictionary, 20840.

11.00 23 DRAKE.—Clark (Samuel) The Life & Death of the Valiant and Renowned Sir Francis Drake, His Voyages and Discoveries in the West Indies, *etc., portrait* (*by Vaughan*), *fine clean copy, russia tooled, g. e.* (*C. Hering*). Bartlett

sm. 4° *London, for S. Miller*, 1671

1.25 24 EACHARD (L.) The Gazetteer's or Newsman's Interpreter. Part 1, Europe: Part 2, Asia, Africa, and America, 2 *vols in* 1. Turner
12° *London*, 1716–18

11.00 25 ENCISO (MARTIN FERN. D') Suma de geographia q*ue* trata de todas las partidas y prouincias del mundo: en especial de las indias. y trata largame*n*te del arte del marear ju*n*tamente co*n* la espera en roma*n*ce: con el regimiento del sol y del norte: agora nuevamente emendada de algunos defectos que tenia en la impression passada, *title-page slightly injured, wanting fol.*7 *and* 8, *old vellum.* Watkins
folio, *Sevilla, Andr. de Burgos*, 1546

Enciso's "Compendium of Geography," comprising an account of America, written principally from his own observation; a corrected reprint of the first edition, of 1519, "apparently the first book printed in Spanish, relating to America." See *Rich Nos.* 4 *and* 16; *Harrisse, pp.* 168, 420.

21.00 26 ESQUEMELING (JOHN) Bucaniers of America: Or, a True Account of the Most Remarkable Assaults Committed of late Years upon the Coasts of the West-Indies, By the Bucaniers of Jamaica and Tortuga, both English and French, [With the] Exploits of Sir Henry Morgan. . . The Second Edition, . . with two Additional Relations, of Captain Cook, and Captain Sharp, *maps, portraits, and plates, old paneled calf.* 4° *London, for Wm. Crooke*, 1684–85 Yale

A FINE COPY of the BEST EDITION, the FOUR PARTS complete, making two volumes bound in one. SCARCE.

"This work contains the narrative of Oexmelin, somewhat altered and condensed, followed by an anonymous buccaneer's account of Sharpe's Voyages; and concludes with the full and correct history of this latter part by Basil Ringrose. . . The Maps are from Captain Sharpe's sketches, and EXTREMELY VALUABLE. They differ from the plates in any other edition."— *B. Quaritch, Gen. Catalogue*, 9474.

23.00 27 Foxe (Luke) North-VVest Fox, or, Fox from the North-west passage. Beginning vvith King Arthvr, Malga, Octhvr, the two Zeni's of Iseland, . . . following with briefe Abstracts of the Voyages of Cabot, Frobisher, Davis, Waymouth, *etc.* . . With the Author his owne Voyage, being the xvi^th^. . . By Captaine Lvke Foxe of Kingstone vpon Hull, Capt. and Pylot for the Voyage, *etc., good copy, plate of sphere, no map*, 6 *prel. ll., pp.* 272 (169–172, *repeated*). 4° *London, B. Alsop and Tho. Fawcet*, 1635 Yale

EXTREMELY RARE. In a note on Mr. Menzies's copy, with the map, Mr. Sabin remarked: "We are unable to record the Public Sale of a Perfect Copy in the United States."

10.00 28 Frobisher (M.) Historia Navigationis Martini Forbisseri . . . A. C. 1577 . . ex Anglîâ, in Septemtrionis & Occidentis tractum susceptæ, . . . in latinum sermonem à J. T. Freigio translata, *etc., engraved frontispiece, very large and fine copy, nearly uncut, calf, g.e.* (*by Hayday*). 4° *Hamburgi, Joh. Naumanni & Georgi Wolffii*, 1675 Woodward

"This Hamburgh reprint of the Latin translation of Frobisher's Voyage, contains some augmentations, and is VERY RARE. — *F. Muller.*

40.00 29 GALVANO (ANT.) The Discoveries of the World from their first originall vnto the yeere of our Lord 1555. Briefly written in the Portugall tongue by Antonie Galvano, . . . Corrected, quoted, and now published in English by RICHARD HAKLUYT, **black-letter,** *red morocco extra, sides elegantly gilt, g. e.* (*Riviere*), RARE. Barton
sm. 4° *London, G. Bishop*, 1601

"The worke, though small in bulke, containeth so much rare and profitable matter as I know not where to seeke the like, within so narrow and streite a compasse."— *Hakluyt.*

95.00 30 GARDYNER (George) *of Peckham, in the County of Surrey, Esq.* A Description of the New World. Or, America Islands and Conti- George

nent: and by what people those Regions are now inhabited, *etc.*, *green str. gr. morocco extra, g. e.* (*W. Pratt*), 7 *prelim. leaves; Text, pp.* 187, (1). sm. 8° *London, for Robert Leybourn*, 1651

"A volume of EXTREME RARITY." — *Sabin's Dictionary*, vol. vii, p. 170. A copy in Stevens's Nuggets (1862) is marked £21. The work is dedicated to Sir Henry Vane, junior. The author had been taken prisoner by "the Flemmings and Irish, in his coming from those remote parts of America."

55.00 31 GILBERT (*Sir* HUMPHREY) A Discovrse | Of a Discouerie | for a new Pas-|sage to Cataia. | VVritten by Sir Hvm-|frey Gilbert Knight, | Quid non? | *With a folded* General Map made onelye for the particvler Declaration of this Discovery; [*Title, Epistle to the Reader* (*by George Gascoine*) 16 pp. *Sonnet, Letter of Sir H. G.* and *The Table*, 10 pp., *Text*, 58 pp., *Faultes* and *Advertisement*, 2 pp.], *red morocco, g. e.* sm. 4° *Imprinted at London, by Henry Middleton for Richarde Ihones*, 1576, *Aprilis* 12 Kalbfleisch

VERY RARE. Heber's copy, LARGE, CLEAN, and FINE.

32.50 32 GOMARA (FR. LOPEZ DE) The Pleasant Historie of the Conquest of the West India, now called new Spaine. Atchieued by the most woorthie Prince Hernando Cortes, Marques of the Valley of Huaxacac, most delectable to reade. Translated out of the Spanish tongue, by T[homas] N[icholas] Anno. 1578, *red straight-grained morocco extra, sides panel-gilt, with corner ornaments, g. e.* (*Pratt*). sm. 4° *London, Thomas Crede*, 1596 Birch

Title and 5 prel. leaves, pp. 405, (6). FINE COPY of the second English edition.

32.50 33 HAKLUYT (R.) The Principall Navigations, Voiages and Discoveries of the English nation, made by Sea or ouer Land, . . . at any time within the compasse of these 1500 yeeres, *calf gilt.* folio, *London, Geo. Bishop and Ralfe Newberie, Deputies to C. Barker*, 1589 Fisher

The FIRST EDITION of Hakluyt's famous collection. This copy contains the *six suppressed leaves* of Sir F. Drake's Voyage (inserted after p. 643), and the Voyage of Sir Jerome Bowes (after p. 490) "printed this second time . . . for the correction of the errours in the former impression."

5.00 34 HEYLYN (P.) Microcosmus; a Description of the Great World. The Fourth Edition. pp. 809. sm. 4° *Oxford*, 1629 Cato

This copy has the autograph of John Danforth (Minister of Dorchester, 1682–1730), on the title-page, and, on the verso, an anagram and verse (by him?) on "Mr. Thomas Fitch," 48 lines.

45.50 35 HISTORICAL MAGAZINE (The), and Notes and Queries concerning the Antiquities, History, and Biography of America. [First Series, 1857–66, 10 vols. Second Series, 1867–69, 6 vols.] 16 vols. in 13. *Half green str. gr. morocco*, (*Roxburghe*,) UNCUT. *Boston, and New York*, 1857–69 Leiter

12.00 36 HOLMES (A.) Annals of America, Second Edition, *half calf gilt*, 2 vols. 8° *Cambridge*, 1829 Hart

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6.00 39 Las Casas. Tyrannies et Crvavtez des Espagnols commises es Indes Occidentales, . . . traduitte en François par Iacques de Miggrode, *title in red and black, old French calf gilt, g. e., fine copy, pp.* (22), 214. VERY RARE. sm. 4° *Rouen, F. Cailloué*, 1630 Am Ant S

100.00 40 MARTYRIS (PETRI) ab Angleria Mediolanen. . . . de rebus Oceanicis & Orbe nouo decades tres: quibus quicquid de inuentis nuper terris traditum, nouarum rerum cupidum lectorem retinere possit, copiose, fideliter, eruditéque doceter. Eiusdem praeterea Legationis Babylonicae Libritres, *etc. Basileae, apud Ioannem Bebelium*, 1533.— PII PONT. MAX. [Æneæ Silvii] Decadum Epitome Blondi, qva omnis ab inclinato Romanorum imperio historia . . . complectitur. *Basiliæ, apud Ioannem Bebelium*, 1533. *In one vol., old calf.* folio. M.D.

A volume of remarkable interest to American collectors. It contains RICHARD EDEN'S copy of Peter Martyr, and the one, manifestly, which he used in translating "The Decades of the Newe Worlde," printed in 1555. It has his autograph on the title-page, and its margins and two blank pages are full of his MANUSCRIPT NOTES, *explanations, and references*, among which he has, here and there, roughly sketched little outline *maps* of islands, *etc.*, mentioned in the text, e. g. "Insula Canibalium vel Caribum." On a guard-leaf, he has drawn "Hispaniola," on a somewhat larger scale than the margin permitted, writing the designations of prominent features of the coast.

This edition of Peter Martyr was reprinted from that of Alcala of 1516, with the addition (ll. 68–75) of an abstract of the *fourth* decade, "de Insulis nuper inventis." See *Trömel*, No. 5; *Harrisse*, pp. 301; *Sabin's Dictionary*, No. 1557. Bound with it, is an edition (same date and press) of Biondo's Epitome of the historical Decades of Æneas Sylvius (Pope Pius II.).

The volume has the book-plates of Thomas Robinson, Fellow of Merton College, and "Joannis Milner, A. M. è Coll. Sti. Petri, Cantab.," and the autographs of several other possessors, the latest being that of "Jno. Davis" (of Plymouth). At the sale of Judge Davis's library, 1847, it was purchased by Mr. Geo. F. Guild, from whose library it came to Mr. Brinley, in 1853.

29.00 41 [MARTYR (PETER)] The History Trauayle in the West and East Indies, and other countreys lying eyther way, towardes the fruitfull and ryche Moluccaes. . . . . Gathered in parte, and done into Englyshe by RICHARDE EDEN. Newly set in order, augmented, and finished by Richarde Willes. *Title mounted, first two leaves and ll. 23–38 extended, otherwise a large and fine copy, calf neat.* sm. 4° *London, Richarde Iugge*, 1577 Yale

The leaves which have been extended were taken from the first edition, of 1555.

15.00 42 MARTYR (PETER) De orbe novo Petri Martyris Anglerii Mediolanensis, Decades octo, diligenti temporum obseruatione, & vtilissimis annotationibus illustratæ . . . Labore & industria Richardi Haklvyti, *fine clean copy, large margins, green morocco, extra gilt, g. e., no map.* 8° *Parisiis, Gvill. Avvray*, 1587 Ponce de L

8 prel. ll., pp. 605, 12 ll. "Edition fort rare."— *Trömel*, No. 40. "This, and that of 1530, are the only complete editions of Peter Martyr's Decades."— *Rich*, No. 68. The map mentioned by Rich is seldom found in the book.

10.00 43 MEDINA (PEDRO DE) L'Arte del Navegar, in laqual si contengono le regole, dechiarationi, secreti, & avisi, alla bona nauegation necessarii, MAP *of the New World, and wood-cuts, fine copy, broad margins, nearly uncut, paneled calf gilt.* 8° *Vinetia, Aurel. Pincio*, 1555 George

The VERY RARE Italian translation of P. de Medina's "Art of Navigation" (which was first published in Spanish, Valladolid, 1545). The author was the official examiner of pilots for the Indies, in the service of Spain, and acquired high repute as a cosmographer and historian.— *Harrisse.*

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This is the copy mentioned by Mr. Rich. It was sold by him to Mr. Geo. F. Guild, of Boston, and was purchased by Mr. Brinley, at the sale of Mr. Guild's Library, in 1853.

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21.00 102 LECLERCQ (Chrestien) Nouvelle Relation de la Gaspesie, qui contient les Mœurs & la Religion des Sauvages Gaspesiens Porte-Croix, adorateurs du soleil, & d'autres Peuples de . . Canada, *ola French calf, gilt.* sm. 8° *Paris, Amable Auroy*, 1691 Yale

"Important for its information relative to Northeastern Canada and the Province of New Brunswick." See Sabin's Dictionary, NO. 39649.

100.00 103 LESCARBOT (Marc) Histoire de la Novvelle France, . . . Seconde Edition, reveuè, corrigée, & augmentée par l'Autheur.—Les Muses de la Novvelle France. A Monseignevr Le Chancellier. *Three folded maps, brown morocco extra, g. e.* (*Hayday*). Letter

sm. 8° *Paris, Chez. Jean Millot*, 1612

24 prel. ll., pp. 877; *Les Muses*, pp. 66 [76]. A beautiful fresh copy of this VERY RARE work. The edition is that which Tross selected for reprinting, but of all the three (or four) editions it is equally true that "less exemplailtés en sont devenus tellement rares qu'on ne les rencontre qu'avec un extrême difficulté "— even in France.

30.00 104 LESCARBOT (Marc) Histoire de la Nouvelle-France; Suivie des Muses de la Nouvelle-France. Nouvelle Edition, publiée par E. Tross, avec *quatre cartes* géographiques, 3 vols., *half dk. green levant morocco extra, gilt tops*, (*David*,) LARGE PAPER, UNCUT. Am. Ant Soc.

8° *Paris, Libraire Tross*, 1866

Literal reprint of the edition of 1612, with facsimiles of the maps. The binding is uniform with that of Sagard's *Histoire* and *Grand Voyage* (NO. 144).

2.00 105 [LESCARBOT.] Nova Francia. Gründliche History von Erfündung der grossen Landschaft Noua Francia, oder New Franckreich genannt, auch von Sitten vnd Beschaffenheit derselben wilden Völcker. Aus einem zu Paris gedruckten Französischen Büch summarischer weisz ins Teutsch gebracht. *pp.* (8), 86, *vellum, uncut*, (*Pratt*). sm. 4° *Augsburg, Chrysost. Dabertzhofer*, 1613 Ponce de Leon

Abridged translation of the first edition of Lescarbot's History of New France. RARE.

50.00 106 [LESCARBOT.] Nova Francia: or the Description of that part of New France which is one continent with Virginia, . . . Translated out of French into English by P. E[rondelle], *red levant morocco extra, g. e.* (*Pratt*), *a fine copy*. sm. 4° *Londini, Georgii Bishop*, 1609 Williams

75.00 106* [LESCARBOT] Nova Francia, &c. Translated by P. E[rondelle]. ANOTHER COPY, *very large and fine, elegantly bound, dk. blue levant morocco, inside borders, g. e.* (*Bedford*). Ives

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4.00 107 MACKENZIE (ALEX.) Voyages from Montreal through the Continent of North America to the Frozen and Pacific Oceans; in 1789 and 1793; with an Account of the Fur Trade, *portrait and maps, fine copy, tree calf gilt*. Forrest

4° *London*, 1801

1.00 108 MACTAGGART (John) Three Years in Canada, 1826–28, *boards, uncut*, 2 vols. Am. Ant. Soc.

12° *London*, 1829

2.00 109 MAP of the Province of Lower Canada, from Surveys by Sam'l Holland and Wm. Vondenvalden, 3 *sheets mounted and folded in sm. 4to*, SCARCE. Benson

London, 1803

—— 110 MARQUETTE and DREUILLETTE. Recit des Voyages et des Decouvertes du R. Père Jacques Marquette de la Compagnie de Jesus, en l'année 1673 et aux suivantes; La Continuation de ses Voyages, par le R. P. Claude Alloüez, et le Journal Autographe du P. Marquette en 1674 & 1675, Avec la Carte de son Voyage tracée de sa main. Imprimé d'après le Manuscrit Original restant au Collège Ste Marie à Montreal. *Facsimile of Marquette's map, Title, 4 prel. ll., pp.* 169, (1).— Narré du Voyage faict pour la Mission des Abnaquois et des Connaissances tiréz de la NOUVELLE ANGLETERRE, *etc.*, ès années 1650 & 1651. Par Le R. Père Gabriel Dreuillette . . Imprimé d'après la Copie . . du Bureau des Biens Out

des Jésuites, à Quebec, *title*, 1 *prel leaf*, *pp.* 33. Two vols. in one, *half morocco* (*Roxburghe*), *top gilt*, *uncut*. 12° [*Albany*, 1855]

VERY RARE. One of a few copies privately printed for Mr. James Lenox for presentation; with his autograph inscription.

.50 111 MONTREAL DIRECTORY (Doige's). 12° *Montreal*, 1820 C

4.00 112 MORGAN (H. J.) Bibliotheca Canadensis; a Manual of Canadian Literature, *cloth*. 8° *Ottawa*, 1867 Benson

.60 113 MOORSOM (W.) Letters from Nova Scotia, *map*, *boards uncut*. 12° *London*, 1830 Benson

1.50 114 NEWFOUNDLAND:—Anspach (L. A.) History of Newfoundland, 2d ed., 2 *maps*, *half calf*. 8° *London*, 1827 Am. Ant. A

1.00 115 — BONNYCASTLE (*Sir* R. H.) Newfoundland in 1842, *map and plates*, 2 vols., *uncut*. 8° *London*, 1842 Am. Ant. f

45.00 116 — HAYMAN (ROBERT) Qvodlibets, lately come over from New Britaniola, OldNewfovnd-land. Epigrams and other small parcels, both Morall and Diuine. The first four Bookes being the Authors owne: the rest translated out of that Excellent Epigrammatist, Mr. *Iohn Owen*, and other rare Authors: With two Epistles of that excellently wittie Doctor, *Francis Rablais*: . . . All of them Composed and done at Harbor-Grace in Britaniola, anciently called Newfound-Land. By R. H. Sometime Gouernour of the Plantation there, *old vellum*, *gilt*, *g. e.*, FINE COPY. Kalbfleisch

sm. 4° *London*, *Elizabeth All-de*, *for Roger Michell*, 1628

pp. (8), 64, (6), 58. There are two other titles, prefixed to the second and third parts, with imprints of Felix Kyngston for Roger Michell. The author dedicates his "few bad unripe Rimes" to King Charles I., "being the *first fruits* of this kind that ever visited this Land out of that Dominion of yours." One of the complimentary poems addressed to the author is by William Vaughan, whose "Golden Fleece" was printed two years earlier. Another is by George Wither, the emblematist and satirist, and another (an Acrostic) by John Vicars. The names of George Sandys and William Vaughan are found in every notice of early American poetry. That of Hayman, their contemporary, seems almost unknown even to bibliographers. It is unnecessary to add that his book is EXTREMELY RARE.

1.50 117 — JUKES (J. B.) Excursions in and about Newfoundland, 1839–40 2 vols. 8° *London*, 1842 Brooklyn

20.00 118 — [VAUGHAN (WILLIAM)] The Golden Fleece, Divided into three Parts, Vnder which are discouered the Errours of Religion, the Vices and Decayes of the Kingdome, and lastly the wayes to get wealth, *etc.* Transported from Cambrioll Colchos; out of the Southermost Part of the Iland, commonly called the NEWFOVNDLAND, by Orpheus Iunior, . . . *map in facsimile*, *fine old russet calf paneled and gilt*, *g. e.*, *broad inside borders*, *richly tooled*. Watkins

4° *London*, *for Francis Williams*, 1626

pp. (28), 149, 105, 96. VERY RARE. "The map, by Capt. John Mason, who spent seven years in the country, is very rarely found with the book."—*Rich*, 177. "This very rare book is a curious composition of the puritan way of thinking engrafted on the old classic machinery of Apollo and his court. It has sense, shrewdness, some poetry, and much downright railing."—*Duyckinck*.

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7.50 121* NOVA SCOTIA. SECCOMBE (John) *of Chester.* A Sermon Preached at Halifax, July 3d, 1770, At the Ordination of the Rev. Bruin Romcas Comingoe, To the Dutch Calvinistic Congregation at Lunenburg. Being the First preached in the Province of Nova Scotia, on such an Occasion. To which is added An Appendix, *pp.* (6), 31, 16, *a corner torn from title-leaf.* 8° *Halifax, A. Henry*, 1770 George

Anthony Henry was, in 1770, the only printer in Nova Scotia, and books with his imprint are RARE. This tract is of special interest, as "the Sermon, and the Proceedings in the Ordination, [were] the First Efforts of the kind to promote the *Dissenting Interest* in this Province."

.50 122 — DOYLE (Wm.) The Universal Prayer, To which is added, The Form of Anointing the Sick, as prescribed in K. Edward the VIth's, and Q. Elizabeth's First Common Prayer Books; [with] a Critical Discourse on that Rite, *wants one or more leaves, ending with p.* 82, *clean, uncut.* 16° *Halifax, Anthony Henry*, n. d. — ALLINE (Henry) A Sermon preached on the 19th of Feb., 1783, at Fort-Midway. *pp.* 44, *nice copy, though trimmed rather close.* 16° *Halifax, A. Henry*, n. d. [1783] (2) Cattaraugus

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SCARCE. The author was son-in-law of Gen. David Wooster, and resided in New Haven, 1771–1785: afterwards, (Episcopal) minister in Portsmouth, N. H.

1.00 125 PICKERING (Jos.) Inquiries of an [intending] Emigrant in the United States and Canada. 16° *London*, 1832 C

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Trial of John Siveright, Alex. Mackenzie, and others [for the murder of Governor Semple], pp. 225, Appendix, pp. 48.

3.00 137 RED RIVER. West (Rev. John) Journal during a Residence at the Red River Colony, British North America; and Excursions among the N. W. Indians, 1820–23, *plate, half morocco, uncut, pp.* xii, 210.—Journal [Second] of a Mission to the Indians of the British Provinces, etc., *map, boards, uncut*, 3 *prel. ll., pp.* 209–326. (2 vols.) 8° *London*, 1824, 1827 Rice

1.75 138 RED RIVER. West (John) Substance of a Journal during a Residence at the Red River Colony, 1820–23. 2d ed., *frontispiece.* 8° *London*, 1827 Clogston

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A *very fine copy* of the Relation for 1649–50, one of the RAREST of the series.

— 140 [RELATIONS de la Nouvelle France, 1656, 1660, 1676–77.] Copie de Devx Lettres envoiées de la Novvelle France [par le *R. P.* F. Le Mercier]. *Paris, Seb. et Gabr. Cramoisy*, 1656. [Reprinted from a copy in the possession of Mr. James Lenox, which is perhaps unique.] *pp.* 28.——Lettres envoiées de la N. F. au *R.P. J.* Renault. Prouincial *etc.*, par le *R. P.* HIER. LALLEMANT Superieur des Missions *etc. Paris, Seb. Cramoisy*, 1660. [Printed from a MS. copy of the Relation, formerly in the Library of Parliament of Canada, and which was burned in 1854, and of which no other copy is known to have been preserved.] *pp.* 49, (3).—— Relation de ce qui s'est passé de plvs remarqvable . . en la Novvelle France és années 1676 & 1677. Imprimée, pour la première fois, selon la Copie du MS. Original restant à l'Université-Laval, Quebec, *pp.* 165. *Three vols. in one, cloth, uncut.* out

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8° *a Paris, chez Denys Moreau*, 1632

Engr. title and 11 leaves n. n.; Voyage, pp. 1–380; 2 blk. leaves; Dictionaire de la langue Huronne (with full title-page), pp. 12, and 132 n. n. (sigs. a7–i8; Table, 14 pp. n. n.

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8° *Paris, Libraire Tross*, 1864, 1865

Admirable reprints of the excessively rare original editions of Sagard's *Grand Voyage* (1632), & *Historie du Canada* (1636) with the *Huron Dictionary*. A critical notice of Sagard and his works, by M. H. E. Chevalier (pp. lxiv) is prefixed to the first volume of the *History*.

The binding (by David) is uniform with that of L'Escarbot, No. 104.

.50 145 SANSOM (J.) Sketches of Lower Canada. 12° *New York*, 1817 Clogston

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Bigot (J.) Copie d'une Lettre escrite, l'an 1684.
Bigot (J.) Relation de la Mission Abnaquise, 1685.
Bigot (V.) Relation de la Mission Abnaquise, 1701.
Cavelier (M.) Relation du Voyage, 1685–7.
Chaumonot (P. J. M.) La Vie, ecrite par lui-même, 1688.
Chaumonot. Suite de la Vie, 1693.
Tranchepain (St. A. de) Relation du Voyage des Ursulines, 1727.
Registres des Baptesmes et Sepultures, au Fort Duquesne, 1753–56.
Journal de la Guerre du Micissippi contre les Chicachas.
Gravier (J.) Relation du Voyage à l'embouchure du Mississippi, 1700.
Dablon (C.) Relation de la Nouv. France, 1672–73.
Dablon (C.) Relation, pour les années 1673–79.
Relations sur la Bataille du Malanguelé, 1755.
Relation de la Mission du Missisipi, en 1700.
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8 *prel. ll.*, 163, *leaves numbered*, 1 *l. n. n.* A fine large copy of this VERY RARE book. The illustrations are, some of them, very curious; *e. g.* the Bison, fol. 144, and the Patagonian *Su*, fol. 106. — "Elle doit être PLUS RARE que la première édition [de *Paris*, 1558], car TERNAUX n'en fait pas mention." — *Leclerc.*

.50 151 [TRAILL (*Mrs.* C. P.)] Backwoods of Canada, being letters from the Wife of an Emigrant Officer, *plates.* 12° *London*, (*Lib. of Entert. Knowl.*), 1836 Benson

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1.00 153 WILLIAMS (*Mrs.*) The Neutral French; or, the Exiles of Nova Scotia. 12° *Providence*, [1841] Cary

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10.00 154 Relation dv Groenland [par Isaac La Peyrère], *map and folding plate, polished calf, gilt back, g. e.* (*Pratt*), RARE. Yale
sm. 8° *Paris, Aug. Courbe*, 1647

pp. (16), 278, (4). A LARGE and BEAUTIFUL COPY. "Cette curieuse relation, datée de La Haye, 1646, et addressée à M. de la Mothe le Vayer, est RARE." — *Leclerc.*

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RARE and CURIOUS. The Petitioners, alleging that the English Plantations in America, "were at first raised, ... and now do, and did alwaies most principally subsist *by the labour of Negro Servants*, and a plentiful supply of them," complain that the new Company of Adventurers Trading into Africa, by monopolizing the Trade for Negroes on the Guinea Coast, and by "putting an unreasonable price upon Negroes," had greatly prejudiced the Plantations, which, "unless a timely remedy be provided, will speedily be brought to inevitable destruction."

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8° *Boston,* 1749–53
First published in numbers. The first 248 pages of Vol. I were reprinted about May, 1749. The 2d vol. was published in 1753.

6.50 166 — The same. 2 vols., *colored map, old calf gilt.* Birch
8° *London, repr.* 1755

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r. 8° *Washington,* 1836–46

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22.00 246 NILES (*Rev.* SAMUEL) *of Braintree, Mass.* A Brief and Plain Essay on God's Wonder-working Providence for New-England, in the Reduction of LOUISBURG and Fortresses . . . on Cape-Breton, . . . with the Names of the Leading Officers in the Army, *etc.* [in Verse], *pp.* (4), 34, VERY SCARCE. 16° *New London, T. Green*, 1747 C

3.25 247 Political Analysis of the War: Principles of the present Political Parties examined, and a Coalition proposed between Two Great Men, 2d edition, with appendix, *half mor.* 8° *London*, 1762 Madison

3.00 248 OGLETHORPE'S EXPEDITION. — An Impartial Account of the late Expedition against St. Augustine, under Gen. Oglethorpe. Occasioned by the Suppression of the *Report* made by a Committee of the General Assembly in South Carolina, *pp.* 68, *sewed, (no plan)*. 8° *London*, 1742 Madison

3.00 249 — Cadogan (*Lieut.* G.) The Spanish Hireling Detected: being A Refutation of the Calumnies and Falshoods, in a Pamphlet entitled "An Impartial Account of the Late Expedition," *etc.*, *sewed, pp.* 68. 8° *London*, 1743 C

A name has been cut from top of title-leaf.

3.25 250 — A Full Reply to Lieut. Cadogan's *Spanish Hireling*, &c., and Lieut. Mackay's Letter. By the Author of the Impartial Account, *pp.* viii, 63. 8° *London*, 1743 Madison

5.00 251 — Cadogan (Geo.) The Spanish Hireling detected: being A Refutation of the Calumnies and Falshoods in a late Pamphlet entitul'd An Impartial Account of the Late Expedition against St. Madison

Augustine under General Oglethorpe, *London*, 1743. —— Both Sides of the Question: an Enquiry into a Certain Doubtful Character [Gen. Oglethorpe] lately whiten'd by a C—t M—l. The Second Edition. RARE. *London*, n. d. *Two in one vol., clean copies, new half calf.* 8°

3.50 252 — Hireling Artifice Detected: or, the Profit and Loss of Great Britain in the present War with Spain, *sewed.* 8° *London*, 1742 Madison
"With an Appendix, containing a List of the Ships taken since Nov. 16, 1741," and "Corrections." (pp. 76.)

3.50 253 POLITIQUE DANOIS (Le) 2de Edition, refondue, corrigée & augmentée par l'Auteur, *nice copy, scarce.* 12° *Copenhague*, 1759 Watkins
The first edition, published in 1756, has the additional title, "ou l'Ambition des Anglais demasquée par leur Pirateries," etc. "The meddlesome arrogance and encroachments on the rights and repose of other nations by the English government are fiercely rebuked in this rare little book . . . The author narrates the struggle between the French and English forces on the Monongahela in 1754, between Contrecœur and Jumonville against Washington when Fort Necessity was surrendered to the commander of Fort Du Quesne."—*H. Stevens.* He denounces (pp. 11–14) the killing of Jumonville as an act "contre les droits des gens," and avers that even the savages "furent outrés de l'assassinat qui avoit été commis sous leurs yeux."

10.50 254 POUCHOT. Memoir upon the Late War in North America between the French and English, 1755–60. . . Translated and edited By F. B. Hough, *maps, portraits, and plans.* 2 vols., UNCUT. Harrisburgh
imp. 8° *Roxbury, for W. E. Woodward*, 1866

4.50 255 PRESENT STATE (The) of North America, [by JOHN HUSKE.] Part I. (*all published*), *half mor., pp.* 64, RARE. George
8° *London, printed* 1755; *Boston, repr. by D. Fowle*, 1755
The compiler, a native of New Hampshire, became a member of the British Parliament in 1764, and was one of the first to propose the taxation of the Colonies by parliament, and the Stamp Act.

9.25 256 ROGERS (*Maj.* ROBERT) Journals of Major Robert Rogers; containing an Account of the several Excursions he made under the Generals who commanded upon the Continent of North America during the late War, *fine copy, old calf, neat*, SCARCE. Spalding
8° *London, for the Author*, 1765

2.50 257 ROGERS and STARK. Reminiscences of the French War: containing Rogers' Expeditions with the New England Rangers under his Command, as published in London in 1765; with notes and illustrations. To which is added, an Account of the Life and Military Services of Maj. Gen. J. Stark, *portrait of Stark, boards uncut.* 12° *Concord, N. H., Luther Koby*, 1831 King

2.00 258 Scheme (A) to Drive the French out of all the Continent of America, Humbly offered to the Consideration of —— ——, Esq; *half mor., pp.* 20. 8° [*London;*] *repr. Boston, D. Fowle*, 1755 Stone

15.13 259 SERMONS on the War, to Military Companies, *etc.* (11) 8° Burtlett
Amos Adams, at Roxbury, on the reduction of Quebec, 1759.
J. Ballantine, to Capt. Mosely's Company, Westfield, 1756.
S. Bird, to Col. D. Wooster's Company, New Haven, 1759.
C. Chauncy, on reduction of Cape Breton, Boston, 1745. —— 5
S. Checkley, to Capt. Stoddard's Company, Boston, 1745.
J. Cogswell, to Capt. Israel Putnam's Company, Pomfret, 1757.
S. Conant, on General Muster Day, at Middleborough, 1759.
E. Gay, on a Training Day, at Hingham, 1738.
J. Judd, to Soldiers, at Southampton, L. I., 1759.
G. Hitchcock, before a Military Company, Pembroke, Mass., 1757.
Wm. Hobby, before Col. Nichols and his Regiment, 1758.

15.12 260 SERMONS on the War, *etc.* — Bartlett
T. Maccarty, Fast, before Canada Expedition, Worcester, 1759.
W. McClenachan, The Christian Warrior, Boston, 1745.
J. Mellen, at a General Muster, Sterling, Mass., 1756.
I. Morrill, to Capt. P. Osgood and his Company, Wilmington, 1755.
W. Russell, at the request of Capt. J. Sumner, New London, 1760.
I. Stiles, to Capt. Whitney's Company, New Haven, 1755.
N. Taylor, at Crown Point, at close of the Campaign, 1762.
N. Walter, on the reduction of Louisburg, Boston, 1745.
S. Webster, to Col. Bagley's Regiment, at Salisbury, Mass., 1756.
S. Williams, Duty of Christian Soldiers, at Lebanon, Conn., 1755.
S. Williams, on the reduction of Quebec, at Lebanon, Conn., 1759. (11) 8°

8.25 261 SHIRLEY (*Gov.* WM.) Letter to the Duke of Newcastle: with a Journal of the Siege of Louisbourg, and other Operations of the Forces, during the Expedition against Cape Breton; Published by Authority, *pp.* 31, *new half morocco*, SCARCE. 8° *Boston, repr.*, 1746 Eliot

4.00 262 SHIRLEY. The Conduct of Major Gen. Shirley, late General and Commander in Chief of His Majesty's Forces in North America briefly stated, *half calf, fine copy.* 8° *London*, 1758 King or Ajax
"Apparently written by Gen. Shirley himself" (*Rich*): but more probably, the work of his aid-de-camp and secretary, William Alexander, "Lord Sterling."

4.50 263 STATE of the British and French Colonies in North America, with respect to number of people, forces, forts, Indians, trade, and other advantages. . . In Two Letters to a Friend, *half red morocco.* 8° *London*, 1755 W.M.
See *Rich*, 1755, No. 3.

12.00 264 TENNENT (GILBERT) A Sermon occasion'd by the Success of the late Expedition (under Gen. Pepperel and Com. Warren,) in reducing the City and Fortress of Louisburgh to the Obedience of His Majesty King George the Second, preach'd at Philadelphia, July 7, 1745, *half brown morocco*, SCARCE. 12° *Phila., W. Bradford*, [1745] W.

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SHIRLEY (*Gov.* Wm.) Letter to the Duke of Newcastle: with a Journal of the Siege of Louisburg. Published by Authority. *London*, 1746. —— Present State of North America (2d Boston edition). *Boston*, 1755, UNCUT. —— [CHAUNCY (C.)] Letter to a Friend giving an Account of the Ohio-Defeat, with some general Account of the New England Forces, with what they have already done, counter-ballancing the above Loss. *Bristol*, [Eng.] *repr.*, 1755. — Examination into the Value of Canada and Guadaloupe . . . in answer to a late Pamphlet [by Benj. Franklin] entitled "The Interest of Great Britain considered with regard to her Colonies," UNCUT. *London*, 1761. — [Payne (J.)] French Encroachments Exposed: or, Britain's original Right to all that Part of the American Continent claimed by France, asserted, *map. London*, 1756. — [FRANKLIN (BENJAMIN)] Interest of Great Britain considered with regard to her Colonies, and the Acquisitions of Canada and Guadaloupe. 2d Boston edition, UNCUT. *Boston*, 1760. — Letter to a Great M . . . . r, on the Prospect of a Peace; wherein the Demolition of the Fortifications of Louisburg is shown to be absurd, the Importance of Canada fully refuted, *etc.* By an Unprejudiced Observer. (*pp.* 148.) *London*, 1761. — MEMOIRS of the Principal Transactions of the Last War between the English and the French in North America. Third Edition. *London; repr. Boston*, 1758. — Wisdom and Policy of the French in the Construction of their Great Offices . . . with some Observations on the Disputes between the English and French Colonies in America, *pp.* 133. *London*, 1755. — MAYLEM (JOHN) The Conquest of Louisburg, a Poem, *pp.* 10, UNCUT. [*Boston*, 1758]. — PALAIRET (J.) Concise Description of the English and French Possessions in North America. 2d edition, UNCUT. *London*, 1755. — Geographical History of Nova Scotia, *pp.* 111. *London*, 1749. — SIEGE OF QUEBEC and Conquest of Canada in 1759; by a Nun of Quebec, *map and plates. Quebec*, 1855.

4.50 266 WALKER (*Sir* HOVENDEN) A Journal: or full Account of the late Expedition to Canada. With an Appendix, *etc.*, *pp.* (4), 304, *good copy, old calf.* 8° *London*, 1720 Yale
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Notes by Dr. E. B. O'Callaghan. Munsell's Historical Series, No. 1.

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8.00 275 ANDROS TRACTS (The) A Collection of Pamphlets and Official Papers issued during the period between the Overthrow of the Andros Government and the Establishment of the Second Charter of Massachusetts. With Notes and Memoir of Sir Edmund Andros, by W. H. Whitmore. *Portraits.* 2 vols., *uncut.* sm. 4° *Boston, Prince Society,* 1868, '69 Watkins

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Only a *tolerably* good copy of this EXTREMELY RARE tract. A (blank) corner is torn from the Title-leaf and the bottom line slightly cut into by the binder; and the 2d and 3d prelim. leaves have lost their inner corners, at the bottom, the missing words having been supplied in manuscript; a few words and letters are gone from the outer margin of pp. 15-16.

For some account of this remarkable publication "arraigning [Gov.] Dudley with unbounded severity," see Palfrey's *Hist. of N. England,* iv. 304-310. The Dedication is signed, A. H.— probably, for Alexander Holmes, one of the subscribers to the Memorial against Dudley, to the Queen. The absurdity of attributing the authorship of this tract to the Rev. John Higginson of Salem — aged 92 — will be apparent to any one who reads a single page of it. Dr. Palfrey, with more probability, suggests (p. 310) that "*Cotton Mather* was concerned in the composition;" but the "smartness and pedantry of the style" are as characteristic of Rev. *John Wise* of Chebacco (who had an old grudge against Dudley) as of Mather.

.50 286 DEXTER (H. M.) A glance at the Ecclesiastical Councils of New England, *pp.* 68, *uncut.* 8° *Boston,* 1867 Benson

Only 48 copies reprinted, from the *New Englander* for April, 1867.

3.00 287 DRAKE (SAMUEL G.) Result of Researches among the British Archives for Information relative to Founders of N. England, *map.* 4° *Boston,* 1866 A. J.

2.25 288 — The same, UNCUT, *folded map, and portraits of Sir F. Drake and Capt. J. Smith.* 4° *Boston,* 1860 Williams

.50 289 Drake (S. G.) Address at the Annual Meeting of the N. E. Historical and Genealogical Society, Jan. 25, 1858, *pp.* 20, UNCUT. 8° *Boston,* 1858 Agnew

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13.50 292 EARTHQUAKES, in New England; 1725 and 1755:— Fisher

MIX (STEPHEN) The Substance of Two Sermons Occasioned by a Terrible Earthquake in New-England, and other parts of Northern America, October 29, 1727; delivered in Wethersfield, Nov. 5th and 12th, *pp.* 2, 36. 16° *New London, T. Green,* 1728

WILLIAMS (ELIPHALET) A Discourse delivered at East-Hartford, Nov. 23, 1755, the next Sabbath after the late Terrible Earthquake; [with "An Account of the most remarkable Earthquakes in New England" before 1755,] *uncut, pp.* 71. 16° *New London, Timothy and John Green,* 1756

ALLIN (JAMES) Sermon, at Brooklyn [Mass.], Nov. 1st, upon a Special Fast, Occasion'd by the Earthquake [of] Oct. 29th, 1727. Second Edition. *pp.* 49. 8° *Boston, Gamaliel Rogers,* 1727

COTTON (JOHN) Sermon, at Newton, Nov. 3, 1727, on a Day of Fasting and Prayer, Occasion'd by the Terrible Earthquake that shook New-England . . . With an Appendix

containing a Remarkable Account of the Extraordinary Impressions made on the Inhabitants of Haverhill, &c. *pp.* (4), xvi. 24, 7. 8° *Boston, B. Green, jun.*, 1727

COTTON (JOHN) A Sermon preach'd at the Publick Lecture in Boston, Feb. 8, 1728, after Repeated Shocks of the Earthquake, [with Preface by Rev. B. Colman,] *pp.* viii, 42. 8° *Boston, Gamaliel Rogers*, 1728

Five VERY SCARCE *tracts in one volume, half green morocco (Roxburghe).* v. y.

7.50 293 EARTHQUAKES. PRINCE (T.) Earthquakes the work of God, and Tokens of his just Displeasure. A Discourse on that subject, *Boston*, 1755. — An Essay on the Agitations of the Sea, and other Remarkables attending the Earthquakes of the year 1755. *With* Some Thoughts upon the Causes of Earthquake. *Boston*, 1761. — WINTHROP (John) Lecture on Earthquakes, read at Harvard College, Nov. 26, 1755. *Boston*, 1755. — CHAUNCEY (Chas.) Sermon occasion'd by the late terrible Earthquake; preached in Boston, Nov. 18, 1755. *Boston*, 1755. — PRENTICE (Thos.) Sermon at Boston, Lecture, Jan. 1st, 1756, (*autograph of Rev. Thos. Foxcroft*). *Boston*, 1756. *Five in one vol.* (*the last two uncut*), *new hf. morocco extra.* 4° and 8° Watkins

1.50 294 — DANFORTH (JOHN) Sermon occasioned by the late great Earthquake. . . Delivered at a Fast in Dorchester, Nov. 7, 1727, *half morocco.* 8° *Boston, Gam. Rogers*, 1728 Barton

1.50 295 — An ESSAY on the Agitations of the Sea, and other Remarkables attending the Earthquakes of 1755. *With* Some Thoughts on the Causes of Earthquakes, *pp.* 40, *half morocco.* 8° *Boston*, 1761 Bartlett

"A crude copy of this Essay was printed in the new *American Magazine*, in 1858."—*Advertisement.*

1.50 296 — FOXCROFT (THOMAS) The Voice of the Lord from the Deep Places of the Earth. A Sermon at the Thursday Lecture in Boston, before the General Court, Nov. 23, 1727, three weeks after the Earthquake, *half calf, stained.* 8° *Boston, S. Gerrish*, 1727 Cato

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10.00 300 — SERMONS on the Earthquake of 1727. COLMAN (B.) Four Sermons, in Boston. — PRINCE (T.) Two Sermons at the particular Fast in Boston, Nov. 2, and the general Thanksgiving, Nov. 9, 1727. — FOXCROFT (T.) Sermon at the Thursday-Lecture in Boston, before the General Court, Nov. 23, 1727. — SMITH (Jos.) Sermon at Charlestown, S. C., Feb. 4, 1728. *Very Rare.* — WIGGLESWORTH (S.) Sermon at Ipswich, Nov. 1, 1727. — FOX (J.) Two Sermons at Woburn. *Very Rare.* — MORRILL (Nathaniel) Ives

Sermon at Rye, N. H., Nov. 16, 1727, a day of Publick Fasting. VERY RARE. *Seven in* 1 *vol., old calf.* 8° *Boston*, 1727–30

"The [sermon] of Mr. Morrill, being a New Hampshire production, particularly interested me,"—wrote John Farmer, Esq., to a former owner of this volume, in 1833: "I knew not before seeing this that Mr. M. ever published anything. The good man, if now living, might with as much propriety assail the *enormous sleeves* of the present day, as he did the 'hoop'd coats' of our great grandmothers" *MS. note.* Mr. Morrill's Sermon was printed at "*Boston* in *New England*, for *Richard Jenness* and *Joseph Lock* in the Parish of *Rye*, 1728." (The allusion to "hoop'd coats" is on p. 27. The preacher "looked upon it to be very unseemly and unbecoming, for Persons to dress themselves up in their forlorn *Hoop'd-Coats*, to appear before God in his House.")

3.50 301 — WILLIAMS (WM.) Divine Warnings To be received with Faith and Fear. . . A Discourse in Weston [Mass.] on the publick Fast, Dec. 21, 1727, on occasion of the terrible Earthquake, Oct. 29, 30; added, a Discourse on Prov. 2. 1–6, *the latter imperfect after p.* 130. 12° *Boston, S. Gerrish*, 1728 C

5.50 302 FELT (Jos. B.) The Customs of New England, *pp.* 208, *paper.* 8° *Boston*, 1853 Leiter

11.50 303 Eliot (John) *D.D.* Biographical Dictionary of New England, *beautiful copy, half blue levant morocco extra, gilt* (*F. Bedford*), UNCUT. 8° *Salem*, 1809 Bronson

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5.50 303* ——— The Same, *fine copy, old calf.* 8° *Salem*, 1809 Turner

.50 304 Examination of the Pretensions of New England to Commercial Pre-eminence, *half calf.* 16° *Phila.*, 1814 Harrisburgh

3.00 305 FOXCROFT (THOMAS) Observations Historical and Practical on the Rise and Primitive State of New-England. With a special reference to the Old or first gather'd Church in Boston. A [Century] Sermon, Aug. 23, 1730, *pp.* (8), 46, *fresh clean copy, sewed*, UNCUT. 8 *Boston, S. Kneeland & T. Green*, 1730 Watkins

In such condition, VERY RARE.

135.00 306 GOOD NEWS FROM NEVV ENGLAND: with An exact relation of the first planting that Countrey; . . . Together with a briefe, but true discovery of their Order both in Church and Common-wealth. . . With The names of the severall Towns and who be Preachers to them, *pp.* (2), 25, *green levant morocco extra, inside borders, g. e.* (*Bedford*). sm. 4° *London, Matthew Simmons*, 1648 Kalbfleisch

EXTREMELY RARE.

3.50 307 [Goodrich's] Traveler's Guide in New England, *bds.* 12° *New York*, 1823 N. Y.

225.00 308 GORGES (FERDINANDO) America Painted to the Life, *etc.*, *Portrait* ("*America*") *and map, pp.* (6), 51. *London, for Nath. Brook*, 1659.— II. A Briefe Narration of the Originall Undertakings, *etc.*, Shewing the beginning, progress, and continuance of that of New-England. Written by Sir Ferdinando Gorges, *etc.*, *Title, and pp.* 57. *London, E. Brudenell, for Nath. Brook*, 1658. — III. America Painted to the Life. A True History of the Original undertakings, *etc.*, *Title, pp.* (2), 236, *Advertisement*, 4 *pp. London, E. Brudenell for Nathaniel Brook*, 1658. — IV. America Painted to the Life. The History of the Spaniards Proceedings in America, *etc.*, *Title, pp.*(2), 52, *Table* (17 *pp.*), *Advertisement* (3 *pp.*). *London, T. F. for Nath. Brook*, 1659. sm. 4° Birch

THOMAS PRINCE'S copy, with his autograph (1720) on back of title. The FOUR PARTS COMPLETE, with fine impressions of the folding plate (the so-called "portrait of a young

Indian woman," as "America") and the Map, the former backed with linen. A superb copy of this EXTREMELY RARE book; elegantly bound, by Mr. Bedford, in *light fawn-colored levant morocco*, the sides richly ornamented in the Venetian styles, *edges gilt*. For the full titles and description of the four parts, see Rich, no. 314, Sabin's *Dictionary*, no. 28020, or the Menzies Catalogue, 816.

.50 309 GORGES (*Sir* F.) A Briefe Narration of the Originall Undertakings of the Advancement of Plantations into the parts of America. Especially, shewing the beginning, progress and continuance of that of New-England. *London*, 1658. *hf. bd.* 8° [*Repr. Boston*, 1837.] West
From Mass. Hist. Soc. Collections, 3d Ser. vol. 6.

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"Ned Ward" was a graceless scamp. His "Trip to New-England" fairly matches — if it does not surpass — the Rev. Sam. Peters's "History of Connecticut." The latter seems to have taken a hint for one of his "blue-laws" from Ward's story (p. 173) of "a Captain of a ship, who had been a long voyage, happened to meet his wife, and kissed her in the street [of Boston], for which he was fined 10 shillings," — the offences of "open kissing and of fornication being both of a price; and another inhabitant of the town was fin'd ten shillings for kissing his own wife in his garden," and was whipped for refusing to pay the fine. Drake (*Hist. of Boston*, 515, 516) makes some extracts from this naughty (and very scarce) book.

26.00 372 [WELDE (THOMAS) and WINTHROP (JOHN)] A Short Story of the Rise, reign, and ruin of the Antinomians, Familists & Libertines that infected the Churches of New-England, *pp.* (18),66. *London, Printed for Ralph Smith at the Signe of the Bible*, &c., 1644. — BAYLIE (Robert) A Dissvasive from the Errours of the Time: Wherein the Tenets of the principall Sects, especially of the Independents, are drawn together in one Map, *etc.*, *pp.* (24),252. *London, for Sam. Gellibrand*, 1645. — FEATLEY (Daniel) The Dippers dipt. or, The Anabaptists Dvck'd and Plvng'd Over Head and Ears, at a Disputation in Southwark. The Fourth Edition. *Portrait of Featley, by W. Marshall* (*slightly injured,*) *and two plates* (*one partially defaced*), *pp.* (16), 135. *London*, 1646. — MARSHALL (Stephen) A Sermon of the Baptizing of Infants; preached in the Abbey-Church at Westminster, *pp.* (4), 61. *London*, 1645. Four in one vol., *old calf, somewhat stained.* 4° Yale

50.00 373 WHITE (*Rev.* JOHN) The Planter's Plea, Or The Grovnds of Plantations examined, and vsuall Objections answered, Together with a manifestation of the causes mooving such as have lately undertaken a Plantation in Nevv-England: for the satisfaction of those that question the lawfulnesse of the Action, *pp.* (4), 84, *levant citron morocco, sides panel-gilt, inside borders, g. e.* (*F. Bedford*), LARGE AND FINE COPY. RARE. 4° *London, William Iones*, 1630 Jones

.70 373* WHITE (H.) Early History of New England. 8th edition, *sheep.* 12° *Concord, N. H.*, 1843 Am. Ant. Soc.

10.00 374 WINTHROP (JOHN) A Journal of the Transactions and Occurrences in the Settlement of Massachusetts and the other New Leiter

England Colonies, from the year 1630, to 1644; now first published from a correct copy of the original manuscript, *pp.* (6),364, *old calf, neat.* 8° *Hartford, Elisha Babcock,* 1790

Isaac Backus's copy, with his autograph. "For this first printed edition of this celebrated Journal we are indebted to the energy, enterprise, and liberality of Noah Webster, the Lexicographer. Copies are now SCARCE."—*H. Stevens.*

5.00 375 WINTHROP (J.) The History of New England, from 1630 to 1649; from his Original Manuscripts. With notes by J. Savage, *portrait,* 2 vols., *sheep.* 8° *Boston,* 1825, '26 J. J.

4.00 376 — The same. A new edition; with Additions and Corrections by the former Editor, *portrait,* 2 vols., *cloth.* 8° *Boston,* 1853 Ajax

80.00 377 WOOD (WILLIAM) New Englands Prospect. A true, lively, and experimentall description of that part of America, commonly called New-England, &c., *folding map, green levant morocco extra, g. e.* (*Bedford*), *pp.* (8),83,(5), RARE. sm. 4° *London, Tho. Cotes, for John Bellamie,* 1635 Leiter

40.00 378 WOOD (WILLIAM) New-England's Prospect. A true, lively, and experimental description of that part of America, commonly called New-England, &c., *original map, fine clean copy, Forel.* 4° *Tho. Cotes, for John Bellamie,* 1635 Ives

From the library of the Marquis of Hastings; with autograph of Sir John Rawdon.

20.00 379 WOOD (WM.) New-England's Prospect. The Third Edition, *dark green crushed levant, top gilt* (*Pratt,*) UNCUT. 8° *Boston, repr., Thomas and John Fleet,* 1764 Cook

With an Introductory Essay (18 pp.) and notes by the editor. A BEAUTIFUL COPY. EXTREMELY RARE, in this condition.

8.00 380 WOOD (WM.) New-England's Prospect. The Third Edition. UNCUT. 8° *Boston, repr. Thomas and John Fleet,* 1764 Williams

With the exception of water-stains on a few pages — which can easily be removed — this is an UNUSUALLY FINE copy of a VERY RARE book. This edition "is said to be MUCH MORE RARE than the (London) original" of 1635. (See the *Menzies Catalogue,* no. 2188.)

7.00 381 WOOD (WM.) New England's Prospect. [Edited by Charles Deane.] *Map. Uncut.* sm. 4° *Boston, Prince Society,* 1865 Watkins

SCARCE. Only 150 copies published.

WARS WITH THE INDIANS, IN NEW ENGLAND.

2.25 382 [CHILD (*Mrs.* L. Maria)] The First Settlers of New England; or, Conquest of the Pequods, Narragansets and Pokanokets. By a Lady of Massachusetts, *frontispiece.* 18° *Boston, Munroe & Francis, n. d.* [*ab* 1822] Turner

150.00 383 CHURCH (THOMAS) Entertaining Passages relating to Philip's War which Began in the Month of June, 1675. As also of Expeditions More lately made Against the Common Enemy, and Indian Rebels, in the Eastern Parts of New-England: with Some Account of the Divine Providence towards Benjamin Church, Esqr; By T. C. *Interleaved, pp.* (4),120, *portrait of B. Church inserted, half russia, neat.* sm. 4° *Boston, B. Green,* 1716 Ives

"This is one of the RAREST BOOKS of its class. I have never seen a copy for sale."—*J. Sabin, Dictionary,* no. 12996. This copy once belonged to Mr. Samuel G. Drake, who interleaved it and gave it a plain binding. It cannot be called a *very fine copy,* but it is the *best* which Mr. Brinley could get in forty years' trying — and it may be doubted, if any collector of this generation will again have the opportunity of buying one so good as this.

20.00 384 CHURCH (THOMAS) The entertaining History of King Philip's War, Which began in the month of June, 1675, as also of Expeditions more lately made against the Common Enemy, and Indian Rebels, in the Eastern Parts of New-England: With some account of the Divine Providence towards Col. Benjamin Church. By Thomas Church, Esq. his Son. The Second Edition, *portrait of Col. Church, red grosgrain levant morocco extra, sides filleted and paneled, g. e.* (*Bedford*), *pp.* iv, 198, (1).
8° *Boston, printed*, 1716; *Newport, repr., Solomon Southwick*, 1772
FINE COPY. VERY SCARCE.

9.00 385 CHURCH (T.) The Entertaining History of King Philip's War, . . . *Another copy. Portraits of B. Church and King Philip; half morocco, pp.* iv, 198, (1). 8° *Newport, repr.*, 1772
The (fictitious) portrait of Col. Church (engraved by Paul Revere) is loosely inserted, having been taken from another copy. There is a good impression of Revere's engraving of "Philip, King of Mount Hope" (pp. 86), and a modern copy of it is added.

4.50 386 CHURCH (T.) History of King Philip's War, and of the Eastern Expeditions of 1689–1704 against the Indians and French; edited by H. M. Dexter, 2 vols. *uncut.* sm. 4° *Boston*, 1865–67

1.00 387 Church (Thos.) History of the Great Indian War of 1675–6; also, the Old French and Indian Wars, 1689–1704; with notes and appendix by Samuel G. Drake, *engravings, embossed morocco, gilt.* 8° *Hartford*, 1854

1.50 388 DRAKE. The Old Indian Chronicle; being a Collection of Exceeding Rare Tracts, written and published in the Time of King Philip's War; with Introduction and Notes by Samuel G. Drake, *map*, LARGE PAPER, *uncut.* 4° *Boston*, 1867

2.25 388* — The same, *cloth, top gilt*, UNCUT. med. 4° *Boston*, 1867

—— 389 DRAKE (S. G.) A Particular History of the Five Years French and Indian War in New England and Parts adjacent, 1744–49, *Portrait of Gov. Shirley, and other engravings, cloth, top gilt, uncut.* 4° *Boston*, 1870

18.00 390 EASTON (JOHN) A Narrative of the Causes which led to Philip's Indian War of 1675 and 1676; with other Documents concerning this event, in the Office of the Secretary of State of New York. With an Introduction and Notes by Franklin B. Hough, *map, half calf, antique.* 4° *Albany, J. Munsell*, 1858
Munsell's Historical Series, No. II. "Edition limited to one hundred copies." "The RAREST of this Series." — SABIN'S *Dictionary*, no. 21694.

16.00 391 HATFIELD AND DEERFIELD. Papers concerning the Attack on Hatfield and Deerfield, by a Party of Indians from Canada, Sept. 19, 1677: [edited by F. B. Hough], *map, uncut.* roy. 8° *New York*, 1859
BRADFORD CLUB Publications, No. I. Edition of 100 copies.

8.50 392 HOYT (E.) Antiquarian Researches; comprising a History of the Indian Wars in the country bordering Connecticut River and parts adjacent, and other Interesting Events, etc., *half green morocco extra, top gilt* (*F. Bedford*), UNCUT. 8° *Greenfield, Mass.*, 1824

25.00 393 HUBBARD (WM.) A Narrative of the Troubles with the Indians in New-England . . . to this present year, 1677 . . . To which is added a Discourse about the Warre with the Pequods in the year 1637, *with (Stevens's) facsimile of the original map, and also a facsimile of the map belonging to the* LONDON *edition, both mounted on linen, dk. green grosgrained levant morocco extra, back full gilt, paneled sides, g. e. (F. Bedford)*, sm. 4° *Boston, John Foster*, 1677
pp. (14), 132, (8), 7–12; *Narrative*, 88. Brooklyn HCMurphy

57.50 394 HUBBARD (WM.) The Present State of New-England. Being a Narrative of the Troubles with the INDIANS in New-England, from the first planting thereof in the year 1607, to this present year 1677; But chiefly of the late Troubles in the two last years 1675, and 1676. To which is added a Discourse about the War with the Pequods in the year 1637, *original map, red levant morocco super extra, full gilt (W. Pratt)*.
sm. 4° *London, for Tho. Parkhurst*, 1677
A BEAUTIFUL COPY, with the book plate and *autograph* of "*Robert Southey*, Keswick, May 3, 1811." Fine impression of the original (London) MAP. See Field's *Indian Bibliography*, no. 730, for the collation, &c. VERY RARE. Leiter

36.00 395 HUBBARD (WM.) The Present State of New-England. Being a Narrative of the Troubles with the INDIANS, *etc. Another copy, with the* MAP; *in the original binding, calf, paneled sides, red edges.*
sm. 4° *London, for Tho. Parkhurst*, 1677
An EXCEPTIONALLY LARGE and FINE copy, the pages measuring 7.75 inches nearly, by 5.9. The *Map* is in perfect condition. Watkins

14.00 396 HUBBARD (WM.) A Narrative of the Indian Wars in New-England, *etc., fine copy, elegantly bound in dark red smooth calf extra, back and sides gilt, g. e. (W. Pratt)*. 12° *Boston, John Boyle*, 1775
The second *American* edition; with a Preface (4 pp.). VERY SCARCE. Bartlett

1.50 397 HUBBARD (WM.) A Narrative of the Indian Wars in New England, *etc., good copy, pp.* 410.
12° *Worcester, Mass., D. Greenleaf, for Jos. Wilder*, 1801 Field

2.50 398 HUBBARD (WM.) A Narrative of the Indian Wars in New England, *etc., pp.* 228, *good copy, boards.*
12° *Norwich, J. Trumbull, n. d.* [1802] Watkins
A VERY SCARCE edition. It was advertised as "just published," May, 1802.

1.75 399 — The same, *pp.* 274, *good copy, boards.*
12° *Danbury, Stiles Nichols*, 1803 Am.Ant.S
SCARCE. Reprinted — with scrupulous retention of every typographical error — from the Norwich edition of the preceding year.

1.25 400 HUBBARD (WM.) A Narrative of the Indian Wars in New-England, *etc.; pp.* 375, 6, *old calf, gilt, good copy.*
8° *Stockbridge, Mass., Heman Willard*, 1803 Thompson

2.25 401 — The same, *pp.* 359, *nice clean copy, original binding, neat.*
12° *Brattleborough, Wm. Fessenden*, 1814 Clogston

2.00 402 HUBBARD (WM.) The History of the Indian Wars in New England. With an Historical Preface, Life, and Notes, by S. G. Drake. *Map in facsimile.* 2 vols., LARGEST PAPER, UNCUT.
4° *Roxbury, Mass.*, 1865 West
Printed for W. E. Woodward, in an edition of 350 copies, of which 50 were on LARGE PAPER. "The best reprint . . . It is a splendid specimen of typography." — *Field*.

3.50 403 — The same. 2 vols., LARGEST PAPER, UNCUT.
4° *Roxbury*, 1865 Tompkin

4.00 404 — The same. 2 vols., LARGE PAPER, UNCUT. Watkins
imp. 8° *Roxbury*, 1865

3.50 405 — The same. 2 vols., UNCUT. sm. 4° *Roxbury*, 1865 Am. Ant. Soc.

1.50 406 KIDDER (F.) The Expeditions of Capt. John Lovewell, and his Encounters with the Indians, including a particular account of the Pequauket Battle, . . . with a reprint of Rev. T. Symmes's Sermon, *cloth, extra, beveled boards, uncut.* sm. 4° *Boston*, 1865 Turner

2.00 407 KIDDER (F.) The Expeditions of Capt. John Lovewell, and his Encounters with the Indians; Including an account of the Pequauket Battle, *etc.*, *Map*, LARGE PAPER (*only 25 printed*), UNCUT. Paine
l. 4° *Boston*, 1865

See SYMMES (T.) Historical Memoirs, Nos. 422, 423.

85.00 408 MASON (*Major* JOHN) A Brief History of the Pequot War: Especially of the memorable Taking of their Fort at Mistick in Connecticut in 1637. Written by Major John Mason, A principal Actor therein, *etc.* With an Introduction and some Explanatory Notes by the Reverend Mr. Thomas Prince, (*three plates inserted*), *red levant morocco, extra, full gilt, inside borders* (*F. Bedford*), UNCUT. Ives
8° *Boston, S. Kneeland & T. Green*, 1736

An UNCUT copy of Mason's Pequot War is EXCESSIVELY RARE. "One was recently sold at private sale, for $160,"—as Mr. Sabin notes, in the Menzies Catalogue (no. 1338).

18.00 409 MATHER (INCREASE) A Brief History of the War with the Indians in New-England. From June 24. 1675. (when the first Englishman was Murdered by the Indians) to August 12. 1676. when Philip, alias Metacomet, the principal Author and Beginner of the War, was slain, *etc.*, *front margin close cut, trenching slightly on the type on a few leaves, in other respects a* GOOD COPY, *half dark morocco, neat.* 4° *London, for Richard Chiswell*, 1676 Yale

Half title ("The Wars of New-England"), Title, License, and "To the Reader," 4 ll., "A Brief History," pp. 51, (1 blk.), Postscript, pp. 8. Has the autographs of *George Bancroft*, 1839, and *James J. Jarves*. EXTREMELY RARE.

37.50 410 MATHER (INCREASE) A Brief History of the War with the Indians in New-England. From June 24. 1675. (when the first Englishman was Murdered by the Indians) to August 12. 1676. when Philip, . . was slain. . . Together with a serious Exhortation, *etc.*, LARGE *and* FINE *copy*, 3 *prel. ll., pp.* 51, 1 *blk., and Postscript, pp.* 8, *half red morocco, neat.* 4° *London, for Rich. Chiswell*, 1676 Williams

4.75 411 MATHER (INCREASE) The History of King Philip's War: also, a History of the same War, by Cotton Mather. With Introduction and Notes by Samuel G. Drake, *Portraits of Increase and Cotton Mather. Albany, J. Munsell*, 1862. — MATHER (Increase) Early History of New England . . and a full Narrative of Hostilities to the close of the War with the Pequots, in 1637, [and] of the Origin of the War with King Philip: Introduction and Notes by S. G. Drake. *Boston*, 1864. 2 vols., *cloth, gilt tops*, UNCUT. 4° Williams

2.25 412 NEWS FROM NEW ENGLAND, being A True and last Account of the present Bloody Wars carried on betwixt the Infidels, Natives, and the English Christians and Converted Indians of New England, *etc.*, *cloth*, (2 copies.) Yale and Bartlett
sm. 4° *London*, 1676: *repr. Boston, for S. G. Drake*, 1850

3.00 413 NILES (SAMUEL) Summary Historical Narrative of the Wars in New England with the French and Indians, [from Mass. Hist. Soc. Collections, 3d Ser., vol. vi, pp. 154–279], *n. t. p., str. grained red morocco gilt.* 8° [*Boston.*] Endicott

From the Library of the Duke of Sussex, with his book-plate.

130.00 414 PENHALLOW (SAMUEL) The History of the Wars of New-England, With the Eastern Indians. Or, a Narrative Of their continued Perfidy and Cruelty, from the 10th of August, 1703. To .... 1726, *pp.* (2), iv, (2), 134, (1), FINE COPY, *in the original binding, not worn.* 8° *Boston, T. Fleet,* 1726 Ives

"This work, in any condition, ranks AMONG THE RAREST OF NEW ENGLAND imprints, while a perfect copy, with good margins, is very difficult to obtain."—*Field.* With the exception of some very slight water-stains, this copy is in as good condition, even in its binding, as when it came from the publishers.

30.00 415 PENHALLOW (SAMUEL) The History of the Wars of New-England, With the Eastern Indians. ANOTHER COPY, *very large. loose in the original binding.* 8° *Boston, T. Fleet,* 1726 Ives

This copy has excellent margins, the page measuring 6¼ by 4 inches, very nearly. A bit has been torn from the corner of the title-leaf (without touching the print). The first leaf of sign. E (pp. 25–6) has lost a piece from its outer margin. This has been restored, not very skilfully, and the few missing words and parts of words are supplied by the pen. The last three or four leaves are stained. Cleaned, mended, and bound, its possessor will have one of the finest copies extant of this EXTREMELY RARE book.

2.50 416 PEQUOT WAR. UNDERHILL (*Capt.* John) Newes from America, [with] History of the Pequot War. 1638. — MASON (John) Brief History of the Pequot War. — GARDENER (Lion) Relation of the Pequot Warres. — [VINCENT (P.)] True Relation of the late Battell fought in New England, *etc.* [From the Mass. Hist. Collections, 2d Ser., vol. viii; 3d Ser., vols. iii and vi.] 4 in one volume, *half mor.* 8° Bartlett

36.00 417 PRESENT STATE (The) OF NEW-ENGLAND, With Respect to the Indian War. Wherein is an Account of the true Reason thereof, (as far as can be Judged by Men.) ... With most of the Remarkable Passages ... till the 10th of November, 1675. Faithfully Composed by a Merchant of Boston, and Communicated to his Friend in London. Licensed Decemb. 13. 1675. *half russia extra, pp.* 19. folio, *London, for Dorman Newman,* 1675 H. C. (Kalbfleisch)

Rich, 1676, no. 370. It is reprinted in Drake's *Old Indian Chronicle.*

25.00 418 — A Continuation of the State of New-England; Being a Farther Account of the Indian Warr, and of the Engagement betwixt the Joynt Forces of the United English Collonies and the Indians, on the 19th of December, 1675 ... Together with an Account of the intended Rebellion of the *Negroes* in the Barbadoes, *pp.* 20, *hf. brown mor., neat.* folio, *London, T. M. for Dorman Newman,* 1676 Brooks

VERY RARE. See "The Warr in New-England Visibly Ended," No. 430.

2.13 419 RECORD OF A COURT MARTIAL held at Newport, R. I. in August, 1676, for the Trial of Indians charged with being engaged in Philip's Designs. [With Notes.] *sheets folded, pp.* 18, n. t. p. 4° [*Albany, J. Munsell*] n. d. Yale

7.50 420 STEWARD (*Rev.* JAMES) *D.D.* [*pseudon.* for TRUMBULL (HENRY)] History of the Discovery of America, of the Landing of our Forefathers, at Plymouth, and of their most remarkable Engagements with the Indians, in New England, From their first landing in 1620, Trumbull

until the final subjugation of the Natives in 1669. To which is annexed, the Defeat of Generals Braddock, Harmer & St. Clair, by the Indians at the Westward, &c., *folding plate, fine clean copy*, UNCUT, *pp.* 176. 8° *Brooklyn (L. I.), Grant & Wells, for J. W. Carew*, n. d. [1809]

The first and SCARCE edition of a compilation which, in later issues, acquired wide popularity as "Trumbull's Indian Wars." In a part of this first edition, the title-page was changed. Instead of "the Rev. James Steward D.D.," "A Citizen of Connecticut" stands as author, and the imprint is: "NORWICH: Published for the Author, (With Privilege of Copy-Right.)—1810." The two title-pages were printed from the *same types*—these changes excepted, and the substitution of a short for a long *ſ*, in the third line. (This *second issue* of the *first edition* seems to have escaped the notice of bibliographers. It is very scarce.)

.75 421 STROCK (D. *Jr.*) Pictorial History of King Philip's War. 8° *Boston*, 1851 Am. Ant. Soc.

215.00 422 SYMMES (THOMAS) HISTORICAL MEMOIRS OF THE BATTLE AT PIGGWACKET.—Lovewell Lamented. | Or, A | Sermon | Occasion'd by the Fall | Of the Brave | Capt. John Lovewell | And Several of his | Valiant Company, | In the late | Heroic Action | at Piggwacket. | Pronounc'd at Bradford, May 16 1725 | By Thomas Symmes, V. D. M. | . . . [*With* An Historical Preface, or Memoirs of the Battle at Piggwacket,] *pp.* (4), xii, 32, *crushed red levant morocco, back gilt, sides filleted and panelled, inside borders, gilt top*, (*F. Bedford*,) UNCUT. 8° *Boston, B. Green Junr. for S. Gerrish*, 1725 Leiter

A FINE COPY of the SUPERLATIVELY RARE FIRST EDITION of the "Memoirs of a Battle at Piggwacket." "Only one perfect copy, and that OF THE SECOND EDITION, has been sold at public auction for many years, and this *one* has been [four] times offered in that manner. At the last public bidding [before the Menzies Library sale] it was bought for $175."—*Field*. (See the Menzies Catalogue, no. 1940.) An UNCUT copy of the *First* edition may be regarded as nearly—if not absolutely—UNIQUE.

55.00 423 SYMMES (THOMAS) Historical Memoirs of the Late Fight at Piggwacket; with a Sermon Occasion'd by the Fall of the Brave Capt. John Lovewell, and several of his Valiant Company. . . . The Second Edition Corrected, *pp.* (4), xii, 32, *half russia*. sm. 8° *Boston, B. Green junr.*, 1725 Bartlett

A *large copy*, yellowed by age and use, but otherwise in excellent condition. When cleaned and bound, it will make one of the best copies extant, of this EXCESSIVELY RARE book. Inserted, in an envelope, is an original deed, from *John Lovewell* of Dunstable (father of Capt. John, the hero of the Fight at Pigwacket) to *Zaccheus*, his eldest surviving son, dated Sept. 5, 1729, conveying part of his land in Dunstable.

1.75 424 [TRUMBULL (HENRY)] History of the Discovery of America, *etc.* and of . . . Engagements with the Indians . . . By a Citizen of Connecticut, *two folded plates* (*torn, but no portion lost*), *good copy, pp.* 184. 8° *Norwich, for the Author at his Office*, 1810 Am. Ant. Soc.

Second edition. (See STEWARD (*Rev.* J.) No. 420.) The date "1669" was altered to "1679," in the title; the *Preface* omitted, but considerable additions made to the text; and a second copperplate inserted (p. 155). The certificate of copyright, Dec. 24, 1810, has the name of Henry Trumbull, as *Author*.

1.00 425 — The same, *two plates, pp.* 184. 8° *Norwich, for the Author*, 1811 Woodward

Third (Norwich) edition.

1.50 426 Trumbull (Henry) The same. 8° *Norwich, Jas. Springer*, 1812 Turner

Fourth (Norwich) edition, pp. 184, and Appendix, 8 pp., with account of "Gen. Harrison's engagement with the Savages on the Wabash."

1.38 427 — The same. 8° *Boston*, 1819 Davenport

1.00 428 — The same. 8° *Boston*, 1828 Clogston

7.00 429 WADSWORTH (BENJ.) True Piety the best Policy for Times of War; A Sermon preacht at Boston Lecture on August 16, 1722. soon after a Declaration of War against the Eastern Indians & Rebels, *pp.* (2), 26, *half mor., uncut.* 8° *Boston, B. Green,* 1722 C

80.00 430 The Warr in New-England Visibly Ended. King Philip that Barbarous Indian now Beheaded, and most of his Bloudy Adherents submitted to Mercy, *etc.* Being a True and Perfect Account brought in by Caleb More, Master of a Vessel newly Arrived from Rhode-Island, *etc., title and* 2 *leaves.* folio, *London, J. B. for Dorman Newman,* 1677 H. C.

Signed R. H. (for Richard Hutchinson, probably).

A Continuation of the [Present] State of New-England; Being a Farther Account of the Indian Warr, and of the Engagement betwixt the Joynt Forces of the United English Collonies and the Indians, on the 19th. of December 1675, *etc.* Together with an Account of the Intended Rebellion of the Negroes in the Barbadoes, *pp.* 20. *London, T. M. for Dorman Newman,* 1676

A New and Further Narrative of the State of New-England, being A Continued Account of the Bloudy Indian-War, From March till August, 1676, *etc.* [subscribed, N. S.] *Title, pp.* 14. *London, J. B. for Dorman Newman,* 1676

Three in one vol., half morocco, neat. (*See* Present State of New England, no. 417.)

CONFERENCES AND TREATIES WITH INDIAN TRIBES IN NEW ENGLAND.

21.00 431 [THE GEORGETOWN CONFERENCE.] George Town on *Arrowsick Island* Aug. 9th. 1777. Annoque Regni Regis Georgii Magnæ Britanniæ, &c. Quarto. A Conference of His Excellency the Governour [Shute], with the Sachems and Chief Men of the EASTERN INDIANS, *pp.* 13, *fine copy, hf. rose calf extra, gilt top,* UNCUT. sm. 4° *Boston, B. Green,* 1717

The collector needs no reminder of the EXCESSIVE RARITY of this tract, the authorized relation of Gov. Shute's Conference with the Eastern Indians. The copy, though yellowed by age, is as perfect as when it came from the press. In this condition, and UNCUT, it may be regarded as nearly, if not absolutely, UNIQUE.

The Conference was held for the ratification of the Treaty (Gov. Dudley's) of 1713. Capt. John Gyles, the famous, was one of the interpreters, and among the twenty sagamores present were some whose names are among the most prominent in the story of the Eastern Indian wars, — Moxus, Bommazeen, Wiwurna, Adeawando of Pegwackit, &c.

24.00 432 THE CONFERRENCE with the EASTERN INDIANS, at the Ratification of the PEACE, held at Falmouth in Casco-Bay, in July and August, 1726, *pp.* 23, *good copy, hf. bd., neat.* 4° *Boston, for Benj. Eliot,* [1726]

EXTREMELY RARE. "Nearly all succeeding Conferences refer to this one, as the original and most binding treaty between Massachusetts and the Eastern Indians. Hutchinson regarded it as the most judicious which, in his time, had been made with the Indians."

31.00 433 THE CONFERENCE with the EASTERN INDIANS at the further Ratification of the Peace, Held at Falmouth in Casco-Bay, in July 1727, *pp.* 31, *half green calf extra, top gilt.* 4° [*Boston,* 1727]

"At the Treaty of 1726, at Falmouth, some tribes were not represented: therefore, another treaty became necessary, this year." A large, nearly uncut copy of this EXTREMELY RARE Conference. (The marks of the Indian sachems are given, p. 11.)

27.00 434 THE CONFERENCE With the EASTERN INDIANS, at the Ratification of the Peace, held at Falmouth in Casco-Bay, in July and August, 1726, *pp.* 20. — THE CONFERENCE with the Eastern Indians, at the further Ratification of the Peace, held at Falmouth, in July, 1727, *pp.* 27. Two in one volume, *half red levant morocco extra, gilt top,* UNCUT. 4° *Boston, reprinted, S. Kneeland,* 1754

Beautiful, clean and bright copies, of these VERY RARE tracts.

17.00 435 A CONFERENCE of His Excellency Jonathan Belcher, Esq.; Governour *etc.* of the Massachusetts-Bay . . . with *Edewakenk*, Chief Sachem of the PENOBSCUT Tribe, *Loron* one of the Chief Captains of the same Tribe, *Toxus* Chief Sachem of the NORRIDGEWOCK Tribe, *Adiawando* Chief Sachem of the PIGWACKET Tribe, and *Medaganesset* Chief Sachem of the AMERESCOGGIN Tribe, with other chief men of the said Indian Tribes, at Falmouth, in Casco-Bay, July, 1732. *pp.* 23, *with the slip of* Errata, UNCUT.

4° (n. t. p.) *Boston, B. Green,* 1732

EXTREMELY RARE. "This Treaty was considered so important, that it was immediately re-printed in London." —*G. B.* A slip containing important *Errata* is pasted over the *imprint*, on p. 23.

7.00 435* — A Conference between his Excellency Jonathan Belcher Esq; Captain-General and Governour, . . . and the Chief Sachems of Several Indian Tribes . . . at Falmouth, in Casco-Bay, July, 1732, *pp.* 28, (3), *good copy, wide margins, cloth.*

8° *London, for N. Cholmondeley, n. d.* [1732?]

A re-print of the preceding. VERY RARE.

6.00 436 A CONFERENCE of His Excellency Jonathan Belcher, Esq; . . . Governour . . of the Massachusetts Bay, *etc.*, with Edewakenk Chief Sachem of the PENOBSCUT Tribe, [and others,] at Falmouth, in Casco-Bay, July, 1732, *pp.* 23, *half calf extra.*

4° n. t. p. [*Boston, B. Green,* 1732]

Another copy of the original edition, *wanting the Errata*, and colophon, the lower half of the last leaf, which contained these, having been lost. The leaf has been neatly restored, but in blank.

37.00 437 A CONFERENCE Held at DEERFIELD, in the County of Hampshire, the 27th day of August [to Sept. 1st] 1735, by His Excellency Jonathan Belcher, Esq; Governour, *etc.*, and OUNTAUSSOOGOE and others, Chiefs of the *Cagnawaga* Tribe, [and] a number of the *St. Francois* Indians, CUNCAUPOT, Captain, [with others.] of the *Housatonuoc* Indians &c., MARLEQUUNT [and others] Chiefs of the *Scautacook* Tribe, *etc.*, *pp.* 19, *fine, fresh copy, hf. red mor.*, UNCUT.

4° [*Boston,* 1735]

EXTREMELY RARE, in such condition. At this Conference, Aug. 31, the Rev. John Sargeant was ordained to the ministry among the Housatonnuc Indians, of whom more than forty were present, with their famous captain Kunkapot.

19.00 438 A CONFERENCE Held at DEERFIELD, in the County of Hampshire, *etc.*, *pp.* 19. *Another fine copy, nearly uncut.* 4° [*Boston,* 1735]

25.00 439 CONFERENCE at DEERFIELD, 1735. *Another copy* (see No. 437) *with writing on the margins of some pages, otherwise good.* — CONFERENCE at FALMOUTH, Casco Bay, 1726, *another copy* (see No. 432) *wanting the first leaf,* (*pp.* 3–23,) UNCUT, *Boston, B. Eliot,* [1726] EXTREMELY RARE. *The two in one vol., half dk. green levant morocco extra.* 4° [*Boston,* 1726, 1735]

15.00 440 CONFERENCE held at the FORT OF ST. GEORGE'S, in the County of York [Aug. 4, 1742], between Governor Wm. Shirley and the Chief Sachems and Captains of the Penobscott, Norridgewock, Pigwaket or Amiscogging [and other] Indians, *pp.* 17, *half red morocco, neat.* 4° *Boston, J. Draper,* 1742

EXTREMELY RARE. "This Conference was occasioned by alleged infraction of previous treaties, especially, the celebrated treaty of 1725, with Gov. Dummer. — G. B. *MS. note.*

5.00 441 A JOURNAL of the Proceedings of the Commissioners appointed for Managing a Treaty of Peace: . . at Falmouth, the 27th of September, A. D. 1749, between Thomas Hutchinson, John Choate [and others], Commissioned by [Gov.] Phips, and the EASTERN INDIANS, *pp.* 16, *good copy, but wants the last leaf,* EXTREMELY RARE. 4° *Boston, John Draper,* [1749]

11.00 442 A JOURNAL of the Proceedings of Jacob Wendell [and others] Commissioners appointed by [Governor] Phips, to Treat with the several Tribes of EASTERN INDIANS, in order to Renew and Confirm a general Peace, *pp.* 16, *fine clean copy, half bound,* UNCUT. 4° *Boston, John Draper,* 1752

A Journal of several Conferences, at St. George's, concluded by the ratification of a Treaty of Peace, Oct. 20, 1752. RARE.

6.00 443 A JOURNAL of the Proceedings of Jacob Wendell [and others] Commissioners, *etc. Another copy, fine, though trimmed close at top, touching a few of the page-numbers, hf. bound.* 4° *Boston,* 1752

.75 443* INSTRUCTIONS for treating with the Eastern Indians given to the Commissioners appointed for that Service, by the Hon. Spencer Phips . . . in 1752. Printed from the Original Manuscript, *pp.* 8, *folded.* 4° *Boston,* 1865

Fifty copies only printed, for Samuel G. Drake.

14.00 444 CONFERENCE (A) held at ST. GEORGE'S, in the County of York, on the Twentieth day of September, 1753, between [the] Commissioners appointed by [Gov.] Shirley . . . and the Indians of the Penobscott [and Norridgewock] Tribe[s], *pp.* 26, *fine clean copy, half bound.* 4° *Boston, Samuel Kneeland,* 1753

See full title in SABIN'S *Dictionary,* no. 15436. VERY RARE.

11.00 444* A JOURNAL of the Proceedings at Two Conferences Begun to be held at Falmouth in Casco-Bay, . . on the Twenty-Eighth Day of June, 1754, between His Excellency William Shirley, Esq; . . and the Chiefs of the NORRIDGEWALK Indians; And [July 5th] between His Excellency and the Chiefs of the PENOBSCOT Indians, *pp.* 27, *fine clean copy, half bound, neat.* folio, *Boston, John Draper,* 1754

THE GOSPEL AMONGST THE INDIANS.

Other publications relating to Indian Missions in New England will be found, on subsequent pages, among "BOOKS PRINTED AT CAMBRIDGE AND BOSTON, before 1710," "THE WORKS OF THE MATHERS," and "BOOKS IN INDIAN LANGUAGES." The Reports, &c., of the "Society for propagating the Gospel among the Indians and others in North America," are placed under "MASSACHUSETTS."

15.00 445 THE | DAY-BREAKING, | if not | The Sun-Rising | of the | Gospell | with the INDIANS in New-England, | *pp.* (2,) 25, *vellum, red edges.* sm. 4° *London, Rich. Cotes, for Fulk Clifton,* 1647

A FINE COPY of this VERY RARE tract, usually reckoned the *second* in the "Progress of the Gospel" series. "It is one of the most curious, interesting, and valuable of that

series; containing Relations of four meetings with the Indians, and describing their habitations, manner of living, language, laws, &c."—*Menzies Catalogue*, no. 1815. It was, probably, written by Thos. Shepard.

41.00 446 ELIOT (JOHN) and MAYHEW (THOMAS) Tears of Repentance: | Or, A further | Narrative of the Gospel | Amongst the Indians in New-England: | . . . Related by Mr. Eliot and Mr. Mayhew, two Faithful Laborers | in that Work of the Lord, | *vellum*, (*W. Pratt*). Ives
sm. 4° *London: Printed by Peter Cole*, 1653

Title (verso blk.), 1 leaf; To His Excellency, the Lord General Cromwell (2 pp.); To the much Honored Corporation in London, signed *Thomas Mayhew* (13 pp. & 1 p. blk.); To His Excellency the Lord General Cromwell, by *John Eliot* (2 pp.); To the Reader, by *John Eliot* (4 pp.); To the Christian Reader, by *Richard Mather* (11 pp. & 1 blk.); A brief Relation, pp. 47. A FINE COPY.

62.00 447 ELIOT (JOHN) A Late and Further | Manifestation | of the | Progress of the Gospel | amongst the | Indians | in | Nevv-England. | . . . . Being a Narrative of the Examinations of the Indians, about | their Knowledge in Religion, by the Elders of the Churches, | Related by Mr. John Eliot, | Published by the Corporation . . . for Propagating the Gospel there, *pp.* (8), 23, *calf antique, g. e.* (*Riviere*). George
sm. 4° *London, Printed by M. S.*, 1655

A Fine copy of one of the RAREST of the "Progress of the Gospel" series, all of which are VERY RARE.

115.00 448 [ELIOT (JOHN) and PEIRSON (ABRAHAM)] A further Accompt | of the Progresse of the | GOSPEL | amongst the Indians | in | New England, | *etc.* . . | Set forth | in certain Letters sent from thence declaring a | purpose of Printing the Scriptures in the | Indian Tongue, *etc.* With . . . an Epitome of some Exhortations delivered by the Indians at a Fast, *etc.* As also some helps directing the Indians how to improve naturall reason unto the knowledge of the true God. C
4° *London, M. Simmons*, 1659

Title, & 4 prelim. leaves; pp. 35, (1). *Olive levant morocco, elegant, g. e.* (*Bedford*). Autograph of *N*[*athaniel*] *Mather*, on title page. Another of the RAREST of the "Progresse of the Gospel" series. It comprises, pp. (22)-35, a reprint of the first sheet of Peirson's Indian Catechism, "SOME HELPS FOR THE INDIANS," &c., which was then in press at Cambridge. The portion reprinted ends in the middle of a sentence (p. 35), and has the catch-word of the following sheet, which was not yet received in England. See *Proceedings of Am. Antiq. Society*, Oct. 1873, p. 46.

65.00 449 ELIOT (JOHN) A further Account of the progress | of the | Gospel Amongst the Indians | In New England: | Being a Relation of the Confessions made | by several Indians, *etc.* Sent over to the Corporation . . . . by Mr. John Eliot, *etc.*, *pp.* (10),76, *red straight-grained morocco, extra, g. e.* (*Bedford*). George
4° *London, John Macock*, 1660

45.00 450 ELIOT (JOHN) A Brief Narrative of the Progress of the Gospel amongst the Indians in New-England, in the year 1670. Given in By the Reverend Mr. John Elliot, Minister of the Gospel there, In a Letter, to the Right Worshipfull the Commissioners, *etc.*, *pp.* 11, *good copy*. C
4° *London, for John Allen*, 1671

"One of the RAREST of the series." — *Field*. "Of the GREATEST RARITY." — *Sabin*.

1.00 451 ELIOT (JOHN) A Brief Narrative of the Progress of the Gospel among the Indians. 1670. With Introductory Notes by W. T. R. Marvin, *pp.* 36, UNCUT. Yale
sm. 4° *Boston*, 1868

29.00 452 THE GLORIOUS PROGRESS of the Gospel, amongst the Indians in New England. Manifested by three Letters, under the Hand of that famous Instrument of the Lord Mr. JOHN ELIOT, And another from Mr. *Thomas Mayhew* jun: . . . Together with an Appendix Watkins

to the foregoing Letters, . . . by I. D. Minister of the Gospel. Published by Edward Winslow, *pp.* (8), 28, *calf, red edges, (Hayday).* *London, for Hannah Allen,* 1649

The *third* of the "Progress of the Gospel" series. VERY RARE.

26.00 453 HOPKINS (SAMUEL) Historical Memoirs relating to the Housatunnuk Indians: or, An Account of the Methods used, and Pains taken, for the Propagation of the Gospel among that Heathenish-Tribe, *etc., pp.* (2), iv, 182, *half red levant morocco, gilt top,* UNCUT. 4° *Boston, S. Kneeland,* 1753

A Fine copy. In such condition, EXCESSIVELY RARE. "Mr. Hopkins's Memoir is one of the rarest of works relating to New-England, as it is one of the most intrinsically valuable."—*Sabin.*

39.00 454 HOPKINS (SAMUEL) Historical Memoirs, relating to the Housatunnuk Indians, *pp.* iv, 182, *red grosgrain levant morocco extra, full gilt, sides filleted and paneled, gilt top, (Bedford),* UNCUT. 4° *Boston, S. Kneeland,* 1753

A MATCHLESS copy, in rich and elegant binding.

27.00 454* HOPKINS (SAMUEL) Historical Memoirs Relating to the Housatunnuk Indians. *Another copy, Title and last leaf in excellent facsimile, calf extra, full gilt back, inside borders, g. e. (F. Bedford).* 4° *Boston,* 1753

11.00 455 MATHER (COTTON) India Christiana. A Discourse, delivered unto the Commissioners, for the Propagation of the Gospel among the American Indians, *etc., pp.* (4),94, (52–55, *doubled,*) *original binding, good copy.* 16° *Boston, B. Green,* 1721

RARE. A specimen of the Indian language of Massachusetts (the dialect of Eliot's Bible version) is given, pp. 52–55, with the translation in English.

20.00 456 [MATHER (COTTON)] Just Commemorations: The Death of Good Men considered . . . unto which there is added a brief Account of the Evangelical Work among the Christianized Indians of New England, *mor. extra (F. Bedford).* 8° *Boston,* n. d. [1715]

"The Appendix contains an account of the Progress of the Gospel among the Indians from Eliot's death to 1715."

19.00 457 MAYHEW (EXPERIENCE) A Discourse showing that God dealeth with Men as with Reasonable Creatures. Sermon at Boston, Nov. 23, 1718. With a brief account of the State of the Indians on Martha's Vineyard, & the Small Islands adjacent, from 1694 to 1720, *pp.* (2),34,12, *brown morocco extra, g. e. (Bedford).* 8° *Boston, B. Green, for S. Gerrish,* 1720

21.00 458 MAYHEW (EXPERIENCE) Indian Converts: or, some Account of the Lives and Dying Speeches of . . . Christianized Indians of Martha's Vineyard; . . . [with] some Account of the English Ministers who have presided over the Indian Work, by Mr. Prince, *polished calf gilt (F. Bedford).* 8° *London, for S. Gerrish, Boston,* 1727

15.00 459 NEW ENGLANDS FIRST FRUITS; in respect, First of the Conversion of some, — Conviction of divers, — Preparation of sundry — of the *Indians.* 2. Of the progresse of *Learning,* in the *Colledge* at Cambridge in *Massacusets (sic)* Bay. With Divers other Speciall Matters concerning that Countrey, *etc., a fine clean copy, good margins, pp.* (2),26. 4° *London, R. O. and G. D. for Henry Overton,* 1643

"The FIRST and one of the RAREST of the series of reports sent from New England relative to the conversion of the Aborigines."—*Sabin.*

12.00 460 PEMBERTON (EBENEZER) A Sermon preached in New-Ark, June 12, 1744, at the Ordination of David Brainerd, a Missionary among the Indians, *etc.* With an Appendix touching the Indian Affairs, *pp.* 39, *half forel, gilt, uncut.* 4° *Boston*, 1744 Yale

The Appendix contains (pp. 24–39) a narrative by David Brainerd of the commencement and progress of his Mission among the Indians, 1743–4; and an account of the Rev. Azariah Horton's labors among the Indians of Long Island.

20.00 461 SHEPARD (THOMAS) The Clear Sun-Shine of the Gospel breaking forth upon the INDIANS in New-England, *pp.* (14), 38, *crimson morocco, g. e.* 4° *London, R. Cotes for John Bellamy*, 1648 Yale

VERY RARE. A large copy; many leaves uncut, except at top. A portion of the title page has been skilfully restored and the few missing words are supplied in facsimile.

10.00 462 SHEPARD (THOMAS) The Clear Sun-Shine of the Gospel breaking forth upon the INDIANS in New-England. *Another copy, half red morocco* (*Mathews*). 4° *London, R. Cotes for John Bellamy*, 1648 Watkins

A leaf (to precede title), with commendation by Joseph Caryl, is loosely inserted.

8.00 463 STODDARD (SOLOMON) Question whether God is not Angry with the Country for doing so little towards the Conversion of the Indians? Spoken to, in a Discourse [at] North-Hampton, *pp.* 12, *n. t. p.*, *half calf, neat*, VERY RARE. 4° *Boston*, 1723 Am. Ant. Soc.

13.00 464 STRENGTH | OUT OF | WEAKNESSE; | Or a Glorious | MANIFESTATION | Of the further Progresse of | the Gospel among the *Indians* | in NEVV-ENGLAND. | Held forth in Sundry Letters | from divers Ministers and others to the | Corporation, *etc.* | . . . . since the last Trea-|tise to that effect, Pulished [*sic*] by | Mr. *Henry Whitfield*, late Pastor | of *Gilford* in *New-England*, | *etc.*, *pp.* (16), 40, *calf, g. e.* (*Bedford*).

4° *London, M. Simmons for John Blague and Samuel Howes*, 1652 Eliot

The *First* of three issues or editions of this tract, — distinguished by peculiarities of the Title page, and by the subscriptions to *The Epistle Dedicatorie*, and address *To the Reader*. In this edition, *The Epistle Dedicatorie* is signed by *twelve* ministers (John Owen and Tho: Goodwin, at the head), and the address *To the Reader*, by *fourteen* (W. Gouge and Phillip Nye, at the head). Another address, "To the Christian Reader," is unsigned. VERY RARE.

11.00 465 STRENGTH | OUT OF | WEAKNESSE; | Or a Glorious | MANIFESTATION | Of the further Progresse of | the Gospel among the *Indians* | in NEVV-ENGLAND. | Held forth in Sundry Letters | . . . since the last Trea-|tise to that effect, formerly set | forth by Mr. *Henry Whitfield* | late Pastor of *Gilford* in | *New-England.* | Published by the aforesaid Corporation. | *pp.* (12), 40, *calf extra, r. e.*

4° *London, M. Simmons &c.*, 1652 Am. Ant. Soc.

The *Second* issue. *The Epistle Dedicatorie* is subscribed by *William Steele*, President (of the Corporation); *To the Christian Reader*, by the *fourteen* ministers, as before; and the *additional* address *To the Christian Reader* is omitted.

17.00 466 *Strength out of Weakness.* | Or a Glorious | Manifestation | Of the further Progresse of the | GOSPEL | amongst | THE INDIANS | in | NEW-ENGLAND. | Held forth in Sundry LETTERS | *etc.* *Blue levant morocco extra, inside borders, g. e.* (*Bedford*).

4° *London, M. Simmons*, &c., 1652 Endicott

The *Third* edition. The Address *To the Reader* has *eighteen* names subscribed (William Gouge and Henry Whitfield, at the head). This is not merely a *re-issue*, but a *reprint, throughout*, of the preceding edition, though the two agree page for page and, *generally*, line for line. A good copy, though close-cropped at the top, the page numbers and head-lines of the Dedicatory Epistle being cut into. All three editions are VERY RARE.

45.00 467 WHEELOCK (ELEAZAR) A plain and faithful Narrative of the Original Design, Rise, Progress, and present State of the Indian Charity-School at Lebanon in Connecticut, *pp.* 55, *fine copy, hf. mor., neat,* UNCUT. 4° *Boston, R. & S. Draper,* 1763 W. N Parlin

— A Continuation of the Narrative Of the State, &c. of the Indian Charity-School, from Nov. 27th, 1762, to Sept. 3d, 1765, *pp.* 23, *and* Appendix, *p.* 25, *fine copy, uncut, half mor., neat.*
Boston, R. & S. Draper, 1765

— A Brief Narrative of the Indian Charity-School, in Lebanon, in Connecticut, New England. Founded and Carried on by That faithful Servant of God, The Rev. Mr. Eleazer Wheelock, *pp.* 48.
8° *London, J. and W. Oliver,* 1766
The *first edition* of the (London) Brief Narrative, *complete*, ending, with *Finis*, on page 48. It was re-printed the next year, with an *Appendix*, and this Appendix (pp. 49–63) was stitched to some copies of the first edition.

— A Brief Narrative, *etc.* The Second Edition, with an Appendix, *pp.* 63. 8° *London, J. and W. Oliver,* 1767
Pages 1–48 correspond with the former edition. "Since the First Edition of the foregoing *Narrative*, . . . it is judged proper not only to publish a Second Edition, but also by way of *Appendix*, to make mention," *etc.* (p. 49).

— A Continuation of the Narrative, *etc.* With an Appendix, containing The Declaration of the Trustees of that Charity; A List of the Names of the Subscribers; An Account of Monies, *etc., pp.* 145, (+ 1, *Adv.*), *half vellum.* 8° *London, J. and W. Oliver,* 1769

— A Continuation of the Narrative, *etc.*, from the year 1768, to the Incorporation of it with Dartmouth College, and Removal and Settlement of it in Hanover, in the Province of New Hampshire, 1771. By Eleazer Wheelock, D.D. President of Dartmouth College, *pp.* 61, *half morocco,* UNCUT.
8° *n. p.* [*Hartford, Eb. Watson*] 1771

— A Continuation of the Narrative, *etc.* [from May 6, 1771, to Sept. 10, 1772], *pp.* 40, *half mor., fresh copy,* UNCUT.
8° *New-Hampshire,* 1772

— A Continuation of the Narrative, *etc.* [from Sept. 26, 1772, to Sept. 26, 1773; *with an Appendix, containing* an Abstract of the Journal of a Mission to the Delaware Indians, West of the Ohio, by the Rev. D. McClure and L. Frisbie,] *hf. vellum, pp.* 68, *clean,* UNCUT. 8° *Hartford,* 1773
An autograph letter from Mr. Frisbie to Mr. McClure, dated, Fort Pitt, Sept. 22, 1772, is inserted.

— A Continuation of the Narrative, *etc.*, [from Sept. 26, 1773, to Feb. 20, 1775,] with a Dedication to the Honorable Trust in London. Added, An Account of Missions the last year, *etc., large copy, pp.* 54. 4° *Hartford, Eben. Watson,* 1775
Autograph letter from Rev. Levi Frisbie to Rev. D. McClure (4 pp.) inserted.
9 vols. 8° *and* 4°

6.50 468 WHITFIELD (HENRY) The Light appearing more and more towards the perfect Day. | Or, | A farther Discovery of the present state | of the INDIANS | in New-England, | Concerning the Progresse of the Gospel | amongst them. | Manifested by Letters from such as preacht | to them there. | Published by Henry Whitfeld (*so*), Am. Ant

late Pastor to the | Chuch (*so*) of Christ at Gilford, 4 *prel. leaves and pp.* 46, *half red morocco.*

sm. 4° *London, T. R. & E. M. for John Bartlett*, 1651

Needs cleaning, and repairs of the upper corners of two or three leaves, to make it a handsome copy of this VERY RARE tract.

NARRATIVES OF CAPTIVITIES.

30.00 469 BROWN (THOMAS) A Plain Narrativ[e] of the uncommon Sufferings and Remarkable Deliverance of Thomas Brown, of Charlestown, in New-England; Who returned to his Father's House the Beginning of Jan. 1760, after having been absent three years and about eight months: Containing An Account of the Engagement between a Party of English commanded by Major Rogers, and a Party of French and Indians, in Jan. 1757, in which Capt. Spikeman was kill'd; and the Author . . . left for dead on the Field . . . How he was taken Captive by the Indians, and carried to Canada, and from thence to the Mississippi, *etc.*, *etc.* The Second Edition, *pp.* 27, *stained by age and worn by use, very neatly bound.* 8° *Boston, Fowle & Draper*, 1760

Perhaps the RAREST of all Narratives of Indian Captivities. The title has escaped both Mr. Sabin and Mr. Field, and is not to be found in any catalogue I have consulted, except in Haven's (Am. Antiq. Soc.) in which it was entered from Mr. Brinley's copy. It is — apart from its extreme rarity—a highly interesting tract.

8.50 470 BUNN (MATTHEW) Journal of the Adventures of Matthew Bunn, a Native of Brookfield, Mass., who enlisted [from] Providence, 1791, on an Expedition into the Western Country, — was taken by the Savages, and made his escape into Detroit, April, 1792, *pp.* 24, *half mor.*, UNCUT. 8° *Providence, Printed: Litchfield, [Conn.], Reprinted, Thomas Collier*, 1796

EXTREMELY RARE. Re-printed from the *first* Providence edition. The earliest edition noted in Sabin's *Dictionary*, is one of 1797 (n. p.).

3.00 471 — Narrative of the Life and Adventures of Matthew Bunn, (of Providence, R. I.) in an Expedition against the North-Western Indians. 7th edition, revised. *pp.* 59, *new half morocco*, UNCUT. 8° *Batavia, for the Author*, 1828

The Affidavit of the Author, Oct. 30, 1826, sworn before "Millerd Fillmore, Com'r &c. for Erie County," is appended.

14.00 472 Captivities. Narrative of the Captivity of Mrs. JOHNSON. With an Appendix containing the Sermons preached at her Funeral, and that of her Mother, *etc.* Third Edition, enlarged. *pp.* 178, *the first few leaves worn, and water-stained. Windsor, Vt.*, 1814. — Good fetch'd out of Evil, in Three Short Essays. I. A Pastoral Letter of Mr. JOHN WILLIAMS, of Deerfield; now detain'd a captive in Canada, *etc.* II. The conduct and constancy of the New English Captives, when strongly tempted unto Popish Idolatries, *etc.* III. An Account of memorable deliverances, *etc.*, *pp.* 34. *n. p.* 1784. — Narrative of Remarkable Occurrences in the Life of JOHN BLATCHFORD, of Cape-Ann, Commonwealth of Massachusetts, Containing An Account of his treatment and sufferings while a prisoner in the late War, *etc.* Second Edition, *pp.* 22. *New London, Timothy Green*, 1794. VERY RARE. — Williams (Stephen W.) Biographical Memoir of the Rev. JOHN WILLIAMS [the "Redeemed Captive"]; with a Sketch of

Ancient Deerfield; the Journal of the Rev. Dr. Stephen Williams of Longmeadow, during his Captivity, *etc*, *pp.* 127. *Greenfield, Mass.*, 1837. — Narrative of the Captivity &c. of Mrs. MARY ROWLANDSON, *pp.* 122. *Boston*, 1856. — Memoirs of Rev. JOSEPH EASTBURN, of the Mariner's Church, Philadelphia. By Ashbel Green, D.D. [With an Appendix, containing] A Faithful Narrative of the many Dangers &c. of ROBERT EASTBURN during his Captivity among the Indians, &c. [repr. from Philadelphia edition of 1758]. *Portrait, pp.* vi, 208, *Phila.* 1828. *Six volumes and tracts, bound in one vol. blue half-morocco* (*Roxburghe*). 12°

30.00 473 Captivities. — WALDEN (ISAAC) Narrative of his Travels, in the King's Service, his Sufferings and Temptations, *pp.* 12, *uncut. n. p.* [*New London*] 1773. — HOLLISTER (Isaac) Narration of (his) Captivity by the Indians, 1763, *pp.* 12. *Suffield*, 1803. — DECALVES (*Don* A.) Travels to the Westward, or unknown Parts of America, 4th edition, *pp.* 35, UNCUT. *New London*, 1796. — The same work, 7th edition, *pp.* 48. *Greenfield, Mass.*, 1805. — FLETCHER (EBEN.) Narrative of (his) Captivity and Sufferings, 4th edition, revised and enlarged. *New Ipswich, S. Wilder*, 1827. — JOHONNOT (J.) Remarkable Adventures and Captivity among the Kickappo Indians, *pp.* 24, UNCUT, VERY SCARCE. *Greenfield, Mass., Ansel Phelps*, 1816. — Narrative of Voyage of Capt. JAMES VANLEASON from Amsterdam to China, and from thence to the Western Coast of North America; also, an Account of Mr. Vandeleur's being left behind on the Continent, almost seven Years, his Marriage with a Sachem's Daughter, *etc.*, *pp.* 45, UNCUT, VERY SCARCE. *Ballston Spa*, 1816. — HANSON (ELIZABETH) Account of (the) Captivity of Elizabeth Hanson, late of Kachecky in New England, who was taken captive by the Indians, &c., new edition. *London*, 1787. — Tragical Death of Major SWAN, and Captivity of Mrs. Swan and infant Child, by the Savages, in April, 1815, *pp.* 24, UNCUT. *Boston*, [1815]. *Nine in one volume, clean copies, half brown morocco* (*Roxburghe*). 12° Rice

7.00 474 EASTBURN. A Faithful Narrative of the Many Dangers and Sufferings, as well as wonderful and surprizing Deliverances of Robert Eastburn, during his late Captivity among the Indians; Together with some Remarks upon the Country of Canada, *etc.* . . With a recommendatory Preface, by the Rev. Gilbert Tennent, *pp.* 34, (1), *half morocco*, UNCUT. 8° *Boston, reprinted*, 1758 C

A reprint of the Philadelphia edition of the same year. "Both editions are RARE."—SABIN. "One of the RAREST of Indian Captivities."—FIELD.

9.00 475 FILLMORE (JOHN) Narration of (his) Captivity and his Escape from the Pirates. *Suffield*, 1802. — Captivity and Sufferings of Mrs. MARY SMITH, *cuts. Providence, n. d.* [1815?] — FLETCHER (EB.) Narrative of (his) Captivity and Sufferings, [as] prisoner among the British and Indians. *New Ipswich, N. H., S. Walder, n. d. Three in one vol. half brown morocco* (*Roxburghe*). 12° Rice

The Narrative of Capt. John Fillmore (the great grandfather of President Fillmore) is EXCESSIVELY RARE. In thirty years' search for Connecticut imprints, I have not found a second copy. It was unknown to Mr. Samuel G. Drake, who refers (*N. E. Hist. and Gen. Reg.* xi. 62) to the Aurora (N. Y.) reprint of 1837.

The "cuts" on page 8 of this edition of Mrs. Smith's Captivity deserve notice. The rendering of the group of Indians, about to assail the peaceful home of the Smiths, is inimitable.

17.00 476 GYLES (JOHN) Memoirs of Odd Adventures, Strange Deliverances, &c. In the Captivity of John Gyles, Esq; Commander of the Garrison on St. George's River. Written by Himself, *etc.*, *pp.* (4),40,(4), . . *fine large and clean copy, the last leaf mended and a few lines supplied in admirable facsimile, brown levant morocco extra, paneled sides, g. e.* (*Bedford*). 4° *Boston, S. Kneeland & T. Green*, 1736
A BEAUTIFUL COPY of this EXCESSIVELY RARE book. "Only one copy has ever been offered for sale, to my knowledge, and that was contained in the Collection of Mr. S. G. Drake."—*Field.*

10.00 477 HAMMON. A Narrative of the Uncommon Suffering and Surprizing Deliverance of Briton Hammon, a Negro Man,—Servant to General Winslow, Of Marshfield, Who returned to Boston, after having been absent almost Thirteen Years. Containing An Account of the many Hardships he underwent . . . how he was Cast away in the Capes of Florida . . . Inhuman barbarity of the Indians, *etc.*, *etc.*, *pp.* 14, *nice copy, half mor., neat*, UNCUT.
16° *Boston, Green & Russell*, 1760
EXCESSIVELY RARE. Not in Field's *Bibliography* or Sabin's *Dictionary.*

5.00 478 HANSON (ELIZ.) An Account of the Captivity of Elizabeth Hanson, Late of Kachecky in New England: Who, with four of her children, and Servant-Maid, was taken Captive by the Indians, and carried into Canada. . . . A New Edition. Taken in substance from her own Mouth by Samuel Bownas, *fine copy, hf. mor. neat*, UNCUT, SCARCE. 8° *London*, 1787

2.00 479 — The Remarkable Captivity and Surprising Deliverance of Elizabeth Hanson, *etc.* Reprinted from a copy of the Third Edition, printed, 1780; *hf. bound, autograph presentation to John Farmer, by A. A. Tufts, and autogr. notes of John Farmer and Samuel G. Drake, on guard leaf*, SCARCE. 12° *Dover*, 1824

26.00 480 HOWE (JEMIMA). A genuine and correct account of the Captivity, Sufferings & Deliverance of Mrs. Jemima Howe, of Hinsdale, N. H. Taken from her own mouth by the Rev. Bunker Gay. . . . In this account the mistakes of Col. Humphreys, relating to Mrs. Howe, in his "Life of Gen. Putnam," are rectified, *pp.* 20, UNCUT, *Boston, Belknap and Young*, 1792. —The Remarkable Adventures of JACKSON JOHONNET, of Massachusetts, who served as a Soldier in the Expedition under General Harmar and Gen. St. Clair, containing an Account of his Captivity, Sufferings, and Escape from the Kickapoo Indians. Written by himself, and published at the earnest request and importunity of his Friends for the benefit of American Youth, *pp.* 15, UNCUT, *Lexington* (*Ky.*), *repr. Providence*, 1793. *In one vol., half morocco, neat.* 8°
Fine copies of two VERY SCARCE tracts.

25.00 481 HOW. A Narrative of the Captivity of Nehemiah How, Who was taken by the Indians at the Great-Meadow-Fort above Fort Dummer, Oct. 11, 1745. Giving an Account of what he met with in his travelling to Canada, and while he was in Prison there. Together with an Account of Mr. How's Death at Canada, *pp.* 22, (2), *half morocco extra*, UNCUT. 16° *Boston*, 1748
VERY SCARCE. This copy has the autograph of [the Rev. Dr.] Edward Wigglesworth, 1748.

13.00 482 JOHNSON (*Mrs.*) Narrative of (her) Captivity; containing an Account of her Sufferings during Four Years with the Indians and French, *pp.* 144, *fine clean copy, green morocco extra gilt, g. e.* (*F. Bedford*). 12° *Walpole, N. H., D. Carlisle, Jr.*, 1796
First Edition, VERY SCARCE.

1.00 483 NORTON'S Redeemed Captive. A Narrative of the Taking and Carrying into Captivity the Rev. Mr. John Norton, when Fort Massachusetts surrendered to a large body of French & Indians, Aug. 20, 1746. *Boston*, 1748; [re]published, with Notes, by S. G. Drake, (*only* 100 *copies printed*), UNCUT. (2 copies.)
4° *Albany, Joel Munsell*, 1870

11.50 484 ROWLANDSON (*Mrs.* MARY)—A True History of the Captivity & Restoration of Mrs. Mary Rowlandson, A Minister's Wife in New-England. Wherein is set forth, The Cruel and Inhumane Usage she underwent amongst the Heathens, for Eleven Weeks time: And her deliverence from them. Written by her own Hand... Whereunto is annexed, A Sermon of the Possibility of God's Forsaking a People that have been near and dear to him. Preached by Mr. Joseph Rowlandson, .. It being his Last Sermon, 3 *prelim. leaves, pp.* 46, *good copy, half mor. neat.*
4° *Reprinted, London*, 1682

3.13 485 ROWLANDSON (*Mrs.*) The Soveraignty and Goodness of God, Together with the Faithfulness of His Promises Displayed: being a Narrative Of the Captivity and Restauration of Mrs. Mary Rowlandson, Commended by her, to all that desire to know the Lords Doings to, & Dealings with her, *etc.* The Second Edition, Carefully Corrected, *etc., pp.* 80.
8° *Boston, T. Fleet, for Sam. Phillips*, 1720

5.00 486 — A Narrative of the Captivity, Sufferings and Removes, of Mrs. Mary Rowlandson... Written by her own Hand, *etc., pp.* 48, *full-page cut, extraordinary! on back of title, nice copy, morocco, g. e.* (*F. Bedford*). sm. 8° *Boston, N. Coverly*, 1770

4.25 487 — The same, *pp.* 40, *wood-cut on title-page, paneled sides, red edges.*
8° *Boston, John Boyle*, 1773

5.00 488 — The same, *curious cut on title-page, pp.* 48, *half morocco, top gilt,* UNCUT. 8° *New London, Timo. Green*, 177[4]

3.00 489 — The same, *pp.* 64, *hf. vellum.*
8° *Amherst, N. H., Nath. Coverly*, [1792]

7.00 490 — The same, *pp.* 57, *fine fresh copy, morocco extra, g. t.* (*Bedford*), UNCUT. 8° *Boston, S. Hall*, 1794

2.13 491 — The same. 6th edition. Second Lancaster edition. [Preface and Appendix, by Rev. Jos. Willard.] *With manuscrip tcorrections and occasional notes, for a new edition* (*by S. G. Drake?*) *pp.* 100, *half calf, gilt.* 24° *Lancaster, Carter, Andrews & Co.*, 1828

— The same. *Brookfield*, 1811. *See* Williams (John), No. 505.

8.00 492 SMETHURST (GABRIEL) A Narrative of an Extraordinary Escape out of the Hands of the Indians, in the Gulph of St. Lawrence; interspersed with a Description of the Coast, and Remarks on the Customs and Manners of the Savages there: also, A Providential

Escape after a Shipwreck, in coming from the Island of St. John, in said Gulph; with an Account of the Fisheries round that Island: Likewise, A Plan for reconciling the Differences between Great Britain and her Colonies, *pp.* 48. 4° *London, for the Author*, 1774

The author was with Capt. M'Kenzie, who was charged with the removal of the Acadians, from about the Bay of Chaleurs, in 1761.

6.00 493 STEELE (ZADOCK) The Indian Captive; or a Narrative of the Captivity and Sufferings of Zadock Steele. . . To which is prefixed, an Account of the Burning of Royalton, *good copy, sheep.*

12° *Montpelier, Vt.*, 1818

Swarton (Hannah) Narrative of her Captivity. *See* No. 1139.

106.00 494 WILLIAMS (JOHN) The Redeemed Captive, Returning to Zion. A Faithful History of Remarkable Occurrences in the Captivity and Deliverance of Mr. John Williams, Minister of the Gospel in Deerfield, who, in the Desolation which befel that Plantation, by an Incursion of the French & Indians, was by them carried away, with his Family, unto Canada. [With] A Sermon preached by him, upon his Return, at Boston, Dec. 5, 1706, *pp.* (6),104, *dk. red levant morocco extra, paneled sides, g. e.* (*F. Bedford*).

16° *Boston, B. Green*, 1707

A FINE COPY of the FIRST EDITION. EXTREMELY RARE.

11.00 495 WILLIAMS (JOHN) The Redeemed Captive Returning to Zion, *etc.* THE SECOND EDITION, *pp.* (6), 98. 16° *Boston, T. Fleet*, 1720

5.25 496 Williams (John) The Redeemed Captive, Returning to Zion . . . THE THIRD EDITION. As also an Appendix: Containing an Account of those taken Captive at Deerfield, February 29, 1703–4. Of those kill'd after they went out of town; those who returned; and of those still absent from their native Country; of those who were slain at that time in or near the Town; and of the Mischief done by the enemy in Deerfield, from the beginning of its settlement to the Death of the Rev. Mr. Williams in 1729. With a Conclusion to the whole, By the Rev. Mr. [Stephen] Williams of Springfield, and the Rev. Mr. Prince of Boston, *pp.* iv, 104.

8° *Boston, S. Kneeland*, 1758

6.50 497 — The Redeemed Captive, Returning to Zion . . . THE FOURTH EDITION. [With] an Appendix, containing an Account of those taken Captive at Deerfield, Feb. 29, 1703–4; of those killed, *etc.* . . . With a Conclusion to the whole, by the Rev. Mr. Williams of Springfield, and the Rev. Mr. Prince, *fine fresh copy, engraving of the Old House in Deerfield inserted, hf. morocco, neat*, UNCUT.

8° *Boston, printed; New London, repr., T. Green, n. d.* [1773]

This edition, UNCUT, is EXTREMELY RARE. It is without date, but was advertised by the printer, as "just published," in April, 1773.

7.50 498 — The same. The FIFTH Edition. [With Appendix, *etc.*] *Fine clean copy, calf gilt* (*F. Bedford*), SCARCE.

8° *Boston, John Boyle*, 1774

3.00 499 — The same. *Another copy, nearly uncut, a corner torn from first two leaves* (*without loss of any words of text*), *hf. vellum.*

8° *Boston*, 1774

4.25 500 — The same. The Fifth Edition, *hf. vellum.*

8° *New London, reprinted, T. Green*, n. d. [1780?]

8.25 501 WILLIAMS (JOHN) The Redeemed Captive, *etc.* [With the Sermon,] also, an Appendix by the Rev. Mr. Williams, of Springfield. Likewise, an Appendix, by the Rev. Mr. [John] Taylor, of Deerfield. With a conclusion to the whole, by the Rev. Mr. Prince of Boston. The Fourth Edition, with Additions, *pp.* 6, 154, *beautiful clean copy, maroon levant morocco, g. e.* Watkins
12° *Greenfield, Mass., T. Dickman,* 1793
A SCARCE EDITION. Mr. Taylor's valuable Appendix (pp. 121–151) includes an account of the FULL FIGHT, of May, 1676.

3.00 502 — The same. The SIXTH Edition, *fine fresh copy, hf. morocco, neat,* UNCUT, VERY SCARCE. 8° *Boston, S. Hall,* 1795 Carleton

2.50 503 — The same. The Sixth Edition, with Additions, *original binding, nice copy.* 12° *Greenfield, T. Dickman,* 1800 Field
This edition, which is VERY SCARCE, in good condition, contains the Rev. Robert Breck's Century Sermon, at Springfield, Oct. 16, 1775, in commemoration of the burning of the town by the Indians.

3.50 504 — The same. [Re-printed, apparently, from the Fifth Edition;] with Mr. Taylor's Appendix, *etc.*] *Clean copy, dk. blue morocco, gilt, red edges,* SCARCE. 12° *New Haven, Wm. W. Morse,* 1802 C.

2.00 505 — The Captivity and Deliverance of Mr. John Williams, . . . of Deerfield, and Mrs. Mercy Rowlandson, of Lancaster, who were taken, together with their families and neighbors by the French and Indians, and carried into Canada. Written by themselves, *pp.* 116, 80, *good copy, calf.* 12° *Brookfield, Hori Brown,* 1811 Clogston

11.00 506 WILLIAMS (JOHN) God in the Camp: or the only Way for a People to engage the Presence of God with their Armies; Sermon before the General Assembly, Boston, March 6, 1706–7, *calf extra.* 16° *Boston, B. Green,* 1707 Edwards
The original chintz-paper wrapper is bound in, with an inscription (in the autograph of the author?) "for the Rev. Mr. James Pierpoint pastour of a Church att New-Haven."

15.00 507 WILLIAMS (JOHN). God in the Camp. Sermon, before the Gen. Assembly, in Boston, March 6, 1706–7, *pp.* 22, *close trimmed. Boston, B. Green,* 1707. — Williams (Solomon) Sermon at Mansfield [Conn.], at a time set apart for Prayer . . . on the behalf of Mrs. EUNICE, the daughter of Mr. JOHN WILLIAMS, who was then on a Visit there from Canada; where she has been in a long Captivity, *pp.* (2,) 28, UNCUT. *Boston,* 1742. — WILLIAMS (SOLOMON) The More Excellent Way . . . A Sermon, at Goshen in Lebanon, Dec. 21, 1741, *pp.* 39, UNCUT. *New London, T. Green,* 1742. Three VERY RARE tracts, *in one vol., half morocco.* 16° C

6.00 508 — Chauncey (Isaac) Sermon at the Funeral of the Rev. Mr. John Williams, Pastor of the Church in Deerfield, *pp.* 32, *fine clean copy, calf extra* (*W. Pratt*), RARE. 8° *Boston,* 1729 Am. Ant. Soc

PURITANISM, NONCONFORMITY, AND INDEPENDENCY: CONGREGATIONALISM IN NEW ENGLAND, ETC.

INCLUDING WORKS OF NEW ENGLAND AUTHORS PRINTED IN ENGLAND.

13.00 509 AINSWORTH (HENRY) An Animadversion to Mr. Richard Clyfton's Advertisement. . . . [Wherein] the true Causes of the lamentable Breach that hath lately fallen out in the English exiled Church at Amsterdam [are] manifested, *pp.* (8), 138, *polished calf gilt* (*F. Bedford*), RARE. 4° *Amsterdam, Giles Thorp*, 1613 Am. Ant. Soc.

From the Mather library. Autograph of INCREASE MATHER, "Crescentii Matheri Liber ex dono Thomæ Schermandini, Londini, 1691."

4.00 510 AINSWORTH (HENRY) The Commvnion of Saincts, A Treatise . . . gathered out of the Holy Scriptures, *pp.* (14), 494, (6), *old vellum, fine copy.* sm. 8° n. p., *Reprinted in the yeare* 1615 C

50.00 511 AINSWORTH (Henry) Counterpoyson. Considerations touching the poynts in difference between the godly ministers and people of the Church of England, and the seduced brethren of the Separation. . . Mr. Bernard's Book intituled the Separatists Schisme, [and] Mr. Crashawe's Questions, in his Sermon preached at the Crosse, examined and answered, *fine copy, vellum* (*W. Pratt*). George

4° n. p., 1642

Prefixed to the "Considerations" is "A Trve Description ovt of the Word of God of the Visible Church," 8 pp., dated at the end, 1589.

9.50 512 ALLEN (THOS.) A Chaine of Scripture Chronologie, *engraved title-page, by W. Hollar, and folding tables, old calf rebacked, gilt.* Hunnewell

4° [London, 1659]

Mr. Allen was pastor of the church in Charlestown, 1639–51. He married the widow of John Harvard. "The most esteemed of this celebrated nonconformist's works."—*Lowndes.*

3.75 513 AMES (WM.) Medulla Theologica. Editio 2da. *Amstelod.* 1628. — *The same*, Editio 4ta [Liber I.] *Lond.*, 1630. — *The same*, Editio novissima, orationibus duabus auctior. *Amst.*, *J. Jansson*, 1652. Am. Ant. Soc.

3 vols. 8° and 12°

2.25 514 AMES (WM.) Anti-Synodalia Scripta, vel Animadversiones in Dogmatica illa, quæ Remonstrantes in Synodo Dordracena exhibuerunt, *half calf neat.* sm. 12° *Amstelodami, J. Jansson*, 1633 Am. Ant. Soc.

2.00 515 AMES (WM.) Lectiones in CL Psalmos Davidis, *pp.* 472, *old calf.* C

4° *Amstelodami, J. Jansson*, 1635

With a Latin dedication by *Hugh Peters*, to the Magistrates and Senate of Rotterdam.

2.00 516 — Lectiones in omnes Psalmos Davidis, *etc.* (with Hugh Peters's dedication), *pp.* 556. 8° *Amsterdam, apud Gul. Blavivm*, 1635 C

15.00 517 APOLOGIE (An) of the Chvrches in New-England for Chvrch-Covenant. Or, A Discourse touching the Covenant between God and men, and especially concerning Church-Covenant, *etc.*, [by RICHARD MATHER.] Sent over in Answer to Master Bernard, in the Yeare 1639. — AN ANSWER OF THE ELDERS of the Severall Chvrches in New-England unto Nine Positions, sent over to them (By divers Reverend and Godly Ministers in England) . . Written in the Yeer, 1639, [by JOHN DAVENPORT.] *Two tracts, with separate title-pages, but continuous paging, pp.* (2), 78. Agnew

LETTER (A) of Many Ministers in old England, Requesting The judgement of their Reverend Brethren in New-England concerning Nine Positions. Written Anno Dom. 1637 . . With their Answer, Anno 1639. And the Reply made unto the said Answer, and sent over unto them, Anno 1640. Now published . . By Simeon Ash, and William Rathband. *pp.* (12), 90. — Church-Government and Church-Covenant Discvssed, In An Answer of the Elders of . . New-England to two and thirty Questions, sent over to them by divers Ministers in England [by RICHARD MATHER.] *pp.* (4), 84. 2 vols., *new limp vellum, red edges.* 4° *London*, 1643

18.00 517* A[SPINWALL] (W[ILLIAM]) The Legislative Power is Christ's Peculiar Prerogative, Proved from the 9th of Isaiah, vers. 6, 7. *pp.* 4, 52. 4° *London, for Livewel Chapman*, 1656 George

VERY RARE, and almost unknown to American bibliographers. The author was William Aspinwall, of Boston in 1637, a follower of Mrs. Hutchinson; afterwards, for a short time, Secretary of R. Island, then at New Haven, and again at Boston in 1643. He returned to England, and joined the Fifth Monarchy men. In 1655, he re-published, in London, Cotton's "Abstract of Laws and Government" (see No. 562), to which he refers in the present tract (p. 31), and gives his own digest of "the Laws of Judgment," of Christ's Kingdom, "whereof some do appoint Capital punishments; some, corporal punishments; some, pecuniary punishments" (pp. 30–32): with "the intention, not to *Judaize*, but to show the perfection of the whole Word of God, to direct in matters of *Civil Judgments*, as well as in Church affairs."

5.00 518 ASPINWALL (WM.) A Brief Description of the Fifth Monarchy, or Kingdome that shortly is to come into the World. . . Added, a Prognostick of the time when this fifth Kingdome shall begin, *pp.* (2), 14, *nice copy, new half morocco.* 4° *London*, 1653 George

16.00 519 ASPINWALL (WM.) A Premonition of sundry Sad Calamities yet to Come; grounded upon an Explication of the 24th chapter of Isaiah, *half morocco, neat.* 4° *London*, 1655 George

RARE. Pages 37 and 39 are addressed to the author's "Brethren in New England," telling them that all their troubles have arisen from *not* adopting the System or Body of Laws prepared by John Cotton, and which was published by Aspinwall in 1641 (and again in 1655).

5.50 520 BAGSHAW (EDW.) The Doctrine of the Kingdom and Personal Reign of Christ asserted and Explained, *pp.* (4), 34, *half dk. blue levant morocco.* 4° n. p. [*London*], 1669 Hunnewe

From the Mather Library: with autograph of Increase Mather. The author was imprisoned for nonconformity, and died in Newgate, 1671.

3.00 521 BALL (JOHN) A Treatise of Faith, divided into two Parts. The Second Edition, *pp.* (36), 428, (50). 4° *London, Geo. Miller*, 1632 Yale

5.00 522 BALL (JOHN) A Friendly Triall of the Grounds tending to Separation; In a plain and modest Discourse touching the Lawfulnesse of a stinted Liturgie and set form of Prayer, *etc., pp.* xvi, 314, iv, *autograph of Rev. Isaac Backus, the historian, fine copy, old calf.* 4° *Cambridge, Roger Daniel*, 1640 Watkins

16.00 523 BAXTER (BENJ.) Mr. Baxter Baptiz'd in Bloud, or, A Sad History of the Unparallel'd Cruelty of the Anabaptists in New-England. Faithfully Relating the Cruel, Barbarous, and Bloudy Murther of Mr. Baxter an Orthodox Minister, who was kill'd by the Anabaptists, and his Skin most cruelly flead off from his Body . . . . Published by his mournfull Brother Benjamin Baxter, living in George

Fen-Church-Street, London, *pp.* 6, *polished calf, g. e.* (*F. Bedford*), VERY RARE. 4° *London*, 1673

A "sensation story," got up by some enterprising bookseller of the time. A contemporary MS. note on the title-page tells us that "This was prou'd before the King & Council to be a meer fiction, & the Licenser [was directed] to retract it, May 2, 1673." The information that the story was "meer fiction" may strike a modern reader, as superfluous.

4.50 524 BAXTER (RICHARD) Gildas Salvianus; The Reformed Pastor. Am. Ant. Soc.
With the autographs of Thos. Shepard, Thos. Prince (1706), *Sam. Greenwood* (1707), *Rich. Salter* (1742), *and James G. Percival.*
8° *London*, 1656

3.50 525 BEZA (T.) Two very lerned Sermons of M. Beza, . . whereunto is added a treatise of the substance of the Lord's Supper, by T. W., black letter, *pp.* (8), 250, (5). C
sm. 8° *London, Robert Walde-graue*, 1588

17.00 526 BRECK (EDWARD) An Answer to a Scandalous Paper, wherein were some Queries given to be answered. And likewise, therein is found many Lies and Slanders, and false Accusations against those people whom he (and the World) calls *Quakers*. Dated from Dorchester in New-England, Aug. 17. 1655. subscribed, *Edward Breck*, which was directed to a People at Rainforth in Lancashire, which he calls A Church of Christ . . . His Paper and Quæries answered by those people called Quakers, *half mor. neat*, UNCUT. Watkins
4° *London, for Giles Calvert*, 1656

A cutting from the Boston *Transcript*, Aug. 1871, is inserted, containing a long notice of this work, by the late Samuel G. Drake, who describes it as "not only a *rare* but a VERY RARE book, which we venture to affirm has remained unknown to the present generation, and perhaps to two or three preceding ones," and says that Mr. Brinley's is "the only known copy."

Mr. Breck's letter "to the Church of Christ at Rainforth," dated from Dorchester, Aug. 17, 1655, occupies 11 pp. (n. n.), and is followed by "An Answer," *etc.*, *pp.* 2–24.

2.00 527 BRIGHT (T.) A Treatise of Melancholy, Containing the Cavses Thereof, And Reasons of the strange effects it worketh in our minds and bodies. C
16° *London, Wm. Stansby*, 1613

"It has been supposed by some that Burton took the hint of his Anatomy of Melancholy from this treatise."—*Allibone.*

4.75 528 BULKLEY (*Rev.* PETER) The Gospel-Covenant; or the Covenant of Grace Opened; . . . Preached in Concord in Nevv-England, *pp.* (16), 384, (8), *old hf. calf.* Yale
4° *London*, 1646

The only published work of the first minister of Concord, Mass. It is dedicated to (his nephew) "the Right Worshipfull Oliver St. John Esq: Solicitor Generall to his Majestie."

6.50 529 BURROUGHS (JEREMIAH) Gospel Conversation; . . . *also*, Miserie of Men that have their Portion in this Life. *Two in 1 vol., continuous paging.* Providence
4° *London, Peter Cole*, 1648

On the back of the title-page is a MS. "Hymne with Anagrams" on the name of Mrs. ABIEL FITCH, March 25, 1701, by the Rev. John Danforth, of Dorchester, whose autograph appears on page 1. (See No. 34.)

32.00 530 CAMBRIDGE PLATFORM. A Platform of Church-Discipline: Gathered out of the Word of God, and agreed upon by the Elders and Messengers of the Churches assembled in the Synod at Cambridge in New-England, *etc.*, *smooth calf, g. e.* (*W. Pratt*). George
4° *Printed in New-England; Reprinted, London, for Peter Cole*, 1653

Prefatory Epistle (2 pp.) by Edw. Winslow. VERY RARE. For the First and subsequent (Cambridge) editions, see Nos. 733–737.

10.00 530* CARTWRIGHT (THOMAS) A Confutation of the Rhemists Translations, Glosses and Annotations on the New Testament, *vellum.* fol. n. p. [*Leyden*, WILLIAM BREWSTER,] 1618

This well-printed folio of about 850 pages is the "magnum opus" of the press set up in Leyden by the Father of the Pilgrims.

24.00 531 CATECHISMS:—

Perkins (Wm.) The Foundation of Christian Religion, gathered into Six Principles, *pp.* (8), 39. *London*, 1682.

ROBINSON (JOHN) An Appendix to Mr. Perkins his Six Principles of Christian Religion, *pp.* (16). n. p., 1636.

Vesey (H.) The Scope of the Scripture, containing an Exposition of the Apostles Creed, the Ten Commandments, the Lords Prayer, and the Sacraments, By short Questions and Answers, *etc.*, *pp.* (2), 40, (2). *London, B: A. for Samuel Man*, 1651.

A SHORT CATECHISM Containing the Principles of Religion; Very Profitable for all sorts of People. The Fifty One Impression, 48 *pp. n. n. London, E. Crowch for John Wright at the Globe in Little Brittain*, 1671.

So Short a Catechisme that whosoeuer cannot or will not learne, are not in any wise to be admitted to the Lords supper. Black Letter, *pp.* 6. n. p., n. d.

The A B C. [and] The Catechisme: That is to say, An Instruction to be taught and learned of every Childe, before he be brought to be confirmed by the Bishop. Black Letter, n. t. p., *pp.* 14; *at foot of p.* 13, *these lines, by way of colophon*:

"This little Catechisme learned
by heart (for so it ought)
The PRIMER next commanded is
for Children to be taught.
1636."

Six in one volume; portrait of Rev. Wm. Perkins inserted; sprinkled calf gilt, red edges (W. Pratt). 16°

3.25 532 — R[OGERS] (D[ANIEL]) A Practicall Catechisme; or, A View of those principall truths according to Godlinesse, which are contayned in the Catechisme, *etc.* 8 *prel. leaves, pp.* 268, 135, *old calf broken.* 4° *London, I. N. for Samuel Man*, 1632

5.00 533 (CHARLES I. and the Parliament.) His Majesties Reason why he cannot in conscience consent to abolish the Episcopall Government. *With* The Answer of the Divines to His Majesties Reason, *no title-page, pp.* 14. — The Kings Majesties Answer to the Paper delivered in by the Reverend Divines attending the Honourable Commissioners concerning Church-Government, *pp.* 8. — The Humble Answer of the Divines . . at the Treaty at Newport in the Isle of Wight, to [the King's] Second Paper, about Episcopall Government, *pp.* 40. — His Majesties Finall Ansvver concerning Episcopacie, delivered into the Commissioners of Parliament, 1st of Novemb. 1648, *pp.* 29. — His Majesties Concessions to the Bill of Abolition of Arch-Bishops and Bishops, &c. stated and considered, *pp.* 8. *Five scarce tracts, stitched together.* 4° *London*, 1648

10.50 534 CHAUNCY (CHARLES) The Retractation of Mr. Charles Chancy formerly Minister of Ware in Harfordshire. Wherein is proved the unlawfulnesse and danger of Rayling in Altars or Communion Tables, Written with his own hand before his going to New England, in the yeer 1637, *etc.*, *pp.* (8), 39, *vellum wrapper, fine copy*, RARE. 4° *London, Printed* 1641 George

CHAUNCY (CHARLES) Antisynodalia Scripta Americana. *See* PROPOSITIONS concerning the Subject of Baptism, *etc.* No. 847.

2.00 535 CHAUNCY (ISAAC) Neonomianism Unmask'd: or, the Ancient Gospel pleaded against the other, called a New Law or Gospel.—The same; 2d Part, and Continuation, and 3d Part.—Rejoynder to D. Williams his Reply to the First Part of [the above].—A Friendly Examination of the Pacifick Paper, *etc.* *Five in one vol.*, *pp.* (8), 40, 336, 104, 48, 22. 4° *London*, 1692–3 Lowe

— 536 CHAUNCY (I.) Divine Institution of Congregational Churches asserted and proved from the Word of God, *fine copy*. *Lond.* 1697. Gut

.50 —The Doctrine, which is according to Godliness, . . . [with] A brief Account of the Church Order of the Gospel according to the Scriptures. *Lond.* 1737. (2 vols.) 8° Ford

1.50 537 COBBET (THOS.) A Jvst Vindication of the Covenant and Church-Estate of Children of Church-Members; as also of their Right unto Baptisme, *old calf neat, nice copy*, *pp.* (12), 296. 4° *London*, 1648 Ajax

2.00 538 Cobbet (Thos.) A Practical Discourse of Prayer, *pp.* (14), 551, *old calf.* 8° *London*, 1654 Davenport

"Of all the works written by Mr. Cobbet, none deserves more to be read by the world, or to live till the general burning of the world, than that of Prayer."—*C. Mather.*

41.00 539 COBBET (THOMAS) The Civil Magistrates Povver In matters of Religion Modestly Debated, Impartially Stated according to the Bounds and Grounds of Scripture. . . . Together with A Brief Answer to a Certain Slanderous Pamphlet called *Ill News from* New-England; *or, A Narrative of* New-Englands *Persecution*, By John Clark of *Road-Island*, Physician. *Fine copy, red levant morocco extra, full gilt* (*F. Bedford*). 4° *London, W. Wilson for Philemon Stephens*, 1653 Connecticut

Title, 1 *l.*; Dedication "To the Right Honourable OLIVER CROMWELL, Captain General," *etc.*, 3 *ll.*; "To the Reader," 2 *ll.*; The Table, Errata, and License, 2 *ll.*; "A Discourse concerning the Nature and Latitude of Civil Powers," *etc.*, *pp.* 108; "A brief Answer to . . . Iohn Clark," pp. 44, and Postscript, pp. 45–52. VERY SCARCE.

20.00 540 COBBET (T.) The Civil Magistrates Povver In Matters of Religion. . . With A Brief Answer, *etc.* *Another copy, large and fine, the old binding removed.* 4° *London*, 1653 Watkins

70.00 541 CODDINGTON (WILLIAM) A Demonstration of True Love unto You the Rulers of the Colony of the Massachusets in Nevv-England; Shewing To you that are now in Authority the unjust Paths that your Predecessors walked in, *etc.* Written by one who was once in Authority with them; but always testified against their persecuting Spirit, who am call'd WILLIAM CODDINGTON of Road Island, *pp.* 20, *calf extra* (*W. Pratt*), UNCUT. 4° n. p. [*London?*] *Printed in the Year* 1674 George

A perfect and splendid copy of this VERY RARE tract.

36.00 542 COTTON (JOHN) Gods Promise to His Plantation. . . . As it was delivered in a Sermon by IOHN COTTON, B.D. and Preacher of Gods Word in Boston; *pp.* (4), 20, *red levant mor. extra, paneled sides, ins. borders* (*Pratt*), *fine copy.* 4° *London, Wm. Jones for J. Bellamy,* 1630 Hunnewell

"To the Christian Reader" (4 pp.) signed, I. H. (John Humphrey),—is omitted in the Boston edition of 1686.

3.50 543 COTTON (JOHN) The Way of Life; or, God's VVay and Course, in bringing the Soule into, keeping it in, and carrying it on, in the wayes of life and peace, *etc., pp.* viii, 481, *good copy, old half calf.* 8° *London,* 1641 Yale

Prefatory epistle "To the Reader," 6 pp., by William Morton.

5.50 544 COTTON (JOHN) Gods Mercie mixed with his Ivstice, or, His Peoples Deliverance in times of danger, laid open in severall Sermons, *pp.* (8), 135, *good copy, old calf neat, nearly uncut.* 4° *London,* 1641 Am. Ant. Soc

25.00 545 [COTTON (JOHN)] An Abstract or [*sic*] the Lawes of New-England, as they are novv established, *pp.* (2), 15, (3), *half brown mor., neat, some of the marginal references cut into in trimming.* 4° *London, for F. Coules & W. Ley,* 1641 Hart

VERY RARE. The author's name is supplied in the second edition, by W. Aspinwall, 1655 (see No. 562). These "Laws" were never "established," or in force, in N. England. The code was drawn up by Mr. Cotton, for Massachusetts, and "presented to the General Court," but was *not adopted.* See note to No. 519.

5.50 546 COTTON (JOHN) The Churches Resurrection, or the Opening of the fift and sixt verses of the 20th Chap. of the Revelation, *pp.* 30, *clean copy, morocco.* 4° *London,* 1642 C

5.00 547 COTTON (JOHN) A Modest and Cleare Answer to Mr. Ball's Discourse of Set Formes of Prayer, *pp.* (4), 49, (1), *clean copy, half morocco extra, nearly* UNCUT. 4° *London, R. O. & G. D. for H. Overton,* 1642. — Another edition; *good copy, half calf neat.* 8° *London, for H. Overton,* n. d. (2 vols.) Am. Ant. Soc

13.00 548 COTTON (JOHN) The Trve Constitvtion of a particular visible Church, proved by Scripture, *pp.* (2), 13, *elegant polished calf gilt, paneled sides* (*Morrell*). 4° *London,* 1642 L. R.

6.00 549 COTTON (JOHN) The Keyes of the Kingdom of Heaven, and Power thereof, according to the VVord of God, *pp.* (12), 59, *with the autograph of Rev. John Higginson* (*of Salem*) *and some marginal notes in his hand, half blue morocco.* 4° *London, M. Simmons for Henry Overton,* 1644 Lowe

8.00 549* COTTON (JOHN) The Keyes of the Kingdom of Heaven, *etc.* The second time Imprinted. *Autograph of Rev.* THOMAS PRINCE, *and a list of important errata, in his hand,* "taken from a printed paper pasted at the end of another of these Tracts w^ch^ I have seen," *smooth calf gilt.* 4° *London,* 1644 Watkins

5.00 550 COTTON (JOHN) The Keyes of the Kingdom of Heaven, *etc. London,* 1644. — The Doctrine of the Church To which are committed the Keys of the Kingdome of Heaven. Wherein is demonstrated by way of Question and Answere, What a Visible Church is, *etc.* . . The Second Edition. . . *pp.* (2), 13. *London,* 1643. Two in one vol., *forel, neat.* 4° Watkins

Fine clean copies. The second tract, Mr. Cotton's Catechism on "The Doctrine of the Church, and its Government" is VERY SCARCE.

7.25 550* COTTON (JOHN) Sixteene Questions of Seriovs and Necessary Consequence, propounded unto Mr. John Cotton of Boston, in New-England, Together with his Answers to each Question: printed according to Order, *pp.* ii, 14, *dark calf antique, nearly uncut,* RARE. 4° *London,* 1644 Bartlett

With (the Author's autograph?) presentation "to Mr. Jno. Leverit Senior, this present," and a MS. correction of the text (on p. 8).

17.00 551 COTTON (JOHN) The Way of the Churches of Christ in New-England, *pp.* (8), 116, (4), *vellum, neat.* 4° *London, M. Simmons,* 1645 Yale

26.00 552 COTTON (JOHN) The Controversie Concerning Liberty of Conscience in Matters of Religion, Truly stated, and distinctly and plainly handled by Mr. John Cotton. . . By way of answer to some Arguments to the contrary sent unto him, *etc., pp.* (2), 14, *half mor. extra,* RARE. 4° *London, for Thomas Banks,* 1646 Hart

This is Mr. Cotton's letter to Roger Williams, in reply to the "Scriptures and Reasons written by a . . . prisoner in Newgate," etc. It was first printed by Williams in "The Bloudy Tenent" (pp. 1–24).

10.50 553 — The same: Another edition, *half mor. extra.* 4° *London, Robert Austin for T. Banks,* 1649 Watkins

12.50 554 COTTON (JOHN) Singing of Psalmes a Gospel-Ordinance, *pp.* (2), 72, *morocco, red edges,* RARE. 4° *London, M. S. for Hannah Allen,* 1647 Bronson

50.00 555 COTTON (JOHN) The Bloudy Tenent, Washed, And made white in the bloud of the Lambe: . . . whereunto is added a Reply to Mr. WILLIAMS Answer, to Mr. Cotton's Letter, *pp.* (2), 195, (1), 144, *dk. blue crushed levant morocco extra, gilt back and sides* (*Bedford*), RARE. 4° *London, Matthew Symmons, for Hannah Allen,* 1647 Watkins

LARGE *and* FINE *copy.*

30.00 555* — The same. *Another copy, polished calf extra, back and edges gilt* (*Bedford*). 4° 1647 L. R.

4.00 556 COTTON (JOHN) A Briefe Exposition of the whole Book of Canticles, or Song of Solomon, *pp.* 256. 8° *London, J. Young for Ch. Green,* 1648 George

3.00 557 — *Another copy; with which is bound:* Utrum Horum, or the Nine and Thirty Articles of the Church of England . . . compared with the Doctrines of the Presbyterians, and the Tenets of the Church of Rome . . . by Henry Care. *London,* 1682. *Old half calf, neat.* 8° Am. Ant. Soc.

COTTON (JOHN) The Way of Congregational Churches Cleared. *See* No. 597.

7.50 558 COTTON (JOHN) Of the Holinesse of Church-Members, *pp.* (4), 95, *good copy, half mor.* 4° *London, F. N. for Hanna Allen,* 1650 Bartlett

Dedicated by the author to his "honored, worshipfull, and worthy Friends, the Major, and Justices, *etc.*, together with the whole Congregation and Church at Boston" in England.

7.00 559 COTTON (JOHN) Christ the Fountaine of Life, or sundry choice Sermons on part of the fift Chapter of the first Epistle of St. John, *pp.* (8), 256, *fine clean copy, morocco, red edges.* 4° *London,* 1651 Boston

4.00 560 COTTON (JOHN) A Briefe Exposition with Practicall Observations upon the Whole Book of Ecclesiastes; published by Anthony Tuckney, D.D., Master of St. John's Colledge in Cambridge, *pp.* (8), 278, *good copy, original binding.* 8° *London, T. C. for Ralph Smith,* 1654 George

14.00 561 COTTON (JOHN) The Covenant of Grace: discovering the Great Work of a Sinner's Reconciliation to God; *whereunto are added*, Certain Queries tending to Accommododation (*sic*) between the Presbyterian and Congregationall Churches, by the same author; Also, A Discussion of the Civill Magistrates Power in matters of Religion, by some Elders of divers Churches in N. E., *old calf neat.* 8° *London, J. Allen*, 1655 Bartlett

These three tracts have separate title-pages and pagination, and were separately published, in 1654. In this collection they are preceded by a general title-page, (as above,) an Epistle dedicatory by Wm. Retchforde, and "To the Reader" by Thos. Allen; *pp.* (34), 198; (2), 22; (2), 75, (1). The first title-page is mounted. The third tract is "The Result of a Synod at Cambridge in New-England, Anno. 1646. Concerning the Power of Magistrates in matters of the First Table, [and] the Nature & Power of Synods," *etc.* It is VERY RARE.

2.50 561* COTTON (JOHN) A Treatise of the Covenant of Grace, as it is dispensed to the Elect Seed, effectually unto Salvation. . . . The Third edition, Corrected, and much enlarged, by the Authour's own Hand, *pp.* (16), 223. sm. 8° *London*, 1671 Bartlett

20.00 562 COTTON (JOHN) An Abstract of Laws and Government. Wherein as in a Mirrour may be seen the wisdome & perfection of the Government of Christs Kingdome. Accommodable to any State or form of Government in the world, that is not Antichristian or Tyrannicall. Collected and digested . . . by . . Mr. John Cotton, of Boston . . in his Life-time, and presented to the Generall Court of the Massachusets. And now published after his death, by William Aspinwall, *pp.* (8), 35, (3), *half vellum, neat.* 4° *London, M. S. for Livewel Chapman*, 1655 Hart

VERY RARE. For the former edition, see No. 545.

1.00 563 COTTON (JOHN) An Exposition upon the Thirteenth Chapter of the Revelation, *pp.* (8), 262, (6), *wants the title-page.* 4° [*London*, 1655] West

1.00 564 (DAVENPORT.) Scudder (Henry) The Christian's Daily Walke in holy Secvritie and Peace, *with* An Epistle to the Reader by JOHN DAVENPORT, *pp.* (24), 777, (26), *title-page and first leaf torn.* 12° [*London*, 1627] Davenport

25.00 565 DAVENPORT (JOHN) An Apologeticall Reply to a Booke [by J. Paget] called an Ansvver to the unjust complaint of W. B[est]. Also an Answer to Mr. I. D. Touching his report of some passages, *etc.*, *pp.* (20), 326, (8), *old vellum*, FINE COPY, VERY RARE. 4° *Rotterdam, Isaack van Waesberghe*, 1636 Yale

12.00 566 [DAVENPORT (JOHN)] The Profession of the Faith of that Reverend and Worthy Divine Mr. J. D. sometimes Preacher of Stevens Coleman-Street, London; Made publiquely before the Congregation at his Admission into one of the Churches of God in New-England, *pp.* 8, *cut too close in trimming, half morocco, neat*, RARE. 4° *London, John Handcock*, 1642 Watkins

33.00 567 DAVENPORT (JOHN) The Knovvledge of Christ Indispensably required of all Men that would be Saved, *etc.*, *pp.* (6), 87, *brown calf neat* (*Hayday*), FINE COPY, RARE. 4° *London, for L. Chapman*, 1653 Yale

10.50 568 DAVENPORT (JOHN) The Saints' Anchor-Hold, in all Storms and Tempests, *old calf.* 12° *London, W. L. for Geo. Hurlock*, 1661 Davenport

DAVENPORT (J.) Answer unto Nine Positions, &c. *See* No. 517.

29.00 569 EDWARDS (THOS.) Gangræna, or a Catalogue of many of the Errors, Heresies, and Blasphemies of the Sectaries of this Time. The Second edition, enlarged, *the three parts complete in* 1 *vol., fine copy, old calf neat.* 4° *London*, 1646 George

55.00 570 ELIOT (JOHN) The Christian Commonwealth: or The Civil Policy of The Rising Kingdom of Jesus Christ. Written Before the Interruption of the Government, by Mr. John Eliot, Teacher &c. at Roxbury in New-England. And now published (after his consent given) by a Server of the Season, *pp.* (22), 35, *blue str. gr. morocco, full gilt, sides double-paneled and elegantly tooled, Roger Payne style*, (*W. Pratt*). sm. 4° *London, for Livewell Chapman*, n. d. [1659] Hart

EXTREMELY RARE. The General Court of Massachusetts ordered that all copies of it within the jurisdiction should be "cancelled and defaced," or delivered to the Magistrates.

2.00 571 EYRE (W.) Vindiciæ Justificationis Gratuitæ. Justification without Conditions; or the Free Justification of a Sinner, Explained, Confirmed, and Vindicated, . . . More especially, from the Attempts of Mr. *B. Woodbridge*, in his Sermon, entituled, *Justification by Faith*, etc. 2d edition. 8° *London*, 1695 C

At the end is a remarkable "Advertisement of Four Miraculous Cures," wrought by faith, in 1693 and 1694, attested by Charles Doe. (3 pp.)

20.00 572 FIRMIN (GILES) Separation Examined: or, a Treatise wherein the grounds for Separation from the Ministry and Churches of England are weighed and found too light, *etc., pp.* (12), 111. *Lond.* 1652. — FIRMIN (G.) A Serious Question stated: viz. Whether the Ministers of England are bound to Baptize the Children of all Parents which say they believe in Jesus Christ, *etc., pp.* (24), 38, (1). *Lond.* 1651. *With other tracts, in one volume.* 4° George

This volume also contains:—

Church-Members set in Joynt . . . An Answer to a Book entituled Preaching without Ordination. By Filodexter Transilvanus [BENJAMIN WOODBRIDGE, the first-born of Harvard? See Sibley's *Harv. Graduates*, p. 27. Mr. Sibley notes only an edition of 1656, '57,] *pp.* (7), 32. (*Lond.* 1648); and T. WHITFIELD'S Doctrines of the Arminians and Pelagians answered. (*Lond.* 1652).

17.00 573 FIRMIN (GILES) A Brief Review of Mr. Davis's Vindication; . . . to which is added Remarks upon some Passages of Mr. Crisp in his Book entituled, Christ Alone Exalted, *pp.* (4), 32, *fine copy, new half morocco, neat*, RARE. 4° *London*, 1693 George

The Rev. Giles Firmin married a daughter of the Rev. Nathaniel Ward of Ipswich ("The Simple Cobler"), and resided for several years in New England. He sailed for England in 1644, and in 1651 became rector of Shalford, in Essex. All of his controversial publications are SCARCE. The two contained in this volume are specially important, on account of the historical and biographical details introduced in the prefatory epistles.

8.00 574 FRANCK (R.) A Philosophical Treatise of the Original and Production of Things, Writ in America in a Time of Solitudes, *pp.* (26), 170, *sprinkled calf gilt, g. e.* (*F. Bedford*). 4° *London, John Gain*, 1687 George

"A VERY SCARCE and singular work."— *Sabin's Dictionary*, no. 25467.

17.50 575 FUNERAL SERMONS. Ryther (John) Funeral of JAMES JANEWAY, 1784. — Smith (Benj.) Funeral of JOHN SORREL, of Waltham, Essex, 1675. — Bates (W.) Funeral of Dr. THOS. MANTON, 1677.— Watson (Thos.) Funeral of HENRY STUBS, 1678. — Burkitt (Wm.) Funeral of WM. GURNALL, 1679. — Johnson (John) Funeral of STEPHEN CHARNOCK, 1680. — Baxter (R.) Funeral of Sir HENRY ASHHURST, 1680. — Baxter (R.) Funeral of JOHN CORBET, 1681.— C

Lye (Thos.) Funeral of W. HIETT, 1681. — Fynch (M.) Funeral of JOHN COLLINGES, D.D., 1690. — Mead (M.) Funeral of THOS. ROSEWELL, 1692. — Tenison (Thomas) *Abp. of Canterbury.* Funeral of QUEEN MARY, 1695. — Bates (Wm.) On the Death of QUEEN MARY, 1695. — Mayo (R.) Two Sermons on Strife and Divisions, 1695. — Taylor (N.) Funeral of R. MAYO, 1695. — Taylor (N.) Funeral of NATH. VINCENT, 1697. — Norris (R.) Funeral of WILLIAM III., 1702. — Goodwin (Thos.) On the death of WILLIAM III., 1702. — Shower (J.) Funeral of NATH. TAYLOR, 1702. 19 *in one vol., not bound.* 4° *London*, 1674–1702

5.00 576 GILLESPIE (GEO.) Aaron's Rod Blossoming, or, the Divine Ordinance of Church-Government Vindicated, *pp.* (22), 590, *sound old calf.* 4° *London*, 1646
George
With two autographs of Governor Simon Bradstreet of Massachusetts (1671).

1.50 577 GOODWIN (THOS.) A Childe of Light walking in Darknesse. — The Returne of Prayers, (*imperfect, ending at p.* 144). *Two in* 1 *vol., old calf.* 4° *London*, 1636
J. J.
Autographs of *Samuel Checkley* (1688), *S. Checkley* (1738), and *Isaac Backus* (1769).

55.00 578 GORTON (SAMUEL) Simplicities Defence against Seven-Headed Policy, or Innocency Vindicated, being unjustly Accused, and sorely Censured, by that Seven-headed Church Government United in New-England, *etc., pp.* (16), 111, *red levant morocco extra, full gilt,* (*Pratt*). 4° *London, John Macock*, 1646
Endicott
Fine clean copy, of this VERY RARE book. See WINSLOW (Edward), No. 691.

31.00 579 GORTON (SAMUEL) An incorruptible Key Composed of the CX. PSALME, wherewith You may open the rest of the holy Scriptures; . . . By *Samuel Gorton*, Gent. and at the time of the penning hereof, in the place of Iudicature (upon *Aquethneck*, alias *Road Island*) of Providence Plantations in the Nanhyganset Bay New England, *pp.* (32), 120, 119, *red levant morocco extra, full gilt, inside borders*, (PRATT), RARE. 4° n. p. *Printed in the Yeere* 1647
Yale

30.00 580 GORTON (SAMUEL) Saltmarsh Returned from the Dead, In *Amicus Philalethes.* Or, The Resurrection of JAMES The Apostle, Out of the Grave of Carnall Glosses, . . . Appearing in the comely Ornaments of his Fifth Chapter in an Exercise, June 4. 1654, . . . *pp.* (14), 198, *red levant morocco extra, full gilt, inside borders* (*Pratt*), FINE COPY, VERY RARE. 4° *London, for Giles Calvert*, 1655
Bartlett

15.00 581 GORTON (SAMUEL) An incorruptible Key Composed of the CX. Psalme, *etc. Another copy, original binding, broken.* 4° n. p., 1647
C

5.00 582 GOUGE (W.) The Whole Armour of God; to which is added, a Treatise of the Sin against the Holy Ghost. The 6th time published, *pp.* (36), 642, (22). 1647. — A Briefe Method of CATECHIZING. Wherein are briefly handled the fundamentall principles of Christian Religion. The Eighth edition. *pp.* 20. 1637. *Two in one vol.* 4° *London*, 1647, '37
King

15.00 583 HALL (THOS.) Funebria Floræ; The Downfall of May-Games. The Second edition, *pp.* (4), 48, *maroon morocco.* 4° *London, for Henry Mortlock*, 1661
Yale
LARGE and FINE copy. RARE. See the Bibliotheca Anglo-Poetica, 921, — where this curious tract is priced £3. 3s.

9.00 584 HALL (THOS.) The Pulpit Guarded with XVII Arguments proving the Unlawfulness, Sinfulness and Danger of suffering Private persons to take upon them Publike Preaching . . . Occasioned by a Dispute at Henley in Arden in Warwickshire, Aug. 20, 1650, against Lawrence Williams, a Nailor-Publique Preacher, Tho. Palmer, a Baker-Preacher, Tho. Hinde, a Plow-wright-Publike Preacher, *etc.* Composed and compiled by a friend to Truth and Peace, 12 *prelim. leaves, pp.* 70, *scwed.* Watkins

4° *London, J. Cottrel,* 1651

VERY SCARCE. Not mentioned by Lowndes (who refers to Wood's Athenæ Oxon. and Calamy's Account of ejected or silenced ministers, for notices of this eminent nonconformist and his works). A good sound copy, though the yellowed paper and title-page would be improved by washing.

In his dedicatory epistle (to Dr. John Trapp), Dr. Hall excuses the severity and coarseness of his invective against the Anabaptists and all the "*Pistores*, nunc *pastores*, textores & tonsores, sutores & sartores, coquinarii & cupedinarii, milites & mulieres, puelluli & puellulæ, &c., quos vulgò vocamus *Gifted Brethren*. Hem! linguâ utendum est belluinâ, ne belluæ istæ nos dilacerunt. Dotati sanè & donandi rude."

3.50 585 HOLYOKE (EDWARD) *of New England.* The Doctrine of Life, or of Man's Redemtion . . . . with the true nature of our Lord's Sufferings, *etc., pp.* (18), 426, (18), *fine copy, old calf.* Clogston

4° *London,* 1658

SCARCE. The author (who was of Lynn, Mass.), by his will, executed Dec. 25, 1658, gave a copy of this book to each of his sons-in-law, "as their best legacy," and "doubts not to say, it will give them a heart of all sound doctrine." The work is dedicated to the author's brother[in-law] "John Bridges of Hackney, Esquire," his wife, and their sons, Col. John, Capt. Robert, Major William, Matthew, Brook, and Francis Bridges, Esquires.

13.50 586 HOOKE (WILLIAM) Nevv Englands Teares for old Englands Feares. [Fast] Sermon, July 23. 1640. By William Hooke, Minister of God's Word; sometime of Oxmouth in Devonshire, now of Taunton in New-England; *pp.* (4), 23, *half morocco, neat.* Poole (William)

4° *London, E. G. for Iohn Bothwell and Henry Overton,* 1641

VERY SCARCE. The author removed from Taunton to New Haven, where he was the colleague of John Davenport, and thence returned to England, in 1656, to become one of the domestic chaplains of Oliver Cromwell, with whom he was in high favor.

32.00 587 HOOKE (WM.) A Discourse concerning The Witnesses, Relating to the Time, Place, and Manner of their being Slain. By William Hooke, Late Preacher of the Gospel, *pp.* (2), 48, [*with other tracts, as under.*] George

4° *London,* 1679

OWEN (J.) The Church of Rome no Safe Guide. *London,* 1679. — OATES (Titus) An Exact Discovery of the Mystery of Iniquity . . amongst the Jesuits. *Lond.,* 1679. — BURNET (G.) Fast Sermon before the House of Commons, Dec. 22, 1680. *Lond.,* 1681. — FRANKLIN (RICH.) A Discourse on Antichrist, and the Apocalyps. *Lond.,* 1675. — JACOB (John) The Jew Turned Christian. *Lond.,* 1678–9. — Lamentatio Civitatis, or, Londons Complaint against her Children in the Countrey. *Lond.,* 1665. — A Rare . . Relation of a Town in . . Piedmont, sunk under Ground, *etc. Lond.,* 1679. *Eight in one vol., old calf.* From the MATHER LIBRARY. With a MS. table of contents by Increase Mather, and his autograph on the title-pages of the 5th, 6th, and 7th tracts.

16.50 588 HOOKER (THOMAS) The Application of Redemption . . . for the bringing home of lost Sinners to God. [The first Eight Books.] . . With an Epistle by Tho. Goodwin and P. Nye, *pp.* (46), 451, *old calf rebacked.* J. J.

8° *London,* 1657

"The work is rarely found complete, this first volume, in 8vo, being almost unknown." — *Sabin's Dictionary.*

9.50 588* — The Application of Redemption . . The Ninth and Tenth Books . . . Printed from the Author's Papers . . With an Epistle by T. Goodwin and P. Nye. Second Edition, *pp.* (20), 702, (28), *small piece torn from title-page,* Yale

4° *London, P. Cole,* 1659

14.00 589 Hooker (T.) A Comment upon Christ's Last Prayer, in the Seventeenth of John . . . (With an Epistle by Thomas Goodwin and Philip Nye), 13 *prel. leaves, pp.* 532. 4° *London, Peter Cole*, 1656 Yale
"Mr. Hooker's Seventeenth Book Made in New-England."

20.00 590 HOOKER (T.) The Danger of Desertion: or, A Farvvell (*sic*) Sermon of Mr. Thomas Hooker, Sometimes Minister of Gods Word at Chainsford in Essex; but now of New England: preached immediately before his Departure out of Old England, *pp.* (4), 28, *russet calf* (*Hayday*), RARE. 4° *London*, 1641 Yale
A quotation from this sermon, and some interesting remarks relating to it, may be found in Increase Mather's *Ichabod.* — *G. B.*

13.00 591 HOOKER (T.) The Faithful Covenanter, A Sermon preached at the Lectvre in Dedham in Essex, *pp.* (2), 43, *purple morocco gilt* (*Hayday*). 4° *London, Chr. Meredith*, 1644 J. J.

9.00 592 HOOKER (T.) The Saints Dignitie and Dutie, together with The Danger of Ignorance and Hardnesse: in severall Sermons, *pp.* (6), 245, (3), *good copy, calf rebacked, gilt.* 4° *London, G. D. for Francis Eglesfield*, 1651 Yale
Seven Sermons, with separate title-pages, but paged continuously. "To the Reader," 4 *pp.*, subscribed, T. S. [Thomas Shepard?]

13.50 593 H[OOKER] (T.) The Sovles Vocation, or Effectval Calling to Christ, 12 *prelim. leaves, pp.* 668, *old calf, neat.* 4° *London, J. H. for Andr. Crooke*, 1638 Yale

8.50 594 [HOOKER (T.)] The Sovles Hvmiliation, 2d edition, *pp.* 223, (9), *large and fine copy, paneled roan, neat.* 4° *London, I. L. for Andr. Crooke*, 1638 Yale

9.00 595 H[OOKER] (T.) The Sovles Exaltation: A Treatise containing The Soules Vnion with Christ, The Soules Benefit from Vnion, *etc.*, The Soules Justification, *pp.* (16), 311. — The Sovles Preparation for Christ, Or, a Treatise of Contrition, *pp.* 242. *2 in 1 vol., fine copy, old calf neat, brass clasps.* 4° *London*, 1638 King

11.00 596 [HOOKER (THOMAS)] The Soules Implantation. A Treatise containing, The broken Heart, on Esay 57. 15. The Preparation of the Heart, on Luk. 1. 17. The Soule's ingraffing into Christ, on Mal. 3. 1. Spirituall Love and Joy, on Gal. 5. 22. *pp.* 266, *old calf rebacked.* 4° *London, R. Young*, 1637 Yale

11.50 597 HOOKER (T.) A Survey of the Summe of Church Discipline, *four parts, separately paged.* — COTTON (JOHN) The Way of Congregational Churches cleared, in two Treatises. *Two in 1 vol., original binding.* 4° *London*, 1648 Porter (Miriam)

9.00 598 H[OOKER] (T.) The Vnbeleevers preparing for Christ, *pp.* 204, (4), 119, (5), *fine copy, paneled roan, neat.* 4° *London, Tho. Cotes, for Andr. Crooke*, 1638 Yale

8.00 599 HUIT (EPHRAIM) The Anatomy of Conscience, or The Svmme of Paul's Regeneracy, *pp.* (32), 405, *calf, neat*, VERY RARE. sm. 12° *London*, 1626 George
This little volume is so rare that it has escaped the notice of American bibliographers and collectors. The author — "Preacher of God's Word at Knoll, in Warwickshire," in 1626, — was, afterwards, the colleague of Mr. John Warham in the first church at Windsor, Conn.

3.00 600 HUIT (EPHRAIM) The whole Prophecie of Daniel explained, by a Paraphrase, Analysis, and briefe Comment, . . . By Ephraim Huit, sometime Preacher at Roxall in Warwickshire, now Pastor to the Church at Windsor in New-England, *pp.* (4), 358, *folding tables, good copy, old calf,* SCARCE. 4° *London, for H. Overton,* 1644
Published under the patronage of the Earl of Manchester, and Dedicated to the widow of Robert Lord Brooke, (by Simeon Ash, S. Clarke, and W. Overton,) in behalf of the author, "who, by the Tyranny of the Prelatical party, was diverse years since driven into New England." George

— 601 HUTCHESON (GEORGE) Exposition on the XII smal Prophetes, Vol. I., (Hosea, Joel & Amos), *imperfect.* 8° *London,* 1655 out

5.50 602 HUTCHINSON (SAMUEL) A Declaration of a Future Glorious Estate of a Church to be here upon Earth, at Christ's Personal Appearance for the Restitution of all things, a Thousand Year before the Ultimate Day of the General Judgement, *etc.* By S. H. of Boston, *pp.* 36, *half mor. extra.* 4° *London,* 1667 Watkins
"The author of this extraordinary and rare compilation was a brother of William (the father of Anne) Hutchinson, the strong-minded, of New-England. He was a Fifth-Monarchy man." — *H. Stevens.* See Sabin's *Dictionary,* no. 34067. Only the initials of the author are on the title-page, but his name in full is subscribed to the prefatory epistle (p. 8).

8.00 603 JACOB (HENRY) Reasons taken ovt of God's Word and the Best Hvmane Testimonies proving a Necessitie of Reforming ovr Chvrches in England, *pp.* (8), 78, (5), *paneled calf, neat.* Lunt
sm. 4° n. p. [*London,*] 1604
RARE. "The First distinct *Baptist Churches* in our Nation was formed out of the independent Church in London whereof Mr. Henry Jacob was Pastor." — *Backus,* i. 106.

6.00 604 JAMESON (WM.) Nazianzeni Querela et Votum justum. The Fundamentals of the Hierarchy examin'd and disprov'd, *old calf.* C
4° *Glasgow, Rob. Sanders,* 1697
In the Introduction, Mr. Jameson reviews the controversy between the "Keithians" and the "Foxonians," and quotes the writings of George Keith, "a prime pillar of Quakerism."

1.25 604* [Kirkpatrick (James)] An Historical Essay upon the Loyalty of Presbyterians in Gr. Britain and Ireland from the Reformation to 1713. In Three Parts. *pp.* xvi, 564, (10), *old calf.* Am. Ant. Soc.
4° n. p. [*Edinburgh,*] 1713

9.50 605 LEE (SAMUEL) Orbis Miraculum, or the Temple of Solomon pourtrayed by Scripture-Light, *curious engraved title-page (mounted) and numerous copperplates, old calf rebacked, neat.* Henry
folio, *London, John Streater,* [1659]
SCARCE. Printed at the expense of the University of Oxford. The author — one of the most learned men of his day — came to New England in 1686, and was chosen pastor of the first church organized in Bristol, R. I.
This copy has numerous *manuscript notes* in the margins, and on the guard leaves — some of which will be read with interest by members of the Masonic fraternity (See pp. 245, 246, 220, and guard-leaf at the end). A former owner — perhaps Ezra Bullinger, whose name is on one of the blank leaves — appears to have diligently studied the *work of the Temple.*

5.00 606 [LEE (SAMUEL)] Antichristi Excidium, *last leaf slightly defective, otherwise a fine copy, old vellum wrapper.* C
8° *Londini, Joh. Streeter,* 1664
"Hardly ever a more universally learned person trod the American strand. Live, O rare Lee; live, if not in our works, yet in thine own . . . Above all, thy book 'De Excidio Antichristi' shall survive and assist the funeral of the monster, whose nativity is therein with such exquisite study, calculated." — *C. Mather.*
This was the *Mather copy.* The title-page has the autograph of Increase Mather, and there are two manuscript notes by him, on a guard leaf.

1.00 607 [LEE (SAMUEL)] Contemplations on Mortality, *pp.* (12), 145, *good copy, old calf.* 8° *London*, 1669 C

With a long and interesting dedicatory epistle to the author's "highly honoured Father, Mr. S. L."

1.50 608 LEE (SAMUEL) The Triumph of Mercy in the Chariot of Praise, *pp.* (10), 200, *fine copy, half calf, neat.* 12° *London, for John Hancock*, 1677 Davenport

3.00 609 LEE (SAMUEL) The Triumph of Mercy in the Chariot of Praise. — (With Giles Fletcher) Israel Redux: or the Restauration of Israel. — Superaddition to former Dissertation. — Ecclesia Gemens: Two Discourses on the mournful State of the Church. *Four in* 1 *vol., old calf, neat.* 12° *London, for John Hancock*, 1677 Watkins

"Israel Redux" contains two treatises; the first, by Giles Fletcher, is designed to prove that "the present Tartars near the Caspian Sea are the posterity of the ten tribes of Israel"; the second, by S. L., is a dissertation concerning the place and state of the dispersed tribes, and the scripture evidence of their future conversion. "A Superaddition" contains an account of the Land of Promise. pp. (6), 131, 124.

4.25 610 [LYDIUS (JAC.)] Historie der Beroerten van Engelandt, aengaende de veelderley Secten, die aldaer in die Kercke Iesu Christi zijn ontstaen, *nice copy, unbound*, RARE. 16° *Dordrecht*, 1647 C

History of the Dissensions in England [and New England] among the various sects of the church. A long account of the trouble with the Antinomians, and divisions among the Independents in New England, is given, *pp.* 50–80, and after.

2.00 611 LYFORD (WM.) The Plain Mans Senses Exercised to Discern both Good and Evil: or, a Discovery of the Errors, Heresies, and Blasphemies of these Times, and the Toleration of them, . . . By William Lyford, B.D. and late Minister . . at Sherbourn in the West of England, *pp.* (20), 347, (5). 4° *London*, 1655 C

2.25 612 MASON (*Rev.* JOHN) Impartial Account of Mr. John Mason of Water-Stratford and his Sentiments; by H. Maurice, *title-page neatly mounted, fine copy, half calf*, SCARCE. 4° *London*, 1695 Davenport

"Mr. Mason had been a stiff Asserter of our Saviour's Reign a Thousand Years on Earth, and had drawn a scheme of it in a Discourse call'd *The Mid-night Cry*. . . The Reign upon Earth was to commence in England, and *Water Stratford* was the very spot where *His* Standard was to be set up. . . All other parts of the Nation would infallibly be expos'd to Fire and Sword" (p. 4). His "two witnesses" testified that the Saviour appeared in person to Mr. Mason, on the 16th of April, 1694, and promised "to save Sion," that is, Water-Stratford and its Borders.

12.00 613 MERCURIUS RUSTICUS; or, the Countries Complaint of the barbarous Out-rages committed by the Sectaries, [by Dr. BRUNO RYVES,] *frontispiece by Marshall, pp.* (16), 224. — QUERELA CANTABRIGIENSIS; or, a Remonstrance by way of Apologie for the banished Members of the University of Cambridge. — MERCURIUS BELGICUS; or, A briefe Chronologie of the Battails, Sieges and Conflicts of this Rebellion. *Three vols. in one, calf, neat*, RARE. sm. 8° *Oxford*, 1646 C

The first two volumes, though separately paged, have the signatures continuous, and the 5th part (with the Table) of "Mercurius Rusticus" is at the end of "Querela Cantabrigiensis." The "Mercurius Belgicus," has separate title-page, paging, and signatures (without place or printer's name) but it is mentioned in the general title-page of the volume.

5.00 614 MITCHELL (JONA.) *of Cambridge, Mass.* A Discourse of the Glory to which God hath called Believers by Jesus Christ, *pp.* (14), 263, (21), *good copy, old calf neat.* sm. 8° *London*, 1677 Yale

The first edition. RARE. A Letter of Counsel to [his brother] is appended. Epistle to the Reader (11 pp.) by Rev. John Collins.

2.50 615 N[EGUS] (W[M].) Treatise of Faith, *old calf, autograph of Thos. Prince.* 4° *London*, 1654 C

25.00 616 NORTON (JOHN) *of Ipswich.* A Discussion of that Great Point in Divinity, the Sufferings of Christ; And the Questions about his Righteousness . . . and the Imputation thereof. Being an Answer to a Dialogue intituled *The Meritorious* Price *of our Redemption*, &c. [by Wm. Pynchon], *pp.* (16), 270, (4), *wide, clean copy, polished calf gilt* (*F. Bedford*). 8° *London, A. M. for Geo. Calvert*, 1653 George
Autographs of Col. John Pynchon, of Springfield, and of Rev. Stephen Williams of Longmeadow. There is an error in the pagination, page number 243 following 240.

1.75 617 NORTON (JOHN) The Orthodox Evangelist . . . wherein many great Evangelical Truths . . . are briefly discussed, cleared, and confirmed, [Preface by John Cotton,] *old calf.* 4° *London, John Macock*, 1654 Clogston

22.00 618 NORTON (JOHN) Abel being Dead yet Speaketh; or, the Life & Death of that deservedly Famous Man of God, Mr. JOHN COTTON, Late Teacher of the Church of Christ, at Boston, *pp.* 51, (5), *dk. green levant morocco gilt, inside borders, g. e.* (*W. Pratt*), RARE. 4° *London, Tho. Newcomb for Lodowick Lloyd*, 1658 Yale
The last five pages (n. n.) contain a Catalogue of Books printed for L. Lloyd, including several by N. England divines.

16.00 619 NOYES (JAMES) *of Newbury, Mass.* The Temple Measured: or, A brief Survey of the Temple Mystical, which is the instituted Church of Christ, *pp.* (6), 95, *fine copy, elegantly bound in crushed levant black morocco, gilt, inside borders,* (*by Matthews,*) RARE. 4° *London, for Edm. Paxton*, 1647 Yale

5.00 620 NYE (PHILIP) and ROBINSON (JOHN) The Lawfulnes of Hearing the Publick Ministers of the Church of England Proved, *pp.* (4), 40, *calf extra* (*Bedford*). 4° *London, for Jona. Robinson*, 1683 C
The second Treatise, pp. 13–40, is by the Rev. John Robinson; reprinted from the first (Leyden) edition, of 1634. SCARCE.

8.00 621 ORMEROD (OLIVER) The Picture of a Puritane, or, A Relation of the opinions, qualities, and practises of the Anabaptists in Germanie wherein is firmely prooued, that the Puritanes doe resemble the Anabaptists in aboue fourscore seuerall thinges, *half calf, curious and* SCARCE. 4° *London*, 1605 Yale

4.50 622 OWEN (JOHN) An Enquiry into the Original, Nature, *etc.*, of Evangelical Churches. The First Part; with an Answer to the Discourse on the Unreasonableness of Separation by Dr. Edward Stillingfleet, and Vindication of the Non-Conformists from the guilt of Schisme, *pp.* (14), 365. 4° *London*, 1681 Am. Ant. Soc
Rev. Isaac Backus's copy, with his autograph (1771) and MSS. notes.

1.50 623 OWEN (J.) Diatriba de Justitia divina. 8° *Oxoniæ*, 1653 C
Autographs of Rev. Samuel Willard (President of Harvard College), 1693, and of Rev. Wm. Williams, D.D., 1709.

8.50 624 PAGITT (EPHRAIM) Heresiography, or a Description of the Heretickes and Sectaries sprang up in these latter times. The sixt edition, *engraved title, and seven "brasse plates of the most eminent sectaries," old calf rebacked.* 8° *London*, 1661 Poole (William)

10.00 625 PARAENETICK (A) or Humble Addresse to the Parliament and Assembly for (not loose, but) Christian Libertie. The second Impression, *pp.* (2), 14, *dk. blue levant morocco extra, inside borders, g. e.* (*Bedford*). L. R.
4° *London, Matthew Simmons for Henry Overton*, 1644
"In the Catalogue of Mr. John Carter Brown's library this tract is attributed to ROGER WILLIAMS."—G. B.

6.50 625* Paraenetick (A) or Humble Addresse. *Another copy, new half morocco, fine.* Yale
4° *London*, 1644

2.50 626 PARKER (THOMAS) The Visions and Prophecies of Daniel Expounded: Wherein the Mistakes of former Interpreters are modestly discovered, and the true meaning of the Text made plain, *&c.* By Thomas Parker of Newbery in Berkshire, and now Pastor to the Church at Newbery in New-England, *pp.* (4), 156, *old calf, re-backed, neat.* Clogston
4° *London*, 1646
"It was with an assiduous conjunction of meditations and supplications that he followed this delightful study till he had written several volumes, a great part of them in Latin; whereof no part was ever published but one upon Daniel, which he wrote in English."—*C. Mather, Life of Mr. T. Parker.*

12.50 627 PARKER (THOMAS) The Copy of a Letter Written by Mr. Thomas Parker, Pastor of the Church of Newbury in New-England, to His Sister, Mrs. Elizabeth Avery, Sometimes of Newbury in the County of Berks, Touching Sundry Opinions by her Professed and Maintained. — Novemb. 22, 1649. Imprimatur John Downame. *With an Epistle to the Reader, 2 pp. by* BENJAMIN WOODBRIDGE (*the first graduate of Harvard*), *pp.* (4), 20. Lenox
4° [*London*, 1649]
EXTREMELY RARE. It seems to have escaped the search of even Mr. Sibley, who puts Woodbridge's tract on "Justification by Faith," 1652, as first in the brief list of his publications, and remarks that that "is probably the *second* work printed by any Harvard graduate." (The *imprint* has been cut from the title-page, but the leaf has been neatly mended, so as to conceal the loss.)

2.50 628 PETERS (HUGH) Gods Doings, and Mans Duty. Sermon before Parliament . . at the last Thanksgiving Day, April 2, 1645. For the recovery of the West, *etc.*, *pp.* (12), 38, *hf. calf.* Cato
4° *London*, 1646

2.50 629 PETERS (HUGH) Gods Doings, and Mans Duty. *Another copy, clean*, UNCUT. C
4° *London*, 1646

3.50 630 PETERS (HUGH) Mr. Peters Last Report of the English Wars, Occasioned by the Importunity of a Friend pressing an Answer to seven Quæres, *pp.* 15. George
4° *London, M. S. for H. Overton*, 1646

4.25 631 PETERS (HUGH) A Word for the Armie, and Two Words to the Kingdome, to clear the one, and cure the other, *pp.* 14, *cropped close at top, half morocco.* Yale
4° *London, M. Simmons, for G. Calvert*, 1647

3.13 632 PETERS (HUGH) A Word for the Armie, and two Words to the Kingdome, *fine copy, nearly uncut.* C
4° *London*, 1647

2.25 633 — A Word to Mr. Peters, and Two Words for the Parliament and Kingdom; or, An Answer to a Scandalous Pamphlet entituled "A Word for the Armie," *etc.*, subscribed by Hugh Peters, *pp.* 3–38, *unbound, wants first leaf after title.* Am. Ant. Soc
8° *London*, 1647
This reply has been attributed to the Rev. Nathaniel Ward, author of "The Simple Cobler." See J. W. Dean's *Memoir of N. Ward*, pp. 174–5.

13.50 634 PETERS (HUGH) A Sermon by Hugh Peters: preached before his Death: As it was taken by a faithful hand. *Portrait* (*satirical*) *of Peters inserted, pp.* (4), 28. *Lond., John Best*, 1660.—MARSHALL (S.) Am. Ant. Soc

Threnodia. The Churches Lamentation for the Good Man his losse. Sermon at the Funerale of John Pym, *pp.* (4), 34. *Lond.*, 1644. — BOYSE (J.) and WELD (Nath'l) Two Sermons, on a Day of Fasting, kept by the Protestant Dissenters in Dublin, on the Death of the Queen, *pp.* (6), 49. *Dublin*, 1695. — LOVE (Christopher) England's Distemper . . A Sermon, at Uxbridge, Jan. 30th, *pp.* 43. *Lond., J. Macock*, 1651. — SHOWER (J.) A Funeral Sermon, for the Rev. Mr. Nathanael Taylor, *pp.* (4), 44. *Lond.*, 1702. — GOODWIN (Tho.) A Sermon, on occasion of the Death of William III., *pp.* (4), 27. *Lond.*, 1702. *Six in one volume, brown levant mor. extra, sides filleted, blind and gold, top gilt* (*Bedford*), UNCUT. 4°

From the MATHER LIBRARY. The first (Peter's) sermon has the autograph of Samuel Mather (of Dublin) and *several manuscript corrections* in his hand. The others have autographs of *Nathanael*, *Samuel*, and *Increase* Mather.

4.50 635 PETERS (HUGH) A Sermon by Hugh Peters: Preached Before his Death: As it was taken by a faithful hand, And now published for publick Information, *pp.* (4), 28. 4° *London, John Best*, 1660 W. K. M.

5.25 636 PETERS (HUGH) A Dying Father's last Legacy to an onely Child, or Mr. Hugh Peters Advice to his Daughter; written during his Imprisonment in the Tower, *rare portrait, calf, neat.* sm. 12° *London, for G. Calvert*, 1661 Tompkins

5.00 637 (PETERS.) Peters Patern — Or the perfect path to Worldly Happiness. As it was delivered in a Funeral Sermon preached at the interrment of Mr. Hugh Peters lately Deceased, By I. C. [i. e. Joseph Caryl] Translator of Pineda upon Job, and one of the Triers, *pp.* 13, *half mor. plain*, UNCUT. 4° *London*, 1659 Watkins

VERY RARE. This was Dr. Philip Bliss's copy, given him in 1845 by T. B. Pooley, whose autograph letter, 4 pp., is bound in. The tract is extremely scurrilous, and to attribute its authorship to good *Joseph Caryl* (the ponderous expositor of Job) was the height of impudence.

10.50 638 (PETERS.) England's Shame: or the Unmasking of a Politick Atheist: being a Relation of the Life and Death of that Grand Impostor, Hugh Peters, by William Yonge, *the whole inlaid, and illustrated by the insertion of many rare portraits and other engravings, calf gilt* (*Riviere*). 4° *London*, 1663 Watkins

5.00 639 — England's Shame, *etc.* *Another copy, with the rare portrait of Peters in the pulpit, calf antique, red edges.* 16° *London*, 1663 Cato

3.50 640 (PETERS.) The Tales and Jests of Mr. Hugh Peters . . . Dedicated to Mr. John Goodwin and Mr. Phillip Nye. With his sentence, and the manner of his execution. Prefixed, a short account of his Life, *satirical portrait of Peters preaching, pp.* xx, (4), 51, *half red morocco, top gilt*, UNCUT. roy. 8° *London*, 1660; *repr. for J. Caulfield*, 1807 J. J.

LARGE PAPER. One of 50 copies printed in royal octavo.

2.00 641 (PETERS.) Historical and Critical Account of Hugh Peters. After the manner of Mr. Bayle, *portrait, half red morocco, gilt edges.* 4° *London*, 1751; *Reprinted by G. Smeeton*, 1818 Tompkins

8.00 642 PHILLIPS (GEORGE) A Reply to a Confutation of some Grounds for Infants Baptisme: as also, Concerning the form of a Church, put forth against mee by one Thomas Lamb, *etc.* ["To the Reader," 10 pp., by Thos. Shepard,] *pp.* (16), 154, *good copy.* 4° *London, M. Simmons for H. Overton*, 1645 C

VERY RARE. The only published work of the first minister of Watertown, Mass. It is not in the catalogue of the Mass. Hist. Society's or of the Prince Library.

1.75 643 PRESTON (JOHN) The New Covenant, or the Saints' Portion . . . In fourteen Sermons. The Ninth edition; *pp.* (16), 590, (18), *sound old calf, neat.* 4° *London, I. D. for Nicholas Bourne,* 1639 Davenport
"To the Reader," 4 pp., by Richard Sibs and *John Davenport*,—who also subscribe the Latin Dedication to the Earl of Lincoln and Lord Say and Sele.

20.00 644 PYNCHON (WILLIAM) *of Springfield.* The Meritorious Price of Our Redemption, Iustification, &c. Cleering it from some common Errors, *etc.* By William Pinchin, Gentleman, in New-England, *pp.* (12), 152, *dark blue levant morocco extra, full gilt, rich inside borders, g. e.* (*Bedford*). Rice
4° *London, J. M. for George Whittington and James Moxon,* 1650
Autographs of *Crescentius Matherus,* 1653, and *Cottonus Matherus,* 1673, on guard leaf. A FINE CLEAN COPY of the EXTREMELY RARE *First Edition*, which the General Court of Massachusetts so "utterly disliked and detested," and ordered to "be burned by the executioner in the market-place in Boston" (*Mass. Records,* III. 216). The author dared to maintain the "damnable heresy," that "Christ did not suffer for us those unutterable torments of God's wrath, that commonly are called Hell-torments." The *Second* Edition was printed in 1655 (see Stevens's "Nuggets," no. 2270). The margins of this copy are good except at the bottom, where a few leaves are close-cropped, one line is cut into, on the last page of the preface, and a few catch-words have been touched.

20.00 645 PYNCHON (WILLIAM) The Jewes Synagogue: or, A Treatise concerning The ancient Orders and manner of Worship used by the Jewes, *etc., pp.* (8), 90, *polished black calf, sides with centre ornaments, g. e.* (*W. Pratt*), RARE. 4° *London, John Bellamie,* 1652 Clogston

15.00 646 PYNCHON (WM.) I. The Time when the First Sabbath was Ordained... II. The Manner how the First Sabbath was Ordained... Part II. III. A Treatise of Holy Time. *pp.* (16), 143, (16), 120, *fine copy, old calf neat,* VERY RARE. 4° *London,* 1654 Field
Part II. has a separate title-page: "Holy Time: or, The True Limits of the Lords Day," *etc.*

4.00 647 RATHBAND (WM.) A Most Grave and Modest Confutation of the Errors of the Sect, commonly called Brownists, or Separatists, *pp.* (22), 71, *half blue morocco, neat.* 4° *London,* 1644 C

10.00 648 R[ATHBAND] (W[M].) A Briefe Narration of some Church Courses held in Opinion and Practise in the churches lately erected in New-England, *pp.* (8), 55, *nice copy, russia calf* (*Hayday*). 4° *London,* 1644 Watkins

5.50 649 Reasons presented by the Dissenting Brethren against certain Propositions concerning Presbyteriall Government, and the Proofs of them voted by the Westminster Assembly, together with the Answer of the Assembly to those Reasons, *pp.* (8), 40, 211, (3).—Papers Given in to the Committee of Lords and Commons and Assembly of Divines, . . for Accommodation. 1644. *pp.* (2), 123. Two in one vol., *old calf, rebacked, neat.* 4° *London,* 1648 C

12.00 650 ROBINSON (JOHN) Nevv Essayes or Observations Divine and Morall, *etc., pp.* (6), 324, *fine copy, old calf, rebacked.* 4° n. p. 1628 Lunt
The FIRST EDITION. VERY RARE.

2.00 651 — Essayes, or, Observations Divine and Morall, *etc.* The second Edition, *pp.* (32), 566, *old calf.* 8° *London, I. D. for I. Bellamie,* 1638 Davenport

3.50 652 ROBINSON (JOHN) A Jvstification of Separation from the Church of England, Against Mr. Richard Bernard, his invective intituled The Separatists Schisme, *pp.* 383, (5), *old calf.* 4° n. p. 1639 Davenport

ROBINSON (JOHN) A Treatise of the Lawfulness of hearing the Publick Ministers in the Church of England. *See* NYE (P.) and ROBINSON (J.), No. 620.

3.00 653 ROBINSON (JOHN) *Mr. of Arts and Preacher of God's Word.* The Birth of a Day: Being A Treatise Theologicall, Morall and Historicall, Representing (as in a Scene) the Vicissitudes of all Humane things, *etc.*, *pp.* (14), 102, *old calf, neat.* 8° *London, Roger Daniel*, 1655 C

5.00 654 ROBINSON (JOHN) The Triumph and Unity of Truth, in two Treatises; Intended As a Preservative against the many Errors, and unhappy Divisions of these times in point of Religion, *with the rare emblematical frontispiece of the Three Furies, by W. Hollar; 7 prelim. leaves, pp.* 172, (7), *half calf*, RARE. C
16° *London, for Thomas Iohnson*, 1657

1.00 655 ROBINSON (JOHN) Triumph and Unity of Truth, *fine copy, no frontispiece, old calf, neat.* 8° *London*, 1657 Yale

5.00 656 ROGERS (NATHANIEL) *of Ipswich.* A Letter discovering the Cause of God's continuing Wrath against the Nation . . Directing To the Meanes of appeasing that wrath . . Written . . By Mr. Nathaniel Rogers, a godly and Learned Divine now in New-England, To a worthy Member of the House of Commons, Dec. 17, 1643, *pp.* (2), 10, *forel, neat*, RARE. 4° *London*, 1644 Am. Ant. Soc.

2.00 657 RUTHERFURD (SAMUEL) A Survey of the Spirituall Antichrist, Opening the Secrets of Familisme and Antinomianisme, in the Antichristian Doctrine of John Saltmarsh, and Will. Del, *etc.* . . In Two Parts, *pp.* (48), 354, 239, *old calf rebacked, neat.* 4° *London*, 1648 Yale

4.50 658 ST. N[ICHOLAS] (J[OHN]) The History of Baptism, or One Faith, One Baptism. With an Appendix [entitled, Baptismus Redivivus; by Eusebius Philadelphus], *pp.* (8), 129; (6), 108, (29), *calf rebacked, neat.* 8° *London*, 1678 Watkins

This volume, which is now RARE, is dedicated to the Governors and Ministers of New-England by J. St. N., "An Adventurer in the first Plantation." The author was rector of Lutterworth, in Leicestershire; a friend of the Rev. Ephraim Huit, who came to N. E. in 1639, and became Mr. Warham's colleague at Windsor (Conn.), to which place Mr. St. N. intended to follow him. He decided, however, to remain in England, where, in 1657, he married a daughter of Anthony Grey, the puritan rector of Burbach, afterwards Earl of Kent. See Palmer's Calamy, ii. 119; Crosby's *Hist. of Engl. Baptists*, iii. 34; Nichols's *Hist. of Leicestershire*, iv. 463, 269.

On the inside of the cover of this copy is the autograph, partially erased, of [President] "Ezra Stiles, 1760. E libris Rev. Edwardi Taylor de Westfield."

1.50 659 SHARP (J.) Symphonia Prophetarvm et Apostolorvm, . . Avthore D. M. Iohanne Scharpio, Scoto-Britanno, *etc.*, *old calf, neat.* C
4° *Genevæ, P. & J. Chouet*, 1625

1.00 660 SHEPARD (THOMAS) The Sound Beleever, a Treatise of Evangelicall Conversion, *roan, neat.* 8° *London*, 1649 West

12.00 661 SHEPARD (T.) Certain Select Cases Resolved. *With* The First Principles of the Oracles of God, *pp.* (8), 112. n. p. [*London*], 1695. — Four Necessary Cases of Conscience, of Daily Use. Resolved in a Letter of Mr. T. Shepheard, to a Dear Friend of his; now published by that Friend, with an addition of something of his own . . By R. H. *pp.* (24), 101, (21), 133, (4). *London, n. d.* Two in one vol., *old binding.* 24° George

Dedicated by R. H. "To his dear and only Son, R. H. now a Student of . . Grayes Inne." "To the Reader" (10 pp.) contains a brief memoir of Shepard. Shepard's

letter occupies pp. 1–101. It is followed by a Discourse on John 6. 27, by R. H. (pp. 133), with a dedicatory epistle to his "two daughters Margaret and Elizabeth."

The names of the daughters and their ages ("the elder drawing neer to sixteen years," and the younger "now thirteen years,") sufficiently identify R. H., the "dear friend" to whom Shepard's letter was addressed, with RICHARD HARLAKENDEN, Esq., of Earls-Colne in Essex, the elder brother of Roger Harlakenden who came with Mr. Shepard to New England and became a member of his church in Cambridge. Their sister Mabel married John Haynes, governor of Massachusetts and first governor of Connecticut. During Mr. Shepard's ministry at Earls Colne the Harlakenden family had been his warm friends, and had done all in their power to protect him from the persecution which finally drove him from England. Richard Harlakenden's first wife was Alice, daughter of Sir Henry Mildmay, by whom he had the son Richard to whom this volume is dedicated. By his second wife, Mary Denny, he had three daughters, *Margaret*, Mary, and *Elisabeth*. Mary died young. The others were about sixteen and thirteen years of age, respectively, in 1651 — which fixes, nearly, the date of publication.

The volume must be VERY RARE. It seems to have escaped the notice of English and American bibliographers, of the editors of Shepard's works, and of all his biographers. It is not named in the catalogues of the Prince, Am. Antiquarian Society's, Harvard College, or Mass. Hist. Society's libraries, nor in any other which the writer of this note has consulted.

.50 662 SHEPARD (T.) Theses Sabbaticæ, or, The Doctrine of the Sabbath, *good copy, old calf.* 4° *London*, 1649 Lowe

4.00 663 — The same work; *with* Certain Select Cases Resolved, *smooth calf extra, beveled boards, red edges.* 2 vols. in one. 8° *London*, 1650 Lowe

10.00 664 SHEPARD (T.) The Sincere Convert. — The Saints Jewel, *etc.* — The Sound Beleever. — Theses Sabbaticæ. — Certain Select Cases resolved. — The First Principles of the Oracles of God [a Catechism]. — Subjection to Christ in all his Ordinances, *etc.* *Seven in 1 vol., old calf, rebacked, back gilt.* 8° *London*, 1653–57 Yale

In the last named treatise (Subjection to Christ), the address "To the Reader" (9 pp.) signed William Greenhill, Samuel Mather, contains memoirs, by the latter, of Shepard's life and ministry. This work of Mather's has escaped Mr. Sibley, though he quotes Cotton Mather's mention of it in the Magnalia (Harv. Graduates, p. 79). "To the Christian Reader" (3 pp.) is by Jonathan Mitchell.

.50 665 SHEPARD (T.) The Sincere Convert; whereto is now added, The Saint's Jewel and the Souls Invitation unto Christ, *half bound.* 8° *London*, 1659 Cattaroug

1.00 666 SHEPARD (T.) The Sincere Convert, *etc.*, 1672. — The same, 1680. (2 vols.) 8° *London.* Davenport

2.25 667 SHEPARD (T.) The Parable of the Ten Virgins opened and applied, *old binding.* folio, [*London*] *repr.* 1695 Hunnewel

"Re-printed and carefully corrected," from the first (London) edition of 1660.

1.25 668 SMITH (*Sir* THOS.) The Commonwealth of England, and the manner and Gouernement thereof, *engraved title-page by W. Marshall, containing portrait of Charles* I, *some worm-holes.* sm. 8° *London*, 1635 Davenport

1.00 669 STAGE (The) Condemned, and the Encouragement given to the Immoralities and Profaneness of the Theatre by the English Schools, Universities, and Pulpits censured. [By Jeremy Collier.] 8° *London*, 1698 Williams

Autograph of Rev. Samuel Willard, and another, on title-page.

.50 670 STILLINGFLEET (Edward) Irenicum. A Weapon-Salve for the Churches Wounds, or the Divine Right of Particular Forms of Church Government. The Second Edition. 4° *London*, 1662 Watkins

3.00 671 STODDARD (SOLOMON) *of Northampton, (Mass.)* The Doctrine of Instituted Churches Explained and Proved from the Word of God, *pp.* (2), 34, *half morocco extra,* UNCUT. 4° *London, for Ralph Smith*, 1700 Yale

2.00 672 STOUGHTON (WM.) An Assertion For true and Christian Church-Policie, Wherein certaine politike obiections made against the planting of Pastours and Elders in Every Congregation, are sufficiently aunswered, *etc.* [*Added,*] Speaches vsed in the Parleament by Sir Francis Knolles: and after written by my L. Treasurer, Sir William Cecil, *old red morocco gilt, g. e.* 8° n. p. [*London*], 1604 Watkins

Title, pp. 16, 439, (7). The name of the author, subscribed to the Preface (p. 16) has been carefully obliterated. It appears on the title-page of the edition of 1642. (*See* Tracts, No. 676.)

5.00 673 SURVEY (A) OF THE BOOKE OF COMMON PRAYER, By way of Quæres grounded upon 58. places, ministring iust matter of question, with a view of London Ministers exceptions. . . . [Second edition,] Reviewed, corected, and augmented, *pp.* (8), 204, (36), *new half vellum, gilt.* sm. 8° n. p., 1610 197. Henry

From the Mather Library. Autograph of Increase Mather. RARE.

1.50 674 SYM (JOHN) Life's Preservative against Self-Killing, or an Useful Treatise concerning Life and Self-Murder, 4° *London*, 1637 Lowe

On a guard leaf, much worn, is the *author's autograph* presentation "Dno. *Johanni Wardo* Ecclesiæ Hadleighensis apud Castrum pastori fideli, *affini* et amico suo," etc. Also, the Autograph of Richard Saltonstall, 1713. The Rev. John Ward of Hadleigh, Essex, was the eldest son of Rev. John of Haverhill.

.50 675 Three Letters of Thanks to the Protestant Reconciler. 1. From the Anabaptists at Munster. 2. From the Congregations in New-England. 3. From the Quakers in Pensilvania, *pp.* (2), 26, *boards.* 4° *London*, 1683 Cato

10.00 676 Tracts. (CHURCH GOVERNMENT.) Stoughton (W.) Assertion for True and Christian Church Policie. 1642. (*See* No. 672). — Reformation of Church Government in Scotland cleared from Mistakes and Prejudices. 1644. — An Anatomy of Independency, 1644. — Reasons of Dissenting Brethren against the Third Proposition concerning Presbyterial Ordination. 1645. — [Steuart (A.)] Observations upon the Apologeticall Narration. 1643. — Steuart (A.) First and Second Parts of the Duply to M. S. alias Two Brethren. 1644–5. — Vindiciæ Clavium; Animadversions on [John Cotton's] "The Keyes of the Kingdom of Heaven." 1645. — Hudson (S.) The Essence and Unitie of the Church Catholike Visible. 1645. — Edwards (Tho.) Reasons against Independent Government of Particular Congregations. 1641. — Brinsley (J.) Sacred and Sovereigne Church-Remedie. 1645. *Ten in one vol., old calf, neat.* 4° *London*, 1641–45 Pond

16.00 677 TRACTS. (On LIBERTY OF CONSCIENCE, *etc.*) The Ancient Bounds, or Liberty of Conscience tenderly Stated . . and mildly Vindicated. 1645. — Musgrave (J.) Conscience Pleading for its own Liberty. 1647. — Birchley (W.) The Christian Moderator, or Persecution for Religion Condemned. 1651. — Hammond (H.) Of Conscience. 1645. — Whitfield (T.) Liberty of Conscience. 1649. — Liberty of Conscience Asserted and Vindicated; by a Protestant. 1668. — Goodwin (J.) Twelve Weightie Queries. 1646. — Goodwin (J.) Theomachia, or, the Imprudence of Fighting against God. 1644; — Innocencies Triumph, or an Answer to W. Prynne's "A Full Reply," &c. 1644; — Hagiomastix; or, The Scourge of the Saints. 1646. — Saltmarsh (J.) Groanes for Liberty. 1646. *Eleven scarce tracts in one vol., half brown mor., red edges.* 4° *London*, 1644–68 Watkins

11.00 678 TRACTS. (INDEPENDENTS AND PRESBYTERIANS.) An APOLOGETICALL NARRATION hvmbly svbmitted to the Honourable Houses of Parliament. By Tho. Goodwin, Philip Nye, Wm. Bridge, Jer. Burroughes, Sidrach Simpson, 1 *prelim. leaf, title, and pp.* 31. 1643. — Some Observations and Annotations upon the Apologeticall Narration, by A. S. (Alex. Stuart), 8 *prel. leaves, pp.* 71. 1643. — M. S. to A. S. with A Plea for Libertie of Conscience in a Church Way . . . With some touches on the Letter from Zealand, and Mr. Parker's from New-England, *pp.* (2), 110. 1644. — An Anatomy of Independency, or, A Briefe Commentary . . upon the Apologeticall Narration, *pp.* (2), 52. 1644. — Dury (John) An Epistolary Discourse . . to Mr. Tho. Goodwin, Mr. Philip Nye, [and] Mr. S. Hartlib, *pp.* (2), 41. 1644. *Five scarce pieces in one volume, new limp vellum, red edges, large and fine copies.* 4° *London*, 1643–44 J.J.

11.00 679 Tracts. (MISCELLANEOUS.) Treatise of Self-Denial, *wants title-page.* 1646. — Acontius (J.) Satan's Stratagems, or the Devil's Cabinet-council Discovered. 1648. — Ross (Alex.) Philosophical Touchstone. 1645. — Benbrigge (I.) Usura Accommodata. 1646. — Warren (Elizabeth) Old and Good Way Vindicated (1646) *and* Spiritual Thrift. 1647. — The Hunting of the Fox, or the Sectaries Dissected. 1648. — Pope (J.) Unveiling of Antichrist. 1646. — Relation of several Heresies. 1646. — [Cawdry (D.)?] Depths of Satan Discovered. 1649: *and others. Twenty-three scarce tracts, in one vol., old calf.* 4° *London*, 1645–49 C

5.00 680 VINDICIÆ CLAVIVM: or, a Vindication of the Keyes of the Kingdom of Heaven, into the hands of the right Owners . . . Animadversions upon a Tract of Mr. I[ohn] C[otton], by an Earnest Well-Wisher to the Truth, *pp.* (24), 90, *half vellum extra, gilt.* 4° *London*, 1645 Watkins

14.00 680* [WALKER (Clem.)] Relations and Observations upon the Parliament . . I. The Mysteries of the Two Juntos. II. The History of Independency. 1648. — PAGITT (E.) Heresiography. 4th edition, *engr. title-page.* 1647. — Declaration of the Commons concerning the Rebellion in Ireland, *etc.* 1643. — Short Treatise of Stage Plays, *imperfect.* — R[ATHBAND] (W.) A Briefe Narration of some Church Courses in New England. 1644. — QUATERMAYNE's (Roger) Conqvest over Canterbvries Covrt, *etc.* 1642. — Briefe Relation of certain speciall . . passages in the Starre-Chamber, at the Censure of Dr. Bastwicke, Mr. Burton, and Mr. Prynne. . . by one present at the sayd censure [Thomas Lechford?] n. p. 1637. — Prynne (W.) Healthes: Sicknesse. Discourse [against] Drinking and Pledging of Healthes. 1628. *Eight in one vol., old binding.* 4° *London*, v. y. Yale

24.00 681 [WARD (NATHANIEL)] The Simple Cobler of Aggavvam in America. Willing To help 'mend his Native Country, lamentably tattered, both in the upper-Leather and sole, with all the honest stitches he can take . . . By Theodore de la Guard, *pp.* (4), 80, *russet calf gilt, g. e.* (*F. Bedford.*)
4° *London, John Dever & Robert Ibbitson, for Stephen Bowtell*, 1647
A LARGE and FINE copy of the RARE FIRST EDITION, nearly UNCUT except at top. It was Bishop White Kennett's copy, and has his autograph on the title-page. Watkins

15.00 682 [WARD (Nath.)] The Simple Cobler of Aggavvamm in America . . . By Theodore de la Guard. The Fourth Edition, with some Amendments, 2 *prel. ll.*, *pp.* 89, *fine copy*, *half mor.*, *nearly* UNCUT, RARE. 4° *London, J. D. and R. I. for Stephen Bowtell*, 1647 Alfred

Book plate of Edward Tuckerman, Jr. (Boston), with a long manuscript note by him, on fly-leaf.

12.00 683 WARD (SAMUEL) Sermons. Christ is All in All, *n. d.* — Woe to Drvnkards, 1622. — Coal from the Altar, 1622. — Balme from Gilead to recouer Conscience, 1622. — Iethro's Ivstice of Peace, 1623. — Life of Faith, 1622. — Life of Faith in Death, 1622. — Happinesse of Practice, 1621. (8 in 1 vol.) *vellum.* — The Wonders of the Load-Stone [Translated from the Latin by Harb. Grimeston,] *calf, neat*, RARE. 1640. (2 vols). 8° and 12° *London*, v. y. George

"Samuel Ward, that famous divine, and the glory of Ipswich," was the son of the Rev. John and elder brother of the Rev. Nathaniel Ward, "the Simple Cobler."

25.00 684 WHEELWRIGHT (JOHN) *Junior.* Mercurius Americanus, Mr. Welds his Antitype, or, Massachusetts great Apologie examined, Being Observations upon a Paper styled, A short story of the Rise, Reign, and Ruine of the Familists, Libertines, &c. which infected the Churches of New-England, &c., *pp.* (2), 24, *half morocco extra, too close cropped on front margin, the text touched, with loss of some letters on several leaves.* 4° *London*, 1645 C

EXTREMELY RARE. Though mercilessly dealt with by some old-time binder, Mr. Brinley's copy is, as to the text, substantially complete; and was the *only* complete copy the Prince Society could discover, from which to supply a portion wanting in the one from which their reprint was made in 1875.

8.50 685 WHITE (NATH.) Truth gloriously Appearing, from under The sad and sable Cloud of Obloquie. Or, A Vindication Of the Practice of the Church of Christ in the Summer-Islands, in an Apologetical Answer unto some Letters and Papers lately sent from the Summer-Islands, by Richard Beake and Mr. Norwood, lately published by Master Prynne, in his *Fresh Discovery, etc.* Published not for Offence, but Defence, by Nath. White, Bachelour of Divinity, and Pastor of the Church of Christ at Summer-Islands, *pp.* (12), 168, (8). 4° *London, for G. Calvert*, n. d. Bartlett

This book must have been printed in 1646 — the year in which Prynne's "Fresh Discovery" was published — or very early in 1647. The author was father of the Rev. Nathaniel White who graduated at Harvard in 1646. See Sibley's *Harv. Graduates*, 138–140.

6.50 686 WHITFIELD (HENRY) Some Helpes to stirre up to Christian Dvties. Second edition, *pp.* (20), 228, *clean copy*, *old calf.* 8° *London*, 1634 Yale

RARE. The Rev. Henry Whitfield was one of the first planters of Guilford, Conn., and minister there, 1637–50.

2.25 686* WILLARD (S.) A Brief Discourse Concerning that Ceremony of Laying the Hand on the Bible in swearing, *pp.* (4), 8, *good copy*, *though close trimmed.* 4° *London, Printed by J. A.*, 1689 Agnew

An address to the Reader, 2 pp., signed M. I. [Increase Mather] has escaped Mr. Sibley's notice.

120.00 687 WILLIAMS (ROGER) Mr. Cottons Letter Lately Printed, Examined and Answered, *pp.* (4), 47, *dk. blue levant morocco extra, sides filleted, ins. borders, g. e.* (*Bedford*), 4° *London*, 1644 Ives

VERY RARE.

Positions premised, [and] the ensuing Discourse, pp. 1–64: Considerations upon the Seven Propositions concluded by the Synod, by the Reverend NICHOLAS STREET, pp. 65–71. Two portraits (one rare) of Davenport, inserted. At the foot of the title-page: "John Cotton his booke given him by his brother Mr. Increase Mather." EXTREMELY RARE.

Mr. Davenport wrote *two* Essays of which the *second* only was printed. Hence the title, "*Another* Essay." In the "Apologetical Preface" (A4) Increase Mather refers to "the *first* Essay of this Reverend Author, *in manuscript*."

55.00 753 DAVENPORT (JOHN) Gods Call to His People To Turn unto Him; Together with His Promise to Turn unto them. Opened and Applied in II. Sermons, at two Publick Fasting-dayes, *pp.* 27, *dk. blue levant morocco, inside borders, g. e.* (*Bedford*), *large, clean, and fine copy.* 4° *Cambridge, S. G. and M. J. for John Usher*, 1669 Yale

SUPERLATIVELY RARE.

215.00 754 A | DECLARATION OF FORMER | Passages and Proceedings betwixt the English | and the Narrowgansets, with their confederates, Wherin | the grounds and iustice of the ensuing warre are opened | and cleared. | Published, by order of the Commissioners for the united Colonies: | At Boston the 11 of the sixth month | 1645. *pp.* 7, *best levant red morocco, paneled sides, rich inside borders* (*W. Pratt*). 4° n. p., n. d. [*Cambridge*, STEPHEN DAYE, 1645] George

Probably UNIQUE. This Declaration of War against the Narragansets is subscribed by "Jo: Winthrop President, In the name of all the Commissioners," &c. Hutchinson, who printed it, in his *Collection of Papers* (138–146) from a manuscript copy, had "never met with it in print." It was again printed, from the MSS. Records of the Commissioners, (with many errors) in Hazard's *Collection*, ii. 45–48. The following entry, in an "Account of Expenses layd out for the County," Aug. 1645 to Oct. 1646 (*Mass. Archives*, xxx. doc. 9), shows the number of copies printed: "First, for y^e^ printing of five hundred Declarations, 4*l.* 00. 00." Of the five hundred, Mr. Brinley's is the ONLY KNOWN COPY. It is one of the EARLIEST productions of the Cambridge press; the THIRD, in order of time, of which any copy is extant — preceded only by the Bay Psalm Book and the list of Theses at the Commencement of the (Harvard) College, in 1643, of which the single known copy (imperfect) is in the Library of the Mass. Historical Society.

7.00 755 DENISON (DANIEL) Irenicon, or a Salve For New-England's Sore, *pp.* (8), 177–218, *nice copy.* 8° [*Boston, S. Green,*] 1684 C

Originally bound with Hubbard's Discourse on the Death of Major-General Daniel Denison. It is EXCESSIVELY RARE. "New England's Sore," in the diagnosis of Major Denison, was the contention between "*Independents* or *Congregational men*, and those that are called by them *Presbyterians*." New England had suffered by "the *Antinomians*," "the *Gortonians*, *Muggletonians*, and other *Elves* and *Hobgoblins*,"—and now, "by our dear Friends, *Presbyterians*, *Semi-Presbyterians*, *Apostates* on the one side, *Independents*, *Separatists*, *Morellians*, *Semi-Anabaptists*, and less offensively, *Anastates* on single other side," . . "Brother sharpening his Sword against Brother."

15.00 756 [DOD (*Rev.* JOHN)] OLD MR. DOD'S SAYINGS; or, A Posie gathered out of Mr. Dod's Garden. Collected by R. T., *pp.* 13, *brown levant morocco, paneled sides, g. e.* (*Bedford*). C

8° *Cambridge, Marmaduke Johnson*, 1673

RARE. Not in I. Thomas's list of books printed by Johnson.

5.00 757 DOOLITTLE (T.) Earthquakes Explained and Practically Improved: Occasioned by the late Earthquake on Sept. 8. 1692. in London, many other parts in England, and beyond Sea, *pp.* (8), 1–56, *imperfect, old binding.* *Repr. Boston, B. Harris*, 1693 C

On the back of title: "IMPRIMATUR, Increase Mather. *Boston, New-England*, August 25. 1693." This copy belonged to John Tully, of Saybrook (the Almanac-maker), and has his autograph on the title page and inside of cover.

2.00 758 DUMMER (JEREMY) *A. L. M. & Philosoph. Doct.* A Discourse on the Holiness of the Sabbath-Day. Sermon at Boston, Oct. 29, 1704. (With prefatory address to the Reader, by Increase Mather.) *pp.* (8), 54, *corners cut, name on title.* 8° *Boston, B. Green*, 1704 Yale

3.00 759 EASTERBROOKS (JOSEPH) Abraham the Passenger his Privilege and Duty. An ELECTION-SERMON at Boston, May 30. 1705, *pp.* (2), 22, *margins cut close.* 4° *Boston, B. Green,* 1705 C

110.00 760 ELIOT (JOHN) COMMUNION OF CHURCHES: or, The Divine Management of Gospel-Churches by the Ordinance of COUNCILS, Constituted in Order according to the Scriptures, *etc.* Written by John Eliot, Teacher of Roxbury in N. E., *pp.* (2), 38, *light brown levant morocco, sides filleted and paneled, center and corner ornaments, inside borders, gilt top* (*Bedford*), UNCUT. George

sm. 8° *Cambridge, Printed by Marmaduke Johnson,* 1665

"Although a few copies printed, yet it is NOT PUBLISHED."—*Preface.*

"This copy is the one referred to by Dr. Francis, in his Life of J. Eliot, in Sparks' American Biography."—*G. B.* It formerly belonged to the Rev. Dr. Thaddeus Mason Harris of Dorchester, Mass., who has left this note, on a guard leaf: "As this little book was *not published*, and 'but very few copies printed,' it has become so scarce that this may be considered *the only copy.* The like may be said of the tract which contains 'The Dying Speeches of some Indians.'" (See No. 765.)

The only other known copy of this book was in the library of Mr. Menzies, and was then believed by Mr. Sabin to be UNIQUE. See the *Menzies Catalogue*, no. 666. It is, doubtless, "THE FIRST PRIVATELY PRINTED AMERICAN BOOK."

40.00 761 ELIOT (JOHN) The Harmony of the Gospels, in the Holy History of the Humiliation and Sufferings of Jesus Christ, from his Incarnation to his Death and Burial, *pp.* (4), 131, *red levant morocco extra, elegantly paneled sides, g. e.* (*Bedford*). L.R.

4° *Boston, John Foster,* 1678

Fine clean copy, with good margins, of this VERY RARE book.

115.00 762 ELIOT (JOHN) The Harmony of the Gospels. *Another copy.* George

4° *Boston, John Foster,* 1678

A LARGE and VERY FINE copy, which well deserves its splendid binding, in Mr. Bedford's best style, *russia-red levant morocco, the sides richly gilt, in exquisite designs, in the English Harleian style, inside borders, g. e.* In a note which accompanied this volume, Mr. Bedford writes: "I have bestowed my utmost care on this book, to make it a *perfect specimen* of elegant Early English binding. It has been much admired here, by all who have seen it."

80.00 763 ELIOT (JOHN) The Harmony of the Gospels. *Another copy, blue levant morocco extra, g. e.* (*Bedford*), A SPLENDID COPY, UNCUT. Burdett

4° *Boston, John Foster,* 1678

The lower part of the title-leaf and the lower inside corner of the following leaf have been skillfully mended, and a very few words restored in facsimile.

130.00 764 ELIOT (JOHN) A Brief Answer To a Small Book written by John Norcot against Infant-Baptisme. This *Answer* is written by *John Eliot* for the sake of some of the Flock of Jesus Christ who are ready to be staggered in point of *Infant-Baptisme* by reading his Book, *pp.* (2), 27, (1), *str.-grained olive morocco, back full gilt, sides filleted, corners ornamented, Roger Payne's style,* (*Bedford*), EXTREMELY RARE. George

8° *Boston, John Foster,* 1679 ~~1699~~

145.00 765 ELIOT (JOHN) The Dying Speeches of several Indians. George

8° n. p., n. d., [*Cambridge,* 168–]

Title, verso blank (2 pp.), Preface by John Eliot, 1 p., verso blank; Dying Speeches, pp. 2–12; 1 p. blank. The Title is printed *lengthwise* of the first page (from top to bottom). In his prefatory note, Eliot says: "These things are Printed not so much for Publishment, as to save charge for writeing out of Copyes for those that did desiere them." This is the ONLY KNOWN COPY. It is in perfect condition, clean and bright, elegantly bound (by *F. Bedford*) *in dark-blue levant morocco, full gilt back, paneled sides, with center and corner ornaments, and rich inside borders.*

The Am. Antiquarian Society's Catalogue gives the title under the year 1663. This is considerably too early. The tract contains several references to matters that occurred after the termination of the Indian War, in 1677. It probably was printed at about the same time with the second edition of the Indian Bible, between 1680 and 1683, or a little later.

1088368

40.00 766 FITCH (JAMES) *Pastor of the Church at Norwich* [*Conn.*] Peace, the End of the Perfect and Upright . . A Sermon, upon the Death of . . Mrs. ANNE MASON, sometime Wife to Major Mason, who not long after finished his Course and is now at rest, *red morocco extra, top gilt* (*Bedford*), UNCUT. 4° *Cambridge, Samuel Green*, 1672

Fine copy of this EXTREMELY RARE Sermon I know of but *one other* copy — which is in the Am. Antiquarian Society's library. "Major Mason" is, of course, *the* famous Major John, the commander in the Pequot War, — whose daughter Priscilla was the wife of Mr. Fitch.

38.00 767 FITCH (JAMES) An Holy Connexion, Or a true Agreement Between Jehovahs being a Wall of Fire to his People, and the Glory in the midst thereof, *pp.* (4), 20, *red morocco, top gilt*, UNCUT. 4° *Cambridge, Samuel Green*, 1674

The FIRST CONNECTICUT ELECTION SERMON printed. The prefatory Address to the Christian Reader is subscribed by the Rev. John Whiting and Rev. Joseph Haines. EXTREMELY RARE.

26.00 768 FITCH (JAMES) The First Pinciples (*sic*) of the Doctrine of Christ: Together with stronger Meat for them that are skil'd in the Word of Righteousness. Or . . . the Body of Divinity, briefly and methodically handled by way of *Question* and *Answer*. Published . . for the use of the Church in Norwich, *pp.* (8), 76, (1), *brown morocco elegant, sides paneled, with center ornament, g. e.* (*Bedford*), *autographs of* Increase Mather *and* Mather Byles. 8° *Boston, John Foster*, 1679

Introduction "to the Reader" by Increase Mather (6 pp.). This was Increase Mather's copy, and has his autograph in two places.

37.50 769 FITCH (JAMES) An Explanation of the Solemn Advice, Recommended by the Council in Connecticut Colony, to the Inhabitants, in that Jurisdiction, Respecting the Reformation of those Evils, which have been the Procuring-Cause of the late Judgments. — [Also,] The Covenant which was Solemnly Renewed by the Church in Norwich, March 22, 1675. [And, *with separate title-page,*] A Brief Discourse Proving that the First Day of the Week is the Christian Sabbath, [against] the Anti-Christian Sabbatarians of late risen up in Connecticut Colony. (To the Reader, by Increase Mather.) *pp.* (8), 133, *dk. red levant morocco extra, g. e.* (*Bedford*). 8° *Boston, S. Green for J. Usher*, 1683

Autographs of I. Mather and [Mather] Byles, on title-page.

2.00 770 FLAVEL (JOHN) Sacramental Meditations Upon divers Select Places of Scripture. 6th edition, *good copy, pp.* 162 (4). 12° *Boston, B. Green*, 1708

At the end is a catalogue (4 pp.) of "Books sold by Benj. Eliot, at his Shop under the West-End of the Town-house, in Boston."

2.00 771 FLAVEL (JOHN) Husbandry Spiritualized: or, the Heavenly Use of Earthly Things. 10th edition. *pp.* (20), 284, *old binding.* 8° *Boston, repr. J. Allen*, 1709

41.00 772 Further Quæries Upon the Present State of the New-English Affairs. [Signed S. E.] *pp.* 11, *red morocco extra, g. e.* (*Pratt*). sm. 4° n. t. p. n. p. n. d. [*Boston* or *Cambridge*, 1690]

A prefatory note to Mr. Sabin's reprint of this EXTREMELY RARE tract describes it as "printed in London, during the latter part of 1689 or the beginning of 1690." The internal evidence that it was printed either at *Boston* or *Cambridge*, between February and May, 1690, seems conclusive. The sack of Schenectady by the French and Indians (Feb. 8, 1690) is alluded to, p. 11. The fact that all the depositions printed on pages 12–14 are made by Salem men, and the suggestion, in the last paragraph, that it "would be convenient for *Salem*, the oldest town in the Colony," to take the lead" in establishing a provisional government under the old Charter, may perhaps furnish a clue to the authorship.

2500 773 GOSPEL ORDER REVIVED, Being an Answer to a Book lately set forth by the Reverend Mr. Increase Mather, President of Harvard Colledge, &c., Entituled *The Order of the Gospel*, &c. . . By sundry Ministers of the Gospel in New-England, 6 *prelim. leaves*, *pp.* 40, *half dk. blue levant mor. extra, top gilt*, (*Bedford*), UNCUT. Ives

4° n. p. [*NEW YORK, WILLIAM BRADFORD,*] 1700

On the verso of a leaf preceding the Title is the ADVERTISEMENT: "The *Reader* is desired to take Notice that the Press in *Boston* is so much under the aw of the Reverend Author, whom we answer, and his Friends, that we could not obtain of the Printer there to print the following Sheets, which is the only true Reason why we have sent the Copy so far for its Impression, and where it was printed with some Difficulty." See Thomas's *History of Printing* (1st ed.), ii. 90, 458, and the Menzies Catalogue, no. 817. The authorship of this pamphlet has been attributed to the Rev. Messrs. John Woodbridge, Benj. Colman, and Simon Bradstreet (*Sibley's Harvard Graduates*, 455). EXCESSIVELY RARE, and, in such condition, perhaps UNIQUE.

[Though this book was not "printed in New England," yet considering its authorship, its relation to Mather's "Order of the Gospel" (see No. 1010), and to the anonymous "Collection of some of the Offensive Matter" &c. (No. 1086), and its connection with the history of the Boston press, it seems proper to place it here.]

40.00 774 GREEN (BARTHOLOMEW) The Printers Advertisement (Dec. 21, 1700), concerning "A late pamphlet, entituled, *Gospel Order Revived*, printed at *New York*," with Depositions, *contra*, of Thomas Brattle, Zechariah Tuttle, and John Mico, and Depositions of Green and others, in reply, *pp.* 10, *polished calf extra* (*Bedford*), UNCUT. George

4° *Boston*, 1701

No title-page. First leaf blank. "The Printers Advertisement," p. 3; Remarks [by Cotton Mather], p. 4; Depositions of Brattle and others, *reprinted* (including colophon, "Boston, Printed by John Allen, 1700.") pp. 4–6,; Depositions of Green and others, pp. 7–10, with colophon, "Boston, Printed by Bartholomew Green, 1701." VERY RARE. See Thomas's *Hist. of Printing* (1st ed.), ii. 90, 458, and Haven's Catalogue, p. 38.

40.00 775 HIGGINSON (JOHN) *of Salem.* The | Cause of God | and his People in New-England, | as it was | Stated and Discussed | in | A Sermon Preached before the Honourable General | Court of the Massachusets Colony, | on the 27 day of May 1663. Being the Day | of ELECTION at Boston, *pp.* (4), 24, *br. levant morocco extra, sides gilt, g. e.* (*Bedford*). George

4° *Cambridge, Samuel Green*, 1663

The FIRST MASSACHUSETTS ELECTION SERMON which was printed. On a guard-leaf, Mr. Brinley has quoted, from Cotton Mather, "It is I suppose the *First Born* by the way of the Press, of all the *Election Sermons* that we have in our Libraries." EXCESSIVELY RARE.

15.00 776 HIGGINSON (JOHN) Our Dying Saviour's Legacy of Peace to His Disciples . . . from John 14. 27 . . . Also a Discourse on the Two Witnesses. . . Added, Some Help to Self-Examination. *Autograph of Rev.* Warham Williams, 1720, 7 *prel. leaves*, *pp.* 205, (1), *dk. red levant mor. extra, full gilt, g. e.* (*Bedford*). L. R.

8° *Boston, Samuel Green, for John Usher*, 1686

The prefatory address contains an autobiographical sketch of the author. Fine, clean copy, of an *extremely rare* and — teste Cotton Mather — "a most savoury book."

45.00 777 HOAR (LEONARD) *M.D. Sometime Preacher of God's Word in Wanstead* [*and President of Harvard College.*] The Sting of Death and Death Unstvng, in Two Sermons, on the occasion of the Death of the truely noble and virtuous The Lady Mildmay, *pp.* (6), 24, *crushed levant brown mor. extra, sides paneled, blind and gold, center ornament* (*F. Bedford*). Flagg

4° *Boston, John Foster*, 1680

Dedicated "To Mris. Bridget Usher, my ever honoured Aunt," by Josiah Flint [nephew of President Hoar]. EXTREMELY RARE.

37.50 778 HOAR (LEONARD) The Sting of Death and Death Unstung, *etc.* C
Another Fine Copy, crushed levant red mor. extra, full gilt back, rich inside borders, sides filleted, corners ornamented, g. e. (*Bedford*).
4° *Boston, John Foster*, 1680

17.00 779 HUBBARD (WM.) The Happiness of a People In the Wisdome C
of their Rulers Directing and in the Obedience of their Brethren Attending Unto what Israel ougho (*sic*) to do: [Election] Sermon, at Boston, May. 3d. 1676. *pp.* (8), 63, VERY LARGE *and* FINE *copy, olive morocco, back full gilt, sides filleted, with corner ornaments, g. e.* (*Bedford*). 4° *Boston, John Foster*, 1676

The greater part of the edition of this Sermon seems to have been bound up with copies of the author's "Narrative of the Troubles with the Indians." Separate copies are EXTREMELY RARE. It has possessed a high bibliographical interest, having been regarded, on the authority of Thomas, as THE FIRST BOOK PRINTED IN BOSTON. The present Catalogue, however, compels us to assign precedence to two tracts by Increase Mather (Nos. 1045 and 1040), printed in 1675, and to the (Boston) Almanac for 1676 (see No. 707).

30.00 780 HUBBARD (WM.) A Narrative of the Troubles with the Indians, Watkins
in New-England, from the first planting thereof in the year 1607. to this present year 1677. But chiefly of the late Troubles in the last two years, 1675. and 1676. To which is added a Discourse about the Warre with the Pequods in the year 1637. Published by Authority. sm. 4° *Boston, John Foster*, 1677

[*Also:*] The Happiness of a People In the Wisdome of their Rulers Directing and in the Obedience of their Brethren Attending unto what Israel ougho (*sic*) to do (Election Sermon, Boston, May 3, 1676). 4° *Boston, John Foster*, 1676

In the original binding, a very large copy (7⅝ by 5¾ inches on the leaf), but *wants the map* except the upper (inner) corner.

12.50 781 HUBBARD (WM.) A Funeral Meditation from those Words of AAS.
the Prophet Isaiah, Chap. 3. 1, 2, 3 verses; Occasioned by the Interrment of Major Daniel Denison, On September 22, 1682. *n. t. p. pp.* 111–175, *fine copy, unbound.* 8° [*Boston, S. Green*, 1684

One of the copies printed for binding up with Hubbard's Fast Sermon of 1682, and Denison's *Irenicon* (see No. 755).

INDIAN LANGUAGE OF NEW ENGLAND.—

*** This section of the Catalogue includes, only, those books in the language of the Indians of New England, which were printed (or of which the first edition was printed) *at Cambridge or Boston, before* 1710. The Second Part of the Catalogue will contain the titles of a more general collection of works relating to the American Indians and their Languages.

135.00 782 — BAXTER (Richard) WEHKOMAONGANOO ASQUAM PEANTOGIG Yale
kah asquam Quinnuppegig, tokonogque mahche woskeche Peantamwog . . . Kah Yeuyeu qushkinnumun en *Indiane* Wuttinnontoowaonganit, &c. [Baxter's Call to the Unconverted, translated into the Indian language by John Eliot.] *pp.* 188, *best brown levant morocco, sides paneled and elegantly ornamented, g. e.* (*Bedford*).
sm. 8° *Cambridge, S. G*[*reen*] *for the Corporation in London for the Indians in New-England*, 1688

The *second edition* of this translation, which was first printed in 1663–4.

50.00 783 — COTTON (JOHN) Nashauanittue Meninnunk wutch Mukkiesog, Barlow
. . . qushkinnúmun en *Indiane* Unnontoowaonganit, wutch oonenchikqunàout Indiane Mukkiesog, nashpe Grindal Rawson. [Cottons "Spiritual Milk for Babes," translated into the Indian language,

for the use of Indian children, by Grindal Rawson,] *pp.* 13, *brown levant morocco extra, g. e.* (*Pratt*), *very large and beautiful copy.*
sm. 8° *Cambridge, Samuel Green kah Barth. Green,* 1691
EXCESSIVELY RARE. See *Proceedings Am. Antiq. Society*, Oct., 1873, pp. 55–6.

7000 784 — A CONFESSION OF FAITH owned and consented unto by the Elders & Messengers of the Churches assembled at Boston in New England, May 12. 1680. *Boston, B. Green and John Allen,* 1699.— WUNNAMPTAMOE SAMPOOAONK [*etc.*, translated into the Indian language, by Grindal Rawson, &c.], 8 *prelim. leaves, pp.* 161, (4), *dark blue levant mor., filleted and paneled sides, full gilt back, inside borders* (*Bedford*). 8° MUSHAUWOMUK. *Printeuun nashpe Bartholomew Green, kah John Allen,* 1699
Yale
English and Indian on opposite pages. (See *Proceedings of Am. Antiq. Society*, Oct. 1873, p. 57.) A beautiful copy, *with autographs of Rev.* Eliphalet Adams, March 4, 1699, *and* James Bowdoin, 1827.

2200 785 — DANFORTH (SAMUEL) The Woful Effects of Drunkenness. A Sermon at Bristol, Oct. 12, 1709, when two Indians, Josias and Joseph, were Executed for Murther, *pp.* (2), iv, 52, *half vellum,* UNCUT. sm. 12° *Boston, B. Green,* 1710
George
At the end, pp. 43–52, are "A few words addressed to the poor condemned murderers," *in the Indian language*, a manuscript translation of which, in modern handwriting, has been inserted by Mr. Brinley.

ELIOT'S NEW TESTAMENT.

70000 786 — The New Testament of our Lord and Saviour Jesus Christ. Translated into the Indian Language, and Ordered to be Printed by the Commissioners of the United Colonies in New-England, At the Charge, and with the Consent of the Corporation in England For the Propagation of the Gospel amongst the Indians in New-England. *Cambridg: Printed by Samuel Green and Marmaduke Johnson,* MDCLXI.
George

WUSKU WUTTESTAMENTUM NUL-LORDUMUN Jesus Christ Nuppoquohwussuaeneumún. (*Lozenge ornament.*) *Cambridge: Printed by Samuel Green and Marmaduke Johnson.* MDCLXI. 4°
English title (verso blank); *The Epistle Dedicatory* to Charles II., 4 pp. (A 3, A 4); Indian title (verso blank); Text, A 2 to L 4, A a to Xx 3, in fours, and 1 leaf (Xx 4) blank. In a binding of the last century, *mottled calf, well preserved, the back and sides neatly filleted: enclosed in an olive morocco Solander-case, lettered* (F. BEDFORD).
A NOBLE COPY of this EXCESSIVELY RARE book,—the First Edition of Eliot's version of the New Testament in the Massachusetts Indian language.

ELIOT'S BIBLE. FIRST EDITION,
WITH THE DEDICATION. WHITE KENNETT'S COPY.

000.00 787 — The | Holy Bible: | containing the | Old Testament | and the New.—| Translated into the | Indian Language, | and | Ordered to be Printed by the Commissioners of the United Colonies | in New-England, | At the Charge, and with the Consent of the | Corporation in England | For the Propagation of the Gospel amongst the Indians | in New-England. | *Cambridge: Printed by Samuel Green and Marmaduke Johnson.* | MDCLXIII.
J Sabin
Mamusse | Wunneetupanatamwe | UP-BIBLUM GOD | naneeswe | Nukkone Testament | kah wonk | Wusku Testament. | —| Ne quoshkinnumuk nashpe Wuttinneumoh Christ | noh ascowesit |

3.00 711 An Almanack of Cœlestial Motions for . . . 1679. [By] J. F[oster]. *Boston, J. Foster, Sold by Henry Phillips in the west end of the Exchange*, 1679

Henry Phillips is not named in Thomas's list of Boston book-sellers. He was probably the elder brother of the "young and witty" Sam. Phillips, whom John Dunton found doing business at the same stand, or near it, in 1680.

3.00 712 An Almanack or Register of Cœlestial Configurations &c: for . . . 1679. By J. D[anforth], Philomath. *Cambridge, Samuel Green*, 1679

Wants the last leaf, probably, though the Calendar is complete.

.50 713 ALMANACS. An Ephemeris of Cœlestial Motions, &c. for 1682. By W. Brattle, Philomath. *Cambridge, Samuel Green*, 1682

.50 714 — The Boston Ephemeris. An Almanack for the Year 1684. By *Benjamin Gillam*, Philonauticus. *Boston, Samuel Green for Samuel Phillips*, 1684

Capt. Benjamin Gillam, a shipmaster, of Boston, was the father-in-law of the bookseller Samuel Phillips, who was, probably, a younger brother of *Henry* Phillips. See Almanac of 1679.

.50 715 — Cambridge Ephemeris An Almanack . . for the Year . . 1685. By *W. Williams*, Philopatr. *Cambridge, Samuel Green for Samuel Phillips*, 1685

.50 716 — The New-England Almanack for the Year of our Lord, 1686. And of the world, 5635. Since the planting of Massachusetts Colony in New-England, 58. Since the found. of Harv. Coll. 44. . . By S. D. [Samuel Danforth?] *Cambridge, Samuel Green, sen., Printer to Harvard Colledg*, 1686

The author has two pages of verse "Ad Librum," and at the foot of the calendar pages gives a useful "Memorial of some Remarkable Occurrences in N. E. since 1678." In his verses, he alludes to himself as a "Harvardine." (The inner corners of the last three leaves, torn; but nothing lost.)

.50 717 — Harvard's Ephemeris. Or Almanack . . . for . . 1690. By H. Newman. *Cambridge, Samuel Green*, 1690

14.00 (1.00 each) 718 ALMANACS. TULLEY (JOHN) An Almanack for the Year of Our Lord, 1687 . . Unto which is annexed a Weather-Glass, whereby the Change of Weather may be foreseen. *Boston, S. Green for Benj. Harris.*

The *first* of the very popular series of Almanacs made by John Tulley. They are all — but especially the earlier years — EXTREMELY RARE. This Almanac for 1687 was the first New-England almanac in which the holidays of the Episcopal church were entered in the calendar, and the first that began the year with the month of January. Opposite to Jan. 30, is the entry, "King Charles murdered."

— Tulley (John) An Almanack for . . . 1688. (*Imprimatur* Edw. Randolph *Secr.*) *Boston, Samuel Green*, 1688

— Tulley (J.) An Almanack for . . . 1689. (*Imprimatur* Edw. Randolph Secr.) *Boston, Samuel Green*, 1689

— Tulley (J.) An Almanack for . . . 1690. *Boston, Samuel Green*, 1690

— Tulley (J.) An Almanack . . . for 1691. *Cambridge, Samuel Green*, 1691

Samuel Green *Jun.*, the Boston printer, died, July, 1690. The Almanac for 1691 was printed by *his father* and younger brother (Bartholomew) in Cambridge.

— Tulley (J.) An Almanack for . . 1692 . . Amplified with Astronomical Observations (pp. 8). *Cambridge, Samuel Green and Barth. Green*, 1692

— Tulley (J.) An Almanack for . . . 1693. *Boston, Benj. Harris, for Samuel Buttolph*, 1693

(ALMANACS.) Tulley (J). An Almanack, for . . 1696. Licensed by Authority.

Boston, Barthol. Green and John Allen, for John Usher, 1696

— Tulley (J.) An Almanack for . . 1697. Licensed by Authority.

Boston, B. Green and J. Allen, for John Usher, 1697

— Tulley (J.) An Almanack for . . 1698. Licensed by Authority.

Boston, B. Green and J. Allen, 1698

— Tulley (J.) An Almanack for . . 1699. Licensed *etc.*

Boston, B. Green and J. Allen, 1699

Interleaved, and used as a diary by the Rev. Gershom Bulkeley of Wethersfield, Conn.

— Tulley (J.) An Almanack for . . 1700. Licensed, *etc.*

Boston, B. Green and J. Allen, 1700

— Tulley (J.) An Almanack for . . 1701. Licensed *etc.*

Boston, B. Green and J. Allen, 1701

— TULLEY'S FAREWEL 1702. An Almanack For the Year of our Lord 1702. . . By John Tulley; Who dyed as he was finishing this Almanack; and so leaves it as his last Legacy to his Country-men.

Boston, B. Green and J. Allen, 1702

On the last page is an "Epitaph upon John Tulley," and advertisements of two books by Increase and Cotton Mather. The Preface was probably written by *Cotton Mather*.

14 *Tulley's Almanacs, from his first, for* 1687, *to his Farewell*, 1702, *except* 1694 *and* '95.

5.00 719 — Tulley (John) An Almanac for the Year of our Lord, MDCXCII. Edwards

8° *Cambridge, S. and B. Green*, 1692

Interleaved, and containing many memoranda and curious notes in the hand-writing of the Rev. JAMES PIERPONT, minister of New Haven (1685–1714).

"[Dec.] 21. 5 persons were admitted fellowship with ye chh. in N. Haven, whereof Mr. Davenport was one. The evening after, two *Dracones Volantes* of unusual dimentions were seen. Att ye extinguishing of one, a nois like a great gun was heard. Both light & nois were affrighting to many."

10.00 720 — News from the Stars. An Almanack. . . For the Year of the Christian Empire, 1691. . . Respecting the Meridian of Boston, in New-England. By Henry Newman, Philomath. *R. Pierce for Benj. Harris*, 1691. — Boston Almanack for the Year of our Lord God, 1692. By H. B. [On the last page is a bookseller's puff of Cotton Mather's "Ingenious Piece which turns George Keith inside outwards," *etc.*] *Title-page in red and black, and calendar pages rubricated. A poetical address to King William and Queen Mary (printed in red).* *Boston, Benj. Harris and John Allen*, 1692 C

5.25 (.75 each) 721 — Clough (1700–1707). The New-England Almanack, For the Year[s] 1700, and 1702–07. . . By Samuel Clough, A Lover of the Mathematicks, (7) *good copies, one* UNCUT. C

8° *Boston, B. Green & J. Allen.*

JUDGE SEWALL'S COPIES, with his MANUSCRIPT ENTRIES, on the wrappers and margins. The Almanac for 1700 was Clough's FIRST. His last was published, after his death, in 1708. In 1705 (the year that N. Whittemore's first Almanac was published), the imprint has "B. Green for Benj. Eliot," and in 1706 and 1707, "B. Green for Benj. Eliot and Nich. Boone."

Mr. Brinley's set — comprising seven of the nine published in Clough's name — is more nearly complete than any other known. Its interest, as well as its intrinsic value, is much enhanced by Sewall's manuscript memoranda.

13.00 722 AN ANSWER of Several Ministers in and near Boston, to that Case of Conscience, Whether it is Lawful for a Man to Marry his Wives own Sister? *pp.* 8, *blue str. grained mor. extra (Bedford).* Bronson

8° *Boston, Barth. Green*, 1695

Signed by Increase Mather, Charles Morton, James Allen, Samuel Willard, James Sherman, John Danforth, Cotton Mather, and Nehemiah Walter.

50.00 723 AN APPEAL | To the Men | of New-England, with a short Account of | Mr. Randolph's Papers | *n. t. p.*, *pp.* 15, *best levant dk. red mor. extra, sides filleted, with corner ornaments* (*W. Pratt*), EXCESSIVELY RARE. 4° [*Boston,*] *Printed in the Year* 1689 C

Reprinted, *from this copy*, in the third volume of *The Andros Tracts*, edited for the Prince Society by Mr. Wm. H. Whitmore. In his Introduction, Mr. Whitmore observes that this pamphlet "is of considerable bibliographical importance, as being HERETOFORE UNKNOWN, and as being the precursor of 'Further Quæries,'" (No. 772. On p. 208, he gives good reasons for believing "that Cotton Mather was intimately connected with the preparation of this tract," which may have been written by the Rev. Charles Morton, of Charlestown.

7.00 724 BELCHER (JOSEPH) *of Dedham.* The Worst Enemy Conquered. A Brief Discourse on the Methods and Motives to pursue a Victory over those Habits of SIN, which War against the Soul. Artillery Election Sermon, *pp.* 38, *olive straight grained morocco extra* (*Bedford*). 8° *Boston, B. Green and J. Allen*, 1698 C

1.75 725 BELCHER (SAMUEL) *of Newbury.* Concio ad Magistratum, or, An Assize Sermon, Before the Superiour Court, at Ipswich, May 21, 1702, *pp.* (3), 13, *half morocco, plain.* 12° *Boston, B. Green*, 1707 Yale

2.00 725* — Another copy, *sewed.* 1707 C

21.00 726 BILLS OF CREDIT. Some Considerations on the BILLS OF CREDIT, now passing in New-England. [And] Some Additional Considerations, By a Gentleman that had not seen the foregoing Letter, *n. t. p.*, *pp.* 23, *calf gilt* (*Bedford*), EXCESSIVELY RARE. 8° *Boston, Benj. Harris and John Allen*, 1691 Watkins

In favor of the Bank of Credit and Paper Money. "It is strange to think that *New-Englanders*, who dwell in such a *keen air*, should not have sharpness enough to perceive the *prudence*, *justice*, and universal *benefit* of paying and saving publick charges, by these *Bills of Credit*" (p. 17).

18.75 727 BOONE (NICHOLAS) Military Discipline. The Compleat Souldier, or Expert Artillery-Man: containing The several Postures and Exercises of the Musket & Firelock, *etc.*.. To which is added, The Duties of all the Officers in a Private Company: As also, the MILITARY LAW of the Province of the Massachusetts-Bay .. Being A Collection from Col. Elton, Bariff, and others, *pp.* 96, *old binding*, 8° *Boston, for N. Boone*, 1701 C

3.00 728 BOONE (NICHOLAS) Military Discipline. The Compleat Soldier... Added, The Military Law of the Province. The Second Edition with Additions, *pp.* (4), 124, *old binding.* 8° *Boston, B. Green for Benj. Eliot*, 1706 Am. Ant. Soc

The Military Laws have a separate title-page (p. 86).

.50 728* — The same, *wants pp.* 3–6, *forel, neat.* Ford

1.00 729 BOSTON. Several Rules, Orders, and By-Laws made and agreed upon by the Free-Holders and Inhabitants of Boston of the Massachusets, At their Meeting May 12 and Sept. 22, 1701; [with Rules and Orders adopted at various subsequent dates, to 1727, *paged continuously*] *pp.* 43, UNCUT, VERY RARE. 4° *Boston, B. Green & J. Allen*, 1702 Am. Ant. Soc

17.00 730 BOSWORTH (BENJAMIN) Signs of Apostacy Lamented [*a Poem,*] *with* A Caution to prevent Scandal, 4 *pp.*, *dark blue morocco extra*, EXTREMELY RARE. 8° n. p. 1693 Providence

No title-page. Signed, on p. 4, by "Benjamin Bosworth of New-England. In the 81st Year of My Age, 1693." The author was a planter of Hingham, Mass., as early as 1635.

110.00 801 — MATHER (INCREASE) *and* DANFORTH (SAMUEL) Masukkenukeeg Matcheseaenvog Wequetoog kah Wuttooanatoog Uppeyaonont Christoh kah ne Yeuyeu teanuk, *etc.* Nashpe Increase Mather... Yeush kukkookootomwehteaongash qushkinnumunash en *Indiane* unnontoowaonganit nashpe S. D[anforth], *pp.* 164, *dk. blue levant mor. extra, back and sides gilt, g. e.* (*Bedford*). sm. 8° Yale

Bostonut, Printeuoop Bartholomew Green kah John Allen, 1698

Five Sermons by Increase Mather, translated into the Indian language by Samuel Danforth. The first Indian book printed in *Boston*. See *Proceedings of Am. Antiq. Society*, No. 61 (Oct. 1873), p. 56.

35.00 802 MATHER (COTTON) [Wussukwhonk] En Christianeue asuh peantamwae Indianog, &c. [An Epistle to the Christian Indians, &c.] *pp.* 14, 14, *Indian and English on opposite pages; calf gilt* (*Pratt*). sm. 8° *Mushauwomuk* [Boston], *Printeun nashpe Bartholomew Green*, 1706 Bartlett

The second edition. Imperfect, wanting the English title, the first word of the Indian title-page (which has been neatly mended), and the first page of the Epistle. In other respects, a good copy.

40.00 803 — SHEPARD (Thomas) and ELIOT (John). SAMPWUTTEAHAE QUINNUPPEKOMPAUAENIN. Wahuwômcok oggussemesuog Sampwutteahâe Wunnamptamwaenuog, Mache wussukhúmun ut English-Mâne Unnontcowaonk nashpe Né muttáe-wunnegenúe Wuttinneumoh *Christ* noh ascowesit THOMAS SHEPHARD. Quinnuppenúmun en *Indiane* Unnontcowaonganit nashpe Ne Quttianatamwe wuttinneumoh *Christ* noh ascowesit JOHN ELIOT, Kah nawhutche ut aiyeuongash oggussemese ontcheteauun nashpe GRINDAL RAWSON. *pp.* (4), 161, *dk. blue levant mor. back and sides gilt, rich inside borders, g. e.* (*Bedford*). sm. 8° *Cambridge, Samuel Green*, 1689 Bartlett

Shepard's "Sincere Convert," translated into the Indian language of Massachusetts by John Eliot, and revised by Grindal Rawson. This was the last of Eliot's translations printed in his life-time. See *Proceedings of Am. Antiq. Society*, Oct. 1873, p. 55.

A very fine, clean copy; from the Mather Library. *Autograph of* C. [Crescentius] Mather *on guard leaf.* VERY RARE.

100.00 804 — SHEPARD (T.) and ELIOT (J.) Sampwutteahae Quinnuppekompauaenin, *etc.* *Another copy, Cambridge, Samuel Green*, 1689. — COTTON (John), and RAWSON (Grindal) Nashauanittue Meninnunk wutch Mukkiesog, Wussesèmun wutch Sogkodtunganash Naneeswe Testamentsash, *etc.* [John Cotton's Milk for Babes, drawn from the Breasts of both Testaments. Translated into the Indian Language by Grindal Rawson.] *Cambridge, Samuel Green kah Bartholomew Green*, 1691. sm. 8° Yale

The two in one volume, *blue str.-grained mor. extra, double-paneled, ornamented, Roger Payne's style* (*F. Bedford*). See No. 783.

2.00 805 — SHEPARD (T.) and ELIOT (J.) Sampwutteahae Quinnuppekompauaenin, *etc.* *Another copy; title and next leaf in perfect facsimile* (*by Burt*), *str.-grained olive morocco, back full gilt, ins. border* (*F. Bedford*). 8° *Cambridge, S. Green*, 1689 Trumbull

20.00 806 JUDGMENT (The) of Several Eminent Divines of the Congregational Way, concerning a Pastor's Power occasionally to exert Ministerial Acts in another Church, besides that which is His Own Particular Flock, *pp.* (2), 13, *str.-grained blue morocco extra* (*Bedford*). 8° *Boston, Benj. Harris*, 1693 A.A.S.

"Drawn up by Mr. Increase Mather."—*Prince.* See Sibley's *Harv. Graduates*, I. 452.

3.50 807 LAWSON (DEODAT) The Duty & Property of a Religious House-holder opened in a Sermon Delivered at Charlestown, December 25. 1692, *pp.* (8), 64, *the first 12 leaves have a worm hole in fore margin, and a small piece is torn from lower outer corner of title.* Hunnew
8° *Boston, Barth. Green,* [1693]

13.00 808 LEE (SAMUEL) Χαρὰ της Πιστεως. The Joys of Faith, or a Treatise opening the true Nature of Faith, &c., *pp.* (18), 249 (5 blk.), *red levant morocco extra, full gilt* (*Bedford*). L.R.
8° *Boston, Samuel Green,* 1687
Autographs of Increase Mather ("Crescentii Matheri Liber, Londini, 1691") and "Enoch Greenleafe his Book, 1691."

7.50 809 LEE (SAMUEL) Contemplations on Mortality. Wherein The Terrors of Death are laid open, for a Warning to Sinners; *etc., pp.* (10), 149, *polished calf extra, g. e.* (*Bedford*). L.R.
8° *Boston, B. Green & J. Allen, for S. Phillips,* 1698

8.00 809* LEE (SAMUEL) Contemplations on Mortality, *dark red levant mor. extra, gilt back and edges, ins. borders* (*Bedford*), *fine copy.* A.A.S.
8° *Boston,* 1698
Autographs of Jeremiah Dummer and Benjamin Wadsworth (President of Harvard).

20.00 810 LETTER (An Abstract of a) From a Person of Eminency and worth in Caledonia [Darien] to a Friend at Boston in New England, *pp.* 2, 4, *best brown levant mor., sides filleted and paneled, blind and gold* (*Bedford*). Bartlett
4° *Boston, Printed May 15th,* 1699
With the autograph of *Elisha Hutchinson, May,* 1699, and, above, "S^{m} S" [Samuel Sewall]. Appended to the Letter is: "Caledonia. The Declaration of the Council constituted by the Indian and African Company of Scotland," &c. The Letter was, undoubtedly, written by WM. PATERSON, the founder of the Bank of England, and projector of the Darien Company. EXTREMELY RARE.

2.50 811 A Little Book for Little Children, Wherein are set down several Directions for Little Children: And several Remarkable Stories both Ancient and Modern, of Little Children, Divers whereof are of those who are Lately Deceased, *pp.* 94, *soiled and worn.* Pitt
12° *Boston, repr. T. Green,* 1702

65.00 812 MAKEMIE (FRANCIS) An Answer to George Keith's Libel against a Catechism published by Francis Makemie. To which is added, by way of *Postscript,* A Brief Narrative of a Late Difference among the Quakers, begun at Philadelphia. *Fine clean copy, in the original binding, not rubbed, with autograph of Samuel Mather, on guard leaf, pp.* (12), 104. George
8° *Boston, Benj. Harris,* 1694
Preface (3 pp.) signed by Increase Mather, James Allen, S. Willard, John Baily, and Cotton Mather; and Epistle to the Reader, signed, "Francis Makemie, at Rehoboth in Pocamok, Maryland, 26 July, 1692." VERY RARE.

40.00 813 MASSACHUSETTS. A Copy | of the | Kings Majesties | Charter, | For Incorporating the Company of the | Massachusets Bay in New-England in America. | Granted . . 1628, *wood-cut of the Massachusetts Seal on title-page, pp.* (2), 26, *green levant mor. extra, g. e.* (*Bedford*), EXCESSIVELY RARE. George
4° *Boston, S. Green, for B. Harris,* 1689

130.00 814 MASSACHUSETTS. The General | LAWS | and | Liberties | of the | Massachusetts Colony: | Revised & Re-printed. | By Order of the General Court Holden at Boston, | May 15th, 1672. | Ed- Hart

ward Rawson Secr. | (Rom. 13. 2., 2 *lines.*) | *Brown levant morocco extra, blind and gold, filleted back and sides, g. e.* (*F. Bedford*).

folio, *Cambridge, Samuel Green, for John Usher of Boston*, 1672

One leaf, before the Title, with wood cut of the Colony Seal on verso; Title; Laws, pp. 1–161 (and 1 blk.); Presidents & Formes, pp. 162–170 (and 1 p. blk.); Table, 14 leaves. At the end, "*Several Laws and Orders made by the General Court Holden at Boston the 15th of May*, 1672," pp. 6.

A SPLENDID COPY, with large margins, of this EXTREMELY RARE volume. Bound uniform with the Province Laws of 1692, etc., and the Plymouth Colony Laws.

77.50 814* MASSACHUSETTS. THE GENERAL LAWS AND LIBERTIES of the Massachusetts Colony: Revised & Re-printed. By Order of the General Court holden at Boston, May 15th, 1672. [With "Several Laws and Orders" etc. of the Court, 15th of May, 1672, 6 pp.] Connecticut

folio, *Cambridge*, 1672

ANOTHER LARGE and FINE copy, elegantly bound (by F. Bedford) in *levant red morocco, full gilt back, filleted and paneled sides, inside borders, gilt edges.* The original wood cut of the Colony Seal, opposite the title, has been inserted in a fresh leaf.

50.00 815 — Several | Lavvs and Orders | Made at the Sessions of the General Court | Held at Boston the 13th of October 1675. | As also at the Sessions of Court | held at Boston, the 3d. of Novemb. | 1675. | And Printed by their Order, | Edward Rawson Secr. | *Title, pp.* 25–40, *and* 1 *blk. leaf, best grosgrain levant red morocco, full gilt, sides filleted and paneled, ins. borders* (*W. Pratt*), UNCUT. George

folio, *Cambridge, Samuel Green*, 1675

In perfect condition and of SUPERLATIVE RARITY.

50.00 816 MASSACHUSETTS. ACTS | and | LAWS, | Passed by the Great and General Court | or Assembly of Their Majesties Prov-|ince of the Massachusets-Bay, in | New-England. | Begun at Boston, the Eighth Day of June, 1692. And Con-|tinued by Adjournment, unto Wednesday the Twelfth | Day of October following: Being the Second Sessions. | . . . 3 *prel. ll., pp.* 90, *brown levant morocco extra* (*F. Bedford*), *uniform with the* General Laws *of* 1672, etc. George

folio, *Boston, Benjamin Harris, Printer to His Excellency, the Governour and Council*, 1692

A LARGE and FINE copy, containing the laws passed at the 2d Session of the First General Court held under the Provincial Charter of 1692. It has the autograph of *John Hathorne* (Ch. Judge, 1702–15), and valuable manuscript notes, in the lower margin, very neatly written, in the hand of Judge Samuel Putnam (of Salem).

42.50 817 — An | Act | Passed by the Great and General Court | . . | Begun at Boston the Eighth Day of June, 1692, and Con-|tinued . . unto Thursday the Second | of March following, being the Fourth Sessions. | . . *pp.* (2), 2, *brown levant morocco extra, uniform with the preceding.* George

short folio, *Boston, Benjamin Harris*, 1693

50.00 817 b. — Acts | and | Laws, | Passed by the Great and General Court | . . Convened and held at Boston, the Thirty-first | Day of May, 1693, [and in the following years, at the several Sessions, to and including the September Session of the General Court of 1696,] *continuously paged, pp.* 180, *brown levant morocco, uniform with the preceding.* George

folio, *Boston, Bartholomew Green and John Allen*, 1693–6

Col. John Hathorne's copy, *nearly uncut.* A complete series of the Sessions Acts, with the Title leaves, as originally issued. There is some irregularity in the paging. The session of May, 1693, has *Title* and *pp.* 3–15, 1 *blk.*; the Second (July) Session has *Title* and *pp.* 3, 4; the Court of November, 1693, has *Title, pp.* 18–48; and after this the paging is continuous. The Acts, May, 1693, to May, 1695, were printed by Bartholomew Green; from May, 1695, to Sept., 1696, by B. Green and John Allen.

Positions premised, [and] the ensuing Discourse, pp. 1–64: Considerations upon the Seven Propositions concluded by the Synod, by the Reverend NICHOLAS STREET, pp. 65–71. Two portraits (one rare) of Davenport, inserted. At the foot of the title-page: "John Cotton his booke given him by his brother Mr. Increase Mather." EXTREMELY RARE.

Mr. Davenport wrote *two* Essays of which the *second* only was printed. Hence the title, "*Another* Essay." In the "Apologetical Preface" (A4) Increase Mather refers to "the *first* Essay of this Reverend Author, *in manuscript*."

55.00 753 DAVENPORT (JOHN) Gods Call to His People To Turn unto Him; Together with His Promise to Turn unto them. Opened and Applied in II. Sermons, at two Publick Fasting-dayes, *pp.* 27, *dk. blue levant morocco, inside borders, g. e.* (*Bedford*), *large, clean, and fine copy.* 4° *Cambridge, S. G. and M. J. for John Usher*, 1669 Yale

SUPERLATIVELY RARE.

215.00 754 A | DECLARATION OF FORMER | Passages and Proceedings betwixt the English | and the Narrowgansets, with their confederates, Wherin | the grounds and iustice of the ensuing warre are opened | and cleared. | Published, by order of the Commissioners for the united Colonies: | At Boston the 11 of the sixth month | 1645. *pp.* 7, *best levant red morocco, paneled sides, rich inside borders* (*W. Pratt*). 4° n. p., n. d. [*Cambridge*, STEPHEN DAYE, 1645] George

Probably UNIQUE. This Declaration of War against the Narragansets is subscribed by "Jo: Winthrop President, In the name of all the Commissioners," &c. Hutchinson, who printed it, in his *Collection of Papers* (138–146) from a manuscript copy, had "never met with it in print." It was again printed, from the MSS. Records of the Commissioners, (with many errors) in Hazard's *Collection*, ii. 45–48. The following entry, in an "Account of Expenses layd out for the County," Aug. 1645 to Oct. 1646 (*Mass. Archives*, xxx. doc. 9), shows the number of copies printed: "First, for y^e^ printing of five hundred Declarations, *4l.* 00. 00." Of the five hundred, Mr. Brinley's is the ONLY KNOWN COPY. It is one of the EARLIEST productions of the Cambridge press; the THIRD, in order of time, of which any copy is extant — preceded only by the Bay Psalm Book and the list of Theses at the Commencement of the (Harvard) College, in 1643, of which the single known copy (imperfect) is in the Library of the Mass. Historical Society.

7.00 755 DENISON (DANIEL) Irenicon, or a Salve For New-England's Sore, *pp.* (8), 177–218, *nice copy.* 8° [*Boston, S. Green,*] 1684 C

Originally bound with Hubbard's Discourse on the Death of Major-General Daniel Denison. It is EXCESSIVELY RARE. "New England's Sore," in the diagnosis of Major Denison, was the contention between "*Independents* or *Congregational men*, and those that are called by them *Presbyterians*." New England had suffered by "the *Antinomians*," "the *Gortonians*, *Muggletonians*, and other *Elves* and *Hobgoblins*,"—and now, "by our dear Friends, *Presbyterians*, *Semi-Presbyterians*, *Apostates* on the one side, *Independents*, *Separatists*, *Morellians*, *Semi-Anabaptists*, and less offensively, *Anastates* on single other side," . . "Brother sharpening his Sword against Brother."

15.00 756 [DOD (*Rev.* JOHN)] OLD MR. DOD'S SAYINGS; or, A Posie gathered out of Mr. Dod's Garden. Collected by R. T., *pp.* 13, *brown levant morocco, paneled sides, g. e.* (*Bedford*). 8° *Cambridge, Marmaduke Johnson*, 1673 C

RARE. Not in I. Thomas's list of books printed by Johnson.

5.00 757 DOOLITTLE (T.) Earthquakes Explained and Practically Improved: Occasioned by the late Earthquake on Sept. 8. 1692. in London, many other parts in England, and beyond Sea, *pp.* (8), 1–56, *imperfect, old binding.* *Repr. Boston, B. Harris*, 1693 C

On the back of title: "IMPRIMATUR, Increase Mather. *Boston, New-England*, August 25. 1693." This copy belonged to John Tully, of Saybrook (the Almanac-maker), and has his autograph on the title page and inside of cover.

2.00 758 DUMMER (JEREMY) *A. L. M. & Philosoph. Doct.* A Discourse on the Holiness of the Sabbath-Day. Sermon at Boston, Oct. 29, 1704. (With prefatory address to the Reader, by Increase Mather.) *pp.* (8), 54, *corners cut, name on title.* 8° *Boston, B. Green*, 1704 Yale

16.00 821 [Mitchell (Jonathan)] A Defence of the Answer and Arguments of the Synod met at Boston in the Year 1662, against the reply made thereto, by the Rev. John Davenport, . . . With An Answer [By Richard Mather] to the Apologetical Preface, set before that Essay, *pp.* (2), 46, 102, *large copy*, RARE. George

4° *Cambridge, S. Green and M. Johnson, for Hez. Usher*, 1664

This copy is inscribed, in the autograph of Richard Mather, "For Mr. John Cotton"—who has written, below, "from his father Mather."

35.00 822 MITCHELL (JONATHAN) Nehemiah on the Wall, in Troublesom Times. Massachusetts Election Sermon, May 15, 1667, *pp.* (4), 34, *blue levant morocco, sides and top gilt*, UNCUT. C

4° *Cambridge, S. G. and M. J.*, 1671

A beautiful copy of this VERY RARE Election Sermon.

20.00 823 MOODEY (JOSHUA) *of Portsmouth.* Souldiery Spiritualized, or the Christian Souldier Orderly, and Strenuously Engaged in the Spiritual Warre, and *So* fighting the good Fight. Artillery Election Sermon, Boston, June 1, 1674, *pp.* (4), 47, *best levant red morocco gilt, ins. borders* (*Bedford*). C

4° *Cambridge, Samuel Green*, 1674

12.00 824 MOODEY (JOSHUA) The Great Sin of Formality in God's Worship: . . The Subject of a Sermon preacht on the Weekly Lecture in Boston, *crushed levant red morocco, full gilt, g. e.* (*Pratt*). L.R.

12° *Boston, Benj. Harris and J. Allen*, 1691

12.00 825 MOODEY (JOSHUA) *posthumous.* The Believers happy Change by Dying, A Sermon preached on the occasion of the Death of Capt. Thomas Daniel Esq., who was interred the day before, November 17th, 1683, *pp.* 32, *purple morocco, gilt top*, VERY RARE. A.A.S.

sm. sq. 8° *Boston, B. Green and J. Allen*, 1697

15.50 826 MORTON (CHARLES), *Minister at Charlestown.* The Spirit of Man: or, Some Meditations (by way of Essay) on the Sense of that Scripture, 1 Thes. 5. 23. *pp.* (8), 100, *blue str.-grained morocco, back full gilt, sides ornamented, g. e.* (*Bedford*), VERY RARE. Hunnewell

8° *Boston, B. Harris for D. Campbell*, 1693

At the end is an Advertisement of "some little Treatises formerly published by this Author" (2 pages).

150.00 827 MORTON (NATHANIEL) NEW-ENGLAND'S | MEMORIALL; | or, | A brief Relation of the Most Memorable and Remarkable | Passages of the Providence of God, manifested to the | Planters | of | New-England in America; | With special reference to the first Colony thereof, | Called NEW-PLIMOUTH, | *etc.*, *pp.* (12), 198, (10), *calf, neat.* Lt. Holmes

4° *Cambridge, S. G. and M. J. for John Vsher of Boston*, 1669

A SOUND and PERFECT copy, good margins. No American collector need to be informed that the original edition of Morton's Memorial — one of the corner-stones of New England history — is EXCESSIVELY RARE.

110.00 828 NORTON (JOHN) The Heart of N-England rent at the Blasphemies of the Present Generation. Or A brief Tractate concerning the Doctrine of the Quakers, *etc.* By John Norton, Teacher of the Church of Christ at Boston, Who was appointed thereunto by the Order of the General Court, *pp.* (2), 58, *brown levant mor. extra, sides paneled, centre ornaments, g. e.* (*Bedford*). Leiter

4° *Cambridg, Samuel Green*, 1659

A FINE COPY of this tract, which is of EXTRAORDINARY RARITY.

40.00 766 FITCH (JAMES) *Pastor of the Church at Norwich* [*Conn.*] Peace, the End of the Perfect and Upright . . A Sermon, upon the Death of . . Mrs. ANNE MASON, sometime Wife to Major Mason, who not long after finished his Course and is now at rest, *red morocco extra, top gilt* (*Bedford*), UNCUT. 4° *Cambridge, Samuel Green*, 1672

Fine copy of this EXTREMELY RARE Sermon I know of but *one other* copy — which is in the Am. Antiquarian Society's library. "Major Mason" is, of course, *the* famous Major John, the commander in the Pequot War, — whose daughter Priscilla was the wife of Mr. Fitch.

38.00 767 FITCH (JAMES) An Holy Connexion, Or a true Agreement Between Jehovahs being a Wall of Fire to his People, and the Glory in the midst thereof, *pp.* (4), 20, *red morocco, top gilt*, UNCUT. 4° *Cambridge, Samuel Green*, 1674

The FIRST CONNECTICUT ELECTION SERMON printed. The prefatory Address to the Christian Reader is subscribed by the Rev. John Whiting and Rev. Joseph Haines. EXTREMELY RARE.

26.00 768 FITCH (JAMES) The First Pinciples (*sic*) of the Doctrine of Christ: Together with stronger Meat for them that are skil'd in the Word of Righteousness. Or . . . the Body of Divinity, briefly and methodically handled by way of *Question* and *Answer*. Published . . for the use of the Church in Norwich, *pp.* (8), 76, (1), *brown morocco elegant, sides paneled, with center ornament, g. e.* (*Bedford*), *autographs of* Increase Mather *and* Mather Byles. 8° *Boston, John Foster*, 1679

Introduction "to the Reader" by Increase Mather (6 pp.). This was Increase Mather's copy, and has his autograph in two places.

37.50 769 FITCH (JAMES) An Explanation of the Solemn Advice, Recommended by the Council in Connecticut Colony, to the Inhabitants, in that Jurisdiction, Respecting the Reformation of those Evils, which have been the Procuring-Cause of the late Judgments. — [Also,] The Covenant which was Solemnly Renewed by the Church in Norwich, March 22, 1675. [And, *with separate title-page*,] A Brief Discourse Proving that the First Day of the Week is the Christian Sabbath, [against] the Anti-Christian Sabbatarians of late risen up in Connecticut Colony. (To the Reader, by Increase Mather.) *pp.* (8), 133, *dk. red levant morocco extra, g. e.* (*Bedford*). 8° *Boston, S. Green for J. Usher*, 1683

Autographs of I. Mather and [Mather] Byles, on title-page.

2.00 770 FLAVEL (JOHN) Sacramental Meditations Upon divers Select Places of Scripture. 6th edition, *good copy, pp.* 162 (4). 12° *Boston, B. Green*, 1708

At the end is a catalogue (4 pp.) of "Books sold by Benj. Eliot, at his Shop under the West-End of the Town-house, in Boston."

2.00 771 FLAVEL (JOHN) Husbandry Spiritualized: or, the Heavenly Use of Earthly Things. 10th edition. *pp.* (20), 284, *old binding*. 8° *Boston, repr. J. Allen*, 1709

41.00 772 Further Quæries Upon the Present State of the New-English Affairs. [Signed S. E.] *pp.* 11, *red morocco extra, g. e.* (*Pratt*). sm. 4° n. t. p. n. p. n. d. [*Boston* or *Cambridge*, 1690]

A prefatory note to Mr. Sabin's reprint of this EXTREMELY RARE tract describes it as "printed in London, during the latter part of 1689 or the beginning of 1690." The internal evidence that it was printed either at *Boston* or *Cambridge*, between February and May, 1690, seems conclusive. The sack of Schenectady by the French and Indians (Feb. 8, 1690) is alluded to, p. 11. The fact that all the depositions printed on pages 12–14 are made by Salem men, and the suggestion, in the last paragraph, that it "would be convenient for *Salem*, the oldest town in the Colony," to take the lead" in establishing a provisional government under the old Charter, may perhaps furnish a clue to the authorship.

back and sides gilt, corner and center ornaments, Roger Payne style, g. e. (*Bedford*). 4° *Cambridge, Samuel Green,* 1677

The margins of several leaves and the lower portion of the last leaf have been skilfully repaired and one verse (50) has been supplied in (Burt's) admirable fac-simile; EXCESSIVELY RARE.

41.00 836 OAKES (URIAN) An Elegie upon the Death of the Reverend Mr. Thomas Shepard. ANOTHER COPY, *purple morocco, sides filleted, g. e.* 4° *Cambridge, Samuel Green,* 1677 Hunnewell

Very large copy; but the front margins of the title and several leaves have been extended, and the title mended.

17.00 837 OAKES (URIAN) *Præsident of Harvard Colledge.* A Seasonable Discourse Wherein Sincerity & Delight in the Service of God is earnestly pressed upon Professors of Religion. Delivered on a Publick Fast, at Cambridge, *pp.* (6), 23, *best grosgr. levant brown morocco, back and corners gilt, g. e.* (*Bedford*). 4° *Cambridge, Samuel Green,* 1682 Yale

With a biographical preface (4 pp.) by Increase Mather. "How doth New-England shake since this *Oak* whom Christ had made a pillar in the Temple of his God, is removed." VERY RARE.

17.00 838 OAKES (URIAN) A Seasonable Discourse, &c. *Another copy, brown levant morocco, sides paneled, blind and gold, center ornaments, g. e.* (*Bedford*). 4° *Cambridge, Samuel Green,* 1682 A. A. S.

16.50 839 OAKES (URIAN) The Sovereign Efficacy of Divine Providence; Over ruling and Omnipotently Disposing and Ordering all Humane Counsels and Affairs. Artillery-Election Sermon at Cambridge, Sept. 10. 1677, *pp.* (6), 40, (1), *dk. red levant morocco extra, paneled sides, g. e.* (*Bedford*). 4° *Boston, for Samuel Sewall,* 1682 B. Lowe

To the Reader, 3 pp., by Rev. John Sherman. (Autograph of William Colman, 1682.)

11.00 840 OAKES (URIAN) The Sovereign Efficacy of Divine Providence, &c. *Another copy, green levant morocco extra, g. e.* (*Pratt*). 4° *Boston, for Samuel Green,* 1682 Providence

On the title-page and last leaf, autographs of the Rev. William Adams (of Dedham), "ex dono Reverendissimi Authoris," and an *autograph Latin poem* of 40 lines, by Mr. Adams (a *Carmen Funebre*, on President Oakes,) is beautifully written on the reverse of the Title.

45.00 841 [OXENBRIDGE (JOHN)] A Quickening Word for the hastening a Sluggish Soul to a seasonable Answer to The Divine Call. Published by a poor Sinner that found it such to him. Being the last Sermon Preached in the First Church of Boston Upon Isaiah 55. 6. By the Pastor there, on the 24th of the fifth Month, 1670. *pp.* 21, *str.-grained blue morocco, full gilt, Roger Payne's style,* (*Bedford*). 8° *Cambridge, S. G. and M. J.,* 1670 George

SUPERLATIVELY RARE, if not UNIQUE. Cotton Mather (*Magnalia*, bk. III, pt. iv, c. 6) says — with his habitual inexactness — that Mr. Oxenbridge "published a Sermon about *Seasonable seeking of God.*" It is evident that Eliot (Biogr. Dictionary), Allen, Sprague (Congr. Annals, i, 171), Emerson (in Hist. of First Church), and others have taken the fact and the title from Mather, without having seen the Sermon itself. The title has not been found in any published catalogue (except the Am. Antiq. Society's Catalogue of Ante-Revolutionary Publications, to which it was communicated by Mr. Brinley), and the writer has not seen or heard of any second copy. Mr. Brinley had entered it as anonymous, not having identified it with Mather's "Sermon about Seasonable Seeking." — *T.*

2.00 842 PEMBERTON (EBEN.) Funeral Sermon on Rev. Samuel Willard, to which is added, (*with separate title and paging,*) a Poem on the same Occasion, by Benj. Colman, *autograph of Benj. Wadsworth, Pres. of Harvard College.* 8° *Boston, B. Green,* 1707 Yale

[Principles (The) of the Protestant Religion Maintained, and Churches of New-England . . defended, against the Calumnies of one George Keith. *Boston*, 1690. See MATHER (C.), No. 1197.

130.00 843 PLYMOUTH LAWS. The | Book of the General LAWS | Of the Inhabitants of the Jurisdiction of | New-Plimouth; | Collected out of the Records of the | General Court | And lately revised, and with some Emendations and Additions, Established | and Disposed into such Order as they may readily conduce to ge-|neral use and benefit, | And published by the Authority of the General Court for that | Jurisdiction, held at Plimouth, the sixth of June, | Anno Dom. 1671. | *Brown grosgr. levant morocco extra, g. e.* (*Bedford*). Hart (Com. Hist. Soc
folio, *Cambridge, Samuel Green*, 1672

Title; "To our Beloved Brethren and Neighbours, the Inhabitants of New-Plimouth," by the General Court, signed, *Nathaniel Morton* Secr., 2 pp.; The Generall Laws and Liberties, pp. 1–47; The Table, 8 pp.

A BEAUTIFUL COPY of this EXCESSIVELY RARE volume.

2.50 844 [PROPOSITIONS concerning the Subject of Baptism and Consociation of Churches, Collected and Confirmed out of the Word of God, by a Synod of Elders and Messengers of the Churches . . . Assembled at Boston, . . . In the Year 1662,] *pp.* 1–28, *wants title, preface, and last two leaves* (*pp.* 29–32) *of* "The Answer of the Elders." 4° [*Cambridge, S. G. for Hezekiah Usher at Boston*, 1662] Agnew

An imperfect copy of the EXTREMELY RARE original edition of the result of the Synod of 1662. For the reprint, with the "Answer of the Dissenting Brethren" annexed, see the following number.

26.00 845 PROPOSITIONS concerning the Subject of Baptism and Consociation of Churches; collected and confirmed out of the Word of God, by a SYNOD OF ELDERS and MESSENGERS of the Churches in Massachusets-Colony, . assembled at Boston according to the Appointment of the Honoured General Court, In the Year 1662. . . Whereunto is anext the ANSWER of the DISSENTING BRETHREN, &c., *best blue levant morocco extra, g. e.* (*Bedford*). Yale
4° n. p. [*London*], *Printed in the Year*, 1662

Title, 1 leaf; The Preface to the Christian Reader, 12 pp.; The Answer of the Elders &c., pp. 1–18; Anti-Synodalia Scripta Americana, or a Proposal of the Judgment of the Dissenting Messengers, &c. [by President Charles Chauncy,] pp. 1–38.

This is the *English reprint* of the "Propositions" with the addition of Chauncy's *Anti-Synodalia*, separately paged, but without a special title-page. Thomas (*Hist. of Printing*, I. 255) puts this edition of the Anti-Synodalia ("4to. 38 pages," 1662) in the list of books printed at Cambridge by Samuel Green, and says it "was *reprinted* in London." It is nearly certain that no American edition had been printed when, in February, 1664, the Rev. John Allin published his "Animadversions upon the *Anti-Synodalia Americana*, a Treatise *printed in Old England*." In his preface Mr. Allin mentions the Antisynodalia which "*came* to our hands" and "another Essay [John Davenport's] of the same nature [which] was *here* published." The type of the n. p. volume of 1662 differs from that of the Cambridge edition of the "Propositions" (see No. 844) and is unlike any that Green is known to have used in Cambridge. The Massachusetts edition has the full imprint: "Cambridge: Printed by S. G. for Hezekiah Usher at Boston in New-England. 1662."

This copy has, at the foot of the title-page, the autograph inscription of "John Cotton his booke, given him by his Brother Mr. Increase Mather."

24.00 846 PROPOSITIONS concerning the Subject of Baptism *etc.* . . . Whereunto is anext the ANSWER of the Dissenting Brethren, &c. *Another copy, brown levant mor., gilt, rich inside borders, g. e.* (*Bedford*). A.A.S.
4° n. p. *Printed in the Year*, 1662

THE BAY PSALM BOOK.

THE FIRST BOOK PRINTED IN THE ANGLO-AMERICAN COLONIES.

1200.00 847 The | Whole | Booke of Psalmes | Faithfully | Translated into English | Metre. | Whereunto is prefixed a discourse de-|claring not only the lawfullnes, but also | the necessity of the heavenly Ordinance | of singing Scripture Psalmes in | the Churches of | God. | 8° [*Cambridge, Stephen Daye,*] *Imprinted* 1640 Birch for C. Vanderbilt

A BEAUTIFUL and ABSOLUTELY PERFECT copy; having the *additional page* of "Faults escaped in printing." The binding — one of Mr. F. BEDFORD'S master-pieces — is in *dark brown crushed levant morocco, the sides studded with gold stars, within broad gilt borders, with corner and center ornaments;* and the volume is enclosed in a Solander case of *blue, straight-grained morocco, lettered.*

For a description and collation, see Thomas's *Hist. of Printing*, i. 231, 232, and the Prince Library Catalogue.

To offer any remarks on the RARITY or the IMPORTANCE of this precious volume would be sheer impertinence. The acquisition of a copy of the original edition of the Bay Psalm Book must always be the crowning triumph to which every American collector aspires,—while the chances of acquisition are constantly diminishing. It is by no means probable that another copy will be offered for competition within the next quarter of a century, at least.

37.00 848 BAY PSALM BOOK. A Literal Reprint of the Bay Psalm Book, being the Earliest New England Version of the Psalms and the First Book Printed in America. [Fifty copies for Subscribers, *of which this is No.* 50,] *dk. blue morocco, sides elegantly tooled; broad inside borders tooled and gilt, on morocco lining, with parchment guard leaves, g. e.* (*Pawson and Nicholson*). Williams (Poole)

8° *Cambridge, for Charles B. Richardson, New York*, 1862

31.00 849 PSALMS. A Literal Reprint of the Bay Psalm Book being the Earliest New England Version of the Psalms and the First Book printed in America, *boards, uncut.* Bronson

8° *Cambridge, for C. B. Richardson*, 1862

ONE OF FIFTEEN COPIES PRINTED ON THICK PAPER; with Mr. George Livermore's autograph presentation to

"George Brinley, Esq., with the best regards of George Livermore.

This is one of fifteen *extra copies* printed for me on *thick paper* for presentation. *Fifty* copies were printed on common paper for subscribers. Five copies on *India paper;* and one copy *on parchment.* G. L."

435.00 850 PSALMS. The | Whole Book | of | Psalmes, | Faithfully translated into | *English Metre;* | Whereunto is prefixed a discourse, declaring not | onely the lawfulnesse, but also the necessity of the heavenly Ordinance of sing-|ing Scripture Psalmes in the | Churches of God. sm. 12° n. p. [*Cambridge?*] *Imprinted* 1647 Providence

Elegantly bound (by BEDFORD) in *blue straight-grained morocco extra, back and corners richly gilt,* (*Roger Payne's style,*) *g. e.*, and enclosed *in a brown morocco Solander case, lined with velvet, lettered on back:* "THE BAY PSALM BOOK. 2nd ED. — CAMBRIDGE. 1647."

"A reprint, without additions, of the first edition (in a smaller size) with some changes of spelling... Mr. Brinley's copy with the date of 1647, wherever printed, may fairly be regarded as the second edition, and, so far as known, is UNIQUE .. The changes of spelling would, perhaps, be more likely to occur if the book was printed in England, which may have been the case, though some experts there think otherwise." (Haven's *Catalogue of Ante-Revolutionary Publications.*)

90.00 851 The | Psalms, | Hymns, | and | Spiritual Songs | of the | Old and New Testament, | Faithfully Translated into | English Metre. | For the use, edification and comfort of the | Saints in publick and private, espe-|cially in New-England. | 2 Tim. 3: 16, 17. | Col. 3: 16. | [*Quotation, 4 lines.*] | Ephes. 5: 18, 19. Be filled with, &c. | James 5: 13. | *pp.* (14), 106, *double columns; old calf, rebacked, neat. At the beginning, 6 pages of shorthand manuscript.*
12° *Cambridge,* | *Printed for Hezekiah Usher, of Bostoo* (sic), n. d.
EXTREMELY RARE. The New England version (Bay Psalm Book), as revised and improved by Dunster and Lyon, in 1650. Mr. Thomas believed this to be the *third* edition of the revision, and the *fifth* including all from 1640. "The printing," he observes, "is executed by a good workman, and is the best that I have seen from the Cambridge press. I conclude, therefore, it could not be printed by Green before the arrival of Marmaduke Johnson in 1660; I have no doubt it was printed under Johnson's care; and, probably, soon after the Indian Bible came from the press in 1663." See his long note, in *History of Printing*, i. 257–8; and compare a note in Mr. Haven's (Am. Antiq. Society's) Catalogue, under the year 1665, suggesting that "it is doubtful whether the printing was done in this country or in England . . Mr. Lenox thinks this may be the fifth edition, and the *first* that was printed in two columns."

20.00 852 R[ICHARDSON] (J[OHN]) The Necessity of a well Experienced Souldiery, or, A Common Wealth ought to be well Instructed and Experienced in the Military Art. Artillery Election Sermon, June 10, 1675, *best levant red mor., paneled sides, g. e.* (*Pratt*),
EXTREMELY RARE. 4° *Cambridg, Samuel Green,* 1679

47.50 853 SAFFIN (JOHN) A | Brief and Candid Answer to a late | Printed Sheet, Entituled, | *The Selling of* | JOSEPH | Whereunto is annexed, | A True and Particular Narrative by way of Vindication of the | Author's Dealing with and Prosecution of his Negro Man servant, | for his vile and exhorbitant Behaviour towards his Master, and his | Tenant, Thomas Shepard; which hath been wrongfully Represented | to their Prejudice and Defamation, | By John Saffin, Esqr. | *pp.* (2), 1–12, *wanting after p.* 12, *half brown mor.*, UNCUT. 4° *Boston,* 1701
For an account of this "EXTREMELY RARE and valuable, if not UNIQUE tract," see Dr. Geo. H. Moore's *Notes on Slavery in Massachusetts*, pp. 88 and 251. Judge Sewall's "printed sheet" on "The Selling of Joseph" was reprinted by Dr. Moore (pp. 83–87) and in the Proceedings of the Mass. Hist. Society, 1863–4, pp. 161–5.

18.00 854 SALTONSTALL (GURDON) *of New London.* A Sermon preached before the General Assembly . . of Connecticut, . May 13, 1697. being the Day for Electing the Governour, &c., *brown levant morocco extra, sides gilt, g. e.* (*Bedford*), *a scarce old portrait of Gov. Saltonstall inserted.* 8° *Boston, B. Green and J. Allen,* 1697
VERY RARE. Mr. Saltonstall, settled as the minister of New London in 1691, was elected governor of Connecticut in 1707, and continued in office till his death, 1724.

40.00 855 S[COTTOW] (J[OSHUA]) The Rise, Spring and Foundation of the Anabaptists, or Re-Baptized of our Time. Written in French by Guy de Brez, 1565, . . . and Translated for the use of his Countrymen by J. S. *pp.* (4), 58, *dk. brown crushed levant morocco, paneled sides, with center ornaments, g. e.* 4° *Cambridge, Marmaduke Johnson,* 1668
EXCESSIVELY RARE. A good clean copy (the margins of the title-leaf restored), bound in Mr. F. BEDFORD's best style.

44.00 856 [SCOTTOW (JOSHUA)] A Narrative of the Planting of the Massachusets Colony Anno 1628. With the Lords Signal Presence the First Thirty Years. Also a Caution from New-Englands

Apostle, the great COTTON, *etc.* Published by Old Planters, the Authors of the Old Mens Tears, *pp.* (4), 76, (1), *brown morocco extra, sides panel-gilt, with center ornaments,*
EXTREMELY RARE. 8° *Boston, Benjamin Harris,* 1694

11.00 856* — A Narrative of the Planting of New-England etc. *Another copy, wants pp.* 75–6 *and the errata, elegantly bound in str.-gr. blue mor., double paneled sides, corners ornamented, g. e.* (*Bedford*). 1694

43.00 857 Severals relating to the | FUND | Printed for divers Reasons, as may appear. *Imperfect, ends with p.* 8, *n. t. p., forel, lettered.*
4° [*Boston, Samuel Green,* 1682]
Probably UNIQUE, and of EXTRAORDINARY INTEREST, imperfect as it is. At the top of the first page is written, in the hand of Thomas Prince: "By page 6, was written in 1681. Mr. B. Green sen'r says this was printed at Boston by his bro. Samuel's letter [i. e. types]." On the page referred to, the author speaks of what he did, "having by accident, some respite time *this year* 1681," in *September*, and on p. 7, mentions the result "in 6 months"—which brings the date of publication as late as March, 1681–2. It contains information, not elsewhere to be found, respecting the origin and history of the project for a Land Bank of Credit, and the introduction of *Paper Money*. (See No. 726.)

24.00 858 SEWALL (SAMUEL) Phænomena quædam Apocalyptica ad Aspectum *NOVI ORBIS* configurata. Or, some few Lines towards a description of the New Heaven, as it makes to those who stand upon the New Earth. By *Samuel Sewall*, sometime Fellow of Harvard Colledge at Cambridge, *French grosgr. blue morocco extra, full gilt, inside borders* (*Bedford*).
4° *Boston, Barth. Green and John Allen,* 1697
Title; a dedicatory epistle to Sir William Ashhurst, 2 pp.; another dedicatory address to Governor Stoughton, 3 pp.; Psalm 139, 7–10 (in metre), 1 p.; Some Few Lines, &c., pp. 60.
The FIRST EDITION of Sewall's very curious and—in spite of its title—*amusing* book, is EXTREMELY RARE. The learned and pious author labors "to expose the antick fancy of America's being *Hell*"—the "Sedem Inferorum" to which Christ descended,—or even the Apocalyptic Gog and Magog; but he honestly confesses (p. 40) that "there is so much Confusion in the discourses upon this subject, that *a man cannot tell when he is in Heaven and when he is in Hell*," and that "so near an approach to, *so compleat a resemblance of Hell*, was not to be found *in rerum natura*" as in America.

10.00 859 SEWALL (SAMUEL) Phænomena quædam Apocalyptica ad Aspectum NOVI ORBIS configurata. *Another copy; autograph of Thomas Prince,* 1708, *front margins too close and unevenly cut, but top and bottom uncut.* 4° *Boston, Barth. Green and John Allen,* 1697

33.00 860 SEWALL (SAMUEL) Phænomena quædam Apocalyptica Ad Aspectum Novi Orbis configurata. Or some few Lines towards a description of the New Heaven As It makes to those who stand upon the New Earth. . The Second Edition, *pp.* (8), 64. [To which is appended, separately paged,] The Fountain Opened, *etc.* By Samuel Willard. The Third Edition (*pp.* 1–15); and Appendix (*pp.* 16–24). *Large and fine copy, nearly uncut. Boston, Barth. Green,* 1727.—An Answer to Some Cases of Conscience Respecting the Country. By Solomon Stoddard, *uncut. pp.* 15, *n. t. p. Boston, B. Green,* 1722.—Verses, (by S. Sewall?) "Wednesday, January 1, 1701. A little before Break-a-day, at Boston," *n. p., n. d.,* 1 p. *Four in one vol., half mor., neat.* 4° *Boston,* v. y.
Almost as RARE as the earlier edition. See the Menzies Catalogue, no. 1794. Judge Sewall has appended to his own work, Willard's Sermon on "the National Conversion of the Jews," first published in 1700, but already "for some time out of print." In the accompanying tract, the Rev. Solomon Stoddard closes his examination of "Cases of Conscience," touching the "wearing of *long Hair*," "thoughts concerning *Periwigs*," &c., with the suggestion that "There be many *other* Practices that are plainly contrary to the Light of Nature. HOOPED Petticoats have something of Nakedness; Mixt Dances are Incentives to Lust; Compotations in Private Houses, is a Drunken Practice."

7.00 861 SEWALL (SAMUEL) Phænomena quædam Apocalyptica, *etc.* The Second Edition. *With* The Fountain Opened, *etc.*, by S. Willard, *pp.* 64, 24, *very* LARGE *copy, nearly uncut.* 4° *Boston, B. Green,* 1727 Yale

This copy needs little more than washing, for the removal of slight water stains, to make it one of the finest possible.

32.00 862 SHEPARD (THOMAS) *of Cambridge.* The Church-Membership of Children and their Right to Baptisme, *pp.* (22), 26, *levant brown mor. extra, paneled sides, inside borders, g. e.* (*Bedford*), A BEAUTIFUL COPY. 4° *Cambridge, Samuel Green,* 1663 Providence

Title; *A Preface to the Reader* by Thomas Shepard (the Author's son), 18 pp.; four anagrams, with verses, on Shepard, by John Wilson, 2 pp.; Text, pp. 1–26.

"It was written by the Author's own hand: and not three months before the time of his Dissolution, and sent to one who, before the receipt thereof, was not so clear in the point of Infant-Baptisme, but was hereby recovered, and stablished in the truth."— *To the Reader.*

20.00 863 SHEPARD (THOMAS) *of Charlestown.* Eye Salve, Or A Watch-Word from our Lord Iesus Christ unto his Churches; Especially those within the Colony of the Massachusets In New-England, To take heed of Apostacy . . (Election Sermon, at Boston, 1672), *pp.* (4), 52, *best levant brown mor., blind and gold, sides paneled, g. e.* (*Bedford*), FINE COPY. 4° *Cambridge, Samuel Green,* 1673 L. R.

To the Reader, 2 pp., by Thomas Thacher.

15.00 864 STODDARD (SOLOMON) The Safety of Appearing at the Day of Judgement, in the Righteousness of Christ, *pp.* (8), 352, (2), *best levant dk. blue mor., sides filleted, ins. borders, back full gilt, g. e* (*Bedford*). 8° *Boston, S. Green, for Sam. Phillips,* 1687 A.A.S.

The last leaf contains a list of "Books to be Sold by Samuel Phillips, at the West end of the Town-House in Boston."

19.00 865 STODDARD (SOL.) The Necessity of Acknowledgment of Offences, in order to Reconciliation. [Lecture] Sermon at Boston, July 3rd. 1701, *pp.* 34. *T. Green,* 1701.—God's Frown in the Death of Usefull Men. A Sermon at the Funeral of the Hon. Col. John Pynchon Esq., *pp.* (2), 28. *B. Green,* 1703.—The Presence of Christ with the Ministers of the Gospel. A Sermon at Swampfield, at the Ordination of Rev. Joseph Willard. [*To which is appended*] An Examination of the Power of the Fraternity. *pp.* 29, 16. 1718. *Three in* 1 *vol., half brown mor.* (*Roxburghe*). 8° *Boston,* v. y. Yale

5.00 866 STODDARD (SOL.) The Way for a People to Live Long in the Land that God Hath given them. [Election] Sermon, 26. of May 1703. *pp.* (2), 25, *close cropped on front margin, in other respects a good copy.* 4° *Boston, B. Green and J. Allen,* 1703 A.A.S.

5.00 866* Stoddard (Solomon) An Appeal to the Learned. Being a Vindication of the Right of Visible Saints to the Lord's Supper . . against the Exceptions of Mr. Increase Mather, *pp.* (6), 98, *fresh clean copy, in the original binding, neat.* 12° *Boston, B. Green,* 1709 Yale

60.00 867 STONE (SAMUEL) A Short Catechism Drawn out of the Word of God. By Samuel Stone, Minister of the Word at Hartford, in Connecticot, *pp.* 15, UNCUT. 8° *Boston, Samuel Green, for John Wadsworth of Farmington,* 1684 Watkins

EXCESSIVELY RARE. Only one other copy is known, in any American library.

9.00 868 STUBBES (HENRY) Conscience the Best Friend upon Earth, *pp.* (20), 64, *calf gilt, g. e.* (*Bedford*). sm. 12° *Boston, Reprinted, B. Green & J. Allen,* 1700 A.A.S.

[SYNOD of 1646. *See* COTTON (J.) The Covenant of Grace. No. 561; CAMBRIDGE PLATFORM, Nos. 530, 733–737.

[SYNOD of 1662. *See* PROPOSITIONS *etc.*, Nos. 844 and 845; ALLIN (J.) Animadversions, No. 698; Mitchell (Jona.) A Defence &c., No. 821; DAVENPORT (John) Another Essay, No. 752.

20.00 869 SYNOD of 1679. The Necessity of Reformation. With the Expedients subservient thereunto, asserted; in Answer to two Questions . . . . Agreed upon by the Elders and Messengers of the Churches assembled in the SYNOD at Boston . . Sept. 10, 1679. *pp.* (8), 16, *dk. brown levant morocco, elegant, sides paneled, blind and gold, center ornaments* (*Bedford*). 4° *Boston, John Foster*, 1679 C

Preface and the Result (drawn) by INCREASE MATHER. *Fine copy of this* VERY RARE *tract.* Autograph of (Rev. Dr.) Benjamin Colman.

16.00 870 THACHER (THOMAS) *of Boston.* A Fast of God's chusing, Plainly opened. (Fast Sermon) 26. 1. 74. *pp.* (6), 25, *dk. blue grosgrained levant mor., extra, g. e.* (*Bedford*), FINE COPY. Woodward

4° *Boston, John Foster*, 1678

"To the Reader" (4 pp.) by Increase Mather.

13.00 870* — The same, *cut close at bottom, the first line of title in facsimile* (*by Burt*), *half brown levant mor., g. e.* (*Bedford*). 1678 Pott

4.25 871 THACHER (PETER) Unbelief Detected and Condemned . . To which is added, The Treasure of the Fathers Inheritable by their Posterity, *pp.* (12), 190, *old binding.* 12° *Boston, B. Green*, 1708 Pott

22.00 872 TORREY (SAMUEL) An Exhortation unto Reformation. Massachusetts Election Sermon, May 27. 1674. *pp.* (8), 44, *claret str. gr. morocco, g. e.* (*Bedford*). 4° *Cambridge, Marmaduke Johnson*, 1674 A.A.S.

Autograph, at head of title-page, of "John Cotton ex dono Amici Grindalli Rawson." Address To the Reader (6 pp.) by Increase Mather. VERY RARE.

11.00 873 TORREY (SAMUEL) A Plea for the Life of Dying Religion, from the Word of the Lord. (Massachusetts Election Sermon), May 16. 1683, *pp.* (8), 46, (1), GOOD COPY, *olive morocco, back and sides gilt, g. e.* (*Bedford*). 4° *Boston, Samuel Green for S. Sewall*, 1683 Hunnewell

To the Reader (6 pp.) by Increase Mather. On a leaf at the end (n. n.) is an Advertisement of I. Mather's "Essay for the Recording of Illustrious Providences," in press.

10.00 874 TORREY (SAMUEL) A Plea for the Life of Dying Religion, *etc. Another copy, brown levant mor. extra, sides filleted, with center ornaments* (*Bedford*). 4° *Boston, Samuel Green for S. Sewall*, 1683 L. R.

5.00 875 WADSWORTH (B.) Exhortations to Early Piety (1702): *and* The Wonders of Divine Goodness and Patience. 1702. — PLATFORM of Church Discipline. [The Cambridge Platform.] *Repr. J. Foster*, 1680. *Three in* 1 *vol., old binding.* 16° *Boston* H. F. Sewall

The Cambridge Platform, edition of 1680, is VERY RARE. This is a fine copy to p. 56: the last four or five leaves are entire, but the margins are worn.

1.50 876 WADSWORTH (B.) Publick Worship a Christian Duty, in two Sermons; and Now or Never, the Time to be Saved, in one Sermon, *imperfect.* 12° *Boston, B. Green*, 1704 C

21.00 877 WADSWORTH (B.) The Bonds of Baptism, *pp.* (2), 31. 1717. — The Saint's Prayer to escape Temptation, a Lecture Sermon, Jan. 6, 1714–5. — Fraud and Injustice Detected and Condemned. 1712. — Hearty Submission and Resignation to the Will of God under Afflictions, *pp.* (4), 123. 1716. — An Essay on the Decalogue, *pp.* (2), iv, 133. 1719. — Considerations to Prevent Murmuring, a Yale

3.50 807 LAWSON (DEODAT) The Duty & Property of a Religious Housholder opened in a Sermon Delivered at Charlestown, December 25. 1692, *pp.* (8), 64, *the first 12 leaves have a worm hole in fore margin, and a small piece is torn from lower outer corner of title.* Hunnewell
8° *Boston, Barth. Green,* [1693]

13.00 808 LEE (SAMUEL) Χαρὰ της Πιστεως. The Joys of Faith, or a Treatise opening the true Nature of Faith, &c., *pp.* (18), 249 (5 blk.), *red levant morocco extra, full gilt* (*Bedford*). L.R.
8° *Boston, Samuel Green,* 1687
Autographs of Increase Mather ("Crescentii Matheri Liber, Londini, 1691") and "Enoch Greenleafe his Book, 1691."

7.50 809 LEE (SAMUEL) Contemplations on Mortality. Wherein The Terrors of Death are laid open, for a Warning to Sinners; *etc., pp.* (10), 149, *polished calf extra, g. e.* (*Bedford*). L.R.
8° *Boston, B. Green & J. Allen, for S. Phillips,* 1698

8.00 809* LEE (SAMUEL) Contemplations on Mortality, *dark red levant mor. extra, gilt back and edges, ins. borders* (*Bedford*), *fine copy.* A.A.S.
8° *Boston,* 1698
Autographs of Jeremiah Dummer and Benjamin Wadsworth (President of Harvard).

20.00 810 LETTER (An Abstract of a) From a Person of Eminency and worth in Caledonia [Darien] to a Friend at Boston in New England, *pp.* 2, 4, *best brown levant mor., sides filleted and paneled, blind and gold* (*Bedford*). Bartlett
4° *Boston, Printed May 15th,* 1699
With the autograph of *Elisha Hutchinson, May,* 1699, and, above, "S^{r} S" [Samuel Sewall]. Appended to the Letter is: "Caledonia. The Declaration of the Council constituted by the Indian and African Company of Scotland," &c. The Letter was, undoubtedly, written by WM. PATERSON, the founder of the Bank of England, and projector of the Darien Company. EXTREMELY RARE.

2.50 811 A Little Book for Little Children, Wherein are set down several Directions for Little Children: And several Remarkable Stories both Ancient and Modern, of Little Children, Divers whereof are of those who are Lately Deceased, *pp.* 94, *soiled and worn.* Pitt
12° *Boston, repr. T. Green,* 1702

65.00 812 MAKEMIE (FRANCIS) An Answer to George Keith's Libel against a Catechism published by Francis Makemie. To which is added, by way of *Postscript,* A Brief Narrative of a Late Difference among the Quakers, begun at Philadelphia. *Fine clean copy, in the original binding, not rubbed, with autograph of Samuel Mather, on guard leaf, pp.* (12), 104. George
8° *Boston, Benj. Harris,* 1694
Preface (3 pp.) signed by Increase Mather, James Allen, S. Willard, John Baily, and Cotton Mather; and Epistle to the Reader, signed, "Francis Makemie, at Rehoboth in Pocamok, Maryland, 26 July, 1692." VERY RARE.

40.00 813 MASSACHUSETTS. A Copy | of the | Kings Majesties | Charter, | For Incorporating the Company of the | Massachusets Bay in New-England in America. | Granted . . 1628, *wood-cut of the Massachusetts Seal on title-page, pp.* (2), 26, *green levant mor. extra, g. e.* (*Bedford*), EXCESSIVELY RARE. George
4° *Boston, S. Green, for B. Harris,* 1689

130.00 814 MASSACHUSETTS. The General | LAWS | and | Liberties | of the | Massachusetts Colony: | Revised & Re-printed. | By Order of the General Court Holden at Boston, | May 15th, 1672. | Ed- Hart

ward Rawson Secr. | (Rom. 13. 2., 2 *lines.*) | *Brown levant morocco extra, blind and gold, filleted back and sides, g. e.* (*F. Bedford*).

folio, *Cambridge, Samuel Green, for John Usher of Boston,* 1672

One leaf, before the Title, with wood cut of the Colony Seal on verso; Title; Laws, pp. 1–161 (and 1 blk.); Presidents & Formes, pp. 162–170 (and 1 p. blk.); Table, 14 leaves. At the end, "*Several Laws and Orders made by the General Court Holden at Boston the 15th of May,* 1672," pp. 6.

A SPLENDID COPY, with large margins, of this EXTREMELY RARE volume. Bound uniform with the Province Laws of 1692, etc., and the Plymouth Colony Laws.

77.50 814* MASSACHUSETTS. THE GENERAL LAWS AND LIBERTIES of the Massachusetts Colony: Revised & Re-printed. By Order of the General Court holden at Boston, May 15th, 1672. [With "Several Laws and Orders" etc. of the Court, 15th of May, 1672, 6 pp.] Connecticut

folio, *Cambridge,* 1672

ANOTHER LARGE and FINE copy, elegantly bound (by F. Bedford) in *levant red morocco, full gilt back, filleted and paneled sides, inside borders, gilt edges.* The original wood cut of the Colony Seal, opposite the title, has been inserted in a fresh leaf.

50.00 815 — Several | Lavvs and Orders | Made at the Sessions of the General Court | Held at Boston the 13th of October 1675. | As also at the Sessions of Court | held at Boston, the 3d. of Novemb. | 1675. | And Printed by their Order, | Edward Rawson Secr. | *Title, pp.* 25–40, *and* 1 *blk. leaf, best grosgrain levant red morocco, full gilt, sides filleted and paneled, ins. borders* (*W. Pratt*), UNCUT. George

folio, *Cambridge, Samuel Green,* 1675

In perfect condition and of SUPERLATIVE RARITY.

50.00 816 MASSACHUSETTS. ACTS | and | LAWS, | Passed by the Great and General Court | or Assembly of Their Majesties Prov-|ince of the Massachusets-Bay, in | New-England. | Begun at Boston, the Eighth Day of June, 1692. And Con-|tinued by Adjournment, unto Wednesday the Twelfth | Day of October following: Being the Second Sessions. | . . . 3 *prel. ll., pp.* 90, *brown levant morocco extra* (*F. Bedford*), *uniform with the* General Laws *of* 1672, etc. George

folio, *Boston, Benjamin Harris, Printer to His Excellency, the Governour and Council,* 1692

A LARGE and FINE copy, containing the laws passed at the 2d Session of the First General Court held under the Provincial Charter of 1692. It has the autograph of *John Hathorne* (Ch. Judge, 1702–15), and valuable manuscript notes, in the lower margin, very neatly written, in the hand of Judge Samuel Putnam (of Salem).

42.50 817 — An | Act | Passed by the Great and General Court | . . | Begun at Boston the Eighth Day of June, 1692, and Con-|tinued . . unto Thursday the Second | of March following, being the Fourth Sessions. | . . *pp.* (2), 2, *brown levant morocco extra, uniform with the preceding.* George

short folio, *Boston, Benjamin Harris,* 1693

50.00 817 b. — Acts | and | Laws, | Passed by the Great and General Court | . . Convened and held at Boston, the Thirty-first | Day of May, 1693, [and in the following years, at the several Sessions, to and including the September Session of the General Court of 1696,] *continuously paged, pp.* 180, *brown levant morocco, uniform with the preceding.* George

folio, *Boston, Bartholomew Green and John Allen,* 1693–6

Col. John Hathorne's copy, *nearly uncut.* A complete series of the Sessions Acts, with the Title leaves, as originally issued. There is some irregularity in the paging. The session of May, 1693, has *Title* and *pp.* 3–15, 1 *blk.*; the Second (July) Session has *Title* and *pp.* 3, 4; the Court of November, 1693, has *Title, pp.* 18–48; and after this the paging is continuous. The Acts, May, 1693, to May, 1695, were printed by Bartholomew Green; from May, 1695, to Sept., 1696, by B. Green and John Allen.

25.00 817 c. — Acts and Laws, Passed by the Great and General Court . . Begun at Boston [May 27th] 1696. and continued by several Adjournments until [Nov. 18th] following. *Title, pp.* 181–194, *wants the last leaf.* *Boston, Barth. Green and John Allen*, 1696 George

With which is bound an imperfect copy of the Acts and Laws passed by the . . General Court . . begun at Boston, the Eighth Day of June, 1692, [the FIRST SESSION, under the Provincial Charter,] *wanting Title and first four leaves.* folio, [*Boston, Benj. Harris*, 1692.

Half brown levant morocco extra, to match the preceding volumes.

135.00 818 MASSACHUSETTS. The | CHARTER | Granted by Their Majesties | King William | and | Queen Mary, | To the | Inhabitants | of the | Province | of the | Massachusetts-Bay | in | New-England. | *pp.* 15. *Boston, Bartholomew Green and John Allen . . for, and sold by Michael Perry and Benj. Eliot*, 1699. — ACTS | AND | LAWS, | of His | Majesties Province of the Massachusetts-Bay, in | New-England. | *wood-cut of the Royal Arms, pp.* (8), 158, *Table* (4). *Boston, Barthol. Green and John Allen, etc.*, 1699. — With the Acts and Laws of subsequent sessions (paged continuously) to and including the 3d (October) Session of 1713, *pp.* 159–406. *Table of Contents* (8 *pp.*) *prefixed*, comprising the Acts and Laws to *p.* 357 (Oct. Session, 1710). folio, *Boston*, 1699–1713 George

A LARGE, SOUND, and FINE copy of the FIRST REVISION of the Province Laws, with the original editions of the Sessions-Acts, to 1714. In old paneled calf, well preserved, with engraved book-plate of "Joseph Murray Esq. of the Inner Temple."

EXCESSIVELY RARE and, with regard to condition and completeness, perhaps UNIQUE. In the Preface to the new edition of the Province Laws (1869), the Commissioners, Messrs. Ames and Goodell, speak of "the extreme scarcity of the early impressions. . . The editions of 1699 and 1714 are *among the rarest of rare books;* and the copies of them now extant are usually found *without the supplements.*" The collection in the Secretary's office of Massachusetts, which "is probably more nearly perfect than it is possible to make another," "does not include original impressions of the sessions-acts printed from and after the May session of 1711–2 until the May session of 1714, *which are not known to be extant.*"— Preface, p. xvii.

105.00 819 MASSACHUSETTS. The CHARTER Granted by Their Majesties King William and Queen Mary To the Inhabitants of the Province of the Massachusetts-Bay in New-England, *pp.* 15. *Boston, B. Green and J. Allen*, 1699. — ACTS AND LAWS of His Majesties Province of the Massachusetts-Bay, in New-England, *pp.* (8), 158, and *Table*, 4 *pp. Boston, B. Green and J. Allen*, 1699. *In one vol., levant brown morocco extra, blind and gilt filleted back and sides, g. e.* (*F. Bedford*). folio, *Boston*, 1699 Hart (Conn. Hist.)

The FIRST REVISION of the Province Laws, with the Charter. "Among the RAREST of RARE books." See note on No. 818, preceding. This copy, which is in fine condition, contains, in addition to its proper Table of Contents, the general Table (8 pp.) comprising the Laws enacted at sessions subsequent to the revision, to October session, 1710.

32.50 820 MASSACHUSETTS or The first Planters of New-England, The End & Manner of their coming thither, and Abode there: in several Epistles, *pp.* (2), 56, *red levant morocco extra, g. e.* (*Bedford*), Brooklyn

EXTREMELY RARE. 16° *Boston, B. Green and J. Allen*, 1696

Contents: "The Humble Request of His Majesties Loyal Subjects, the Governour and the Company late gone for New-England" (April 7, 1630); T. Dudley's Letter to the Countess of Lincoln (Mch. 12, 1630); J. Allin and T. Shepard's Preface to "Defence of the Answer made unto the Nine Questions"; John Cotton's "Præfatio Apologetica" to Norton's Answer to Appolonius.

"It is not unlikely that [this volume] was printed at the suggestion of Joshua Scottow, who seems to have been the earliest person in the Colony who had an antiquarian turn of mind."—*Young's Chron. of Massachusetts*, 340, *note.* This was the first appearance in print of Dudley's Letter, "the most interesting as well as the most authentic document in our early annals."

16.00 821 [Mitchell (Jonathan)] A Defence of the Answer and Arguments of the Synod met at Boston in the Year 1662, against the reply made thereto, by the Rev. John Davenport, . . . With An Answer [By Richard Mather] to the Apologetical Preface, set before that Essay, *pp.* (2), 46, 102, *large copy*, RARE. George

4° *Cambridge, S. Green and M. Johnson, for Hez. Usher*, 1664

This copy is inscribed, in the autograph of Richard Mather, "For Mr. John Cotton"—who has written, below, "from his father Mather."

35.00 822 MITCHELL (JONATHAN) Nehemiah on the Wall, in Troublesom Times. Massachusetts Election Sermon, May 15, 1667, *pp.* (4), 34, *blue levant morocco, sides and top gilt*, UNCUT. C

4° *Cambridge, S. G. and M. J.*, 1671

A beautiful copy of this VERY RARE Election Sermon.

20.00 823 MOODEY (JOSHUA) *of Portsmouth.* Souldiery Spiritualized, or the Christian Souldier Orderly, and Strenuously Engaged in the Spiritual Warre, and *So* fighting the good Fight. Artillery Election Sermon, Boston, June 1, 1674, *pp.* (4), 47, *best levant red morocco gilt, ins. borders* (*Bedford*). C

4° *Cambridge, Samuel Green*, 1674

12.00 824 MOODEY (JOSHUA) The Great Sin of Formality in God's Worship: . . The Subject of a Sermon preacht on the Weekly Lecture in Boston, *crushed levant red morocco, full gilt, g. e.* (*Pratt*). L. R.

12° *Boston, Benj. Harris and J. Allen*, 1691

12.00 825 MOODEY (JOSHUA) *posthumous.* The Believers happy Change by Dying, A Sermon preached on the occasion of the Death of Capt. Thomas Daniel Esq., who was interred the day before, November 17th, 1683, *pp.* 32, *purple morocco, gilt top*, A.A.S.

VERY RARE. sm. sq. 8° *Boston, B. Green and J. Allen*, 1697

15.50 826 MORTON (CHARLES), *Minister at Charlestown.* The Spirit of Man: or, Some Meditations (by way of Essay) on the Sense of that Scripture, 1 Thes. 5. 23. *pp.* (8), 100, *blue str.-grained morocco, back full gilt, sides ornamented, g. e.* (*Bedford*), VERY RARE. Hunnewell

8° *Boston, B. Harris for D. Campbell*, 1693

At the end is an Advertisement of "some little Treatises formerly published by this Author" (2 pages).

150.00 827 MORTON (NATHANIEL) NEW-ENGLAND'S | MEMORIALL; | or, | A brief Relation of the Most Memorable and Remarkable | Passages of the Providence of God, manifested to the | Planters | of | New-England in America; | With special reference to the first Colony thereof, | Called NEW-PLIMOUTH, | *etc., pp.* (12), 198, (10), *calf, neat.* L. Holmes

4° *Cambridge, S. G. and M. J. for John Vsher of Boston*, 1669

A SOUND and PERFECT copy, good margins. No American collector need to be informed that the original edition of Morton's Memorial — one of the corner-stones of New England history — is EXCESSIVELY RARE.

110.00 828 NORTON (JOHN) The Heart of N-England rent at the Blasphemies of the Present Generation. Or A brief Tractate concerning the Doctrine of the Quakers, *etc.* By John Norton, Teacher of the Church of Christ at Boston, Who was appointed thereunto by the Order of the General Court, *pp.* (2), 58, *brown levant mor. extra, sides panelled, centre ornaments, g. e.* (*Bedford*). Leiter

4° *Cambridg, Samuel Green*, 1659

A FINE COPY of this tract, which is of EXTRAORDINARY RARITY.

52.50 829 NORTON (JOHN) The Heart of New-England Rent &c., *pp.* (4), 96, (pp. 81, 82, *repeated,*) *blue morocco extra, g. e.* (*Bedford*). Endicott
8° *London, J. H. for John Allen,* 1660

With "The Copie of a Letter sent from New-England, to a Friend in London, by way of Defence, for their dealing with the Quakers" (pp. 81–83, and 1 blk. page), and the important APPENDIX (pp. 81–96) which is wanting in some copies, of "Matter coming from New-England since this Book was printed." Scarcely less RARE than the original edition.

25.00 830 NORTON (JOHN) Three Choice and Profitable Sermons Upon Severall Texts of Scripture; viz. Jer. 30. 17. John 14. 3. Heb. 8. 5. The First being the LAST SERMON which he preached at the Court of Election at Boston. The Second was the LAST which he preached on the Lord's-Day. The Third was the LAST which he preached on his Weekly-Lecture-Day. [Poems, with three anagrams, by Rev. John Wilson (4 pp.), prefixed.] — *In the same volume, with continuous signatures, but independent paging and title-page*: A Copy of the Letter Returned by the Ministers of New-England to Mr. John Dury about his Pacification. Faithfully translated out of the Original Manuscript written in Latine By the Reverend Author of the Three former Sermons, With some Considerations premised, *etc.* By a Lover of Truth and Peace. *pp.* (6), 38, (6), 12, *levant red morocco extra, full gilt back, ins. borders, g. e.* (*Bedford*). EXTREMELY RARE. L. R.
4° *Cambridge, S. G. and M. J. for Hezekiah Vsher of Boston,* 1664

17.00 831 NOWELL (SAMUEL) Abraham in Arms; Or The first Religious General with his Army engaging in A VVar for which he had wisely prepared, *etc.* Artillery Election Sermon, 1678. *pp.* (4), 19, *dk. red levant morocco extra, sides paneled, g. e.* (*Bedford*). Hunnewe
4° *Boston, John Foster,* 1678

A good copy of this rare tract,— the only published work of "excellent Samuel Nowell, never to be forgotten"— the 'fighting chaplain' of the Massachusetts troops in Philip's War.

20.00 832 NOWELL (SAMUEL) Abraham in Arms. Artillery Election Sermon. *Another copy, russia-red levant morocco, gilt back, borders, g. e.* (*Bedford*), FINE COPY. C
4° *Boston, John Foster,* 1678

20.00 833 NOYES (NICHOLAS) *Teacher of the Church at Salem.* New-England's Duty and Interest, to be an Habitation of Justice and Mountain of Holiness. Election Sermon. *pp.* (12), 99, *dk. brown levant morocco, paneled sides, g. e.* (*Bedford*). Bartlett
8° *Boston, B. Green & J. Allen,* 1698

Epistle Dedicatory to the Earl of Bellomont, by Rev. John Higginson (8 pp.). "Typographus Lectori" (pp. 89–99) giving an account by the Rev. Grindal Rawson and Rev. Samuel Danforth, of their visits, May and June, 1698, to the several *Indian* Plantations in Massachusetts.

16.00 834 OAKES (URIAN) New-England Pleaded with, And pressed to consider the things which concern her Peace, at least in this her Day. Election Sermon, May 7. 1673, *pp.* (6), 64, *dk. red grosgr. levant morocco, g. e.* (*Bedford*). Hunnewe
4° *Cambridge, Samuel Green,* 1673

Fine copy, of this VERY RARE Sermon, the first published work of President Oakes.

57.50 835 OAKES (URIAN) AN ELEGIE | upon | The Death of the Reverend | Mr. THOMAS SHEPARD, | Late Teacher of the Church at | Charlstown in New-England: | By a great Admirer of his Worth, and true Mourner for | his Death. | *pp.* 16, *str. gr. red morocco extra,* Providence

back and sides gilt, corner and center ornaments, Roger Payne style, g. e. (*Bedford*). 4° *Cambridge, Samuel Green,* 1677

The margins of several leaves and the lower portion of the last leaf have been skilfully repaired and one verse (50) has been supplied in (Burt's) admirable fac-simile; EXCESSIVELY RARE.

41.00 836 OAKES (URIAN) An Elegie upon the Death of the Reverend Mr. Thomas Shepard. ANOTHER COPY, *purple morocco, sides filleted, g. e.* 4° *Cambridge, Samuel Green,* 1677 Hunnewell

Very large copy; but the front margins of the title and several leaves have been extended, and the title mended.

17.00 837 OAKES (URIAN) *Præsident of Harvard Colledge.* A Seasonable Discourse Wherein Sincerity & Delight in the Service of God is earnestly pressed upon Professors of Religion. Delivered on a Publick Fast, at Cambridge, *pp.* (6), 23, *best grosgr. levant brown morocco, back and corners gilt, g. e.* (*Bedford*). 4° *Cambridge, Samuel Green,* 1682 Yale

With a biographical preface (4 pp.) by Increase Mather. "How doth New-England shake since this *Oak* whom Christ had made a pillar in the Temple of his God, is removed." VERY RARE.

17.00 838 OAKES (URIAN) A Seasonable Discourse, &c. *Another copy, brown levant morocco, sides paneled, blind and gold, center ornaments, g. e.* (*Bedford*). 4° *Cambridge, Samuel Green,* 1682 A.A.S.

16.50 839 OAKES (URIAN) The Sovereign Efficacy of Divine Providence; Over ruling and Omnipotently Disposing and Ordering all Humane Counsels and Affairs. Artillery-Election Sermon at Cambridge, Sept. 10. 1677, *pp.* (6), 40, (1), *dk. red levant morocco extra, paneled sides, g. e.* (*Bedford*). 4° *Boston, for Samuel Sewall,* 1682 B. Lowe

To the Reader, 3 pp., by Rev. John Sherman. (Autograph of William Colman, 1682.)

11.00 840 OAKES (URIAN) The Sovereign Efficacy of Divine Providence, &c. *Another copy, green levant morocco extra, g. e.* (*Pratt*). 4° *Boston, for Samuel Green,* 1682 Providence

On the title-page and last leaf, autographs of the Rev. William Adams (of Dedham), "ex dono Reverendissimi Authoris," and an *autograph Latin poem* of 40 lines, by Mr. Adams (a *Carmen Funebre*, on President Oakes,) is beautifully written on the reverse of the Title.

45.00 841 [OXENBRIDGE (JOHN)] A Quickening Word for the hastening a Sluggish Soul to a seasonable Answer to The Divine Call. Published by a poor Sinner that found it such to him. Being the last Sermon Preached in the First Church of Boston Upon Isaiah 55. 6. By the Pastor there, on the 24th of the fifth Month, 1670. *pp.* 21, *str.-grained blue morocco, full gilt, Roger Payne's style,* (*Bedford*). 8° *Cambridge, S. G. and M. J.,* 1670 George

SUPERLATIVELY RARE, if not UNIQUE. Cotton Mather (*Magnalia*, bk. III, pt. iv, c. 6) says — with his habitual inexactness — that Mr. Oxenbridge "published a Sermon about *Seasonable seeking of God*." It is evident that Eliot (Biogr. Dictionary), Allen, Sprague (Congr. Annals, i, 171), Emerson (in Hist. of First Church), and others have taken the fact and the title from Mather, without having seen the Sermon itself. The title has not been found in any published catalogue (except the Am. Antiq. Society's Catalogue of Ante-Revolutionary Publications, to which it was communicated by Mr. Brinley), and the writer has not seen or heard of any second copy. Mr. Brinley had entered it as anonymous, not having identified it with Mather's "Sermon about Seasonable Seeking." — *T.*

2.00 842 PEMBERTON (EBEN.) Funeral Sermon on Rev. Samuel Willard, to which is added, (*with separate title and paging,*) a Poem on the same Occasion, by Benj. Colman, *autograph of Benj. Wadsworth, Pres. of Harvard College.* 8° *Boston, B. Green,* 1707 Yale

[Principles (The) of the Protestant Religion Maintained, and Churches of New-England . . defended, against the Calumnies of one George Keith. *Boston*, 1690. See MATHER (C.), No. 1197.

130.00 843 PLYMOUTH LAWS. The | Book of the General Laws | Of the Inhabitants of the Jurisdiction of | New-Plimouth; | Collected out of the Records of the | General Court | And lately revised, and with some Emendations and Additions, Established | and Disposed into such Order as they may readily conduce to ge-|neral use and benefit, | And published by the Authority of the General Court for that | Jurisdiction, held at Plimouth, the sixth of June, | Anno Dom. 1671. | *Brown grosgr. levant morocco extra, g. e.* (*Bedford*). Hart (Conn. Hist. Soc
folio, *Cambridge, Samuel Green*, 1672

Title; "To our Beloved Brethren and Neighbours, the Inhabitants of New-Plimouth," by the General Court, signed, *Nathaniel Morton* Secr., 2 pp.; The Generall Laws and Liberties, pp. 1–47; The Table, 8 pp.

A BEAUTIFUL COPY of this EXCESSIVELY RARE volume.

2.50 844 [PROPOSITIONS concerning the Subject of Baptism and Consociation of Churches, Collected and Confirmed out of the Word of God, by a Synod of Elders and Messengers of the Churches . . . Assembled at Boston, . . . In the Year 1662,] *pp.* 1–28, *wants title, preface, and last two leaves* (*pp.* 29–32) *of* "The Answer of the Elders." 4° [*Cambridge, S. G. for Hezekiah Usher at Boston*, 1662] Agnew

An imperfect copy of the EXTREMELY RARE original edition of the result of the Synod of 1662. For the reprint, with the "Answer of the Dissenting Brethren" annexed, see the following number.

26.00 845 PROPOSITIONS concerning the Subject of Baptism and Consociation of Churches; collected and confirmed out of the Word of God, by a SYNOD OF ELDERS and MESSENGERS of the Churches in Massachusets-Colony, . assembled at Boston according to the Appointment of the Honoured General Court, In the Year 1662. . . Whereunto is anext the ANSWER of the DISSENTING BRETHREN, &c., *best blue levant morocco extra, g. e.* (*Bedford*). Yale
4° n. p. [*London*], *Printed in the Year*, 1662

Title, 1 leaf; The Preface to the Christian Reader, 12 pp.; The Answer of the Elders &c., pp. 1–18; Anti-Synodalia Scripta Americana, or a Proposal of the Judgment of the Dissenting Messengers, &c. [by President Charles Chauncy,] pp. 1–38.

This is the *English reprint* of the "Propositions" with the addition of Chauncy's *Anti-Synodalia*, separately paged, but without a special title-page. Thomas (*Hist. of Printing*, I. 255) puts this edition of the Anti-Synodalia ("4to. 38 pages," 1662) in the list of books printed at Cambridge by Samuel Green, and says it "was *reprinted* in London." It is nearly certain that no American edition had been printed when, in February, 1664, the Rev. John Allin published his "Animadversions upon the *Anti-Synodalia Americana*, a Treatise *printed in Old England*." In his preface Mr. Allin mentions the Antisynodalia which "*came* to our hands" and "another Essay [John Davenport's] of the same nature [which] was *here* published." The type of the n. p. volume of 1662 differs from that of the Cambridge edition of the "Propositions" (see No. 844) and is unlike any that Green is known to have used in Cambridge. The Massachusetts edition has the full imprint: "Cambridge: Printed by S. G. for Hezekiah Usher at Boston in New-England. 1662."

This copy has, at the foot of the title-page, the autograph inscription of "John Cotton his booke, given him by his Brother Mr. Increase Mather."

24.00 846 PROPOSITIONS concerning the Subject of Baptism *etc.* . . . Whereunto is anext the ANSWER of the Dissenting Brethren, &c. *Another copy, brown levant mor., gilt, rich inside borders, g. e.* (*Bedford*). A.A.S.
4° n. p. *Printed in the Year*, 1662

THE BAY PSALM BOOK.

THE FIRST BOOK PRINTED IN THE ANGLO-AMERICAN COLONIES.

1200.00 847 The | Whole | Booke of Psalmes | Faithfully | Translated into English | Metre. | Whereunto is prefixed a discourse de-|claring not only the lawfullnes, but also | the necessity of the heavenly Ordinance | of singing Scripture Psalmes in | the Churches of | God. | 8° [*Cambridge, Stephen Daye,*] *Imprinted* 1640 Birch for C. Vanderbilt

A BEAUTIFUL and ABSOLUTELY PERFECT copy; having the *additional page* of "Faults escaped in printing." The binding — one of Mr. F. BEDFORD'S master-pieces — is in *dark brown crushed levant morocco, the sides studded with gold stars, within broad gilt borders, with corner and center ornaments;* and the volume is enclosed in a Solander case of *blue, straight-grained morocco, lettered.*

For a description and collation, see Thomas's *Hist. of Printing*, i. 231, 232, and the Prince Library Catalogue.

To offer any remarks on the RARITY or the IMPORTANCE of this precious volume would be sheer impertinence. The acquisition of a copy of the original edition of the Bay Psalm Book must always be the crowning triumph to which every American collector aspires,—while the chances of acquisition are constantly diminishing. It is by no means probable that another copy will be offered for competition within the next quarter of a century, at least.

37.00 848 BAY PSALM BOOK. A Literal Reprint of the Bay Psalm Book, being the Earliest New England Version of the Psalms and the First Book Printed in America. [Fifty copies for Subscribers, *of which this is No.* 50,] *dk. blue morocco, sides elegantly tooled; broad inside borders tooled and gilt, on morocco lining, with parchment guard leaves, g. e.* (*Pawson and Nicholson*). Williams (Poole)

8° *Cambridge, for Charles B. Richardson, New York*, 1862

31.00 849 PSALMS. A Literal Reprint of the Bay Psalm Book being the Earliest New England Version of the Psalms and the First Book printed in America, *boards, uncut.* Bronson

8° *Cambridge, for C. B. Richardson*, 1862

ONE OF FIFTEEN COPIES PRINTED ON THICK PAPER; with Mr. George Livermore's autograph presentation to

"George Brinley, Esq., with the best regards of George Livermore.

This is one of fifteen *extra copies* printed for me on *thick paper* for presentation. *Fifty* copies were printed on common paper for subscribers. Five copies on *India paper;* and one copy *on parchment.* G. L."

435.00 850 PSALMS. The | Whole Book | of | Psalmes, | Faithfully trans-|lated into | *English Metre;* | Whereunto is prefixed a discourse, declaring not | onely the lawfulnesse, but also the necessity of the heavenly Ordinance of sing-|ing Scripture Psalmes in the | Churches of God. sm. 12° n. p. [*Cambridge?*] *Imprinted* 1647 Providence

Elegantly bound (by BEDFORD) in *blue straight-grained morocco extra, back and corners richly gilt,* (*Roger Payne's style,*) *g. e.*, and enclosed *in a brown morocco Solander case, lined with velvet, lettered on back:* "THE BAY PSALM BOOK. 2nd ED. — CAMBRIDGE. 1647."

"A reprint, without additions, of the first edition (in a smaller size) with some changes of spelling. . . Mr. Brinley's copy with the date of 1647, wherever printed, may fairly be regarded as the second edition, and, so far as known, is UNIQUE . . The changes of spelling would, perhaps, be more likely to occur if the book was printed in England, which may have been the case, though some experts there think otherwise." (Haven's *Catalogue of Ante-Revolutionary Publications.*)

90.00 851 The | Psalms, | Hymns, | and | Spiritual Songs | of the | Old and New Testament, | Faithfully Translated into | English Metre. | For the use, edification and comfort of the | Saints in publick and private, espe-|cially in New-England. | 2 Tim. 3: 16, 17. | Col. 3: 16. | [*Quotation, 4 lines.*] | Ephes. 5: 18, 19. Be filled with, &c. | James 5: 13. | *pp.* (14), 106, *double columns; old calf, rebacked, neat. At the beginning, 6 pages of shorthand manuscript.* Brinley

12° *Cambridge,* | *Printed for Hezekiah Usher, of Bostoo* (sic), n. d.

EXTREMELY RARE. The New England version (Bay Psalm Book), as revised and improved by Dunster and Lyon, in 1650. Mr. Thomas believed this to be the *third* edition of the revision, and the *fifth* including all from 1640. "The printing," he observes, "is executed by a good workman, and is the best that I have seen from the Cambridge press. I conclude, therefore, it could not be printed by Green before the arrival of Marmaduke Johnson in 1660; I have no doubt it was printed under Johnson's care; and, probably, soon after the Indian Bible came from the press in 1663." See his long note, in *History of Printing*, i. 257–8; and compare a note in Mr. Haven's (Am. Antiq. Society's) Catalogue, under the year 1665, suggesting that "it is doubtful whether the printing was done in this country or in England . . Mr. Lenox thinks this may be the fifth edition, and the *first* that was printed in two columns."

20.00 852 R[ICHARDSON] (J[OHN]) The Necessity of a well Experienced Souldiery, or, A Common Wealth ought to be well Instructed and Experienced in the Military Art. Artillery Election Sermon, June 10, 1675, *best levant red mor., paneled sides, g. e.* (*Pratt*), C

EXTREMELY RARE. 4° *Cambridg, Samuel Green,* 1679

47.50 853 SAFFIN (JOHN) A | Brief and Candid Answer to a late | Printed Sheet, Entituled, | *The Selling of* | JOSEPH | Whereunto is annexed, | A True and Particular Narrative by way of Vindication of the | Author's Dealing with and Prosecution of his Negro Man servant, | for his vile and exhorbitant Behaviour towards his Master, and his | Tenant, Thomas Shepard; which hath been wrongfully Represented | to their Prejudice and Defamation, | By John Saffin, Esqr. | *pp.* (2), 1–12, *wanting after p.* 12, *half brown mor.*, UNCUT. Murray (P. Parish)

4° *Boston,* 1701

For an account of this "EXTREMELY RARE and valuable, if not UNIQUE tract," see Dr. Geo. H. Moore's *Notes on Slavery in Massachusetts*, pp. 88 and 251. Judge Sewall's "printed sheet" on "The Selling of Joseph" was reprinted by Dr. Moore (pp. 83–87) and in the Proceedings of the Mass. Hist. Society, 1863–4, pp. 161–5.

18.00 854 SALTONSTALL (GURDON) *of New London.* A Sermon preached before the General Assembly . . of Connecticut, . May 13, 1697. being the Day for Electing the Governour, &c., *brown levant morocco extra, sides gilt, g. e.* (*Bedford*), *a scarce old portrait of Gov. Saltonstall inserted.* Hart

8° *Boston, B. Green and J. Allen,* 1697

VERY RARE. Mr. Saltonstall, settled as the minister of New London in 1691, was elected governor of Connecticut in 1707, and continued in office till his death, 1724.

40.00 855 S[COTTOW] (J[OSHUA]) The Rise, Spring and Foundation of the Anabaptists, or Re-Baptized of our Time. Written in French by Guy de Brez, 1565, . . . and Translated for the use of his Countrymen by J. S. *pp.* (4), 58, *dk. brown crushed levant morocco, paneled sides, with center ornaments, g. e.* C

4° *Cambridge, Marmaduke Johnson,* 1668

EXCESSIVELY RARE. A good clean copy (the margins of the title-leaf restored), bound in Mr. F. BEDFORD's best style.

44.00 856 [SCOTTOW (JOSHUA)] A Narrative of the Planting of the Massachusets Colony Anno 1628. With the Lords Signal Presence the First Thirty Years. Also a Caution from New-Englands Endicott

Apostle, the great COTTON, *etc.* Published by Old Planters, the Authors of the Old Mens Tears, *pp.* (4), 76, (1), *brown morocco extra, sides panel-gilt, with center ornaments,*
EXTREMELY RARE. 8° *Boston, Benjamin Harris,* 1694

11.00 856* — A Narrative of the Planting of New-England etc. *Another copy, wants pp.* 75–6 *and the errata, elegantly bound in str.-gr. blue mor., double paneled sides, corners ornamented, g. e.* (*Bedford*). 1694

43.00 857 Severals relating to the | FUND | Printed for divers Reasons, as may appear. *Imperfect, ends with p.* 8, *n. t. p., forel, lettered.*
4° [*Boston, Samuel Green,* 1682]
Probably UNIQUE, and of EXTRAORDINARY INTEREST, imperfect as it is. At the top of the first page is written, in the hand of Thomas Prince: "By page 6, was written in 1681. Mr. B. Green sen'r says this was printed at Boston by his bro. Samuel's letter [i. e. types]." On the page referred to, the author speaks of what he did, "having by accident, some respite time *this year* 1681," in *September*, and on p. 7, mentions the result "in 6 months" — which brings the date of publication as late as March, 1681–2. It contains information, not elsewhere to be found, respecting the origin and history of the project for a Land Bank of Credit, and the introduction of *Paper Money*. (See No. 726.)

24.00 858 SEWALL (SAMUEL) Phænomena quædam Apocalyptica ad Aspectum *NOVI ORBIS* configurata. Or, some few Lines towards a description of the New Heaven, as it makes to those who stand upon the New Earth. By *Samuel Sewall*, sometime Fellow of Harvard Colledge at Cambridge, *French grosgr. blue morocco extra, full gilt, inside borders* (*Bedford*).
4° *Boston, Barth. Green and John Allen,* 1697
Title; a dedicatory epistle to Sir William Ashhurst, 2 pp.; another dedicatory address to Governor Stoughton, 3 pp.; Psalm 139, 7–10 (in metre), 1 p.; Some Few Lines, &c., pp. 60.
The FIRST EDITION of Sewall's very curious and — in spite of its title — *amusing* book, is EXTREMELY RARE. The learned and pious author labors "to expose the antick fancy of America's being *Hell*" — the "Sedem Inferorum" to which Christ descended, — or even the Apocalyptic Gog and Magog; but he honestly confesses (p. 40) that "there is so much Confusion in the discourses upon this subject, that *a man cannot tell when he is in Heaven and when he is in Hell*," and that "so near an approach to, *so compleat a resemblance of Hell*, was not to be found *in rerum natura*" as in America.

10.00 859 SEWALL (SAMUEL) Phænomena quædam Apocalyptica ad Aspectum NOVI ORBIS configurata. *Another copy; autograph of Thomas Prince,* 1708, *front margins too close and unevenly cut, but top and bottom uncut.* 4° *Boston, Barth. Green and John Allen,* 1697

33.00 860 SEWALL (SAMUEL) Phænomena quædam Apocalyptica Ad Aspectum Novi Orbis configurata. Or some few Lines towards a description of the New Heaven As It makes to those who stand upon the New Earth. . The Second Edition, *pp.* (8), 64. [To which is appended, separately paged,] The Fountain Opened, *etc.* By Samuel Willard. The Third Edition (*pp.* 1–15); and Appendix (*pp.* 16–24). *Large and fine copy, nearly uncut. Boston, Barth. Green,* 1727. — An Answer to Some Cases of Conscience Respecting the Country. By Solomon Stoddard, *uncut. pp.* 15, *n. t. p. Boston, B. Green,* 1722. — Verses, (by S. Sewall?) "Wednesday, January 1, 1701. A little before Break-a-day, at Boston," *n. p., n. d.,* 1 p. *Four in one vol., half mor., neat.* 4° *Boston,* v. y.
Almost as RARE as the earlier edition. See the Menzies Catalogue, no. 1794. Judge Sewall has appended to his own work, Willard's Sermon on "the National Conversion of the Jews," first published in 1700, but already "for some time out of print." In the accompanying tract, the Rev. Solomon Stoddard closes his examination of "Cases of Conscience," touching the "wearing of *long Hair*," "thoughts concerning *Periwigs*," &c., with the suggestion that "There be many *other* Practices that are plainly contrary to the Light of Nature. HOOPED Petticoats have something of Nakedness; Mixt Dances are Incentives to Lust; Compotations in Private Houses, is a Drunken Practice."

7.00 861 SEWALL (SAMUEL) Phænomena quædam Apocalyptica, *etc.* The Second Edition. *With* The Fountain Opened, *etc.*, by S. Willard, *pp.* 64, 24, *very* LARGE *copy, nearly uncut.* 4° *Boston, B. Green,* 1727 Yale
This copy needs little more than washing, for the removal of slight water stains, to make it one of the finest possible.

32.00 862 SHEPARD (THOMAS) *of Cambridge.* The Church-Membership of Children and their Right to Baptisme, *pp.* (22), 26, *levant brown mor. extra, paneled sides, inside borders, g. e.* (*Bedford*), A BEAUTIFUL COPY. 4° *Cambridge, Samuel Green,* 1663 Providence
Title; *A Preface to the Reader* by Thomas Shepard (the Author's son), 18 pp.; four anagrams, with verses, on Shepard, by John Wilson, 2 pp.; Text, pp. 1–26.
"It was written by the Author's own hand: and not three months before the time of his Dissolution, and sent to one who, before the receipt thereof, was not so clear in the point of Infant-Baptisme, but was hereby recovered, and stablished in the truth."— *To the Reader.*

20.00 863 SHEPARD (THOMAS) *of Charlestown.* Eye Salve, Or A Watch-Word from our Lord Iesus Christ unto his Churches; Especially those within the Colony of the Massachusets In New-England, To take heed of Apostacy . . (Election Sermon, at Boston, 1672), *pp.* (4), 52, *best levant brown mor., blind and gold, sides paneled, g. e.* (*Bedford*), FINE COPY. 4° *Cambridge, Samuel Green,* 1673 Lo. R.
To the Reader, 2 pp., by Thomas Thacher.

15.00 864 STODDARD (SOLOMON) The Safety of Appearing at the Day of Judgement, in the Righteousness of Christ, *pp.* (8), 352, (2), *best levant dk. blue mor., sides filleted, ins. borders, back full gilt, g. e* (*Bedford*). 8° *Boston, S. Green, for Sam. Phillips,* 1687 A.A.S.
The last leaf contains a list of "Books to be Sold by Samuel Phillips, at the West end of the Town-House in Boston."

19.00 865 STODDARD (SOL.) The Necessity of Acknowledgment of Offences, in order to Reconciliation. [Lecture] Sermon at Boston, July 3rd. 1701, *pp.* 34. *T. Green,* 1701.—God's Frown in the Death of Usefull Men. A Sermon at the Funeral of the Hon. Col. John Pynchon Esq., *pp.* (2), 28. *B. Green,* 1703.—The Presence of Christ with the Ministers of the Gospel. A Sermon at Swampfield, at the Ordination of Rev. Joseph Willard. [*To which is appended*] An Examination of the Power of the Fraternity. *pp.* 29, 16. 1718. *Three in* 1 *vol., half brown mor.* (*Roxburghe*). 8° *Boston,* v. y. Yale

5.00 866 STODDARD (SOL.) The Way for a People to Live Long in the Land that God Hath given them. [Election] Sermon, 26. of May 1703. *pp.* (2), 25, *close cropped on front margin, in other respects a good copy.* 4° *Boston, B. Green and J. Allen,* 1703 A.A.S.

5.00 866* Stoddard (Solomon) An Appeal to the Learned. Being a Vindication of the Right of Visible Saints to the Lord's Supper . . against the Exceptions of Mr. Increase Mather, *pp.* (6), 98, *fresh clean copy, in the original binding, neat.* 12° *Boston, B. Green,* 1709 Yale

60.00 867 STONE (SAMUEL) A Short Catechism Drawn out of the Word of God. By Samuel Stone, Minister of the Word at Hartford, in Connecticot, *pp.* 15, UNCUT. 8°
Boston, Samuel Green, for John Wadsworth of Farmington, 1684 Watkins
EXCESSIVELY RARE. Only one other copy is known, in any American library.

9.00 868 STUBBES (HENRY) Conscience the Best Friend upon Earth, *pp.* (20), 64, *calf gilt, g. e.* (*Bedford*).
sm. 12° *Boston, Reprinted, B. Green & J. Allen,* 1700 A.A.S.

[SYNOD of 1646. *See* COTTON (J.) The Covenant of Grace. No. 561; CAMBRIDGE PLATFORM, Nos. 530, 733–737.

[SYNOD of 1662. *See* PROPOSITIONS *etc.*, Nos. 844 and 845; ALLIN (J.) Animadversions, No. 698; Mitchell (Jona.) A Defence &c., No. 821; DAVENPORT (John) Another Essay, No. 752.

20.00 869 SYNOD of 1679. The Necessity of Reformation. With the Expedients subservient thereunto, asserted; in Answer to two Questions . . . . Agreed upon by the Elders and Messengers of the Churches assembled in the SYNOD at Boston . . Sept. 10, 1679. *pp.* (8), 16, *dk. brown levant morocco, elegant, sides paneled, blind and gold, center ornaments* (*Bedford*). 4° *Boston, John Foster*, 1679 C

Preface and the Result (drawn) by INCREASE MATHER. *Fine copy of this* VERY RARE *tract.* Autograph of (Rev. Dr.) Benjamin Colman.

16.00 870 THACHER (THOMAS) *of Boston.* A Fast of God's chusing, Plainly opened. (Fast Sermon) 26. 1. 74. *pp.* (6), 25, *dk. blue grosgrained levant mor., extra, g. e.* (*Bedford*), FINE COPY. 4° *Boston, John Foster*, 1678 Woodward

"To the Reader" (4 pp.) by Increase Mather.

13.00 870* — The same, *cut close at bottom, the first line of title in facsimile* (*by Burt*), *half brown levant mor., g. e.* (*Bedford*). 1678 Pott

4.25 871 THACHER (PETER) Unbelief Detected and Condemned . . To which is added, The Treasure of the Fathers Inheritable by their Posterity, *pp.* (12), 190, *old binding.* 12° *Boston, B. Green*, 1708 Pott

22.00 872 TORREY (SAMUEL) An Exhortation unto Reformation. Massachusetts Election Sermon, May 27. 1674. *pp.* (8), 44, *claret str. gr. morocco, g. e.* (*Bedford*). 4° *Cambridge, Marmaduke Johnson*, 1674 A.A.S.

Autograph, at head of title-page, of "John Cotton ex dono Amici Grindalli Rawson." Address To the Reader (6 pp.) by Increase Mather. VERY RARE.

11.00 873 TORREY (SAMUEL) A Plea for the Life of Dying Religion, from the Word of the Lord. (Massachusetts Election Sermon), May 16. 1683, *pp.* (8), 46, (1), GOOD COPY, *olive morocco, back and sides gilt, g. e.* (*Bedford*). 4° *Boston, Samuel Green for S. Sewall*, 1683 Hunnewell

To the Reader (6 pp.) by Increase Mather. On a leaf at the end (n. n.) is an Advertisement of I. Mather's "Essay for the Recording of Illustrious Providences," in press.

10.00 874 TORREY (SAMUEL) A Plea for the Life of Dying Religion, *etc. Another copy, brown levant mor. extra, sides filleted, with center ornaments* (*Bedford*). 4° *Boston, Samuel Green for S. Sewall*, 1683 L. R.

5.00 875 WADSWORTH (B.) Exhortations to Early Piety (1702): *and* The Wonders of Divine Goodness and Patience. 1702. — PLATFORM of Church Discipline. [The Cambridge Platform.] *Repr. J. Foster*, 1680. *Three in* 1 *vol., old binding.* 16° *Boston* H. F. Sewall

The Cambridge Platform, edition of 1680, is VERY RARE. This is a fine copy to p. 56: the last four or five leaves are entire, but the margins are worn.

1.50 876 WADSWORTH (B.) Publick Worship a Christian Duty, in two Sermons; and Now or Never, the Time to be Saved, in one Sermon, *imperfect.* 12° *Boston, B. Green*, 1704 C

21.00 877 WADSWORTH (B.) The Bonds of Baptism, *pp.* (2), 31. 1717. — The Saint's Prayer to escape Temptation, a Lecture Sermon, Jan. 6, 1714–5. — Fraud and Injustice Detected and Condemned. 1712. — Hearty Submission and Resignation to the Will of God under Afflictions, *pp.* (4), 123. 1716. — An Essay on the Decalogue, *pp.* (2), iv, 133. 1719. — Considerations to Prevent Murmuring, a Yale

Lecture Sermon [on the Murder of Simeon Stoddard], *pp.* (4), 25, 1706. — King William Lamented in America, *pp.* (2), 30. 1702. — Essay to Do Good; by a Disswasive from Tavern-haunting and excessive Drinking, *pp.* 44. 1710. — Mutual Love and Peace among Christians, *pp.* (2), 30. 1701. — The Lord's Day proved to be the Christian Sabbath, *pp.* (2), iv, 63. 1720. *Ten in* 1 *vol., fine clean copies, half morocco* (*Roxburghe*) *by F. Bedford.* 12° *Boston*, v. y.

.50 878 WADSWORTH (B.) The Great and Last Day of Judgment; in several Sermons, *imperfect, wants all after p.* 130, *and four other leaves.* 12° *Boston, B. Green*, 1709 C

24.00 879 WAKEMAN (SAMUEL) *of Fairfield, Conn.* A Young Man's Legacy to The Rising Generation: Being a Sermon Preached upon the Death, and at the Desire of JOHN TAPPIN of Boston; Who deceased at Fairfield, the 10th of October 1672. being in the Nineteenth year of his Age, *pp.* 45, *olive str.-gr. morocco, back and sides gilt, Roger Payne style, g. e.* (*Bedford*). Watkin
4° *Cambridge, Marmaduke Johnson*, 1673
EXCESSIVELY RARE. The title-page has been *slightly* faded by washing, but (as Mr. Brinley has noted on the guard leaf) is "warranted genuine."

24.00 880 WAKEMAN (SAMUEL) *of Fairfield.* Sound Repentance the Right Way to escape deserved Ruine; or A Solid and awakening Discourse, Exhorting the People of God to comply with his Counsel, *etc.* [CONNECTICUT ELECTION SERMON,] May 14th, 1685. 4 *prelim. leaves, and pp.* 44, *brown levant mor. antique, paneled, blind and gold, center ornament on sides* (*Bedford*). 4° *Boston, Samuel Green*, 1685 Hart Conn Hist
A leaf precedes the Title, on the verso of which is the vote of thanks, &c., of the General Court; Title (1 leaf); To the Christian Reader (4 pp.) signed by J. Bishop (probably the Rev. John Bishop of Stamford); Sermon, pp. 44. This is the third printed Conn. Election Sermon, and is EXTREMELY RARE.

20.00 881 WALLEY (THOMAS) *of Barnstable.* Balm in Gilead to heal Sions Wounds: or, A Treatise wherein there is a clear Discovery of the most Prevailing Sicknesses of New-England, both in the Civill and Ecclesiasticall State. [PLYMOUTH ELECTION SERMON, June 1, 1669.] *pp.* (6), 20, *red morocco extra, corners ornamented, g. e.* (*Pratt.*) Yale
4° *Cambridge, S. G. and M. J.*, 1669
FIRST IMPRESSION. Fine clean copy of a VERY RARE tract.

18.50 882 WALLEY (THOMAS) Balm in Gilead. *A Second Impression, fine, tall copy, citron levant morocco extra, paneled sides, g. e.* (*Bedford*), VERY RARE. 4° *Cambridge, S. G. and M. J.*, 1670 L. R.
The title-page differs from the issue of 1669 only in the date. On the last page (20) appears an advertisement (not in the earlier issue) of Michael Wigglesworth's *Meat out of the Eater*, "now going to the Press." The preliminary leaf (before the title, in the first impression,) containing the Imprimatur is omitted.

11.50 883 WALTER (NEHEMIAH) *of Roxbury.* Unfruitful Hearers Detected & Warned: or a Discourse [on] the Danger of, and by, Unprofitable Hearing, *str.-grained olive morocco extra* (*F. Bedford*), UNCUT. C
12° *Boston, B. Green and J. Allen*, 1696

95.00 884 WHEELER (CAPT. THOMAS) A Thankefull | Remembrance | of Gods Mercy | To Several Persons at Quabaug or | Brookfield: | Partly in a Collection of Providences about them, | and Gracious Appearances for them; and partly in a | Sermon Preached by Mr. *Edward Bulkley*, | Pastor of the Church of Christ at Concord, George

upon a | day of Thanksgiving, kept by divers for their Wonder-|full Deliverance there. | Published by Capt. THOMAS VVHEELER. *pp.* (6), 14, 32, *red levant morocco, extra, sides paneled, top gilt, (Bedford,)* UNCUT. sm. 4° *Cambridge, Samuel Green,* 1676

In such condition, one of the VERY RAREST of American books. The inner corner of the second leaf of the preface has been restored, and a few missing words supplied in facsimile; and the margins of the title and first leaf, and a few lower corners have been skilfully extended, uniform with the rest of the volume, which is absolutely uncut.

36.00 885 WHEELER (*Capt.* THOMAS) A Thankefull Remembrance of Gods Mercy To Several Persons at Quabaug or Brookfield: *etc.* ANOTHER COPY, *title-page in admirable facsimile (by Burt), olive morocco extra, back and sides gilt, inside borders, g. e. (Bedford).* 4° *Cambridge, Samuel Green,* 1676

This copy has good margins except at bottom, where it has been cut close, taking the *catch-words*, and on some pages a *shaving* from the bottom line (but no *word*) of text.

57.50 886 WHITING (SAMUEL) *Pastor of the Church of Christ at Lynne in N. E.* A Discourse of the Last Judgement: or, Short Notes upon MATT. XXV. from *Ver.* 31. to the end of the chapter, *&c., pp.* (14), 160, *blue levant morocco extra, full gilt, inside borders, g. e. (Bedford),* EXTREMELY RARE. 8° *Cambridge, S. G. and M. J[ohnson],* 1664

Autograph of Dudley Bradstreet. "To the Reader," 6 pp., by Rev. John Wilson (Sen.) and Jonathan Mitchell.

Neither this nor the following work of Mr. Whiting has been found in any library catalogue that has been consulted. Cotton Mather (*Magnalia*, b. 3, pt. 2, ch. 28) gives some account of both these books, and the Rev. Messrs. Wilson and Mitchell, in their preface, assure us that "he that shall take time to pause upon what he reads (where *great truths* are but in *few words* hinted at) will find such truths concisely delivered, to be like marrow and fatness, whereof *a little does go far, and feed much.*"

52.50 887 WHITING (SAMUEL) *Pastor of the Church of Christ at Lynn, in N. E.* Abraham's | Humble Intercession for Sodom, | and the Lord's gracious Concessions | in Answer thereunto: | Containing sundry | Meditations | upon Gen. XVIII, from Ver. XXIII. | to the end of the Chapter. | [*Autograph, on guard leaf, of* "Henry Flint Anno Dom. 1690," *to whom* "Mr. Henry Newman bequeathed this monument of his love, upon his designed voyage:" *on back of title, autograph of* "T. Prince, Lyn, July 13, 1719."] *pp.* (8), 349, (1), *brown levant morocco extra, blind and gold, pancled sides, old English style (Bedford),* EXTREMELY RARE. 8° *Cambridge, [S. Green,]* 1666

22.00 888 WHITING (JOHN) *of Hartford.* The Way of Israel's Welfare; or an Exhortation to be with God, that He may be with us. CONNECTICUT ELECTION SERMON, May 13, 1686, *pp.* (8), 38, *half brown morocco.* 4° *Boston, Samuel Green,* 1686

VERY RARE. The *fourth* of the series of (printed) Connecticut Election Sermons

23.00 889 WIGGLESWORTH (MICHAEL) Meat out of the Eater or Meditations Concerning the Necessity, End and Usefulness of Afflictions unto God's Children . . The Fourth Edition. *pp.* 208, *wants part of pages* 7–10, *two leaves* (*pp.* 35, 55), *and a small portion of another* (*p.* 83). *Boston, R. P. for John Usher,* 1689

— The Day of Doom: or, A Poetical Description of the Great and Last Judgement . . The Fifth Edition, enlarged, . *pp.* (12), 80, *wants part of the last leaf.* 8° *Boston, B. Green & J. Allen,* 1701

The two in one volume, old calf.

Early editions of Wigglesworth's famous poems are of the VERY HIGHEST RARITY. "Meat out of the Eater" was first published in 1670 (see No. 882, note), but no copy of

the first, second, or third edition appears in any American catalogue. Mr. J. W. Dean, in his memoir of Wigglesworth (*N. E. Hist. & Geneal. Reg.*, xvii. 145) says that "the earliest edition of which we have been able to obtain any information is the 4th:" and of this, only *one* copy, besides Mr. Brinley's, is known to the writer. "The Day of Doom" was first printed in 1662. "It is not known that a copy of either of the first three editions is extant" (*Sibley, Harv. Graduates*, 284). Neither Mr. J. W. Dean nor Mr. Haven (*Cat. of Ante-Revol. Publications*) could find a copy of any American edition earlier than the *sixth*, of 1715. "This work," says Mr. Sibley, "represented the theology of the day, and for a century, with the exception perhaps of the Bible, was more popular throughout New England than any other that can be named."

Copies of subsequent editions (1715, -51, 1811, -28, -67; and "Meat out of the Eater," 1770,) will be found in the Second Part of this Catalogue, under the head of AMERICAN POETRY.

25.00 890 WILLARD (Samuel), *Vice-President of Harvard College.* Useful Instructions, for a professing People in Times of great Security and Degeneracy: | Delivered in several | Sermons | on Solemn Occasions; *pp.* (4), 80, *half morocco, neat*, VERY RARE. C

4° *Cambridge, Samuel Green*, 1673

"The second Sermon is upon the *Witchcraft* delusion in Groton, the case of *Elizabeth Knap* being the most prominent. See *Mather's Magnalia*, b. vi. ch. 7; Butler's *Hist. of Groton*, p. 254; Willard's *Diary*, in 4 Mass. Hist. Coll., viii. 570."—*Note by Mr. Brinley.*

15.00 891 W[ILLARD] (S.) A Sermon, Occasioned by the Death of the much honoured John Leveret Esq; Gouernour of the Colony of the Mattachusets, N. E., *pp.* (2), 13, *best br. levant morocco, sides paneled, blind and gold, gilt edges* (*Bedford*), *a beautiful copy; portrait of Gov. Leveret inserted.* 4° *Boston, John Foster*, 1679 Lowe

10.00 892 WILLARD (S.) The Duty of a People that have Renewed their Covenant with God . . A Sermon preached to the Second Church in Boston, March 17, 1679–80, *pp.* (2), 13, *blue str.-grained mor. extra, g. e.* (*Bedford*). 4° *Boston, John Foster*, 1680 Lo. R.

29.00 893 WILLARD (S.) *Ne Sutor ultra Crepidam.* Or Brief Animadversions upon the New-England Anabaptists late fallacious Narrative, *etc.*, *pp.* (8), 27, *best green levant morocco, full gilt, inside borders* (*Bedford*). 4° *Boston, S. Green, upon Assignment of S. Sewall*, 1681 Brown

To the Reader, 6 pp., by Increase Mather.

.75 894 [WILLARD (S.)] Covenant Keeping the Way to Blessedness, in several sermons; with a Preface by I. Mather, *title and preface* (*except last page*) *wanting.* 12° [*Boston, J. Glen for S. Sewall*, 1682] A.A.S.

17.50 895 WILLARD (S.) The Fiery Tryal no strange thing; Delivered in a Sermon preached at Charlestown, February 15, 1681. Being a Day of Humiliation, *pp.* (4), 20, *fine copy, exquisitely bound in citron levant morocco, paneled sides, with center ornaments, inside borders, g. e.* (*Bedford*). 4° *Boston, for S. Sewall*, 1682 Harvard

The last page contains a report, to the "Friendly Reader" of "the terrible *Inundation* that the Low-Countries lately smarted under; and which was looked upon as one awful consequent of the late formidable BLAZING STAR."

10.50 895* WILLARD (S.) The Fiery Tryal no strange thing; *etc. Another copy, olive morocco elegant, sides filleted and paneled, with center ornaments, inside borders, g. e.* (*Bedford*). 4° *Boston, for S. Sewall*, 1682 Yale

This copy had been cut too close at bottom, taking a line or part of a line from some leaves. These leaves have been skilfully extended, and the few missing words restored in facsimile so perfect that none but an expert can detect it.

3.00 896 Willard (S.) The Necessity of Sincerity, in Renewing Covenant. Opened and urged in a Sermon Preached to the Third gathered C

Church in Boston, June, 29. 1680. On the Day wherein they Solemnly renewed Covenant, *title and pp.* 131–150.
8° *Boston, James Glen, for S. Sewall,* 1682

See The Church Renewed Covenant, No. 742.—The paging of this copy shows that it was one of those which were printed for binding up with Willard's "Covenant Keeping the Way to Blessedness" (No. 894).

17.50 897 WILLARD (S.) The High Esteem Which God hath of the Death of his Saints. A Sermon preached October 7. 1683. Occasioned by the Death of the Worshipful John Hull Esq; *pp.* (2), 20, *best levant blue morocco, filleted and paneled sides, inside borders, g. e.* (*Bedford*). 4° *Boston, S. Green, for Samuel Sewall,* 1683 C

On the last two pages, a Latin Elegy "in obitum . . . Johannis Hull, Armigeri," by Elijah Corlet.

12.00 898 WILLARD (S.) The High Esteem Which God hath of the Death of his Saints. A Sermon, occasioned by the Death of the Worshipful John Hull Esq: *br. levant mor. extra, sides filleted and paneled, g. e.* (*Bedford*), *fac-simile of Hull's MS. inserted.* Yale
4° *Boston, S. Green, for Samuel Sewall,* 1683

15.00 899 WILLARD (S.) The Child's Portion: Or the unseen Glory of the Children of God, . . . Together with several other Sermons, *pp.* (6), 227, *exquisitely bound* (*by Bedford*) *in blue str.-grained morocco, double paneled sides and back, Roger Payne's style, g. e.* AAS.
EXTREMELY RARE. 8° *Boston, Samuel Green,* 1684

Contains The Child's Portion, *pp.* 144; The Righteous Man's Death (Fun. Sermon for Major Tho. Savage), *pp.* (2), 145–163; ELECTION SERMON, 1682, *pp.* 163–198; All Plots against God and his People Detected and Defeated, Fast Sermon, Jan. 25, 1682, *pp.* 199–227.

5.00 900 — The Child's Portion, . . . with other Sermons, *pp.* (6), 227, *good copy, out of binding.* 8° *Boston,* 1684 C

11.00 901 WILLARD (S.) A Brief Discourse of Justification . , in several Sermons on this Subject, *pp.* (6), 168, *crushed grosgrain blue levant morocco, paneled sides, inside borders, g. e.* (*Bedford*).
8° *Boston, S. G. for Samuel Phillips,* 1686 C

—— See 686* 902 WILLARD (S.) A Brief Discourse Concerning that Ceremony of Laying the Hand on the Bible in Swearing, *pp.* 8. Out
4° *London, J. A*[*llen*], 1689

The preface (2 pp.) is signed M. I. (Increase Mather).

8.50 903 WILLARD (S.) The Barren Fig Trees Doom. . . The Substance of Sixteen Sermons preached on Christ's Parable of the Fig-Tree, *pp.* (6), 300, *best brown levant morocco, filleted and paneled sides, g. e.* (*Bedford*). 8° *Boston, Benj. Harris & J. Allen,* 1691 Stone

12.00 904 WILLARD (S.) The Mourners Cordial against Excessive Sorrow, *etc., pp.* (4), 137, *black levant mor. extra, full gilt back, paneled sides, inside borders* (*Bedford*). 8° *Boston, B. Harris & John Allen; "very suitable to be given at Funerals,"* 1691 A.A.S.

15.00 905 WILLARD (S.) Rules for the Discerning of the Present Times. Recommended to the People of God, in New-England. In a Sermon preached on the Lecture in Boston; Nov. 27th, 1692, *pp.* (2), 30, *autographs of* [*Mather*] *Byles and Jere. Belknap, on title; cut close on front margin, morocco.* 8° *Boston, Benj. Harris,* 1693 Williams (Poole)

Samuel G. Drake's copy, with his book plate.

5.00 906 WILLARD (S.) The Doctrine of the Covenant of Redemption, briefly opened, *pp.* (8), 165, *str.-grained blue morocco, elegant, g. e.* (*Bedford*). 12° *Boston, Benj. Harris,* 1693 L.R.
Address to the Reader, by Increase Mather, 7 pp.

6.00 907 WILLARD (S.) The Doctrine of the Covenant of Redemption, *brown levant morocco extra, sides filleted and paneled, blind and gold, g. e.* (*Bedford*). 12° *Boston, Benj. Harris,* 1693 C

2.00 908 WILLARD (S.) Reformation The Great Duty of an Afflicted People. [Fast] Sermon, in Boston, August 23d. 1694, *pp.* 76, *good copy, nearly uncut.* 8° *Boston, Barthol. Green,* 1694 Yale

9.50 909 WILLARD (S.) The Character of a Good Ruler. [Election] Sermon, preached, May 30, 1694, *brown morocco, inside borders gilt, top gilt,* UNCUT. 8° *Boston, Benj. Harris,* 1694 Yale

5.00 910 WILLARD (S.) The Law established by the Gospel. Sermon preached on the Lecture in Boston, Sept. 20, 1694. *pp.* 39, *olive levant morocco, g. e.* (*Bedford*). 8° *Boston, B. Green, for M. Perry,* 1694 Yale

5.50 911 WILLARD (S.) Impenitent Sinners Warned of their Misery and Summoned to Judgment . . Two Sermons . . Occasioned by the Amazing Instance of a Miserable Creature, condemned for Murdering her Infant, *etc., pp.* (8), 1–48, *wanting the last two leaves, half calf.* 8° *B. Green & J. Allen,* 1698 C

6.00 912 WILLARD (S.) The Man of War. A Sermon preached to the Artillery Company at Boston, June 5, 1699, Being the anniversary day for their Election, *pp.* 30, *red levant mor., full gilt back, filleted sides, inside borders, gilt top,* UNCUT. 8° *B. Green & J. Allen,* 1699 A.A.S.

6.00 913 WILLARD (S.) Spiritual Desertions Discovered and Remedied, being The Substance of divers Sermons preached for the help of dark Souls, *etc., pp.* 144, *crushed red levant morocco gilt, inside borders, g. e.* (*Bedford*). 12° *B. Green & J. Allen,* 1699 Yale

8.00 914 WILLARD (S.) Love's Pedigree. Or A Discourse shewing the Grace of Love in a Believer to be of A Divine Original. [Boston Lecture,] Feb. 29, 1699–1700. *pp.* 28, *str.-grained olive morocco, back and corners gilt, gilt top,* UNCUT. 8° *B. Green & J. Allen,* 1700 C

9.00 915 WILLARD (S.) Morality not to be Relied on for Life. Or, A Brief Discourse, discovering the One Thing Wanting, *etc.* [Boston Lecture,] May 23, 1700, *pp.* 28, *str.-grained blue morocco, g. e.* (*Bedford*). 8° *B. Green & J. Allen,* 1700 Yale

.50 916 — Another copy, *imperfect, hf. calf, neat.* Ford

5.00 917 WILLARD (S.) The Truly Blessed Man: or, The Way to be Happy here, and For Ever: Being the Substance of Divers Sermons Preached on *Psalm* XXXII. *pp.* 652, 4, *brown calf extra, g. e.* (*Bedford*). 12° *B. Green & J. Allen, for Mich. Perry,* 1700 L.R.

2.00 918 WILLARD (S.) The Truly Blessed Man, *etc., good copy, in the original binding.* 12° *B. Green & J. Allen,* 1700 Yale
"Elizabeth Sparhawk Her Book. Given her by y^e^ Honourable Samuel Sewall Esqr. 1700. September 10th."—"Jn^o^ Sparhawk's Book, 1700–1."—"Guil. Williams [Rev. Wm. Williams of Hartfield.] 1719. Bo't of Mr. Nath^l^ Sparhawk."

7.00 919 WILLARD (S.) The Peril of the Times Displayed. Or, The Danger of Mens taking up with a Form of Godliness, But denying the Power of it. Being the Substance of Several Sermons, *pp.* 68, *polished calf, gilt, inside borders, g. e.* (*Bedford*). Yale
12° *B. Green & J. Allen*, 1700
Epistle "To the Reader" (pp. 3–12) by Increase Mather. On a guard leaf is written: "Timo: Edward's Book, Bought as I rem[embe]r of Mr. Elkanah Pembrook."

3.75 920 WILLARD (S.) The Fountain Opened: or, The Great Gospel Privilege of having Christ exhibited to Sinfull Men. Wherein Also is proved that there shall be a National Calling of the JEWS, From Zech. XIII. 1. [To which is appended,] Evangelical Perfection. Or How far the Gospel requires Believers to Aspire after being completely Perfect. Boston Lecture, June 10th. 1694. *good sound copy, pp.* (4), 208, (2). 8° *B. Green and J. Allen*, 1700 C

.63 920* — The Fountain Opened, etc. Appendix, by Samuel Sewall, Sept. 21, 1712. *pp.* (2), 40, *wants title-page, and a corner of first two leaves.* 8° *Boston, repr.* 1722 Yale

2.00 921 WILLARD (S.) The Christian's Exercise by Satan's Temptations; The Substance of several Sermons. *To which is appended,* Brotherly Love Described and Directed, as It was Casuistically handled in Two Sermons, Boston Lecture, 1701. *pp.* (4), 268, *good copy, in the old binding.* 12° *B. Green and J. Allen*, 1701 C

4.50 922 WILLARD (S.) Israel's true Safety. A Fast Sermon before the Governor and Assembly, March 15, 1704.— DANFORTH (JOHN) The Vile Prophanations of Prosperity by the Degenerate; Fast Sermon, March 15, 1703–4.— A Declaration against Prophaneness and Immoralities by His Excellency the Governour, Council and Assembly of Massachusetts-Bay, March 24, 17$\frac{83}{84}$. *Three in 1 vol., worn copy, slightly imperfect, the corners of some leaves wormed.* 12° *Boston*, 1704 Yale

6.50 923 WILLARD (S.) The Just Man's Prerogative; A Sermon [occasioned by the Death of] Simeon Stoddard, who was Barbarously Murdered, near London, May 14, 1706. — WADSWORTH (Benj.) Considerations to Prevent Murmuring . . A Lecture Sermon [on the same occasion]. *Two in one vol., good copies, old calf, with skull and cross-bones stamped on the sides.* 12° *Boston, B. Green*, 1706 A.A.S.
Contains MSS. biographical notes [by Samuel G. Drake].

.75 924 WILLARD (S.) Some Brief Sacramental Meditations, preparatory for Communion. (To the Reader, by Eben. Pemberton), *fine fresh copy, in the original binding, neat.* 8° *Boston, B. Green*, 1711 A.A.S.

.80 925 — The same; *with* Rev. EBENEZER PEMBERTON'S Funeral Sermon on the Death of S. Willard, *pp.* (16), 80. *Boston*, 1707. *Two in one vol., old calf.* 8° Agnew
"By his *Printed Works* He has Erected himself a *Monument* that will Endure when the *Famed* MAUSOLEUM's of the World shall Moulder down, and be buryed in their own Ruines."—*Pemberton's Fun. Sermon.*

17.00 926 WILLARD (S.) Seven Tracts, *bound in one volume, half olive mor.* (*Roxburghe*). 16° *Boston*, 1701–35 Yale
Prognosticks of Impending Calamities. Sermon, occasioned by the death of Lieut. Governor Wm. Stoughton. *pp.* 32. *B. Green & J. Allen, for N. Boone*, 1701
The Fear of an Oath. Or, Some Cautions to be used about Swearing. Boston Lecture, Jan. 30, 1700–01. *pp.* 30. *Printed for Nicholas Boone*, 1701

The Best Priviledge. Boston Lecture, June 19, 1701. *pp.* (2), 30.
B. Green & J. Allen, for Benj. Eliot, 1701.

A Brief Reply to Mr. GEORGE KIETH (*sic*), in Answer to a Script of his, Entituled, A Refutation of a Dangerous and Hurtful Opinion, maintained by Mr. Samuel Willard, &c. *pp.* (2), 66. *For Samuel Phillips*, 1703

The Just Man's Prerogative. A Sermon preached Privately, Sept. 27, 1706. On . . the death of Mr. SIMEON STODDARD, who was found murdered, in Chelsea Fields, near London, May 14. *pp.* (2), 28. *B. Green*, 1706

The Checkered State of the Gospel Church. Fast Sermon, Sept. 18, 1701. *pp.* 64.
B. Green & J. Allen, for S. Sewall Jun., 1701

Brief Directions to a Young Scholar designing the Ministry, for the Study of Divinity. [Preface by Joseph Sewall and Thomas Prince.] *pp.* iv, 7. *J. Draper*, 1735

13.50 927 WILLIAMS (JOHN) *of Deerfield* [*the future "Redeemed Captive"*]. Warnings to the Unclean; a Discourse, at Springfield Lecture, August 25, 1698, at the Execution of Sarah Smith, *pp.* 64, *red levant morocco, full gilt back, filleted sides, inside borders* (*Bedford*). Field
8° *Boston, B. Green and J. Allen, for M. Perry*, 1699

To the Reader (5 pp.) by Rev. Wm. Williams of Hatfield.

4.25 928 WILLIAMS (WM.) The Danger of Not Reforming Known Evils, or, The Inexcusableness of a Knowing People Refusing to be Reformed. As it was set forth on a Day of Publick Fasting, April 16, 1707, at Hatfield, *pp.* (2), 30. 8° *Boston, B. Green*, 1707 A.A.S.

His first published sermon. It is not mentioned by Dr. Sprague, and has not been found in any library catalogue.

57.50 929 WILSON (JOHN) *Sometime Pastor of the Church of Christ in Boston.* A Seasonable Watch-Word unto Christians against the Dreams and Dreamers of this Generation: Delivered in a Sermon November 16th, 1665. And being the last Lecture which was Preached by that Reverend, Faithful, and Eminent Man of God. (Prefatory epistle, by the Rev. Thomas Thacher.) *pp.* (4), 19, *red levant morocco extra, paneled sides, g. e.* (*Bedford*). C
4° *Cambridge, S. Green & S. Green*, 1677

VERY LARGE and FINE copy of the *only published work* of the First Pastor of Boston. It is EXCESSIVELY RARE. This sermon "was preached on occasion of the Anabaptists first setting up in opposition to the Churches of Christ,"—says Increase Mather (*On Infant Baptism*, 1680, p. 277). A Baptist church had been organized, in Charlestown, May 28, 1665. Five of their members had been disfranchised by the General Court (Oct. 11th), a few weeks before this Lecture was preached. Mr. Wilson, says Cotton Mather, "had the Zeal of a Pharisee, I had almost said of a Seraphim, in testifying against every thing that he thought offensive to God,"—and, "in his sight," adds Mr. Frothingham, "among things most offensive was Anabaptists and Quakers." (*Hist. of Charlestown*, p. 69.)

THE WORKS OF THE MATHERS.

For the purposes of this Catalogue, it has been found convenient to arrange the works of the several members of the Mather family — extending nearly to four hundred and fifty titles (exclusive of duplicates) — in the following order:—

(1) RICHARD, of Dorchester. (2) INCREASE, of Boston, son of Richard. (3) COTTON, of Boston, son of Increase.

The others follow in the alphabetical order of their Christian names: (4) AZARIAH, of Saybrook, son of Samuel (of Windsor). (5) ELEAZER, of Northampton, son of Richard. (6) MOSES, of Middlesex, Conn., gr. gr. grandson of Richard. (7) NATHANAEL, of Dublin and London, son of Richard. (8) NATHANAEL, of Boston, son of Increase. (9) SAMUEL, of Dublin, son of Richard. (10) SAMUEL, of Windsor, Conn., son of Timothy and grandson of Richard. (11) SAMUEL, of Witney (Engl.), son of Increase. (12) SAMUEL, of Boston, son of Cotton.

The works of INCREASE and COTTON Mather (Nos. 939–1282) are arranged in the *alphabetical order* of their titles: all the others, in the *order of time* of publication.

An obelisk (†) prefixed to a title indicates that the work was published *anonymously*.

In giving the *sizes*, the *signatures* have been the guide. Signatures in *eights* (or half-sheets, in *fours*) are marked 8°; in *sixes* or *twelves*, 12°.

Where no *place of publication* is named, it will be understood that the book was printed in *Boston*, uhless specially marked as of *no place* (n. p.)

12.50 930 MATHER (RICHARD) † Church-Government and Church-Covenant discvssed, In an Answer of the Elders of the severall Churches in New-England To two and thirty Questions, sent over to them by divers Ministers in England . . Together with an Apologie of the said Elders in New-England for Church-Covenant . . As also in an Answer [By JOHN DAVENPORT] to Nine Positions about Church Government. (Address To the Reader, by Hugh Peters.) *pp.* (4), 84, (2), 78, *maroon morocco, g. e.* 4° *London*, 1643 Williams (Poole)

— "The 32 Questions, the Answerer whereof was Mr. Richard Mather, and not any other Elder or Elders in New England; who is likewise the Author of the Discourse concerning Church Covenant printed therewith, . . as he writes in a letter to a Son of his now in England."—*Preface to a Disputation concerning Church Members*, etc., *London*, 1659.

"The 9 Positions (though *written by Mr. Davenport*) had the Approbation of the rest of the Elders in New England."—I. Mather's *Discourse concerning the Unlawfulness of Common Prayer*, p. 14.

"An Apologie" and "An Answer . . unto Nine Positions" have separate title-pages, but continuous paging.

11.00 931 MATHER (RICHARD) and TOMPSON (WILLIAM) A Modest & Brotherly Ansvver To Mr. Charles Herle his Book, against the Independency of Churches, etc., *pp.* iv, 58, *calf, gilt, large and fine copy*, SCARCE. 4° *London, for Henry Overton*, 1644 Yale

4.00 932 — The same. *Another copy, a few leaves cut close at top, touching the head-line, dk. brown levant morocco, paneled sides.* 4° *London*, 1644 Williams (Poole)

20.00 933 MATHER (R.) and TOMPSON (W.) An Heart-Melting Exhortation, together with a Cordiall Consolation, Presented in a Letter from New-England, to their dear Countreymen of Lancashire, *pp.* (2), 84, *and* Postscript, 5 *pp., n. n., brown mor. extra* (*F. Bedford*), RARE. sm. 12° *London*, 1650 Yale

A fine copy, from the Mather library, with the autograph of Increase Mather: "*Crescentii Matheris liber, Londini, Maii* (?) 23, 1689."

90.00 934 MATHER (R.) The Summe of Certain Sermons upon Genes: 15. 6. Wherein Not only the Doctrine of Justification by Faith is Asserted and Cleared, And sundry Arguments for Justification before Faith, discussed and Answered, But Also The nature and the meanes of Faith, with the Imputation of our Sins to Christ, and of Christs Righteousness to us are briefly Explained and Confirmed, *pp.* (12), 47, *best levant brown morocco, sides double paneled, centre ornaments, g. e.* (*Bedford*). 4° *Cambridg, Samuel Green,* 1652

To the Christian Reader, by John Cotton and John Wilson, 1 p. A FINE COPY, with good margins, of this EXCEEDINGLY RARE book; the FIRST WORK of Richard Mather's PRINTED IN NEW ENGLAND (except a Catechism, of which no copy is extant).

35.00 935 MATHER (RICHARD) A Farewell Exhortation to the Church and People of Dorchester in New-England, *pp.* (4), 27, *dk. red morocco extra, g. e.* (*Pratt*). 4° *Cambridge, Samuel Green,* 1657

SUPERLATIVELY RARE. This copy has suffered somewhat, at the hands of a former binder. The outer margin of pp. 3, 4, and the bottom margins throughout have been cropped too close, taking off one line from pp. 17–21, and three or four words from p. 26. The margins have been *skilfully restored*, and the few lost words can easily be supplied in facsimile.

22.00 936 — † A Defence of the Answer and Arguments of the Synod met at Boston in the year 1662, against the Reply made thereto by the Reverend John Davenport. . . Together with AN ANSWER [by the Rev. Jonathan Mitchell] to the Apologetical Preface set before that Essay. By some of the Elders who were members of that Synod, *pp.* (2), 46, 102. *Elegantly bound in dk. blue grosgrain levant morocco, gilt back and paneled sides* (*Bedford*). 4° *Cambridge,*

On the margin of the title-page, is written, in the Autograph of Richard Mather: "For the Reverd Mr Shepard;" also, "Thomas Shepard's Booke, ye gift of ye Revd. Author [Mr. Richard] Mather, Teacher of the Church in Dorchester," and "Ben. Wadsworth's, 1717." There are several marginal notes (in the "Answer") by Mr. Shepard—who has also written, at the beginning of each part of the work, the name of the author. RARE.

5.00 937 — Two MANUSCRIPT Sermons: (1) "2 Cor: 5: 1. At Good-wife Wilkens funerall, Decr. 6th, 164[8?]" 7 *pp.*—(2) "Psal. 90: 12. At Mr. Toogoods funerall, Decr. 12: 1653." 4 *pp.* (*wants one page.*)

Eleven neatly written pages. Good autographs of Richard Mather are EXTREMELY RARE. Additional interest is given to these choice specimens by their mention of two names not found in the records of Dorchester or in Savage's Genealogical Dictionary. "Goodwife Wilkens" may have been the wife or the mother of Bray Wilkins, of Dorchester and Lynn: but who was the "*Mr.* Toogood" who died in 1653?

8.50 938 — MANUSCRIPT SERMON, from Heb. 13. 17, preached "At an Ordina*tion* at Marleborough. Apr: 7: 1659." 16 *pages,* 8°

A most desirable AUTOGRAPH, but of higher interest as an unpublished discourse of Richard Mather, on the duty of obedience and submission of church-members, to their ministers and officers. ("Obey them that have the rule over you, and submit yourselves," etc.)

"He wrote a treatise to prove that whatever *priviledge* and *liberty* may belong to the *fraternity*, the *rule* of the church belongs only to its *Presbytery*."—*Magnalia.*

The *occasion* and the *date* of this Sermon deserve notice. The town of Marlborough was not incorporated until May, 1660, and the Rev. William Brinsmead (a native of Dorchester, and doubtless a member of Mather's church) is said to have been the first minister, but he was not *installed* until October 3, 1666. That he (or any other) minister was *ordained* at Marlborough as early as April, 1659, seems to have been unknown even to Mr. Hudson, the local historian.

7.00 939 MATHER (INCREASE) Advice to the Children of Godly Ancestors. Given July 9. 1721. And taken in Short-Hand, by one of the Hearers, *pp.* 16, [*In* A Course of Sermons on Early Piety, by the Eight Ministers who carry on the Thursday Lecture in Boston.] *clean and sound, in the original binding.* 12° *S. Kneeland*, 1721 Yale

The Preface to this volume is also by I. Mather. The first sermon is by Cotton Mather: "What the Pious Parent wishes for." The sermons are separately paged. An alphabetical arrangement reverses, in this instance, the order of time, giving the first place, in the catalogue of Increase Mather's works, to one of his latest (No. 149 of Mr. Sibley's list). The "Advice" was given in his 83d year, "without using any notes;" "nor could we have come at this particular Sermon, if we had not been beholden to the Pen of a pious Gentlewoman belonging to his Flock, who gives us this Copy of what the *Ready-Writer* took from him, as he delivered it."—*C. Mather's Mantissa.*

12.00 940 — Angelographia, or A Discourse concerning the Nature and Power of the Holy Angels . . Delivered in several Sermons: To which is added, A Sermon concerning the Sin and Misery of the Fallen Angels: Also a Disquisition concerning Angelical-Apparitions. *pp.* (16), 132, 44, *dark red grosgrain levant morocco, gilt back, ins. borders, g. e.* (*Bedford*). C

B. Green and J. Allen, for S. Phillips, 1696

The Disquisition concerning Angelical Apparitions is separately paged, and has the imprint: *Boston, for Samuel Philips*, 1696.

— An Answer of Several Ministers to that Case of Conscience (concerning Marrying a Wife's sister). *See* No. 722.

24.00 941 — † An Arrow against Profane and Promiscuous Dancing. Drawn out of the Quiver of the Scriptures. By the Ministers of Christ at Boston in New-England, *pp.* 30, *olive morocco extra, g. e.* (*Bedford*). VERY RARE. 8° *Samuel Green*, 1684 George

The motto of the title-page (taken from William of Paris) is: "Chorea est Circulus cujus Centrum est Diabolus,"—'the Dance is a circle whose Centre is the Devil'!—"Such Church-Members in N. E. as have sent their Children to be Practitioners or Spectators of mixt Dancing between Young Men and Maidens," says the Reverend author (p. 29), "have cause to be deeply humbled. But stand still a while! what a word is here! *Church-members and their Children in N. E. at mixt Dances!* Be astonished, O ye Heavens! without doubt, Abraham is ignorant of us, and Israel knoweth us not!'

In November, 1684, the Ministers of Boston "come to the Court and complain against a Dancing Master [Mr. Francis Stepney] who seeks to set up here, and hath mixt Dances, and his time of meeting is *Lecture-Day*, and 'tis reported he should say that by one Play *he could teach more Divinity than Mr. Willard* or the Old Testament. Mr. Moody said 'twas not a time for N. E. to dance. Mr. *Mather* struck at the Root, speaking against mixt Dances." (*Sewall's Diary.*) Mr. Stepney was ordered not to keep a dancing school. Disregarding the prohibition, in February, 1685–6, he was prosecuted and fined £100, for "speaking blasphemous words," but the payment of all but £10, was remitted on condition that he should leave Boston before the last of March. Just then, a second impression of "The Arrow against Dancing" was published.

15.00 942 — Awakening Soul-Saving Truths, Plainly delivered in several Sermons [on the Called and the Chosen], *pp.* (2), ii, 100, (1), *a corner torn from last leaf.* 12° *S. Kneeland, for B. Gray & J. Edwards*, 1720 A.A.S.

VERY RARE. "Not in C. Mather's list or in any library catalogue." Mr. Sibley gives the title (No. 145) from Mr. Brinley's copy, and mentions no other.

[— The Believers Gain by Death. Sermon, Nov. 22, 1713, on the death of [his daughter-in-law]. *Bound with* C. Mather's Best Ornaments of Youth, *etc.* No. 1070.

8.00 943 — The Blessed Hope, and the Glorious Appearing of the Great God our Saviour, Jesus Christ. Opened & Applied, in [six] several Sermons, *pp.* 142, *good copy, half bound, neat.* 12° *Timothy Green, for N. Boone*, 1701 Bartlett

The Address "To the Reader" is dated Dec. 18, 1700.

25.00 944 MATHER (INCREASE) A BRIEF ACCOUNT concerning Several of the Agents of New-England, their Negotiation at the Court of England: With some Remarks on the New Charter, &c., *pp.* 24, *olive morocco, full gilt, ins. borders, g. e.* (*Bedford*), RARE. Bartlett

4° *London, Printed in the Year* 1691

Signed, "Increase Mather. London, Novemb. 16. 1691." Reprinted in The Andros Tracts, ii. 271–96.

10.00 945 — †A Brief Discourse concerning the unlawfulness of the Common Prayer Worship, and Of Laying the Hand on, and Kissing the Booke in Swearing. By a Reverend and Learned Divine, *pp.* (4), 21, *hf. calf, plain.* Henry

8° n. p. *Printed in the Year &c.* [1689]

"Ye author, Mr. I. Mather, and Dr. C. Mather says Printed in 1689."—*T. Prince.* See Mr. Sibley's list, No. 45. The preface "To the Reader" (2 pp.) is signed, T. P.

8.50 946 — [WILLIAMS (JOHN) *Bishop of Chichester*] A Brief Discourse Concerning the Lawfulness of Worshipping God by the Common-Prayer. Being in Answer To a Book, Entituled, A Brief Discourse concerning the Unlawfulness of the Common-Prayer Worship. Lately Printed in New-England, *pp.* (4), 36. Henry

4° *London, Ric. Chiswell,* 1693

This first edition of Bishop Williams's reply to Mather is VERY RARE; and the second, (1694) seems to be UNKNOWN to the bibliographers. *See* MATHER'S Some Remarks on a pretended Answer, &c., No. 1037.

4.00 946* — Williams (J.) A Brief Discourse, *etc., pp.* (4), 35, *the first two leaves stained, and a small piece torn from corner of title-leaf,* UNCUT. Lowe

4° *London,* 1693; *Reprinted, Boston,* 1712

[*S. Green and M. Johnson, for Hezekiah Usher, of Boston,* 1664] Part of 938

3.50 947 — [Williams, (John)] A Brief Discourse concerning the Lawfulness of Worshipping God by the Common Prayer; &c. The Second Edition, corrected, *pp.* (4), 36, *fine clean copy, half mor. neat.* Lowe

4° *London,* 1694

260.00 948 — A | Brief History | of the | Warr | With the Indians in | NEVV-ENGLAND. | (From June 24, 1675. when the first English-man was mur-|dered by the Indians, to August 12, 1676. when *Philip*, aliàs | *Metacomet*, the principal Author and Beginner | of the Warr, was slain.) | Wherein the Grounds, Beginning, and Progress of the Warr, | is summarily expressed. | Together with a serious | EXHORTATION | to the Inhabitants of that Land, By *INCREASE MATHER*, Teacher of a Church of | Christ, in Boston in New-England. | (Quotations, 8 lines.) O. Goelet

4° *Boston. Printed and Sold by John Foster over against the Sign of the Dove.* 1676

Title (1 leaf), To the Reader (4 pp.), A Brief History &c. *pp.* 1–51, (1 blk. p.), Postscript, and Errata, pp. 8.—Title, "An Earnest Exhortation," &c., pp. (4), 26. A good, sound copy of this EXCEEDINGLY RARE book. No epithet can be too strong to characterize the scarcity of the one *introuvable* which so long escaped the search of American collectors; so rare, that Prince did not secure it for his New England Library, though he could pick up half a dozen Bay Psalm Books; so rare that S. G. Drake, the most indefatigable and successful of collectors, could not find it for his reprint, in 1862, and was obliged to copy even his title page from the *London* edition; and so rare that Mr. Sabin himself, when noting the fact (in the Menzies Catalogue) that "the New England edition is not mentioned by Lowndes, *nor elsewhere*, so far as we have been able to ascertain," makes the reluctant admission that "perhaps, no copy of it exists."

Mr. Brinley's copy is in fine condition, clean throughout, except inconsiderable water-stains, easily removable. It is in the original marble-paper wrapper. In trimming, one line of the *Errata*, on the last page of the Postscript and the Exhortation, was cut into, and a few of the signatures and catch-words were *touched:* but the injury is so slight that in a volume of less rarity and bibliographical importance, it would not be worth mention.

26.00 949 MATHER (INCREASE) A Brief | History | of the | WAR | with the | INDIANS | in | New-England. | From June 24. 1675. (when the first Englishman was Murder-ed by the Indians) to August 12. 1676. when Philip, | alias Metacomet, the principal Author and | Beginner of the War, was slain. | . . Together with a serious Exhortation to the | Inhabitants of that Land. | 4 *prelim. leaves, pp.* 51, (1), 8, *smooth calf extra, large copy.* 4° *London, Printed for Richard Chiswell,* 1676 Hunnewell

EXTREMELY RARE. This copy has the *leaf preceding the title-page,* with half title, in large type: "The Wars of New-England." (The "Serious Exhortation" though named in the Title, is not given in this edition.)

4.00 950 — A Brief History Of the War with the PEQUOT INDIANS in New-England; Anno 1637. [The second part of "A Relation of the Troubles" *etc.,* stitched separately,] *pp.* 27–76, *large copy, needs washing and some slight repairs.* 4° n. t. p. [*Boston, John Foster,* 1677] Bartlett

6.00 951 — Burnings Bewailed: In a Sermon, Occasioned by the Lamentable FIRE Which was in Boston, October 2d. 1711. . . The Second Edition. *pp.* (4), 36, *fine unused copy, in the original wrapper.* 8° *Timothy Green,* 1712 Yale

15.50 952 — A Call from Heaven, to the Present and Succeeding Generations. The Second Impression, *pp.* (8), 198, *str.-grained olive morocco extra, back and sides gilt* (*Bedford*). 8° *R. P. for I. Brunning,* 1685 Hunnewell

The first impression of this compilation was made in 1679. It comprises four sermons, with separate title-pages, (viz.): A Discourse wherein is shewed that the Children of Godly Parents are under special Advantages to seek the Lord; A Discourse concerning the Danger of Apostasy (ELECTION SERMON, 1677); That Young Men ought to Remember God their Creator; *and,* Pray for the Rising Generation (Fast Sermon, 3d day of 5th month, 1678), the Third Impression.

10.00 953 — (*posthumous.*) A Call to the Tempted. A Sermon on the horrid Crime of Self-Murder, Preached on a Remarkable Occasion, by the Memorable Dr. Increase Mather. And now Published from his Notes, for a Charitable Stop to Suicides, *pp.* ii, 17, *green str.-gr. morocco.* 8° *B. Green, March 12th,* 1723–4 C

At the end is "Boston, 23d. V.m. 1682." "The Occasion of the Publication," 2 pages, prefixed, was written by Cotton Mather, evidently.

21.00 954 —† A Case of Conscience concerning Eating of Blood, Considered and Answered, *pp.* 8, *n. t. p., russia-red grosgr. levant mor. extra, g. e.* (*Bedford*), VERY RARE. 8° *B. Green and J. Allen,* 1697 George

No. 62, Sibley's list, on authority of Prince's MS. Catalogue.

65.00 955 — Cases of Conscience | Concerning evil | Spirits | Personating Men, | Witchcrafts, infallible proofs of | Guilt in such as are accused | with that Crime. | *etc., pp.* (6), 67, (7), *str.-gr. olive morocco, sides double paneled, with corner ornaments, in Roger Payne's style, full gilt back, g. e.* (*F. Bedford*). 8° *Benjamin Harris,* 1693 George

A BEAUTIFUL COPY of this EXCESSIVELY RARE book.

31.00 956 — A Collection of some of the Many Offensive Matters, contained in a Pamphlet, entituled, The Order of the Gospel Revived, *pp.* 24, *brown morocco extra,* UNCUT. 8° *T. Green,* 1701 George

The prefatory address "To the Reader" (3 pp.) Dec. 13, 1700, is signed, Increase Mather. He attributes the "Collection," to "a Friend"—his son Cotton, probably. See GOSPEL ORDER REVIVED, No. 773.

10.00 957 — David Serving His Generation. A Sermon . . . Occasioned by the Death of the Reverend Mr. JOHN BAILY, at Boston, Dec. 12. 1697, *pp.* 39, *dk. brown levant mor. extra, g. e.* (*Bedford*). 8° *B. Green and J. Allen,* 1698 C

—— 958 MATHER (INCREASE) The Day of Trouble is near. Two Sermons wherein is shewed What are the Signs of a Day of Trouble being near. And particularly, What reason there in for New-England to expect A Day of Trouble. . . Preached the 11th day of the 12th moneth, 1673, a day of Humiliation, *pp.* (2), 31, EXTREMELY RARE. 4° *Cambridge, Marmaduke Johnson*, 1674 Out

35.00 959 — The Day of Trouble is near. Two Sermons . . . Preached on a day of Humiliation [Feb. 11, 1673–4]. *Another copy, blue grosgrain morocco extra, gilt back and edges*, LARGE *and* FINE. 4° *Cambridge, Marmaduke Johnson*, 1674 C

"For Mr. Nath. Collins," in the *author's autograph*, at the head of the title-page.

4.25 960 — Diatriba de Signo Filii Hominis, et de Secundo Messiæ Adventu, *pp.* (8), 98, (6), *good copy, old calf.* sm. 8° *Amstelodami, apud Mercy Browning*, 1682 C

The preface is dated, "è musæo meo, Bostoniæ," Dec. 15, 1682. This copy has the autographs *of Benj. Pierpont*, "ex Dono Dom: C: Matheri," *Ezra Stiles*, 1791, and *A[biel] Holmes.*

19.00 961 — A Discourse concerning the Death of the Righteous. Occasioned by the Death of the Honourable Mr. John Foster Esqr.. and of his Pious Consort, Mrs. Abigail Foster, *pp.* (2), 29, *clean copy, russet calf, gilt* (*W. Pratt*). 8° *B. Green*, 1711 A.A.S.

23.00 962 — A Discourse concerning Earthquakes; . . also, two Sermons [preached Sept. 9, 1705] shewing, That Sin is the Greatest Evil; and, That to Redeem Time is the Greatest Wisdom, *pp.* 131, *green mor., full gilt, elegant*, (*Bedford.*) 12° *Timo. Green, for B. Eliot*, 1706 Bartle

4.50 963 — A Discourse concerning the Existence and Omniscience of God, . . The Substance of several Sermons, *pp.* (6), 86, (1), *imperfect, several leaves injured, and lower half of title gone.* 12° [1716] A.A.S

VERY RARE. Mr. Sibley (No. 125) refers to Mr. Brinley's copy, only. It is not in the catalogues of the Prince, Am. Antiq. Society, or Mass. Hist. Society libraries. The Preface is dated, Oct. 10, 1716.

17.00 964 — A Discourse concerning Faith and Fervency in Prayer . . . Several Sermons . . . with a True Account of the late Wonderful and Astonishing Success of the Gospel in Ceilon, Amboina, and Malabar, *pp.* (2), xix, (1), 112, (6), *wants a leaf of Preface, clean copy, calf, gilt* (*Bedford*). 12° *B. Green for Samuel Gerrish*, 1710 A.A.S

2.00 965 — A Discourse concerning the Grace of Courage . . Preached at Boston (Artillery Election), June 5, 1710, *pp.* (4), 44, *half mor.* 8° *B. Green, for S. Phillips*, 1710 Lowe

On the title-page is the autograph of the Rev. "Joseph Marsh, July y^e^ 6^th^ 1710, Ex Dono Rev^di^ Authoris."

15.00 966 — A Discourse concerning the Maintenance Due to those that Preach the Gospel, *pp.* (2), 60, (1), *good copy, half morocco, neat.* 8° *B. Green*, 1706 Bartle

The dedication is dated, Oct. 26, 1706. The Discourse gives some interesting facts concerning the small salaries paid to eminent divines, in New England — John Cotton, Charles Chauncy, and others.

22.50 967 — A Discourse concerning the Subject of Baptisme Wherein the present Controversies, that are agitated in the New English Churches are from Scripture and Reason modestly enquired into, *pp.* (4), 76, *brown levant morocco extra, sides paneled, top gilt*, (*Bedford*), UNCUT. 4° *Cambridge, Samuel Green*, 1675 Bartl

A SPLENDID COPY. In such condition, of the HIGHEST RARITY, and perhaps UNIQUE.

36.00 968 MATHER (INCREASE) A Discourse concerning the Uncertainty of the Times of Men... A Sermon preached at Cambridge, Decemb. 6. 1696, On Occasion of the Sudden death of Two Scholars belonging to Harvard College, *pp.* 40, *olive morocco extra, g. e.* (*Bedford*). 8° *B. Green and J. Allen, for Samuel Phillips*, 1697 George

EXCEEDINGLY RARE. The scholars were John Eyre, son of John Eyre Esq. of Boston (not of Simon, of New Haven, as Mr. Savage conjectured), and —— Maxwell. (Sibley, No. 63.)

5.00 969 — A Discourse proving that the Christian Religion is the only True Religion,.. in several Sermons, *pp.* (4), 96, *good copy, clean, and well preserved in the old binding.* 12° *T. Green*, 1702 Bartlett

Rev. Warham Williams's copy, "Don. Rev. Authoris."

37.50 970 [MATHER (INCREASE? and NATHANAEL)] A | Disputation | concerning | Church-Members | and their | Children, | in | Answer | to | XXI. Questions: | Wherein the State of such Children when Adults, | Together with their Duty towards the Church, | And the Churches Duty towards them | is Discussed. | By an | Assembly of Divines | meeting at Boston in | New England, | June 4th, 1657. *pp.* 8, 31. 4° *London, J. Hayes, for Samuel Thomson*, 1659 A.A.S.

This VERY RARE tract was published by the agency of *Nathaniel* and *Increase* Mather. The former wrote the prefatory Epistle "To the Reader" (see Incr. Mather's *Life and Death of Richard Mather*, p. 32). Increase, who sailed for England a few weeks after the meeting of the Council of 1657, probably compiled and carried over the report of the "Disputation." This copy has his autograph (cut into by the binder) and the text is corrected in two or three places in his hand. It has also the autograph of the Rev. "John Cotton, his booke, given him by his Brother Mr. Increase Mather."

10.00 971 — A Disquisition Concerning Ecclesiastical Councils. Proving, that not only Pastors, but Brethren delegated by the Churches, have equally a Right to a decisive Vote in such Assemblies. To which is added, Proposals concerning Consociation of Churches, *pp.* (2), XX, 47, (1), *nice copy, str.-gr. brown morocco extra*, UNCUT. 12° *Printed for N. Boone*, 1716 Yale

The Preface is dated Oct. 30, 1716. In the preface to "Two Discourses" (No. 1041), published in (July) 1716, Mather says: "Some years ago, I wrote a *Disquisition concerning Ecclesiastical Councils*.. In suppressing the Publication of it so long, I have attended the Old Advice, *In nonum prematur ad Annum*.. I have designed that Discourse as my *Last* and *Dying Advice* to the Churches in New-England." (p. ix.)

3.50 971* — The same, *original binding, neat.* Agnew

21.00 972 — A Dissertation Concerning the Future Conversion of the Jewish Nation, *pp.* (4), 35, (1), *dark calf antique, red edges*, LARGE *and* FINE *copy*, RARE. 4° *London, R. Tookey*, 1709 C

In Chap. VIII, are Some curious "Conjectures about the *Americans*," the probability that "the Apocalyptical *Gog* and *Magog*" will come from America, &c. (pp. 32, 33). Compare Sewall's *Phænomena Apocalyptica*, No. 858.

10.00 972* — A Dissertation Concerning the Future Conversion of the Jewish Nation. *Another copy, portrait of Mather inserted, maroon levant morocco, antique, top gilt, part of a line cut from foot of p.* 23, *by a former binder.* 4° *London*, 1709 Boston P.L.

17.00 973 — A Dissertation, wherein the Strange Doctrine lately published in a Sermon [by Solomon Stoddard] is examined and confuted,.. With an Appendix, shewing what Scripture Ground there is to Hope, that within a very few years there will be a Glorious Reformation of the Church, *pp.* (12), 135, *fine clean copy, old calf.* 12° *B. Green, for B. Eliot*, 1708 Yale

See STODDARD (S.) An Appeal to the Learned, No. 866*.

20.00 974 MATHER (INCREASE) The Divine Right of Infant-Baptisme Asserted and Proved from Scripture and Antiquity. (To the Reader, 5 pp., by Urian Oakes.) *pp.* (8), 27, *blue levant morocco, sides filleted, corners ornamented, back and edges gilt* (*Bedford*). C
4° *John Foster*, 1680

13.00 975 — The Doctrine of Divine Providence opened and applyed; Also, Sundry Sermons on Several other Subjects, *pp.* (8), 148. — MATHER (NATHANAEL) A Sermon wherein is shewed that it is the Duty, and should be the Care of Believers on Christ to live in the constant Exercise of Grace, *pp.* (2), 28, (2). *Two vols. in one, dk. red morocco, g. e.* (*Bedford*). George
8° *R. Pierce, for Jos. Brunning* [*and Browning*], 1684
A *few words* are lost from inside lower corners of the preface (2 leaves) to the first tract: the missing portions of the leaves have been skilfully restored, and are ready for the facsimile.

1.00 976 — [The Doctrine of Divine Providence opened and applied: Also, Sundry Sermons on Several other Subjects,] *imperfect, wanting prelim. leaves and pp.* 1–8, *and some other leaves torn.* — The Same. With Nathanael Mather's Sermon "Believers on Christ" &c., *old binding, front margins wormed* (*scarcely touching the text*). 3 in 2 vols. Yale
8° [*R. Pierce*, 1684]

6.00 977 — The | Doctrine | of | Singular Obedience, | As the Duty and Property | of the True | Christian: | Opened & Applied, | *pp.* 1–36, *wants one or more last leaves, water-stained, uncut*, EXTREMELY RARE. C
12° *Timothy Green*, 1707
Mr. Sibley gives the title from Mr. Brinley's copy, and had seen no other.

17.00 978 — The Duty of Parents to Pray for their Children . . A Sermon, preached May 19. 1703. [on a Day of] Prayer with Fasting for the Rising Generation. The Second Impression, *pp.* vi, 40. — MATHER (COTTON) The Duty of Children Whose Parents have Pray'd for them. Or, Early and Real Godliness Urged; Especially upon such as are descended from Godly Ancestors. A Sermon [on the same occasion as the preceding]. The Second Impression, *pp.* 41–99. *Two in one volume, continuous paging, dk. red str.-gr. morocco.* A.A.S.
12° *J. Allen, for John Edwards*, 1719

13.00 979 — A Dying | Legacy | of a Minister | to his Dearly | Beloved People, | . . . Being the THREE LAST SERMONS preached by him. (Preface, dated June 21st, 1722,) *pp.* (6), 90, *good copy*, (*a bit torn from corner of pp.* 7–8,) *old binding, neat.* A.A.S
sm. 12°. 1722

13.00 980 — An Earnest Exhortation to the Children of New-England, to Exalt the God of their Fathers, Delivered in a Sermon, *pp.* (4), 39, *fine copy, maroon mor.* (*Bedford*). Bartlett
12° *Printed for B. Eliot*, 1711
"To the Reader," dated Nov. 9, 1710.

30.00 981 — *and others.* ELIJAH'S MANTLE. A Faithful Testimony, to the Cause and Work of God, in the Churches of New-England. And The Great End and Interest of these Plantations, Dropt and Left by Four Servants of God, Famous in the Service of the Churches, *etc.*, *pp.* (2), ii, 17, (2), *fine clean copy*, UNCUT, *with* MSS. NOTES AND ADDITIONS BY THE REV. THOMAS PRINCE. Georg
8° *S. Kneeland, for S. Gerrish*, 1722
This tract, as published, contains, after a prefatory address "To the Reader" [probably by Cotton Mather,] 2 pp.; I. The Great End and Interest of New-England, by Jonathan

Mitchel; II. The Cause of God, and His People in New-England; a Sermon of Mr. John Higginson; III. New-England's True Interest, [by] William Stoughton; IV. The Testimony Finished, by INCREASE MATHER—dated Nov. 10, 1722—his LAST PUBLISHED WORDS, written "in the Eighty-fourth year of [his] Age, and under a Feebleness in the Valley of the Shadow of Death." The first Article, by Jona. Mitchel, is "extracted from an Instrument of his which bears date, Dec. 31, 1662." In "extracting" very great liberties, it appears, were taken with the original. Mr. Prince notes: "N. B. The following Piece of Mr. Mitchel's was wrote in answ'r to a letter of Mr. Higginson of Salem, who being to preach the Election Sermon, wrote to Mr. Mitchel to give his Thoughts upon the subject." "N. B. Having compar'd the follow'g Extract, with the Original MS. of Mr. Mitchel, I find these variations." The variations are noted, and the large omissions supplied, n Prince's very neat chirography, on the margins, blank pages, and on two leaves *inserted*. There is scarcely a sentence without a correction, and the *additional* matter is nearly equal, in amount, to the printed extract. The tract is in beautiful condition.

5.00 982 — Elijah's Mantle. A Faithful Testimony to the Cause and Work of God in New England, *etc.*, *pp.* 31, *fine fresh copy, half mor. gilt*, UNCUT. 8° *Reprinted, Nath. Coverly*, 1774

This reprint has escaped Mr. Sibley's notice.

53.00 983 — An | Essay | For the Recording of | Illustrious Providences, | Wherein an Account is given of | many Remarkable and very Me-|morable Events, which have hap-|pened in this last Age; | Especially in | New-England. | *pp.* (22), 372 (8), *in elegant binding, dk. green morocco extra, back and sides gilt, g. e.* (*W. Pratt*). 8° *Printed by Samuel Green, for Joseph Browning* [&c.], 1684

FIRST EDITION and EARLIEST ISSUE. EXCESSIVELY RARE. The title-page was at least *twice* reprinted. See Sibley's list, No. 36.

34.00 984 — An | Essay | for the | Recording | of | Illustrious Providences: | . . . | especially in | New-England. | *pp.* (22), 372 (8), *dark blue morocco, gilt back, paneled side, g. e.* (*Bedford*). sm. 8° *Printed at Boston in New-England, and are to be Sold by George Calvert, at the Sign of the Half-Moon, in Pauls Church-yard, London*, 1684

7.50 985 — The Excellency of a Publick Spirit Discoursed. [Election] Sermon, May 27. 1702. (With a Dedication to Gov. Joseph Dudley.) *pp.* (12), 38, *Boston*, 1702. — The Righteous Man a Blessing: or, Seasonable Truths Encouraging unto Faith and Prayer, in this Day of Doubtful Expectation, in Two Sermons. [*A third sermon*, The Morning Star, *is added:* beginning on p. 64.] *pp.* (2), 41–84. 12° *B. Green and J. Allen, for N. Boone*, 1702

The signatures and paging are continuous. In an Epistle *To the Reader*, prefixed to the second tract, Mather says that these two sermons "are the *last Lecture Sermons* Preached or intended to be Preached by" him, and alludes to "the ill treatment which [he had] had from those whom [he] had reason to have expected better."

22.00 986 — The First Principles of New-England, Concerning The Subject of Baptisme & Communion of Churches, [*to which is added, by way of* Postscript, *separately paged, two letters, one from the Rev.* John Allin, *of Dedham, the other from the Rev.* Jonathan Mitchel, *of Cambridge,*] *pp.* (8), 40, 7, *brown levant morocco, sides paneled, center ornaments, top gilt*, UNCUT, *and apparently* LARGE PAPER. 4° *Cambridge, Samuel Green*, 1675

The upper corner of the title-leaf has been skilfully restored. A NOBLE COPY of this RARE book.

24.00 987 — The First Principles of New-England, Concerning The Subject of Baptisme & Communion of Churches, *etc. Another copy, large and fine, dk. blue levant mor. extra, back full gilt, paneled sides, inside borders, g. e.* (*Bedford*). 4° *Cambridge, Samuel Green*, 1675

9.00 988 MATHER (INCREASE) The Folly of Sinning; Opened and Applied, In Two Sermons occasioned by the Condemnation of one [Sarah Threeneedle] that was executed at Boston, Nov. 17, 1698 [for child-murder], *pp.* 95, *inner lower corners injured by acid, but the text is nearly complete, old calf.* 12° *B. Green and J. Allen, for M. Perry*, 1699 C

15.00 989 — Four Sermons, viz., I. The Glorious Throne. II. The Excellency of a Public Spirit. III. The Righteous Man a Blessing. IV. The Morning Star. *pp.* (2), 97–122, 84, *a fresh copy, in the original binding.* 12° *Printed for N. Boone*, 1708 A.A.S.

"The Glorious Throne," which has a separate title-page, was printed in 1702, appended to "Ichabod" (see No. 996). The other three sermons were published together, in 1702 (see No. 985). This volume, made up by the publisher, under a new general title, is not in Sibley's list or in Haven's (Am. Antiq. Soc.) catalogue. This copy has the autograph of Rev. Thomas Foxcroft, "*Dom. Autoris venerabilis*, Jan. 8, 1722–3."

42.00 990 — A Further Account of the Tryalls of the | NEW-ENGLAND WITCHES. . . . To which is added, CASES OF CONSCIENCE concerning Witchcrafts and Evil Spirits. . . by Mr. Increase Mather, President of Harvard College, *etc.* (With A Postscript.) *pp.* (2), 10, (4), 39, (5), *polished calf gilt.* 4° *London, for John Dunton*, 1693 Yale

The first part of the work (pp. 1–10) is Deodat Lawson's "True Narrative" etc., taken from Cotton Mather's "Wonders of the Invisible World."

[— The Glorious Throne. *See* Ichabod, No. 996.

17.00 991 — The Great Blessing of Primitive Counsellours. (Election Sermon, May 31st, 1693.) *pp.* 23, *black grosgrain levant morocco, filleted sides, g. e.* (*Bedford*). 4° *Benjamin Harris*, 1693 Bartlett

20.00 992 — Heavens Alarm to the World. Or A Sermon wherein is shewed, That fearful Sights and Signs in Heaven are the Presages of great Calamities at hand, *pp.* (6), 17, *brown levant morocco extra, gilt, sides double paneled, corner ornaments*, (*Bedford,*) FINE COPY, UNCUT. 4° *John Foster*, 1681 A.A.S.

Thomas had seen no book printed by John Foster after 1680 (*Hist. of Printing*, i. 276). Foster died Sept. 9th, 1681. This was probably his last work. The preface is dated Feb. 6, 1680–81.

21.00 993 — Heavens Alarm to the World. A Sermon, &c. *Another copy, polished calf extra, g. e.* (*Bedford*). 4° *John Foster*, 1681 Yale

10.00 994 — Heaven's Alarm to the World. Or a Sermon, wherein it is shewed, That Fearful Sights and Signs in Heaven, are the Presages of great Calamities at hand. (Boston Lecture, Jan. 20, 1680.) The Second Impression. *pp.* (8), 38. — The Latter sign Discoursed of, in a Sermon (Boston Lecture, Aug. 31, 1682), *pp.* (2), 32. *Two in one volume, best grosgrained blue levant morocco, gilt* (*Bedford*). 8° [*Samuel Green*] *for S. Sewall*, 1682 Lo. R.

Some copies of these Sermons were bound up with KOMHTOΓPAΦIA. See No. 998.

11.00 995 — Ichabod. Or, A Discourse, shewing what Cause there is to Fear that the Glory of the Lord, is departing from New-England. Delivered in Two Sermons, *pp.* 92, *red levant morocco, paneled sides, g. e.* (*Bedford*). 12° *Timothy Green*, 1702 A.A.S.

"To the Reader," dated Nov. 14, 1701.

10.00 996 — Ichabod. Or, A Discourse, Shewing what Cause there is to Fear that the Glory of the Lord is departing from New-England. — The Glorious Throne: a Sermon [preached Nov. 16, 1701] concerning The Glory of the Throne of the Lord Jesus Christ. *Two in* 1 *vol., paging continuous, pp.* 122, *smooth black calf extra.* 12° *T. Green*, 1702 Watkins

9.50 997 MATHER (INCREASE) Ichabod. *pp.* 88, *smooth black calf extra,* Yale
RARE. 12° [*Re-*]*printed, for N. Boone,* 1729

— The Judgment of Several Eminent Divines, *etc.* *See* No. 806.

18.00 998 — ΚΟΜΗΤΟΓΡΑΦΙΑ, Or a Discourse concerning Comets: Watkins
Wherein the Nature of Blazing Stars is Enquired into: *etc.*.. Also, Two Sermons occasioned by the late Blazing Stars; *pp.* (12), 143, *fine large copy, dark red morocco, sides paneled and gilt, g. e.*
8° *S. G*[*reen*] *for S. S*[*ewall*], 1683.

An Address to the Reader, 4 pp., by Rev. John Sherman. The two Sermons have separate title pages and paging, but the signatures are continuous:—Heaven's Alarm to the World, &c. The Second Impression (pp. 8, 38). [S. Green] for Samuel Sewall, 1682; *and* The Latter Sign Discoursed of (pp. 2, 32).

18.00 999 — ΚΟΜΗΤΟΓΡΑΦΙΑ, Or a Discourse Concerning Comets. Also Two Sermons, &c. *Another fine copy, best scarlet morocco gilt, sides filleted, g. e.* (*Bedford*). 8° *S. G. for S. S.*, 1683 Birch

13.00 1000 ΚΟΜΗΤΟΓΡΑΦΙΑ, Or a Discourse Concerning Comets. Also, Two Sermons, &c. *Another copy, blue morocco extra, g. e.* (*Bedford*), *the title-page in facsimile, beautifully executed.* 8° *S. G. for S. S.*, 1683 Lozier

40.00 1001 — The Life and Death of that Reverend Man of God, Mr. RICHARD MATHER, Teacher of the Church in Dorchester in New-England. *pp.* (4), 38, *brown levant mor. extra, paneled sides* (*Bedford*). 4° *Cambridge, S. G*[*reen*] *and M. J*[*ohnson*], 1670 Boston P. L.

EXCESSIVELY RARE. The *second* of Increase Mather's acknowledged publications. (His name does not appear on the title-page, but is signed to the dedicatory address.) See Sibley's catalogue, No. 2.

[— Masukkenukeeg Matcheseaenuog, Wequetoog kah Wuttooanatoog, *etc.* (Five Sermons translated into the Indian Language by S. Danforth.) *See* No. 801.

9.00 1002 — Meditations on Death, Delivered in several Sermons, *pp.* v, 171, (5), *olive mor. gilt, elegant* (*Bedford*). 12° *T. Green*, 1707 Bartlett

A slight deficiency in one leaf (A 2) and a portion of another (B 1) have been skilfully restored.

11.00 1003 — Meditations on the Glory of the Lord Jesus Christ; delivered in several Sermons, *pp.* (2), viii, 166, *beautiful copy, dk. blue polished calf extra* (*W. Pratt*). 12° *B. Green, for N. Buttolph*, 1705 C

In the Epistle Dedicatory, to his Congregation, April 2, 1705, the Author says: "You are to look upon these as *the Last Words*, which I shall ever, *by the Press*, Speak and Dedicatate (*sic*) unto you." Nevertheless, he lived to publish more than thirty works after this (besides prefaces, dedications, &c.)

6.00 1004 — Meditations on the Glory of the Heavenly World. I. On the Happiness of the Souls of Believers, at the Instant of their Separation from their Bodies. II. On the Glory of the Bodies of God's Children, in the Resurrection . . III. On the Glory of both Soul and Body . . after the Day of Judgment, *pp.* (2), v, 276, (4). C
sm. 8° *T. Green*, 1711

13.00 1005 — Meditations on the Sanctification of the Lord's Day . . To which is added, Seasonable Meditations both for Winter and Summer, being the Substance of Two Sermons. *Two in one vol., separately paged, pp.* (2), x, 71; (3), iv, 51, *nice fresh copy in the original binding well preserved.* 12° *T. G*[*reen*] *for Benj. Eliot*, 1712 Bartlett

The second tract was printed by John Allen.

16.00 1006 MATHER (INCREASE) The Mystery of Christ opened and applyed. In several Sermons. *pp.* (2), 6, 214, *dark red grosgrained levant morocco, g. e.* (*Bedford*). 8° 1686 A.A.S.

26.00 1007 — THE MYSTERY OF ISRAEL'S SALVATION Explained and Applyed, Or, A Discourse concerning the General Conversion of the Israelitish Nation . . By Increase Mather M.A., Teacher of a Church in Boston in New England, . . *fine clean copy, large margin, pp.* (46), 181, (10), *old calf, neat*, EXTREMELY RARE. A.A.S.
8° n. p. [*London*?] *Printed in the year* 1669

A second title-page, placed after the Preface, has the imprint: *London, Printed for John Allen in Wentworth Street, near Bell Lane*, 1669.

This is the FIRST of Increase Mather's acknowledged publications. It stands as No. 1 in Mr. Sibley's catalogue of Mather's works (*Harvard Graduates*, 438.) Isaiah Thomas (*Hist. of Printing*, i. 286) says: "There is in an ancient library in Boston, a copy of Increase Mather's *Mystery of Israel's Libation* (*sic*) printed in London, by John Allen. It is supposed he came to Boston by encouragement from the Mathers." But Allen's name does not appear on the first title-page, and on the second the imprint is "*for*"—not as Thomas has it—*by* Allen. The work *may* have been printed by Green at Cambridge, and some copies may have been provided with a special title-page for the London market. It is certain that both title-pages were printed from the *same types*.

Collation: Epistle to the Reader, by John Davenport, 1667 (11 pp.); To the Reader, by W. G. (4 pp.); To the Reader, by W. H[ooke] (14 pp.); The Author's Preface (14 pp.); Text, pp. 181; Table, &c. (9 pp.)

11.50 1008 — The Mystery of Israel's Salvation. *Another copy, clean and sound, in the original binding, well preserved.* William Poole
8° *London, for John Allen*, 1669

This copy has only one title-page, which has the London imprint in full. In a penciled note, Mr. Brinley quotes what Thomas says of the printer (or *publisher*) John Allen, and adds: "The two most complete collections of the Mathers' writings are those of Harvard College and the Am. Antiq. Society. Neither of these includes this work." It is not in the Prince or the Mass. Hist. Society's Catalogue.

— †A Narrative of the Miseries of New-England, *etc.* *See* No. 338.

13.00 1009 — Now or Never is the Time for Men to make Sure of their Eternal Salvation. Several Sermons, *pp.* (4), 113, *good copy, polished calf gilt* (*Bedford*). A.A.S.
12° *T. Green*, 1713

VERY RARE. Not in the Am. Antiq. Society's, the Prince or the Mass. Hist. Society's Library. Mr. Sibley (No. 116) had seen no other copy than Mr. Brinley's.

18.00 1010 — The Order of the Gospel Professed and Practised by the Churches of Christ in New-England, Justified, by the Scripture and by the Writings of many Learned Men, *etc.*, *pp.* 143, (1), *brown levant mor. extra, g. e.* 12° *B. Green and J. Allen, for Benj. Eliot*, 1700 Grey

More commonly cited by its running title, "The Order of the Churches in N. England Vindicated." *See* GOSPEL ORDER REVIVED, No. 773, and A COLLECTION, *etc.* (No. 1086).

8.00 1011 — The Order of the Gospel, Professed and Practised by the Churches of Christ in New England, Justified, *etc.*, *pp.* (2), viii, 86, *russet calf gilt.* William Poole
8° *Boston, repr. London*, 1700

This London reprint is VERY RARE. It is not in Mr. Sibley's list.

15.00 1012 —? The Original Rights of Mankind Freely to Subdue and Improve the Earth. Asserted and Maintained. By I. [*or* J.] M. *pp.* (6), 22, UNCUT. A.A.S.
8° *Boston, for the Author*, 1722

Attributed to Mather, in the Am. Antiq. Society (Haven's) catalogue, and by Mr. Sibley (No. 157), on the authority of a copy on which I. M. is extended to "I. *Mather, D.D.*" in a nearly contemporary hand-writing. Mr. Brinley's copy is so inscribed, and is probably the one to which Mr. Sibley refers. The main argument of the tract is, that "Monopolizing dormant lands subjects the Colony to Slavery," and that all "dormant (unimproved) Lands ought to be Taxed for the support of government," and it appeals to the General Assembly to "undo heavy Burdens, break every Yoke, make us a free People, to *Enjoy without Price or Purchase what God hath freely given us*," &c. It is EXTREMELY RARE. *If* by Mather (which seems *very* doubtful) it is the last work (independently) published by him.

13.00 1013 MATHER (INCREASE) A Plain Discourse, shewing who shall, & who shall not, Enter into the Kingdom of Heaven. — A Sermon Wherein is Declared that the Blessed God is Willing to be reconciled to the Sinful Children of Men. Preached at Dorchester . . *Two in* 1 *vol., separate title-pages, but paging continuous,* (2), vi, 132 (2), *blue mor. extra.* 16° *B. Green, for B. Eliot,* 1713 Boston P.L.

8.00 1014 — Practical Truths plainly delivered. [Four Sermons], *pp.* (4), 96, *str.-grained brown morocco.* 12° *B. Green,* 1718 Bartlett
Wants the *Fourth* Sermon ("The Work of the Ministry Described: At the Ordination of Nath'l Appleton.")

2.50 1015 — Another copy, *pp.* 1–138. Bartlett
Wants the first title-page and Preface, but *has the Four Sermons complete.* See Sibley's list, No. 135.

8.00 1016 — Practical Truth's Tending to Promote Holiness in the Hearts & Lives of Christians. In several Sermons, *pp,* (2), 102, (4), *old binding.* 12° *B. Green, for B. Eliot,* 1704 C
The address "To the Reader" is dated Feb. 11, 1703–4.

11.00 1017 — Practical Truths, Tending to Promote the Power of Godliness . . Delivered in Sundry Sermons. *pp.* (14), 220, *forel.* 8° *Samuel Green upon* [*assign*]*ment o*[*f Samuel Se*]*wal,* [1682] C
The title page was mutilated. It has been admirably restored, by Bedford, but wants a few letters (and date) in the imprint. The volume also wants one leaf, pp. 193–4. In other respects, it is a good copy.

24.00 1018 — Pray for the Rising Generation, or a Sermon Wherein Godly Parents are Encouraged, to Pray and Believe for their Children, Preached [on a Fast in Boston, July 3, 1678], *pp.* 23, *olive str.-gr. mor. extra, gilt,* (*Bedford*). 4° *Cambridge, Samuel Green,* 1678 A.A.S.

59.00 1019 — A Relation | Of the Troubles which have hapned in | New-England, | By reason of the Indians there. | From the Year 1614. to the Year 1675. | Wherein the frequent Conspiracyes of the Indians to cutt off the | English, and the wonderfull providence of God, in | disappointing their devices, is declared. | Together with an Historical Discourse concerning the Prevalency of | Prayer; | shewing that New-Englands late deliverance from the Rage of the | Heathen is an eminent Answer of Prayer. | By Increase Mather, | Teacher of a Church in Boston in New-England. | EXCESSIVELY RARE. 4° *Printed and sold by John Foster,* 1677 George
Title, and To the Reader, 3 leaves; A Relation &c., pp. 76. Title, An Historical Discourse &c.; To the Reader (2 pp.), and pp. 19. *Interleaved throughout with white paper, and stitched for binding;* a clean, wide copy, *some leaves* cut close at top, but nowhere so as to touch the text.

1.50 1020 — Remarkable Providences Illustrative of the Earlier Days of American Colonisation; With Introductory Preface by George Offor, *portrait, cloth, uncut.* cr. 8° *London, J. R. Smith,* 1856 West

38.00 1021 — Returning unto God, the great Concernment of a Covenant People. Or A Sermon Preached to the second Church in Boston, March 17. 1679–80, [on their Renewal of their Covenant.] *pp.* (6), 18, (2), *olive str.-grained morocco, back and corners gilt, g. e.* (*Bedford*). 4° *John Foster,* 1680 A.A.S.
Title leaf (2 pp.); To the Second Church (4 pp.); Sermon, pp. 19; *The Covenant* (2 pp.) At the end, a manuscript note, by Thomas Prince: "*I have the 1st rough draught of this Covenant, drawn by Mr. Increase Mather in his own Hand-writing. T. Prince.*"

28.00 1022 [MATHER (INCREASE)?] The Revolution in New-England Justified, and the People there Vindicated from the Aspersions Cast upon them by Mr. John Palmer, *etc.*... To which is added, A Narrative of the Proceedings of Sir Edmond Androsse and his Accomplices, *etc.*, By several Gentlemen who were of his Council, *fine fresh copy*, UNCUT, *pp.* 59. 8° 1691; *repr. Is. Thomas*, 1773 Boston

FOUR FINE PORTRAITS, intended for binding with this RARE TRACT, are loosely inserted. Three of Increase Mather: 1. *Aetatis Suæ* 49, 1698, by Vanderspirit, engraved by R. White; 2. *Ætatis suæ* 80. 1719; 3. Engraved [by J. Swaine] for John Russell Smith's reprint of Mather's Remarkable Providences, *proof*, "The ONLY ONE taken BEFORE THE LETTERS, J. R. S." The fourth, is a PROOF of the portrait of Sir Edmond Andros, engraved for the Prince Society. [As to the authorship, formerly assigned to Mather, see The Andros Tracts, ii. 2.]

13.00 1023 — *and others.* A Seasonable Testimony to Good Order in the Churches of the Faithful. Particularly Declaring the Usefulness & Necessity of Councils, in Order to Preserving Peace and Truth in the Churches, *pp.* (4), 20, *str.-grained mor. uncut, some corners mended.* 16° *B. Green*, 1720 Bartlett

24.00 1024 — A Sermon concerning Obedience & [Resignation] to the Will of God ... Occasion'd by the Death of that Pious Gentlewoman Mrs. Mari[ah Mather,] late consort of Increase Mather, D.D. .. on the Lord's Day, April 4, 1714, *pp.* (2), vi, 40, *good copy, a portion of the title-page restored, str.-gr. blue morocco gilt, elegant* (*Bedford*). 12° *T. Green*, 1714 A.A.S.

The running title is: "Let the Will of the Lord be Done." EXTREMELY RARE. Mr. Sibley (No. 121) had seen no other copy than Mr. Brinley's.

25.00 1025 — A Sermon Occasioned by the Execution of a man [James Morgan] found guilty of Murder: Preached at Boston, March 11th, 1685–6. (Together with the confession, Last Expressions, and Solemn Warning of that Murderer, *&c.*,) *pp.* (4), 44, *a small piece torn from corner of title.* 8° *Printed for Joseph Brunning*, 1686 A.A.S.

The FIRST Edition. Sibley (No. 39) notes only the *Second* edition of 1687. Bound in the same volume, are the following tracts:

YEARWOOD (RANDOLPH) The Penitent Murderer. An Exact Narrative of the Life and Death of Nathaniel Butler [who murdered] John Knight, with the several Confessions held with the said Butler in *Newgate*, &c. *London, T. Newcomb*, 1657.

MATHER (COTTON) The Call of the Gospel Applyed to all Men in general, and unto a Condemned Malefactor in particular, in A Sermon preached on the 7th d. of the 1st m. 1686, at the Request and in the Hearing of a man [James Morgan] under a just Sentence of Death for the horrid Sin of Murder. *Boston, R. P[ierce]*, 1686.

[This is the *First* work named in Samuel Mather's list of his father's publications.]

MOODY (JOSHUA) An Exhortation to a Condemned Malefactor, Delivered March 7th, 1685–6. *Boston*, [*R. Pierce*], 1686.

Four in 1 *vol., calf, neat.*

8.00 1026 — A Sermon Occasioned by the Execution of a Man found Guilty of Murder, *etc.*, *pp.* 32. *London, for John Dunton*, 1691. [Appended to] The Wonders of Free Grace, Or, A Compleat History of all the Remarkable Penitents that have been executed at Tyburn, and elsewhere, for these last Thirty Years, *pp.* (8), 180. *London*, 1690, *half calf.* sm. 8° A.A.S.

10.00 1027 — A Sermon, (Preached at the Lecture in Boston, the 18th of the 1. moneth 1674. When two men were Executed, who had Murthered their Master.) Wherein is shewed That Excess in Wickednes doth bring Untimely Death. *The Second Impression, pp.* (2), 38, *black levant morocco, g. e.* (*Bedford*). sm. 8° *R. P[ierce], for J. Brunning*, 1685 L.R.

The first impression was in 1675. *See* The Wicked Man's Portion, No. 1045.

10.00 1028 MATHER (INCREASE) A Sermon shewing That the present Dispensations of Providence declare that wonderful Revolutions in the World are near at Hand; with An Appendix, shewing some Scripture Ground to hope, that within a few Years, glorious Prophecies and Promises will be fulfilled, *pp.* 32, *half brown morocco.* Bartlett
4° *Edinburgh*, 1710
Reprinted from the first edition (1708) appended (pp. 115–135) to *A Dissertation* &c. (No. 973.)

18.00 1029 — Sermon wherein those Eight Characters of the Blessed Commonly called the *Beatitudes* are Opened & Applyed . . Added, A Sermon concerning Assurance of the Love of Christ, *pp.* (2), iv, 298, *fine copy, brown levant mor., full gilt* (*Bedford*). Bartlett
8° *B. Green, for Dan'l Henchman*, 1718

10.00 1030 — Sermon on the Beatitudes. The Second Edition, *pp.* (6), 211, *old paneled calf, neat.* A.A.S.
Reprinted, Dublin, 1721
Not known to Mr. Sibley, and not in the Prince, Mass. Hist. Society's, or Am. Antiq. Society's catalogues. With it are bound: BOYSE (J.) Sermon on the Accession of George I. *Dublin*, 1715; and BURKITT (W.) Discourses of Infant Baptism. *Lond.*, 1712.

10.00 1031 — Sermons on the Beatitudes. The Second Edition. *Another copy, blue polished calf extra* (*Pratt*). Bartlett
Dublin, repr., 1721

19.00 1032 — A Sermon wherein is shewed that the Church of God is sometimes a Subject of Great Persecution; Preached on a Publick Fast, at Boston, *pp.* (6), 24, *russia-red levant mor. extra, back and edges gilt* (*Bedford*). Bartlett
4° *Printed for Samuel Sewall*, 1682
Autograph of (Rev. Dr.) Benjamin Colman, on the last leaf. Mr. Sibley notes but one copy besides Mr. Brinley's.

9.00 1033 — A Sermon wherein is Shewed, I. That the Ministers of the Gospel need, and ought to desire the Prayers of the Lord's People. II. That the People of God ought to Pray for his Ministers. Preached at Roxbury, Oct. 29. 1718. when Mr. Thomas Walter [the Author's grandson] was Ordained. (Right hand, by Cotton Mather.) *pp.* (2), ii, 35, *new half mor., nearly uncut.* Watkins
8° *S. Kneeland for J. Edwards*, 1718
Preface dated Nov. 6, 1718. See the ORIGINAL MANUSCRIPT NOTES of this Sermon, in the *autograph of the author*, No. 1054.

6.00 1034 — Several Sermons . . . With a Preface in which there is a brief and true Character of the Rev. Mr. THOMAS BRIDGE, *pp.* (2), xi, (1), 126, *good copy, half bound.* C
12° *B. Green*, 1715

9.00 1035 — Some Important Truths about Conversion, delivered in sundry Sermons, *pp.* (28), 248, *beautiful copy, blue levant morocco extra, ins. borders* (*Pratt*). Lo. R.
8° *London, for R. Chiswell*, 1674
"To the Reader," by John Owen, 4 pp.

18.00 1036 — Some Remarks On a late Sermon, Preached at Boston, in New England, by George Keith M A. Shewing That his pretended Good Rules in Divinity, are not built on the foundation of the Apostles & Prophets, *pp.* (2), 36, *fine copy, uncut*, VERY RARE. C
8° *Printed for Nicholas Boone*, 1702

18.00 1037 — † Some Remarks, on a Pretended Answer [by J. Williams, Bp. of Chichester], to a Discourse concerning the Common-Prayer Worship. With An Exhortation to the Churches of New-England, to hold fast the Profession of their Faith without Wavering. *Added*, (*with special title-page*,) An Appendix, containing Some Boston P.L.

Remarks on a Book written by the Bishop of Derry, *pp.* (2), 36, 10, *str.-gr. brown morocco, gilt top, uncut.* 8° *Printed for Nath. Hillier, in London, and for the Booksellers in Boston,* [1713]

The Appendix is dated, Dec. 2, 1712. Its title-page has the imprint: "Sold by Several of the Book-sellers in Boston, MDCCXIII. See, before, Nos. 945, 946.

5.00 1038 — De Successu Evangelii apud INDOS Occidentales, in Novâ-Angliâ; Epistola. Ad Cl. Virum D. Johannem Leusdenum . . A Crescentio Mathero, *pp.* 16, *forel, lettered* (*W. Pratt*). A.A.S.
8° *Ultrajecti, apud Wilh. Broedeleth,* 1699

Reprinted from the (first) London edition ("Typis J. G." 1688) and "Successu Evangelii apud Indos *Orientales* aucta."

19.50 1039 — The Surest way to the Greatest Honour. (Election Sermon, May 31, 1699.) *pp.* (8), 42, *blue levant mor. extra, paneled sides, g. e.* (*Bedford*). 8° *B. Green and J. Allen, for S. Phillips,* 1699 Harvard

This volume, which had been close cropped at the top, by a former binder, cutting into the black-letter head-lines, has been skilfully restored by Mr. Bedford. Every leaf has been extended at the top, and the injured head-lines perfected in facsimile by Burt.

45.00 1040 — The Times of Men are in the hand of God. Or A Sermon occasioned by that awfull Providence which hapned in Boston in New-England, the 4th day of the 3d month, 1675, (when part of a Vessel was blown up in the Harbour, and nine men hurt, *etc.*) *pp.* (6), 21, *brown levant grosgr. morocco extra, sides filleted and paneled, corners ornamented, g. e.* (*Bedford*). 4° BOSTON, JOHN FOSTER, 1675 Boston?

A large and clean copy of the SECOND WORK PRINTED IN BOSTON. (See No. 1045.) EXTREMELY RARE.

34.00 1040* — The Times of Men are in the hand of God. Or a Sermon, *etc., another copy, unbound.* 4° *Boston, John Foster,* 1675 C

14.50 1041 — Two Discourses shewing I. That the Lord's Ears are open to the Prayers of the Righteous. II. The Dignity & Duty of Aged Servants of the Lord. Also, A Preface in which the Congregational Discipline of the Churches in New-England is Vindicated, with the Author's Dying Testimony there-unto, *pp.* (2), x, 141, (1), *old binding, a small piece torn from the title.* A.A.S.
12° *B. Green, for D. Henchman,* 1716

The Preface (pp. ix.) is dated July 26, 1716. "Nine and Fifty Years are Lapsed, since I began to Preach the Gospel, in my Youth, in lands afar off . . . Since God brought me to Boston, Five and Fifty Years are within a few Weeks expired. What Changes have I lived to see!"

5.00 1042 — Two Plain and Practical Discourses, Concerning I. Hardness of Heart . . II. The Sin and Danger of Disobedience to the Gospel, *pp.* 187, *good copy.* 12° *London, for J. Robinson,* 1699 C

"To the Reader," 2 pp. dated from Boston, Nov. 1, 1698.

18.00 1043 — A Vindication of the Divine Authority of Ruling Elders in the Churches of Christ, Asserted by the Ministers & Elders met together in a Provincial Assembly, Novemb. 2d. 1649. And Printed in London, 1650. Whereunto is added, An Answer to the Question [concerning the Authority of the Elders,] by the Rev. Mr. Increase Mather, in his Book entituled *The Order of the Gospel,* &c., *pp.* (2), 28, *red morocco extra* (*Bedford*), UNCUT. Boston?
8° *Reprinted for Publick Good,* n. p. [*Boston*], n. d.

15.00 1044 — The Voice of God in Stormy Winds. Considered, in Two Sermons, Occasioned by the Dreadful and Unparallel'd Storm, in the European Nations. Novemb. 27th. 1703. *T. Green,* 1704. — N. Y.

A Brief Discourse Concerning the Prayse Due to God, for His Mercy, in giving Snow like Wool. *T. Green*, 1704. *Two in one volume, separate title-pages, but continuous page numbers, pp.* 66, (2), 69–95, *old binding.* 12°

The *Rev. John Williams* (the "*Redeemed Captive*") wrote on a blank leaf of this volume: "Dono dedit Reverendus Author, Johanni Williams, 1707," and sixty-four years afterwards, his great-grand-daughter wrote: "Eunice Williams Her Book, Jan'ry 1st 1771. A New Year's Gift By Her Hon'rd Grand-Father the Rev'd Stephen Williams" (of Longmeadow). It is in good condition, and has evidently been carefully preserved.

In the first tract, the address "To the Reader" contains a brief notice of the attack on Deerfield and the capture of Mr. Williams and his family, with two marginal corrections, probably by his pen. The discourse makes frequent allusions to recent events: the great snow, of Dec. 1703, and the loss of a Boston ship, in the harbor (p. 8), the storm of April 7th and 8th, 1704, which wrecked the French privateer "designing to do us hurt" (p. 28), the terrible "windy tempest" at Cambridge, in 1682 (pp. 63–4), *etc.*

40.00 1045 — The Wicked Mans Portion. Or A Sermon (preached at the Lecture in Boston, the 18th day of the 1. moneth, 1674. when two men were executed who had murthered their Master.) *pp.* (4), 25, *straight-grained blue morocco extra, back and corners gilt, g. e.* (*Bedford*). 4° BOSTON, JOHN FOSTER, 1675 George

EXCESSIVELY RARE. This appears to have been the FIRST WORK PRINTED IN BOSTON. The preface is dated "15. of 2. moneth" (April 15) 1675. No. 1040, "The Times of Men are in the Hand of God," has the same date of imprint, but the preface is dated 9th of 4th month (June 9th) 1675, and the accident which occasioned it occurred *May 4th*, 1675. See Sibley's Catalogue, Nos. 10, 11, and Haven's, p. 12. On back of title: "Thomas Prince his Book," and "Deborah Prince her Book 1730."

72.50 1046 — The Wicked Mans Portion. *Another copy, large and fine.* 4° *John Foster*, 1675 Boston P. L.

"For y^e^ Rev^d^ M^r^ Higginson in Salem" at the head of the title-page, is in the *Author's autograph*. This is of a *later issue* than the preceding. Two lines are added to the *Errata*, on the last page (25) and an error in a marginal note on the same page is corrected.

20.00 1047 — Wo to Drunkards. Two Sermons Testifying against the Sin of Drunkenness . . . *pp.* (4), 35, *elegantly bound, in mottled calf, sides filleted, back full gilt, g. e.* (*Bedford*). 4° C

Cambridge, Printed by Marmaduke Johnson, 1673.
And sold by Edmund Ranger Bookbinder in Boston.

LARGE and FINE copy. The *third* of Mather's published works. (*Hebrew type* is used, in a marginal note, p. 9, and *Greek* type, on p. 3.

37.00 1048 — Wo to Drunkards. *Another copy, best levant olive morocco extra, sides paneled and filleted, g. e.* (*Bedford*). 4° *Cambridge, Marmaduke Johnson*, 1673 A.A.S.

VERY LARGE and FINE copy, clean and bright. It ought perhaps, to be described as LARGE PAPER. With *the author's autograph* address "For Mr. Nath. Mather in Dublin" (on the last leaf), and, on title, the autograph of "N[athanael] Mather, Rec'd 4th. 18. 74." The binding is in Bedford's best style.

8.00 1049 — Wo to Drunkards. Two Sermons Testifying against the Sin of Drunkenness . . The Second Edition, *pp.* (4), 58, VERY SCARCE. 8° *Timo. Green*, 1712 Boston P. L.

"To the Reader," 2 pp., dated May 7, 1712:—"*Cyder*, and a Spirit Extracted out of it, has been much abused to Intemperance. Some observe, that since it has been so, a strange Blast has been upon the fruit Trees, in many Places; so as that some whose Orchards have yielded 500 Barrels of Cyder in a Year, now produce very little. But there is another sort of Strong Drink imported from the Sugar Islands, which has been of all others the most fatal. It is now called *Rum*, but it once had another name, and a ridiculous one, viz. *Kill Devil*. Renowned Mr. Wilson said, it should rather have been called, *Kill Men for the Devil*."

5.00 1050 — The same, *two imperfect copies, which together will make one good complete copy, by adding a few words or letters in facsimile.* 8° *T. Green*, 1712 Bartlett

6.00 1051 MATHER (INCREASE) [Address To the Reader, prefixed to] A Letter from some Aged Nonconforming Ministers . . . touching the Reasons of their Practice, Aug. 24. 1701. Fourth edition, *pp.* (2), iv, 72, (1 *Adv.*) *half brown mor. extra.* 8° 1712 Yale

— The Work of the Ministry Described. (Ord. Sermon for N. Appleton.) *See* Practical Truths Plainly Delivered, No. 1015.

— A Private Letter, in answer to the Question, "Whether it be Lawful for a Church-Member among us, to be frequently in Taverns?" *See* MATHER (C.) A Serious Address, &c. No. 1223.

4.50 1052 — AUTOGRAPH Notes of Sermons, preached in Boston, 1666 and 1667. 14 pp. 4° West

The first part (pp. 1–14) of a volume in which Mather wrote abstracts or full notes of special sermons. It comprises four sermons: (1) from Ps. iv. 4, "Pr'ched at Boston 9^br. 8^th. 1666. Thanksgiving day for harvest, health, continuance of liberty, peace, &c."; (2) "Pr'ched at Boston 9^ber 11^th 1666," from the same text; (3) from Ezekiel i. 15, 16: (4) from Rev. iii. 4, "Prch'd at Boston 4^br 21. 1667. Lecture day." The last is incomplete. The manuscript is well preserved, and is a characteristic specimen of Mather's autograph.

1.50 1053 — AUTOGRAPH SERMON, from Psalm lxv. 2. 4 pp. 8° n. d. Boston?

4.00 1054 — AUTOGRAPH Notes of Sermons: (1) from Heb. xiii. 18, preached at "Roxbury Oct. 29. 1718. Ordination;" (2) for "Thanksgiving throughout y^e Province Dec^br 11, 1718." Four leaves, written on one side. 8° Trumbu

The Ordination at Roxbury was that of Mather's *grandson*, the Rev. Thomas Walter. The sermon was printed (see No. 1033). It was written in Mather's eightieth year.

18.00 1055 — Mather (C.) Parentator. Memoirs of Remarkables in the Life and the Death of the Ever-Memorable Dr. INCREASE MATHER. Who Expired, August 23, 1723, *portrait* (*engraved by P. Sturt*), *fine copy, old calf, neat.* 8° *B. Green for N. Belknap*, 1724 George

In the same volume:—

COLMAN (BENJAMIN) The Prophet's Death Lamented and Improved, in a Sermon, on the Lords Day after the Funeral of INCREASE MATHER, D.D. *T. Fleet*, 1723

Account of the Life and Death of Mrs. Elizabeth Bury, chiefly collected out of her own Diary, with her Funeral Sermon, by the Rev. Mr. William Tong, and her Elegy, by the Rev. Mr. Isaac Watts. *Bristol, J. Penn*, 1721

Alleine (Joseph) Rules for Self-Examination, pp. 4.

10.00 1056 — — Memoirs of the Life of the late Rev. Increase Mather, D.D. With a Preface by the Rev. Edm. Calamy, D.D., *portrait* (*engr. by R. White*), *brown mor. extra, large copy.* 8° *London*, 1725 Harvard

8.00 1057 — — The same; *a large and fine copy in the original marbled wrapper, portrait.* 8° *London*, 1725 Brinley

.75 1058 — Whitmore (W. H.) Increase Mather, the Agent of Massachusetts Colony in England, for the Concession of a Charter. Reprinted from the "Andros Tracts." *pp.* 24, *uncut.* sm. 4° *Boston*, 1869 A.A.S.

25.00 1059 MATHER (COTTON) † The A, B, C, of Religion. Lessons relating to the Fear of God, Fitted unto the Youngest & Lowest Capacities, and Children suitably instructed in the Maxims of Religion, *pp.* (2), 42, *red levant mor. extra, paneled sides, g. e.* (*Pratt*). 12° *Boston, Timo. Green*, 1713 Harris Providence

At the end, pp. 37–42, "Instructions for Children," in verse, including "The Body of Divinity Versifyed." VERY RARE. Not in the Am. Antiq. Society's, Prince, Harvard College, or Mass. Hist. Society's catalogues.

5.50 1060 MATHER (COTTON) Adversus Libertinos. Or, Evangelical Obedience Described and Demanded; *pp.* (4), 49, (1), *maroon str.-gr. morocco, uncut, but the lower margins of last half have been nibbled by mice.* 8° *B. Green, for S. Gerrish,* 1731 C

17.00 1061 — Advice from Taberah. A Sermon preached after the terrible Fire, which . . on Oct. 2, 3, 1711, laid a considerable part of Boston in ashes, *pp.* iv, 33, *green mor. extra.* 16° 1711 Yale

10.00 1062 — Advice from the Watch Tower. In a Testimony against Evil Customes. A brief Essay To declare the Danger & Mischief of all Evil Customes, in general; And Offer a more particular Catalogue of Evil Customes growing upon us; etc., *pp.* 40, *a fine copy, though the title-page needs washing,* UNCUT, VERY RARE. 8° *J. Allen, for N. Boone,* 1713 C

"Liberavi Animam Meam," says Mather, by way of Finis Doubtless it was a great comfort to him, to "free his mind," about the "Infamous RUM" which was "the usual Entertainment of a Friend at our Houses," the "Flood of Strong Drink," the too great frequency of "Games of Hazard, such as Cards and Dice, among our Children" [in Boston!]; "Christmas-Revels, beginning to be taken up;" the "diversions at many Weddings—improved into such Revels, as are not well consistent with the *Sobriety* of Christianity;" the "very common usage" of Drinking Healths, "even among professors of our Holy Religion," and the whole "Black List of some Evil Customes which begin to appear among us."

17.00 1063 — Advice from the Watch Tower. In a Testimony against Evil Customes, *etc., another copy, calf gilt* (*Pratt*), *fine,* UNCUT. 8° 1713 Yale

21.00 1064 — † Advice to the Churches of the Faithful; briefly reporting, The Present State of the Church, throughout the World, *pp.* 16, *str.-gr. olive mor. extra* (*F. Bedford*), VERY RARE. 8° *B. Green & J. Allen,* 1702 A.A.S.

11.00 1065 — † Agricola. Or, The Religious Husbandman: The Main Intentions of Religion, Served in the Business and Language of Husbandry, *pp.* (6), 221, (1), *original binding well preserved.* 8° *T. Fleet,* 1727 Bartlett

20.00 1066 — American Tears upon the Ruines of the Greek Churches. A Compendious, but Entertaining History of the Darkness come upon the Greek Churches in Europe and Asia. Composed by an American. . . . With, An Appendix containing a Relation of the Conversion of a Jew, named Shalome Ben Shalomoh, *pp.* 80, *half morocco, gilt, too close cropped at top, front and bottom, uncut.* 8° *B. Green & J. Allen,* 1701 C

The Appendix has (p. 56) a separate title, and imprint, with a Preface (3 pp.) signed, Cotton Mather.

5.00 1066* — American Tears upon the Ruines of the Greek Churches. *Another copy, about one-third of the title-page lost, in other respects a good copy.* Bartlett

10.00 1067 — † The Balance of the Sanctuary . . A Lecture, in the Audience of the General Assembly, at Boston, Oct. 5, 1727, *pp.* 24, *green str.-grained morocco,* UNCUT. 12° 1727 Bartlett

The running title is: "The Balance adjusted."

20.00 1068 — † Baptistes. Or, A Conference about the Subject and Manner of Baptism. The Second Edition, *pp.* (3), 32, *str.-grained morocco extra.* 8° *T. Fleet, for J. Phillips,* 1724 Boston P.L.

14.00 1069 MATHER (COTTON) Batteries upon the Kingdom of the Devil. A.A.S.
Seasonable Discourses upon Some Common, but Woful, Instances, wherein Men Gratifie the Grand Enemy of their Salvation. By Mr. Cotton Mather, *Author of* The Late Memorable Providences relating to Witchcrafts and Possessions, *and of* Early Piety exemplified, *pp.* (16), 192, *good copy*, VERY RARE.
8° *London, Nath. Hiller*, 1695

An Epistle Dedicatory, "To my Worthy Nephew, Mr. Cotton Mather," and an address "To the Reader," by Nath. Mather,—the former, dated, London, Dec. 15, 1693. The first sermon in the volume, "Sacred Exorcisms: Or, The Case and Cure of Persons Possessed by the Devil," alludes (p. 21) to cases "we have seen," of "bodily molestations by Evil Spirits."

— Benedictus. Good Men described, with some Character and History of Mr. Thomas Bridge. 1715. *Bound with* The Best Ornaments of Youth, *etc.* *See* No. 1070.

45.00 1070 — The Best Ornaments of Youth. A Sermon to a Religious C
Assembly of Young People, *pp.* 36. *Timo. Green*, 1707.—MATHER (I.) The Believer's Gain by Death. Funeral Sermon on the death of a relative [his Daughter-in-Law], *pp.* 34. *B. G. for S. Gerrish*, 1713.—MATHER (C.) The religion of the Cross. Funeral Sermon on his wife, Mrs. Elizabeth Mather, *pp.* 48, *cut close.* *J. Allen*, 1714.—MATHER (C.) Benedictus. Good Men described, . with some Character and History of One. Sermon on the Death of the Rev. Mr. Thomas Bridge, *pp.* 58. *B. Green*, 1715.—WADSWORTH (B.) Ministers naturally Caring for Souls. A Sermon on the Death of the Rev. Mr. Tho. Bridge, *pp.* 28. 1715.—COLMAN (B.) Devout and Humble Enquiry into the Death of Good Men . . Meditated on the Death of the Rev. T. Bridge, *pp.* 36. 1715.—MATHER (C.) † Victorina. A Sermon, on the Decease and at the Desire of Mrs. Katherin Mather [his Daughter]. . Added, a further Account, By another Hand, *pp.* (2), viii, 86. *B. Green*, 1717.—[FOXCROFT (T.)?] A Discourse occasioned by the Death of Elder John Loring, of Hull, *cut close*, *pp.* 43. 1720.—MATHER (C.) † Pietas Matutina. One Essay more to Bespeak Early Piety; made on occasion of the Early Departure of (his daughter) Mrs. Elizabeth Cooper. (With a Poem by Samuel Mather), *pp.* (2), 46. 1726.—PRINCE (Tho.) Morning Health no Security. A Sermon occasioned by the Sudden Death of two Young Gentlemen. The Second Edition, *pp.* (8), 37, (2). 1727. *Ten in one volume, old paneled calf.*
sm. 12°

14.00 1071 — † Bethiah. The Glory Which Adorns the Daughters of God. A.A.S.
And the Piety, Wherewith Zion wishes to see her Daughters Glorious, *pp.* 60, *nice copy, red str.-grained mor. extra* (*F. Bedford*), VERY RARE.
12° *J. Franklin, for S. Gerrish*, 1722

5.00 1072 — Blessed Unions. An Union with the Son of God by Faith, C
And, an Union in the Church of God by Love, Importunately Pressed; in a Discourse, *etc.*, *imperfect*, *pp.* (10), 1–48, *forel, lettered*, (*Bedford*).
12° *B. Green & J. Allen*, 1692

5.00 1073 — † Boanerges. A Short Essay to preserve and Strengthen the A.A.S.
Good Impressions Produced by Earthquakes. . Address'd unto the Whole People of New-England, who have been Terrified with the Late Earthquakes, etc., *pp.* 52, *water-stained, wants part of title and last page of Appendix*, VERY RARE.
8° [1727]

43.00 1074 MATHER (COTTON) † Bonifacius. An Essay Upon the Good, that is to be Devised and Designed, by those who Desire to Answer the Great End of Life. With proposals of Methods to do Good. *pp.* (2), 206, *blue morocco gilt* (*F. Bedford*). 8° 1710

The original and RARE edition of the famous "Essays to Do Good:" with an "Appendix concerning the Essays that are made for the Propagation of Religion among the Indians." Also an Advertisement and prospectus (7 pp.) of Mather's *Biblia Americana.*

31.00 1075 — † THE BOSTON EPHEMERIS. An Almanack for The (Dyonisian) Year of the Christian Æra. MDC.LXXXIII. And of the Worlds Creation 5632. Anno Oppidi inchoati 53. . . .
Boston in New-England, Printed by S. G[*reen*] *for S. S*[*ewall*], 1683

EXCESSIVELY RARE. "By Mr. Cotton Mather," written by Judge Sewall on his own copy of this Almanac, removes all doubt as to the authorship, if any could remain after a glance at the nine pages addressed to the Reader, in style notably Matherese. A letter from Rev. Simon Bradstreet of New London, written early in 1683, to Increase Mather (printed in *The Mather Papers*, p. 479) returns thanks to him and his *son*, for "the *verses* and *Almanacks*" sent, and a manuscript note, on this letter, by Prince, says: "Mr. Cotton Mather published an Almanack for 1683, beginning with March."

This is the SECOND — it has hitherto been regarded as the FIRST work published by Cotton Mather. The earliest publication ascribed to him in the list given by his son is "The Call of the Gospel," 1686. But see, below, Nos. 1195 and 1106.

— The Bostonian Ebenezer. 1698. *Bound with* Humiliations followed, No. 1139.

15.00 1076 — Brethren Dwelling together in Unity. The True Basis for an Union among the People of God; . . A Sermon Preach'd at the Ordination of [Elisha Callender] in the Church of the Baptists, at Boston. . Preface by Dr. I. Mather, *pp.* (2), iv, 42, *fine copy, dk. green levant mor., gilt* (*Bedford*). 8° *Printed for S. Gerrish*, 1718

The running-title is "Good Men United."

— A Brief History of Some Impostors, *etc. Appended to* A Warning to the Flocks, No. 1265.

— The Call of the Gospel Applyed. (1686.) *See* MATHER (I.) Sermon occasioned by the Execution of J. Morgan, No. 1025.

13.00 1077 — † The Case of a Troubled Mind, *pp.* (2), 27, *mor. extra, g. e.* (*Bedford*). 12° *B. Green, for S. Gerrish*, 1717

20.00 1078 — † A Christian at his Calling. Two brief Discourses. One Directing a Christian in his General Calling; Another Directing him in his Personal Calling, *pp.* 72, *dk. green levant mor. extra, paneled sides, uncut*, RARE.
12° *B. Green & J. Allen, for S. Sewall, Jun.*, 1701

16.00 1079 — † A Christian Conversing with the Great Mystery of Christianity. The Mystery of the Trinity . . practically Improved, and Applied, *pp.* 56, *str.-grained olive mor. extra* (*Bedford*), *clean*, UNCUT.
12° *T. Green*, 1709

14.00 1080 — † A Christian Funeral. A brief Essay, On that Case, What should be the Behaviour of a Christian at a Funeral? *pp.* (2), 36, (1), *calf extra, g. e.* (*Pratt*). 12° *Timothy Green*, 1713

VERY RARE. Not in the Mass. Hist. Society's, the Prince Library, or the Am. Antiq. Society's catalogues, nor in Mr. Haven's catalogue of Ante-Revolutionary publications.

6.00 1081 — The Christian Philosopher: A Collection of the Best Discoveries in Nature, with Religious Improvements, *pp.* (8), 304, *old calf.*
8° *London, for Eman. Matthews*, 1721

17.00 1082 MATHER (COTTON) The Christian Thank-Offering. A Brief Discourse . . Made on a Solemn Thanksgiving, kept in a Private Meeting of Christians, on the Occasion of some Deliverance, *pp.* 32, *brown crushed levant morocco extra, inside borders, g. e.* (*Bedford*). Providence
8° *B. Green & J. Allen, for Michael Perry*, 1696
RARE. A versified paraphrase of the 103d Psalm, by Mather, is prefixed. Autograph of Jerusha Mather (sister of Cotton; married Peter Oliver).

21.00 1083 — † Christianus per Ignem. Or, A Disciple warming of Himself, and Owning of his Lord: With Devout and Useful Meditations, Fetch'd out of the Fire, By a Christian in a Cold Season, Sitting before it. (A Prefatory Poem by Nicholas Noyes), *pp.* 198, (2), *good copy, dk. brown mor. gilt, inside borders, g. e.* (*Matthews*). Providence
8° *B. Green & J. Allen, for Benj. Eliot*, 1702
One of the most curious volumes in the Mather library: — "Meditation IV. On the Mending of the Fire" . . "VIII. On the Lighting of a Candle at the Fire" . . "X. On Green Wood" . . "XI. On throwing a piece of Leather into the Fire" . . "XX. On the Blowing of the Fire" (with "the *Bellowes*, whose name I suppose comes from the old Saxon *Bilig*, which was perhaps from the Latin *Bulga*, a Satchel.") . . "XXXII. On the Smoke . . XXXIII. On the Tongs . . XL. On throwing my Pen into the Fire . . Appendix, On a Stove."

2.50 1084 — Christodulus. A Good Reward of a Good Servant. . With some Commemoration of Mr. Thomas Walter, of Roxbury, *pp.* (3), iii, 33, *half morocco.* Carter
8° *F. Fleet*, 1725
The Rev. Thomas Walter was a grandson of Increase and a nephew of Cotton Mather.

3.00 1085 — † Cœlestinus: A Conversation in Heaven, Quickened and Assisted, with Discoveries of Things in the Heavenly World. . . Introduced by Agathangelus, Or, An Essay on the Ministry of the Holy Angels; and Recommended . . by Dr. Increase Mather, *pp.* (2), viii, 27, ii, 162, *original binding.* Yale
8° *S. Kneeland*, 1723

21.00 1086 —? A Collection of Some of the Many Offensive Matters, Contained in a Pamphlet, entituled, The Order of the Gospel Revived, ("To the Reader," 3 pp., by Increase Mather,) *pp.* 24, *smooth calf extra, g. e.* (*Bedford*), VERY RARE. Boston?
8° *T. Green*, 1701
"I have thought it not worth while for me to take notice of the impotent Allatrations of so little a thing as that *Youth* is, who is famed to be the Author of their Pamphlet. But a *Friend* of mine having, as he perused it, set a *Remark* on *some* of the Scandalous violations of the third, fifth, and ninth Commandments which he observed therein, I supposed it might be a service to the Churches to have them set before them," &c. — *I. Mather.*

16.00 1087 — † Columbanus. or, The Doves flying to the Windows of their Saviour. A Sermon, to a Religious Society of Young People, June 4, 1722, *pp.* (2), 22, *stained. S. Kneeland*, 1722. — † Genethlia Pia; Or, Thoughts for a Birth-Day, *pp.* (2), 37, *uncut.* 1719. — OLIVER (J.) Present for Teeming Women, *imperfect.* [*Boston*, 17—] — FRANCK (A. H.) Nicodemus: or, a Treatise against the Fear of Man; translated from the High Dutch. 3d edition, *pp.* 180. 1744. *Four in* 1 *vol., sheep.* C
12°

18.00 1088 — The Comfortable Chambers, Opened and Visited, upon the Departure of that Aged and Faithful Servant of God, Mr. Peter Thatcher, The Never-to-be-forgotten Pastor of Milton, who made his Flight thither, on Dec. 17. 1727, *pp.* (2), 32, (4), *calf extra.* Pott
8° *Printed for J. Edwards*, 1728
Cotton Mather's LAST SERMON; printed after his death. An "Advertisement," at the end, is signed S. M. (Samuel Mather). "Addenda," 4 pp., with a biographical notice of Mr. Thatcher.

2.00 1089—MATHER (COTTON) The Comfortable Chambers Opened and Visited, upon the Departure of that Aged and Faithful Servant of God, Mr. Peter Thatcher, *pp.* 28, UNCUT. Lowe

8° *Reprinted by T. Fleet jun.*, 1796

"A short account of the Town of Milton" (2 pp.), is appended to the Sermon.

11.00 1090 — † A Comforter of the Mourners. An Essay for the Undoing of Heavy Burdens, *etc.*, *calf gilt* (*Pratt*), VERY RARE. Bartlett

16° *T. Green*, 1704

10.00 1091 — A Companion for Communicants. Discourses upon The Nature, the Design, and the Subject of the Lord's Supper, *etc.*, *pp.* (8), 167, *straight-grained olive morocco extra, g. e.* (*Bedford*). C

8° *S. Green, for B. Harris*, 1690

13.00 1092 — † A Companion for the Afflicted. The Duties and the Comforts of Good Men, under their Afflictions. Two Discourses. (MASCHIL, or, Lessons to be learn'd in the School of Affliction; and BARNABAS, or Cordials to be taken in a time of Affliction;) *pp.* 56, *calf gilt* (*Pratt*). Bartlett

16° *T. Green, for Samuel Sewall Junior*, 1701

23.00 1093 — † Compassions Called for. An Essay of Profitable Reflections on Miserable Spectacles. To which is added, A Faithful Relation of Some Late, but Strange Occurrences, . . Especially, The Surprising Distresses and Deliverances, of [Capt. JOHN DEAN, and] a Company lately Shipwreck'd on a Desolate Rock, on the Coast of New-England, *pp.* 60, UNCUT, *requires washing and some slight repairs, and will make a good copy.* Leiter or Dexter

12° *B. Green, for E. Phillips*, 1711

EXTREMELY RARE. The FIRST EDITION of Capt. John Dean's Narrative of the Shipwreck of the Nottingham Galley, on Boone Island; appended to Mather's Boston Lecture, Dec. 28, 1710. The narrative has a half title (p. 49): "The Mariner Call'd upon."

18.00 1094 — Concio ad Populum. A Distressed People entertained with Proposals for the Relief of their Distresses. Sermon at Boston, [before the Governor and General Assembly,] 12d. 1m. 1719, *pp.* (2), 29, *calf gilt* (*Pratt*). Yale

8° *B. Green*, 1719

Running Title: "The Valley of Vision in the Valley of Achor."

19.00 1095 — † The Converted Sinner. The Nature of a Conversion to Real and Vital Piety . . A Sermon preached in Boston, May 31. 1724. In the Hearing of certain PIRATES, a little before their Execution. Added, A more Private Conference of a Minister with them, *pp.* (4), 49, *str.-gr. brown morocco.* Boston P. L.

8° *Printed for Nath'l Belknap*, 1724

These pirates, John Rose Archer and William White, executed June 2, 1724, belonged to the crew of the dreaded Capt. John Phillips. See Drake's *Hist. of Boston*, p. 570. Phillips was killed and his vessel captured by a few young men whom he had compelled to sail with him. One of these (whom Mather names) "John *Philmore* of Ipswich," was the great-grandfather of President Millard Fillmore.

25.00 1096 — † Corderius Americanus. An Essay upon the Good Education of Children. . In A Funeral Sermon upon Mr. EZEKIEL CHEEVER, The Ancient and Honorable Master of the Free-School in Boston. With an ELEGY and an EPITAPH upon him, By one that was once a Scholar to him, *pp.* (6), 34, *crushed levant brown mor., full gilt, inside borders, g. e.* (*Bedford*). Providence

8° *J. Allen, for N. Boone*, 1708

MATHER (COTTON) The Curbed Sinner. A Sermon after the Condemnation of David Wallis. *See* No. 1217.

— The Cure of Sorrow, 1709. *Bound with* Humiliations Followed, No. 1139.

105.00 1097 — † DECENNIUM LUCTUOSUM. | An | History | of | Remarkable Occurrences, | In the Long | War, | which | New-England hath had with the | Indian Salvages, | From the year 1688. | to the Year 1698. | Faithfully Composed and Improved. | *pp.* 254, (1), *red levant morocco extra, sides double-paneled and elegantly tooled, rich inside borders, g. e.* (*Bedford*). Lester

8° *B. Green & J. Allen, for Samuel Phillips*, 1699

After p. 198, a second title-page: "Observable Things. | The | History | of | Ten Years | Rolled away under the great | Calamities of | A WAR, | with | Indian Salvages: | Repeated and Improved, in a Sermon, | at Boston-Lecture. 27*d.* 7*m.* 1698. | . . . *Boston*, Printed for Samuel Phillips, at the Brick Shop, 1699." EXTREMELY RARE.

12.50 1098 — Decus ac Tutamen. . . A Brief Essay . . in Commemoration of that Good and Great Man the Honourable GURDON SALTONSTALL, late Governor of Connecticut Colony, *pp.* (4), iv, 34, *fine russet calf.* Watkins

8° *New London, T. Green*, 1724

17.00 1099 — Desiderius. Or, a Desireable Man describ'd. . In some Commemoration of Mr. James Keith, late Minister of the Gospel in Bridgwater, *pp.* (2), 34, *brown levant mor.* (*Bedford*). Bartlett

12° 1719

15.00 1100 — Detur Digniori. The Righteous Man Described & asserted as the Excellent Man. . A Sermon upon the Death of the Rev. Mr. Joseph Gerrish, *pp.* 29, *beautiful copy, morocco extra* (*Bedford*). Bartlett

8° *B. Green*, 1720

60.00 1101 — † Duodecennium Luctuosum. | The History of a Long | War | with Indian Salvages, | And their Directors and Abettors; | From the Year, 1702. To the Year, 1714. | . . A Recapitulation made in the Audience, | of His Excellency the Governour, | and the General Assembly of the Massachusetts Province; at Boston | 30 d. VII. m. 1714. | *pp.* (2), 30, *best levant red morocco, sides paneled and richly gilt, inside borders, g. e.* (*Bedford*). George

sq. 8° *B. Green for Samuel Gerrish*, 1714

17.00 1102 — Durable Riches. Two Brief Discourses, Occasioned by the Impoverishing Blast of Heaven, which the Undertakings of Men, both by Sea and Land have met withal. The One, handling, The true Cause of Loosing; The other, giving, The True Way of Thriving. *pp.* (2), 33, (1), 34, (2), *str.-grained olive mor., back and sides gilt, Roger Payne style, g. e.* (*Bedford*). Bartlett

12° *John Allen, for Vavasour Harris*, 1695

Autographs of *John Tulley*, "*Elias Tulley*, set to him in the distribution of his Father's Estate," and *Samuel Tully* (1785). The sermons are paged separately, but the signatures are continuous.

— Dust and Ashes. 1710. *Bound with* Humiliations Followed, No. 1139.

— The Duty of Children whose Parents have prayed for them. The Second Impression (1719). *With* I. MATHER'S The Duty of Parents &c., No. 978.

17.00 1103 — Early Piety Exemplified in the Life and Death of Mr. Nathanael Mather, who, Having become at the Age of Nineteen, an Instance of more than Common Learning and Virtue, Changed Earth for Heaven, Oct. 17, 1688. . The Second Edition. With a William (Poole)

Prefatory Epistle by Mr. Matthew Mead, *pp.* 14, 60, *fine copy, brown morocco extra, g. e.* (*Bedford*).

8° *London, J. Astwood, for John Dunton*, 1689

To the Reader, 4 pp., by M. Mead; To the Reader, 3 pp., by Samuel Mather. Cotton Mather's name is signed at the end of the work (p. 59): "Finished Octob. 29, 1688." On the last page (60) are verses on the deceased, by "One that had an Acquaintance with him," signed *R. Hale*, — Robert (son of the Rev. John) Hale of Beverly, doubtless, who was at Harvard College in the next class to Nathanael Mather.

The name of *Samuel Mather*, signed to the prefatory address, probably occasioned the error in the Mass. Historical Society's, and the Prince Library catalogues, by which the authorship of the book is assigned to him instead of to *Cotton* Mather.

This copy ends with "Finis," and is complete in itself. It was designed, however, as the title-page shows, to be accompanied by a reprint of "Some Discourses on the true Nature &c. of a Walk with God."

2.00 1104 — † *Ecclesiæ Monilia.* The Peculiar Treasure of the Almighty King opened; and the Jewels in it, Exposed. At Boston Lecture, July 14, 1726. [On the Death of] Mrs. Elizabeth Cotton, [with] Certain Instruments and Memorials of Piety, written by that .. Gentlewoman, *pp.* (2), 42, *str.-gr. brown morocco extra*, UNCUT. Hale

8° *Printed for D. Henchman*, 1726

Mrs. Cotton was the widow of Rev. Roland Cotton of Sandwich, Mass., and a sister of Gurdon Saltonstall, Governor of Connecticut.

1.00 1105 — Ecclesiastes. The Life of the Reverend & Excellent Jonathan Mitchel; A Pastor of the Church, and A Glory of the Colledge, in Cambridge. (The Epistle Dedicatory, *pp.* 3–32, by Increase Mather.) *pp.* 111, (1), *nice copy, unbound.* George

8° *B. Green and J. Allen*, 1697

VERY RARE. At the end of the Sermon are two Elegies, in verse, one by Cotton Mather, the other, with an "Epitaphium," signed F. D. [Francis Drake.]

.90 1105* — Ecclesiastes. The Life of the Reverend & Excellent JONATHAN MITCHEL. *Another copy, str.-grained olive morocco extra, full gilt, Roger Payne style, g. e.* (*F. Bedford*), A BEAUTIFUL COPY. George

8° *B. Green and J. Allen*, 1697

Of a later issue than the preceding copy, having five lines of "Errata" on the last page, not given in the first impression.

5.00 1106 — † AN | ELEGY | on The Much-to-be-deplored Death | of that Never-to-be-forgotten Person, | The Reverend | Mr. NATHANAEL COLLINS; | Who After he had been many years a faithful | Pastor to the Church at Middletown of Connecticut in New-England, | about the Forty-third year of his Age Expired; | On 28th. 10. moneth 1684. | (*Mottoes, 4 lines.*) *pp.* (4), 20, *red levant morocco extra, g. e.* 8° *Printed by Richard Pierce for Obadiah Gill*, 1685 Providence

SUPERLATIVELY RARE. Mr. Brinley, in a pencilled note, writes: "Not in any public library. *Have never heard of another copy.* Not in Samuel Mather's List of C. Mather's publications — where the earliest is of 1686." "To the Reader," 2 pp., is signed, C. M.

.00 1107 — Essays to Do Good; a new edition, improved, by Geo. Burder, *nice copy.* 12° *Johnstown* [N. Y.], *Asa Child*, 1815 C

See Bonifacius, No. 1074.

.00 1108 — Essays to do Good, *hf. bd.* 12° *Dover*, [N. H.] *S. C. Stevens*, 1826 Williams (Poole)

1.50 1109 — Euthanasia. A Sudden Death made Happy and Easy to the Dying Believer. Exemplified in John Frizell, Esq: who so Expired, April 10. 1723, *pp.* (2), 27, *calf gilt* (*W. Pratt*). 8° *S. Kneeland*, 1723 Bartlett

On p. 1, in the handwriting of Dr. Samuel Mather: "Donum Dominæ Dorothy, viduæ D. Johan. Frizel defuncti."

10.00 1110 MATHER (COTTON) The Everlasting Gospel. The Gospel of Justification by the Righteousness of God, As 'tis Held and Preach'd in the Churches of New-England, *pp.* (32), 76, *margins and corners restored, brown levant morocco extra, sides filleted, ins. borders, g. e.* (*Bedford*). 12° *B. Green & J. Allen, for N. Buttolph*, 1700 Bartlett

Dedicated "To the Reverend Ministers . . in London, sometimes honoured with the Name of United Brethren." Addresses to the Reader by Increase Mather (2 pp.), John Higginson (9 pp.) and Samuel Willard (4 pp.). RARE.

11.00 1111 — Fair Dealing between Debtor and Creditor. A very brief Essay upon The Caution to be used, about coming into DEBT, and getting out of it. Boston Lecture, [Jan. 5,] 1715–16, *pp.* (2), 30, *fine calf gilt* (*Pratt*). 8° *B. Green, for S. Gerrish*, 1716 Boston P.

25.00 1112 — Fair Weather. Or Considerations to Dispel the Clouds, & Allay the Storms of Discontent. . . Whereto there is prefixed a Catalogue of Sins against all the Commandments, *etc.*, *pp.* (2), 93, *citron levant morocco extra, sides paneled and gilt, rich inside borders, g. e.* (*Bedford*), VERY RARE. Yale

12° *B. Green & J. Allen, for N. Buttolph*, 1691

Appended (pp. 83–92) is "A Narrative of a Very Tragical Accident, which happened while the foregoing Treatise was in the Press," — the assault on York, by the Eastern Indians; with an Epitaph on Rev. Shubael Dummer, who was killed.

20.00 1113 — The Faith of the Fathers. Or, The Articles of the True Religion, . . Exhibited in the Express Words of the Old Testament . . Chiefly, To Engage the Jewish Nation, unto the Religion of their Patriarchs, *etc.* [A Catechism], *pp.* 24, *crushed brown levant mor., sides paneled, gilt top* (*Bedford*), FINE FRESH COPY, UNCUT. Bartlett

8° *B. Green & J. Allen*, 1699

20.00 1114 — A Faithful Man, Described and Rewarded. Some Observable & Serviceable Passages in the Life and Death of Mr. MICHAEL WIGGLESWORTH, late Pastor of Maldon . . And Memorials of Piety, left behind him among his Written Experiences. With a Funeral-Sermon preached (for him) at Malden; June 24. 1705, *pp.* (6), 48, *wants pp.* 43, 44, *levant brown morocco extra, sides paneled and gilt, g. e.* (*Bedford*), VERY RARE. 8° *B. Green, for Benj. Eliot*, 1705 George

"The Dedication" (4 pp.) is by Increase Mather.

— † The Fall of Babylon. *See* Frontiers Well Defended, No. 1124.

10.00 1115 — † Family-Religion, Excited and Assisted. The Second Impression, *pp.* 23, *calf gilt* (*Pratt*). 12° *B. Green*, 1707 C

First printed in 1703, "A Family Sacrifice," etc. The early editions are VERY RARE. There was a fourth impression, at Boston, in 1720, and another in 1727. The Third edition, 1747, has the title, "Family Religion *Urged*" etc. (No. 1117.)

9.50 1116 — † Family Religion excited and assisted. The Third Impression, *pp.* 16, *mor. extra.* 8° *Newport, Widow Franklin*, [1740] Bartlett

8.00 1117 — Family Religion Urged. . . To which is added, A select number of choice Hymns, collected, &c. The Third Edition, *pp.* 23, *mor. extra, uncut.* 8° *D. Henchman*, 1747 Boston P.

16.00 1118 — The Fisher-man's Calling. A Brief Essay to Serve the Great Interests of Religion among our FISHER-MEN, *pp.* (2), iv, 49, (1), *calf gilt* (*Pratt*). 8° *T. Green*, 1712 Watkins

RARE and CURIOUS. "I have done something like what *Peter* did; *I have girt a Fishers Coat about me.*"—*Preface.* "Your Fish don't always come so soon as you would have them; you must *Bait* & *Wait*; your *Patience* must be Exercised. In like manner you must be willing to *Pray* & *Wait* for the Desired Mercies of God."

11.00 1119 MATHER (COTTON) The Fisher-mans Calling. *Another copy, unbound.* 8° *T. Green*, 1712 Bartlett

13.00 1120 — The Flocks warned against Wolves in Sheep's Clothing, with a History of Impostors, and a Lecture on their Occasion, and a Faithful Advice against Impostors (signed by Thirteen Ministers), *title-page wanting*, [*Boston*, 1700.] — † Monica Americana. Funeral Sermon on Mrs. Sarah Leverett, with an Elegy, *imperfect, wants title-page. Boston*, 1705. *Two in* 1 *vol., preceded by a fragment* (*pp.* 23–53) *of a third, without title.* 12° Providence

8.00 1121 — A Flying Roll, Brought forth, to Enter into the House and Hand of the Thief . . The various Wayes of Theft Detected and Exposed . . A Sermon preached at Boston, 11 d. 11 m. 1712, *pp.* (2), 34, *maroon morocco extra, uncut.* 8° *B. Green*, 1713 Bartlett

7.50 1122 — The same, *dk. red levant morocco, paneled sides.* 8° 1713 A.A.S.

8.00 1123 — † Free Grace, Maintained & Improved: Or, The General Offer of the Gospel, Managed with Considerations of the Great Things done by Special Grace . . In Two Discourses, *pp.* (2), 70, *brown str.-grained morocco.* 8° *B. Green*, 1706 Bartlett

25.00 1124 — † Frontiers well Defended. An Essay to Direct the Frontiers of a Countrey Exposed unto the Incursions of a Barbarous Enemy, How to behave themselves in their Uneasy Station? *pp.* 50. *In same volume, without separate title-page:* The Protestant Armed from the Tower of David. — The Fall of Babylon, [A Catechism,] *pp.* (2), 20, *morocco extra, gilt* (*Bedford*). 12° *T. Green*, 1707 Yale

See note on "The Way of Truth," No. 1266.

— † Genethlia Pia, or Thoughts for a Birth Day, 1719. *Bound with* Columbanus, No. 1087.

15.00 1125 — Genuine Christianity. Or, A True Christian . . A Sermon on the Departure of Mrs. Frances Webb, the Vertuous Consort of [the Rev.] Mr. John Webb, *pp.* (4), 20, *brown mor. extra, uncut.* 8° *S. Kneeland*, 1721 Bartlett

16.00 1126 — † A Glorious Espousal. A Brief Essay to Illustrate the Marriage, wherein Our Great Saviour offers to Espouse unto Himself the Children of Men; And there upon to Recommend . . a Good Carriage in the Married Life. An Essay . . Seasonably to be presented, where a Marriage is upon a Celebration, *pp.* (2), 46, *beautiful copy, red levant morocco gilt* (*F. Bedford*), *uncut*, VERY RARE. 12° *S. Kneeland, for B. Gray*, 1719 A.A.S.

13.00 1127 — The Glorious Throne. A Short View of Our Great Lord-Redeemer, Ordering by His Providence, all the Changes in the World: Particularly . . in the Death of our Sovereign, and the Legal Succession of the British Crown, to the House of Hanover. A Sermon [on the Accession of George I.] 23 d. vii m. 1714, *pp.* (2), 37, *half morocco, fine copy.* 16° *B. Green*, 1714 Bartlett

16.00 1128 — † A GOLDEN CURB, For the Mouth, which with an Headstrong Folly, Rushes into the Sins of Profane Swearing and Cursing, *pp.* 12, *n. t. p., calf gilt* (*Pratt*), EXTREMELY RARE. 12° *John Allen*, 1709 A.A.S.

"You Disguise, you Curtail, you Abbreviate your Swearing: As *Dod;* and many other such Strokes in the Jargon of Oath-mongers . . This is a poor Evasion. What is it, that these Fictitious words Originally Signify? In these *Mongrel Oathes*, your *God so*, is as

much as to say, *By God's Soul.* Your *Ods me*, is as much as to say, *As God sees me.* '*Slife*, is as much as to say, *By God's Life.* '*Zounds*, is as much as to say, *By God's Wounds.* Yea, when you say, *Marry*, 'tis, *By Saint Mary.* And thus for the rest." (p. 10.)

"The Golden Curb: or, Sober Checks given to Rash Passions," was the title of another work of Mather's (published in "Batteries upon the Kingdom of the Devil," 1695).

3.50 1129 — A Good Evening for the Best of Dayes. An Essay to Manage an Action of Trespass, against Those who Mispend the Lords-Day Evening. Sermon [before] the General Assembly, Boston, 4 d. 9 m. 1708. (Address To the Reader, by Increase Mather,) *pp.* (6), 26, *fine copy*, UNCUT. 8° *B. Green*, 1708 Lowe

5.00 1129* — The same, *brown str.-grained morocco*, UNCUT. Boston P.L.

14.00 1130 — † A Good Old Age. A Brief Essay on the Glory of Aged Piety, *pp.* (4), 42, *calf gilt* (*Pratt*). 8° *S. Kneeland & T. Green, for S. Gerrish*, 1726 C

14.00 1131 — † The Good Old Way, or, Christianity described, . . in the Lives of the Primitive Christians, *pp.* (2), 94, *maroon mor. extra* (*Bedford*). 12° *B. Green, for B. Eliot*, 1706 Bartlett

3.00 1132 — Good Souldiers a Great Blessing. Artillery Election Sermon, 1691, *wants title, pp.* 3–28, VERY RARE. 8° [*Boston*, 1691] C

10.00 1133 — Grace Defended. A Censure on the Ungodliness, By which the Glorious Grace of God is too commonly Abused. A Sermon preached December 25, 1712. With a Dissertation on the case of the Penitent Thief, *pp.* (2), 35, (2), *calf gilt* (*Pratt*), VERY RARE. 8° *B. Green, for S. Gerrish*, 1712 Bartlett or C

"We lay the charges of God upon you, that if any People take *this Time*, for any thing of a *riotous tendency*, you do not associate with them in such *Ungodliness*. . . The Grace of God in sending us a Great Saviour calls for more Pious Acknowledgments" (p. 20).

One of the earliest — perhaps the first — *Christmas Sermon* preached from a puritan pulpit in New England.

10.00 1133* — Grace Defended. *Another copy, fine, dk. green levant morocco* (*Bedford*). 8° 1712 Lo.R.

Autograph of the Rev. "Wm. Cooper, ex dono Authoris."

17.00 1134 — Grata Brevitas. An Essay made in a Few Words, To demonstrate that a Few Words may have Much comprised in them, *pp.* 20, *maroon morocco extra, g. e., corners of leaves mended and a missing fragment supplied* (*pp.* 9, 10), *somewhat soiled*, VERY RARE. 8° *B. Green, for S. Gerrish*, 1712 A.A.S.

15.00 1135 — † The Greatest Concern in the World. A Short and Plain Essay to answer [the] Enquiry, What must I do to be Saved? The Second Edition, *pp.* (2), 22, *morocco extra*, UNCUT. 8° *New London, T. Green*, 1718 Watkins

The first edition was printed in 1707. See S. Mather's list. No copy of *either edition* is in the Prince or Mass. Hist. Society's Catalogue.

13.00 1136 — Hades Look'd into. The Power of Our Great Saviour Over the Invisible World, and the Gates of Death. . Sermon, at the Funeral of the Honourable WAIT WINTHROP Esq; (With Preface by Increase Mather, 6 pp.) *pp.* (2), vi, 46. *T. Crump*, 1717. — Sewall (Joseph) The Character and Blessedness of the Upright. A Sermon Occasion'd by the Death of the Honourable Wait Winthrop Esq; *pp.* (2), 48. *T. Crump*, 1717. *Two in one vol., fine clean copies, original black wrapper*, RARE. Watkins

4.00 1137 MATHER (COTTON) Hades Look'd into. Sermon at the Funeral of the Honourable Wait Winthrop Esq; *Another copy. Title and first six pages, and inside margins of pp.* 1–16, *badly wormed, the rest of the volume in excellent condition.* 8° *T. Crump*, 1717 C

— The Hatchets to hew down the Tree of Sin. (Laws for the Indians, in Indian and English.) *See* No. 792.

5.00 1138 — Hor-Hagidgad. An Essay upon an Happy Departure. Occasioned by the Decease of the Rev. William Waldron, Sept. 11, 1727, *pp.* (2), 28. 1727.—*With it are bound*, Sermons by Webb (J.), Foxcroft (T.), and Checkley (S.), On the Death of the Rev. Wm. Waldron. *Boston*, 1727. *Four in one volume.* 8° Bartlett

18.00 1139 — † Humiliations followed with Deliverances . . With an Appendix containing a Narrative of Wonderful Passages relating to the Captivity and Deliverance of HANNAH SWARTON, *pp.* 5–72 (*wants title and first four pages*). [1697.]—THE BOSTONIAN EBENEZER. Some Historical Remarks on the State of Boston, *etc.*, *pp.* 82. *B. Green and J. Allen*, 1698.—The Cure of Sorrow. An Essay directing Persons under Sadness, what Course to take, that they may be no more Sad, *pp.* 46. *B. Green*, 1709.—Dust and Ashes. An Essay upon Repentance to the Last, *pp.* (2), 34. *B. Green*, 1710. *Four* VERY RARE *pieces in one vol.* 12° C

The last two tracts are in very good condition, though somewhat yellowed. The first shows marks of use, and, besides the missing leaves, needs some small repairs. The second wants 12 leaves (pp. 13–34) and a small piece of p. 35–6; the Lecture "on Household Religion" (pp. 44–82) is complete, and in good order. "The Bostonian Ebenezer" is one of the RAREST of Cotton Mather's works. The Captivity of Hannah Swarton is not *less* rare. No one of the four tracts is in the catalogue of the Prince Library, the Mass. Historical Society, or the Boston Athenæum.

14.00 1140 — Icono-clastes. Essay upon the Idolatry too often committed under the Profession of the most reformed Christianity, *pp.* 37, *nice copy, crushed levant morocco* (*F. Bedford*), *nearly* UNCUT. 12° *J. Allen, for D. Henchman*, 1717 Bartlett

9.00 1141 — † Ignorantia Scientifica. A Brief Essay on Man's not Knowing his Time . . Upon a Special and Mournful Occasion [the death of Mr. Samuel Hirst], *pp.* (4), 24, *half bound.* 8° *B. Green*, 1727 Bartlett

10.00 1142 — INDIA CHRISTIANA. A Discourse Delivered unto the Commissioners for the Propagation of the Gospel among the American Indians, *etc.* By Cotton Mather, D.D., and F.R.S., *pp.* (4), 88 [92], *Jonathan Edwards's copy, with his autograph* (1751), *original binding, with the rare slip of* Corrigenda *pasted inside of cover*, SCARCE. 16° *B. Green*, 1721 Watkins

"That the more Curious may have a Taste of the Language wherein" the Indians are instructed in Religion, Mather prints (pp. 52–55, *doubled*,) "The Religion which all good men are united in," in *Indian*, with English translation opposite.

6.00 1143 — India Christiana. *Another copy, from which the cover has been removed, for rebinding; a small bit torn from corner of pp.* 89–90, *otherwise in excellent condition.* 8° *B. Green*, 1721 Williams (Poole)

17.00 1144 — † Insanabilia. An Essay upon Incurables; Handling that Case, What shall People do under their Griefs, when there is no Curing of them? *pp.* 48, *dk. blue grosgr. levant mor., sides paneled, g. e.* (*Bedford*). 12° *T. Fleet, for S. Gerrish*, 1714 Bartlett

14.00 1069 MATHER (COTTON) Batteries upon the Kingdom of the Devil. A.A.S. Seasonable Discourses upon Some Common, but Woful, Instances, wherein Men Gratifie the Grand Enemy of their Salvation. By Mr. Cotton Mather, *Author of* The Late Memorable Providences relating to Witchcrafts and Possessions, *and of* Early Piety exemplified, *pp.* (16), 192, *good copy*, VERY RARE.
8° *London, Nath. Hiller*, 1695

An Epistle Dedicatory, "To my Worthy Nephew, Mr. Cotton Mather," and an address "To the Reader," by Nath. Mather,—the former, dated, London, Dec. 15, 1693. The first sermon in the volume, "Sacred Exorcisms: Or, The Case and Cure of Persons Possessed by the Devil," alludes (p. 21) to cases "we have seen," of "bodily molestations by Evil Spirits."

— Benedictus. Good Men described, with some Character and History of Mr. Thomas Bridge. 1715. *Bound with* The Best Ornaments of Youth, *etc.* *See* No. 1070.

45.00 1070 — The Best Ornaments of Youth. A Sermon to a Religious C Assembly of Young People, *pp.* 36. *Timo. Green*, 1707.—MATHER (I.) The Believer's Gain by Death. Funeral Sermon on the death of a relative [his Daughter-in-Law], *pp.* 34. *B. G. for S. Gerrish*, 1713.—MATHER (C.) The religion of the Cross. Funeral Sermon on his wife, Mrs. Elizabeth Mather, *pp.* 48, *cut close.* *J. Allen*, 1714.—MATHER (C.) Benedictus. Good Men described, . with some Character and History of One. Sermon on the Death of the Rev. Mr. Thomas Bridge, *pp.* 58. *B. Green*, 1715.—WADSWORTH (B.) Ministers naturally Caring for Souls. A Sermon on the Death of the Rev. Mr. Tho. Bridge, *pp.* 28. 1715.—COLMAN (B.) Devout and Humble Enquiry into the Dêath of Good Men . . Meditated on the Death of the Rev. T. Bridge, *pp.* 36. 1715.—MATHER (C.) † Victorina. A Sermon, on the Decease and at the Desire of Mrs. Katherin Mather [his Daughter]. . Added, a further Account, By another Hand, *pp.* (2), viii, 86. *B. Green*, 1717.—[FOXCROFT (T.)?] A Discourse occasioned by the Death of Elder John Loring, of Hull, *cut close*, *pp.* 43. 1720.—MATHER (C.) † Pietas Matutina. One Essay more to Bespeak Early Piety; made on occasion of the Early Departure of (his daughter) Mrs. Elizabeth Cooper. (With a Poem by Samuel Mather), *pp.* (2), 46. 1726.—PRINCE (Tho.) Morning Health no Security. A Sermon occasioned by the Sudden Death of two Young Gentlemen. The Second Edition, *pp.* (8), 37, (2). 1727. *Ten in one volume, old paneled calf.*
sm. 12°

14.00 1071 — † Bethiah. The Glory Which Adorns the Daughters of God. A.A.S. And the Piety, Wherewith Zion wishes to see her Daughters Glorious, *pp.* 60, *nice copy, red str.-grained mor. extra* (*F. Bedford*), VERY RARE.
12° *J. Franklin, for S. Gerrish*, 1722

5.00 1072 — Blessed Unions. An Union with the Son of God by Faith, C And, an Union in the Church of God by Love, Importunately Pressed; in a Discourse, *etc., imperfect, pp.* (10), 1–48, *forel, lettered*, (*Bedford*).
12° *B. Green & J. Allen*, 1692

5.00 1073 — † Boanerges. A Short Essay to preserve and Strengthen the A.A.S. Good Impressions Produced by Earthquakes. . Address'd unto the Whole People of New-England, who have been Terrified with the Late Earthquakes, etc., *pp.* 52, *water-stained, wants part of title and last page of Appendix*, VERY RARE.
8° [1727]

11.00 1152 MATHER (COTTON) A Letter on the late Disputes about the Trinity. *Prefixed to* Rev. Thomas Bradbury's "Necessity of Contending for Revealed Religion," *half maroon mor., neat.* Bartlett
8° *London, H. Woodfall,* 1720
This is the publication named in S. Mather's list, under 1720, "American Sentiments on the Arian Controversy."

13.00 1153 — † A Letter to the Ungospellized Plantations, representing the Excellency and Necessity of a People's enjoying the Gospel, *pp.* 16. — † An Advice to the Churches of the Faithful: Briefly reporting the Present State of the Church, Throughout the World, *pp.* 16. *B. Green & J. Allen. Two in one vol., calf extra.* 8° 1702 Providence

28.00 1154 — Little Flocks guarded against Grievous Wolves. An Address unto those Parts of New-England which are most Exposed unto Assaults, from the Modern Teachers of the misled Quakers .... With just Reflections upon the extream Ignorance and Wickedness, of GEORGE KEITH, *pp.* (2), 110, *crushed citron levant morocco, sides paneled and gilt, g. e.* (*Bedford*), RARE. Endicott
8° *Benj. Harris and John Allen,* 1691

15.00 1155 — The Lord-High-Admiral of all the Seas, Adored. A Brief Essay, upon the Miracle of our Saviour Walking upon the Water. (A Sermon preparatory to a Voyage; June 7, 1723,) *pp.* (2), 22, *green straight-grained morocco.* 12° 1723 Bartlett

7.00 1156 — Love Triumphant. A Sermon at the Gathering of a New Church, and the Ordaining of their Pastor [Wm. Waldron], in the North Part of Boston; May 23, 1722, *pp.* (4), 39, *half morocco.* Bartlett
8° *S. Kneeland, for N. Belknap,* 1722
The Charge, by Increase Mather; Right Hand by Benjamin Wadsworth.

41.00 1157 — Magnalia Christi Americana: or, The Ecclesiastical History of New England, from its First Planting in the Year 1620. unto the Year of our Lord, 1698. In Seven Books, *good copy, map in facsimile, polished calf gilt, red edges.* Stone
fol. *London, for Thomas Parkhurst,* 1702
At the end a leaf with a list of "Books Printed for Thomas Parkhurst." It has not the leaf of Errata, which is found in few copies.

110.00 1158 — Magnalia Christi Americana; or, the Ecclesiastical History of New England, *etc.* MAP, *brown grosgrained levant morocco, sides bordered and paneled, blind and gold, raised bands, g. e.* (*W. Pratt*), LARGE PAPER. Boston P.L.
fol. *London, for T. Parkhurst,* 1702
A MAGNIFICENT COPY. The page measures 13½ inches by 8¾ inches wide. The MAGNALIA, in LARGE PAPER, and in such condition, is of SUPERLATIVE RARITY.

4.00 1159 — Magnalia Christi Americana. The First American edition. 2 vols., *sheep, gilt.* West
8° *Hartford, Silas Andrus,* 1820

6.00 1160 — † Malachi. Or, The Everlasting Gospel Preached unto the Nations. And those Maxims of Piety which are to be .. The Only Terms of Communion, and The Happy Stops of Controversy, etc., *pp.* (2), 93, *elegant blue calf gilt* (*W. Pratt*), FINE COPY, VERY RARE. Bartlett
12° *T. C. for Robert Starke,* 1717
The running title is: "The Grand Maxims to be United on."

6.00 1161 — Man Eating the Food of Angels. The Gospel of Manna, To be Gathered in the Morning With diverse famous & wondrous Examples of Early Piety, Especially, the History of Chrislieb C

17.00 1082 MATHER (COTTON) The Christian Thank-Offering. A Brief Providence
Discourse . . Made on a Solemn Thanksgiving, kept in a Private Meeting of Christians, on the Occasion of some Deliverance, *pp.* 32, *brown crushed levant morocco extra, inside borders, g. e.* (*Bedford*).
8° *B. Green & J. Allen, for Michael Perry*, 1696

RARE. A versified paraphrase of the 103d Psalm, by Mather, is prefixed. Autograph of Jerusha Mather (sister of Cotton; married Peter Oliver).

21.00 1083 — † Christianus per Ignem. Or, A Disciple warming of Him- Providence
self, and Owning of his Lord: With Devout and Useful Meditations, Fetch'd out of the Fire, By a Christian in a Cold Season, Sitting before it. (A Prefatory Poem by Nicholas Noyes), *pp.* 198, (2), *good copy, dk. brown mor. gilt, inside borders, g. e.* (*Matthews*).
8° *B. Green & J. Allen, for Benj. Eliot*, 1702

One of the most curious volumes in the Mather library: — "Meditation IV. On the Mending of the Fire" . . "VIII. On the Lighting of a Candle at the Fire" . . "X. On Green Wood" . . "XI. On throwing a piece of Leather into the Fire" . . "XX. On the Blowing of the Fire" (with "the *Bellowes*, whose name I suppose comes from the old Saxon *Bilig*, which was perhaps from the Latin *Bulga*, a Satchel.") . . "XXXII. On the Smoke . . XXXIII. On the Tongs . . XL. On throwing my Pen into the Fire . . Appendix, On a Stove."

2.50 1084 — Christodulus. A Good Reward of a Good Servant. . With Carter
some Commemoration of Mr. Thomas Walter, of Roxbury, *pp.* (3), iii, 33, *half morocco.* 8° *F. Fleet*, 1725

The Rev. Thomas Walter was a grandson of Increase and a nephew of Cotton Mather.

3.00 1085 — † Cœlestinus: A Conversation in Heaven, Quickened and Yale
Assisted, with Discoveries of Things in the Heavenly World. . . Introduced by Agathangelus, Or, An Essay on the Ministry of the Holy Angels; and Recommended . . by Dr. Increase Mather, *pp.* (2), viii, 27, ii, 162, *original binding.* 8° *S. Kneeland*, 1723

21.00 1086 —? A Collection of Some of the Many Offensive Matters, Con- Boston P.L
tained in a Pamphlet, entituled, The Order of the Gospel Revived, ("To the Reader," 3 pp., by Increase Mather,) *pp.* 24, *smooth calf extra, g. e.* (*Bedford*), VERY RARE. 8° *T. Green*, 1701

"I have thought it not worth while for me to take notice of the impotent Allatrations of so little a thing as that *Youth* is, who is famed to be the Author of their Pamphlet. But a *Friend* of mine having, as he perused it, set a *Remark* on *some* of the Scandalous violations of the third, fifth, and ninth Commandments which he observed therein, I supposed it might be a service to the Churches to have them set before them," &c. — *I. Mather.*

16.00 1087 — † Columbanus. or, The Doves flying to the Windows of their C
Saviour. A Sermon, to a Religious Society of Young People, June 4, 1722, *pp.* (2), 22, *stained. S. Knecland*, 1722. — † Genethlia Pia; Or, Thoughts for a Birth-Day, *pp.* (2), 37, *uncut.* 1719. — OLIVER (J.) Present for Teeming Women, *imperfect.* [*Boston*, 17—] — FRANCK (A. H.) Nicodemus: or, a Treatise against the Fear of Man; translated from the High Dutch. 3d edition, *pp.* 180. 1744. *Four in* 1 *vol., sheep.* 12°

18.00 1088 — The Comfortable Chambers, Opened and Visited, upon the Pott
Departure of that Aged and Faithful Servant of God, Mr. Peter Thatcher, The Never-to-be-forgotten Pastor of Milton, who made his Flight thither, on Dec. 17. 1727, *pp.* (2), 32, (4), *calf extra.*
8° *Printed for J. Edwards*, 1728

Cotton Mather's LAST SERMON; printed after his death. An "Advertisement," at the end, is signed S. M. (Samuel Mather). "Addenda," 4 pp., with a biographical notice of Mr. Thatcher.

of an horrible Self-Mur-|der Committed in the Town. | With an Appendix, in vindication of a Chapter | in a late Book of Remarkable Providences, from | the Calumnies of a Quaker at Pen-silvania. | . . Recommended by the Ministers | of Boston and Charleston. | *pp.* (10), 75, 21, 40, (2), 14. 8° *R. P[ierce]*, 1689

EXTREMELY RARE. The copy, though yellowed by age, is well preserved. There is an ink-stain on the title-page, and the leaf (which is now mounted) has lost a very small bit from the upper and outer corner. For "the second impression" (London, 1691,) see No. 1150.

The first of the two appended Discourses is "On the Power and Malice of the Devils;" the second is "A Discourse on Witchcraft." The Appendix (pp. 14) contains a reply to George Keith's "Churches in New England brought to the Test," &c.

50.00 1170 — MEMORABLE PROVIDENCES, | Relating to | WITCHCRAFTS | and POSSESSIONS: | A Faithful Account of many Wonderful and Surprising | Things, that have befallen several Bewitched and Pos-|sessed Persons in New-England, | &c., *green levant morocco extra, ins. borders, g. e.* (*Pratt*). 12° *Reprinted, Edinburgh*, [1689] C

EXCESSIVELY RARE. This copy shows marks of hard usage, and is not quite complete, wanting one leaf and parts of two others. It has been carefully repaired, the worn corners restored, and the torn leaves nicely mended (without facsimile of the missing words).

— Memoria Wilsoniana. *See* Johannes in Eremo, No. 1145.

11.00 1171 — †Memorials of Early Piety. Occurring in the Holy Life & Joyful Death of Mrs. Jerusha Oliver . . With some account of her Christian Experiences, Extracted from her Reserved Papers . . *pp.* (4), 54, (1), *calf extra gilt* (*Pratt*), VERY RARE. C

12° *T. Green*, 1711

Mrs. Jerusha (wife of Peter) Oliver was Cotton Mather's sister.

20.00 1172 — Military Duties, recommended to an Artillery Company; at their Election of Officers, in Charls-Town, 13. d. 7. m. 1686, *pp.* (8), 78, (2), *dk. red grosgr. levant morocco extra, g. e.* (*Bedford*). Hammond

8° *Rich. Pierce*, 1687

15.00 1173 — A MIDNIGHT CRY. An Essay for our Awakening out of a Sinful Sleep . . . A Discourse given on a Day of Prayer, kept by the North-Church in Boston, *pp.* 72, *brown levant morocco, elegant, paneled sides, center and corner ornaments, g. e.* (*Bedford*). Bartlett

12° *John Allen, for Sam. Phillips*, 1692

"I have ordered a *Small Impression* . . . So that perhaps I may say of this Book, as the Philosopher did of his, *'Tis Published, but Scarce made Publick.*"—Preface. EXCESSIVELY RARE. Not in the Prince, or Mass. Hist. Society's catalogues, nor in Haven's (Am. Antiq. Soc.) list. The last page contains "A Catalogue of some (29) other Books" "All by The Authour."

3.00 1173* — The Minister. A Sermon. Offer'd unto the Anniversary Convention of Ministers . . at Boston, 31 d. 111 m. 1722. By One of their Number, *pp.* (2), 45, *half calf neat.* 8° 1722 Bartlett

The half-title is: "Dr. *Cotton Mather's* Sermon at the Anniversary Convention." &c. The running-title: "The Services of an useful Ministry."

— Monica Americana. Sermon on the Death of Mrs. Sarah Leverett. *Bound with* The Flocks warned against Wolves, No. 1120.

14.00 1174 — †A Monitor for Communicants. An Essay to Excite and Assist Religious Approaches to the Table of the Lord. The Third Edition, *pp.* 24, *blue str.-gr. morocco extra* (*F. Bedford*). Bartlett

12° 1715

6.00 1174* — The Same. The Fourth Edition, *pp.* (4), 18. C

8° *New London, T. Green*, 1732

MATHER (COTTON) The Curbed Sinner. A Sermon after the Condemnation of David Wallis. *See* No. 1217.

— The Cure of Sorrow, 1709. *Bound with* Humiliations Followed, No. 1139.

105.00 1097 — † DECENNIUM LUCTUOSUM. | An | History | of | Remarkable Occurrences, | In the Long | War, | which | New-England hath had with the | Indian Salvages, | From the year 1688. | to the Year 1698. | Faithfully Composed and Improved. | *pp.* 254, (1), *red levant morocco extra, sides double-paneled and elegantly tooled, rich inside borders, g. e.* (*Bedford*). Lester

8° *B. Green & J. Allen, for Samuel Phillips*, 1699

After p. 198, a second title-page: "Observable Things. | The | History | of | Ten Years | Rolled away under the great | Calamities of | A WAR, | with | Indian Salvages: | Repeated and Improved, in a Sermon, | at Boston-Lecture. *27d. 7m.* 1698. | . . . *Boston*, Printed for Samuel Phillips, at the Brick Shop, 1699." EXTREMELY RARE.

12.50 1098 — Decus ac Tutamen. . . A Brief Essay . . in Commemoration of that Good and Great Man the Honourable GURDON SALTONSTALL, late Governor of Connecticut Colony, *pp.* (4), iv, 34, *fine russet calf.* Watkins

8° *New London, T. Green*, 1724

17.00 1099 — Desiderius. Or, a Desireable Man describ'd. . In some Commemoration of Mr. James Keith, late Minister of the Gospel in Bridgwater, *pp.* (2), 34, *brown levant mor.* (*Bedford*). Bartlett

12° 1719

15.00 1100 — Detur Digniori. The Righteous Man Described & asserted as the Excellent Man. . A Sermon upon the Death of the Rev. Mr. Joseph Gerrish, *pp.* 29, *beautiful copy, morocco extra* (*Bedford*). Bartlett

8° *B. Green*, 1720

60.00 1101 — † Duodecennium Luctuosum. | The History of a Long | War | with Indian Salvages, | And their Directors and Abettors; | From the Year, 1702. To the Year, 1714. | . . A Recapitulation made in the Audience, | of His Excellency the Governour, | and the General Assembly of the Massachusetts Province; at Boston | 30 d. VII. m. 1714. | *pp.* (2), 30, *best levant red morocco, sides paneled and richly gilt, inside borders, g. e.* (*Bedford*). George

sq. 8° *B. Green for Samuel Gerrish*, 1714

17.00 1102 — Durable Riches. Two Brief Discourses, Occasioned by the Impoverishing Blast of Heaven, which the Undertakings of Men, both by Sea and Land have met withal. The One, handling, The true Cause of Loosing; The other, giving, The True Way of Thriving. *pp.* (2), 33, (1), 34, (2), *str.-grained olive mor., back and sides gilt, Roger Payne style, g. e.* (*Bedford*). Bartlett

12° *John Allen, for Vavasour Harris*, 1695

Autographs of *John Tulley*, "*Elias Tulley*, set to him in the distribution of his Father's Estate," and *Samuel Tully* (1785). The sermons are paged separately, but the signatures are continuous.

— Dust and Ashes. 1710. *Bound with* Humiliations Followed, No. 1139.

— The Duty of Children whose Parents have prayed for them. The Second Impression (1719). *With* I. MATHER'S The Duty of Parents &c., No. 978.

17.00 1103 — Early Piety Exemplified in the Life and Death of Mr. Nathanael Mather, who, Having become at the Age of Nineteen, an Instance of more than Common Learning and Virtue, Changed Earth for Heaven, Oct. 17, 1688. . The Second Edition. With a William (Poore)

7.00 1186 MATHER (COTTON) Orphanotrophium. Or, Orphans Well-provided for. An Essay on the Care taken in the Divine Providence for Children when their Parents forsake them. A Sermon, on a Day of Prayer, kept with a Religious Family, [28 d. 1 m. 1711,] whose parents [John and Abigail Foster] were lately taken from them, *pp.* (4), 68, *dk. red morocco extra*, UNCUT. 8° *B. Green*, 1711 A.A.S.

12.00 1187 — † The Palm-Bearers. A Brief Relation of Patient and Joyful Sufferings; and of Death Gloriously Triumphed over; in the History of the Persecution of the Church of Scotland, from 1660 to 1688, *pp.* (2), viii, 58, *calf gilt* (*Bedford*). 8° *T. Fleet*, 1725 Bartlett

12.00 1188 — † Parental Wishes and Charges. Or, The Enjoyment of a Glorious Christ, Proposed, as the great Blessedness which Christian Parents desire for themselves, and for their Children, (with a poem, entitled, The Consent,) *pp.* 60, *str.-gr. olive morocco, elegant, top gilt* (*Bedford*), UNCUT. 12° *T. Green*, 1705 Bartlett

25.00 1189 — Parentator. Memoirs of Remarkables in the Life and the Death of the Ever-Memorable Dr. Increase Mather, *portrait, fine copy, best blue levant morocco, full gilt, rich inside borders* (*Bedford*). 8° *B. Green, for N. Belknap*, 1724 Williams (Poole)

See also, Nos. 1055–57.

5.00 1190 — Pascentius. A very Brief Essay upon the Methods of Piety, Wherein People in whom *the Difficulties of the Times* have caused Anxieties, may have a Comfortable Assurance of being *At all Times* Comfortably Provided for. [Boston Lecture] 23 d. X m. 1714, *pp.* (2), 33, *calf gilt* (*Pratt*), RARE. 8° *B. Green, for Benj. Eliot and Joanna Perry*, 1714 C

It may be, that the rarity of this tract has prevented such a "comfortable assurance" as it offers, from being universally entertained. The running title is: "How to live in Hard Times." A reprint, at this time, would not be unseasonable.

5.00 1191 — Pascentius: A very Brief Essay upon the Methods of Piety, *etc.*, *another copy*, *mor. extra*, UNCUT. 8° 1714 Watkins

— A Perfect Recovery . . after a sickly Winter. *Bound with* A Token for Children. No. 1250.

19.00 1192 — † *Pietas in Patriam:* The Life of his Excellency Sir WILLIAM PHIPS, Knt., late Captain General, and Governour in Chief of the Province of the Massachuset-Bay, New England . . Written by one intimately acquainted with him, *pp.* (12), 110, (8), *brown levant morocco, full gilt* (*Bedford*), FINE COPY. 8° *London*, 1697 Boston P.L.

Dedication to the Earl of Bellomont, by Nathanael Mather, April 27, 1697. On the verso of a leaf before the title, is an attestation, signed by Nath. Mather, John Howe, and Matth. Mead. Sect. 16 (pp. 66–82) contains "A remarkable History of the strange *Witchcrafts* and *Possessions* in New-England."

— Pietas Matutina. . . On occasion of the Early Departure of Mrs. Elizabeth Cooper, 1726. *Bound with* Best Ornaments of Youth, *etc.*, No. 1070.

13.00 1193 — Piety and Equity United. In Two Essays, *pp.* (2), 44, 42, *mor. extra* (*Bedford*). 12° *J. Allen, for Rob. Starke*, 1717 Williams (Poole)

Running titles: "The Desires of Piety," and "The Measures of Equity."

20.00 1194 — Piscator Evangelicus. Or, The Life of Mr. THOMAS HOOKER The Renowned, Pastor of Hartford-Church, and Pillar of Connec Watkins

ticut-Colony, *pp.* 45, (2), *best levant red morocco extra, paneled sides, g. e.* (*Bedford*), RARE. 8° n. p. [*Boston,*] *Printed in the year* 1695

The last two pages have "A Catalogue of some other Books, all by this Author," comprising 34 titles.

300.00 1195 — †A POEM | Dedicated to the Memory | of The Reverend and Excellent | Mr. URIAN OAKES, | the late Pastor to Christ's Flock, | and Præsident of Harvard-Colledge, | in Cambridge, | Who was gathered to his People on 25d 5mo 1681. | In the fifty'th Year of his Age. | 1 Sam. 25. 1. (3 *lines; followed by* 4 *lines of Latin verse*). sm. 4° *Boston in New-England,* | *Printed for John Ratcliff,* 1682

Title, verso blank; Verses "To the Reader" (2 pp.); "Memoirs | of the Life and Worth: | Lamentations | for the Death, and Loss | of | the every way admirable | Mr. Vrian Oakes:" pp. 1–16. At the foot of p. 16, an Advertisement of Oakes's Fast Sermon at Cambridge, from Eccl. 9. 11 [to which Increase Mather prefixed a biographical memoir.] *White morocco, antique.*

The initials *N. R.*, subscribed to the Poem, (p. 16) are the last letters of the name Cotton Mather.

This poem was, probably, Cotton Mather's FIRST PUBLISHED WORK. It was printed three years before the Elegy on Collins (see No. 1106) and *four years* before the first work named in Samuel Mather's list, the Sermon before the Execution of J. Morgan (see No. 1025). Mr. Brinley's is the ONLY COPY KNOWN, and is believed to be UNIQUE.

In May, 1683, Nathanael Mather of Dublin wrote to his brother Increase: "The last I had from you was dated 9ber 15. 82. & with it Mr. Oaks his Sermon on Eccles. (see No. 837) and two of *your son's Poems on him*, for which I thank you."—*The Mather Papers* (4 *Mass. Hist. Coll.*, viii.) *p.* 55. This is probably one of the two copies mentioned. It has the autograph of *N*[*athanael*] *Mather* on the last page.

18.00 1196 — The Present State of New-England. Considered in a Discourse on the Necessities and Advantages of a Public Spirit in every Man. [Boston Lecture, March 20, 1690.] Upon the news of an Invasion by bloody Indians and French-men, begun upon us, *pp.* (2), 52, *best levant red mor., filleted sides, gilt back, g. e.* (*Bedford*). 8° *S. Green,* 1690

30.00 1197 — †The Principles of the Protestant Religion Maintained, and Churches of New-England, in the Profession and Exercise thereof defended, against the Calumnies of one *George Keith*, a Quaker. . By the Ministers of the Gospel in Boston, *pp.* (10), 156, *olive morocco extra, back and sides full gilt, g. e.* (*Bedford*). 8° *R. Pierce,* 1690

The Preface is signed by James Allen, Joshuah Moodey, Samuel Willard, and *Cotton Mather.* The last was, probably, the principal author.

14.00 1198 — †Private Meetings Animated and Regulated. A Short Essay, To Preserve and Revive the Ancient Practice of Lesser Societies, Formed among Religious People, to Promote the Great Interests of Religion, *pp.* 23, *calf extra, gilt* (*Pratt*), UNCUT, RARE. 12° *T. Green,* 1706

30.00 1199 — †PSALTERIUM Americanum. The Book of Psalms, In a Translation Exactly conformable unto the Original; but all in Blank Verse, Fitted unto the Tunes commonly used in our Churches; . . Added, Some other Portions of the Sacred Scriptures, to enrich the Cantional, A BEAUTIFUL COPY, *pp.* (2), XXXVI, 426, *crushed levant brown morocco, back and sides paneled* (*F. Bedford*), SCARCE. 8° 1718

See the Menzies Catalogue, No. 1354.

80.00 1200 — MANUSCRIPT. PSALTERIUM AMERICANUM. The author's AUTOGRAPH copy, as prepared for the press. In fine condition; bound in a thick quarto volume, *brown morocco, antique.*

8.00 1201 MATHER (COTTON) † The Quickened Soul. A Short and Plain Essay on, The Withered Hand Revived & Restored, *water-stained, in other respects a fine copy, pp.* (2), 30, UNCUT. 12° *B. Green*, 1720 C

"Aimed, more Particularly at the Direction of them whose Conversion to Piety may be in Danger, thro' wretched and foolish *Pamphlets*, which the Enemies of Grace & of Souls, industriously scatter about the Country." This perhaps refers to John Checkley's (anonymous) "Choice Dialogues between a Godly Minister and an Honest Countryman, concerning Election and Predestination," published in 1720.

21.00 1202 — Another copy, *olive morocco gilt* (*F. Bedford*). 1720 Bartlett

6.00 1203 — Ratio Disciplinæ Fratrum Nov-Anglorum. A Faithful Account of the Discipline Professed and Practised in the Churches of New-England, *pp.* (2), iv, 207, (3). 8° *Printed for S. Gerrish*, 1726 Williams (Poole)

5.00 1204 — The same; *with* Directions for a Candidate of the Ministry, *bound in.* 1726 Williams (Poole)

12.00 1205 — † Reason Satisfied: and Faith Established. The Resurrection of a glorious Jesus Demonstrated, *pp.* 47, *good copy, half morocco, plain.* 12° *J. Allen, for N. Boone*, 1712 A.A.S.

17.00 1206 — Reasonable Religion: or, the Truths of the Christian Religion demonstrated . . With the Religion of the Closet, and Family Religion Urged. Preface, by Rev. Dr. [Daniel] Williams, *fine copy, large margin, pp.* (20), 136, *calf gilt* (*Pratt*). 8° *London*, 1713 L.R.

From the Boston edition of 1700.

8.50 1207 — † The Religion of the Closet. An Essay on the Holy Employments proper for a Christian in his Daily Retirements, or A Christian furnished with a Companion for Solitude. 2d edition, *pp.* 42, (2), *clean copy, limp vellum*, RARE. 12° *T. Green*, 1706 C

14.00 1208 — † The Religion of the Closet. 4th edition, *pp.* 44, *nice copy, blue mor. extra* (*Bedford*). 12° *T. Fleet*, 1715 Bartlett

15.00 1209 — † The Religion of the Cross. A Brief Essay upon the Cross, . . Occasioned by . . the Death of [the author's wife] Mrs. *Elizabeth Mather, pp.* (4), 47, (1), *calf gilt, g. e.* (*Pratt*). 12° *John Allen*, 1714 A.A.S.

20.00 1210 — † The Religion of an Oath: Plain Directions how the Duty of Swearing may be Safely Managed, . and Strong Persuasives to avoid Perjury, *pp.* 30, *brown morocco extra.* 8° *B. Green, for D. Henchman*, 1719 Yale

19.00 1211 — Repeated Warnings. Another Essay, to Warn Young People against Rebellions that must be Repented of. . With a Pathetical Relation, of what occurr'd in the Remarkable Experiences of a Young Man, who made an Hopeful End lately at Lyme in Connecticut, *pp.* (2), 34, *calf gilt* (*Pratt*), UNCUT, VERY RARE. 12° *B. Green, for S. Gerrish*, 1712 Bartlett

"A copy of a Letter to the Author," is appended, from the father of the young man mentioned, signed, M. G. [Matthew Griswold].

16.00 1212 — Repeated Warnings. *Another copy, unbound.* 1712 Watkins

22.00 1213 — The Resolved Christian; Pursuing the Designs of Holiness and Happiness, *etc., pp.* (2), 128, *red levant morocco extra, g. e.* (*Bedford*), *last leaf mended at lower corner, a few letters in fac-simile*, RARE. 8° *Sold by Nicholas Boone*, 1700 Bartlett

This is identical — the title-page and the omission of the errata and dedication excepted — with "Small Offers" &c. (No. 1228), printed in 1689.

much as to say, *By God's Soul.* Your *Ods me*, is as much as to say, *As God sees me.* '*Slife*, is as much as to say, *By God's Life.* '*Zounds*, is as much as to say, *By God's Wounds.* Yea, when you say, *Marry*, 'tis, *By Saint Mary.* And thus for the rest." (p. 10.)

"The Golden Curb: or, Sober Checks given to Rash Passions," was the title of another work of Mather's (published in "Batteries upon the Kingdom of the Devil," 1695).

3.50 1129 — A Good Evening for the Best of Dayes. An Essay to Manage an Action of Trespass, against Those who Mispend the Lords-Day Evening. Sermon [before] the General Assembly, Boston, 4 d. 9 m. 1708. (Address To the Reader, by Increase Mather,) *pp.* (6), 26, *fine copy*, UNCUT. 8° *B. Green*, 1708 Lowe

5.00 1129* — The same, *brown str.-grained morocco*, UNCUT. Boston P.L.

14.00 1130 — † A Good Old Age. A Brief Essay on the Glory of Aged Piety, *pp.* (4), 42, *calf gilt* (*Pratt*). 8° *S. Kneeland & T. Green, for S. Gerrish*, 1726 C

14.00 1131 — † The Good Old Way, or, Christianity described, . . in the Lives of the Primitive Christians, *pp.* (2), 94, *maroon mor. extra* (*Bedford*). 12° *B. Green, for B. Eliot*, 1706 Bartlett

3.00 1132 — Good Souldiers a Great Blessing. Artillery Election Sermon, 1691, *wants title, pp.* 3–28, VERY RARE. 8° [*Boston*, 1691] C

10.00 1133 — Grace Defended. A Censure on the Ungodliness, By which the Glorious Grace of God is too commonly Abused. A Sermon preached December 25, 1712. With a Dissertation on the case of the Penitent Thief, *pp.* (2), 35, (2), *calf gilt* (*Pratt*), VERY RARE. 8° *B. Green, for S. Gerrish*, 1712 Bartlett or C

"We lay the charges of God upon you, that if any People take *this Time*, for any thing of a *riotous tendency*, you do not associate with them in such *Ungodliness*. . . The Grace of God in sending us a Great Saviour calls for more Pious Acknowledgments" (p. 20).

One of the earliest — perhaps the first — *Christmas Sermon* preached from a puritan pulpit in New England.

10.00 1133* — Grace Defended. *Another copy, fine, dk. green levant morocco* (*Bedford*). 8° 1712 Lo. R.

Autograph of the Rev. "Wm. Cooper, ex dono Authoris."

17.00 1134 — Grata Brevitas. An Essay made in a Few Words, To demonstrate that a Few Words may have Much comprised in them, *pp.* 20, *maroon morocco extra, g. e., corners of leaves mended and a missing fragment supplied* (*pp.* 9, 10), *somewhat soiled*, VERY RARE. 8° *B. Green, for S. Gerrish*, 1712 A.A.S.

15.00 1135 — † The Greatest Concern in the World. A Short and Plain Essay to answer [the] Enquiry, What must I do to be Saved? The Second Edition, *pp.* (2), 22, *morocco extra*, UNCUT. 8° *New London, T. Green*, 1718 Watkins

The first edition was printed in 1707. See S. Mather's list. No copy of *either edition* is in the Prince or Mass. Hist. Society's Catalogue.

13.00 1136 — Hades Look'd into. The Power of Our Great Saviour Over the Invisible World, and the Gates of Death. . Sermon, at the Funeral of the Honourable WAIT WINTHROP Esq; (With Preface by Increase Mather, 6 pp.) *pp.* (2), vi, 46. *T. Crump*, 1717. — Sewall (Joseph) The Character and Blessedness of the Upright. A Sermon Occasion'd by the Death of the Honourable Wait Winthrop Esq; *pp.* (2), 48. *T. Crump*, 1717. *Two in one vol., fine clean copies, original black wrapper*, RARE. Watkins

12.00 1224 MATHER (COTTON) The Serviceable Man. A Discourse made unto the General Court . . at the Anniversary Election, 1690, *pp.* (4), 1–58, *wants the last three leaves, calf gilt* (*Bedford*). 8° *S. Green, for Jos. Browning*, 1690

12.00 1225 — Several Sermons concerning Walking with God, and that In the Dayes of Youth, *pp.* (2), 86, *fine copy, brown mor. extra* (*F. Bedford*), *nearly uncut.* 8° *London, J. Astwood, for John Dunton*, 1689

Three Sermons. The last is entitled, "The Duty and Interest of Youth: or, The Thought of an Elder, on the Death of a Younger Brother, Uttered Oct. 28, 1688" (a funeral sermon for Nathanael Mather).

12.00 1226 — † Signatus. The Sealed Servants of our God, Appearing with Two Witnesses, *etc.* . . Boston Lecture, 1726–7, *pp.* 40, *calf gilt* (*Pratt*), RARE. 8° *Printed for Daniel Henchman*, 1727

12.00 1227 — † Signatus: The Sealed Servants of our God, appearing with Two Witnesses, *etc.* The Second Edition, *pp.* viii, 31, *fine copy, green mor. extra, uncut.* 8° *Rogers & Fowle*, 1748

Preface and Appendix by Rev. Andrew Croswell.

23.00 1228 — Small Offers towards the Service of the Tabernacle in the Wilderness. Four Discourses accommodated unto the Designs of Practical Godliness, *pp.* (8), 128, *brown levant morocco extra, panelled sides, g. e.* (*Bedford*), *fine copy*, VERY RARE. 8° *R. Pierce*, 1689

"Published by a Gentleman [John Philips, Esq., to whom the work is dedicated,] lately restored from threatening Sickness. (See No. 1213.)

9.00 1229 — Small Offers towards the Service of the Tabernacle in the Wilderness. *Another copy, wants pp.* 23–4 *and* 45–6 (*two leaves,*) *otherwise perfect; forel, lettered* (*Bedford*). 8° *R. Pierce*, 1689

16.00 1230 — † Sober Considerations, on a growing Flood of Iniquity. Or, An Essay, To Dry up a Fountain of, Confusion and every Evil Work; and to Warn People, particularly of the Woful Consequences [of] the Prevailing Abuse of RUM, *pp.* (2), 20, *straight-grained red morocco extra, g. e.* (*Bedford*), VERY RARE. 8° *John Allen*, [1708]

Close cropped; some letters cut into, on the front margin. Interleaved with white paper.

19.00 1231 — † Sober Sentiments. In an Essay upon the Vain Presumption of Living and Thriving in the World. . . Produced by the premature and much lamented Death of Mr. Joshua Lamb. With an Appendix by another Hand [Rev. Thomas Walter], *pp.* 37, *calf gilt* (*W. Pratt*), VERY RARE. sm. 8° *T. Fleet*, 1722

See MS. note on p. 32. Joshua Lamb, a Harvard student, was killed by falling from Stoughton Hall. The names "Dr. Cotton Mather" and "Mr. Thomas Walter," as the respective authors of the sermon and the appendix, were entered by Samuel Sewall, Jr., in his copy. See *N. E. Hist. & Gen. Register*, viii. 261.

15.00 1232 — † Some Seasonable Enquiries [concerning Episcopacy] And for the establishment of the Reformed Churches. Offered, For the Consideration and Satisfaction of them that are willing to *Weigh things in Even Balances, pp.* 12, *n. t. p., calf gilt* (*Pratt*), RARE. 12° n. p. [*Boston,*] 1723

4.00 1233 — † A Sorrowful Spectacle. Two Sermons on the Execution of a Woman for the Murder of her Spurious Offspring: *and, with separate title-page and imprint:* COLMAN (BENJ.) The Divine Compassion Declar'd and Magnified, *pp.* (2), vii, 3–92. 12° 1715

The first tract is imperfect, wanting title, part of Preface, and one leaf (85-6); the second, Dr. Colman's sermon, is a good copy, slightly water-stained.

55.00 1145 MATHER (COTTON) JOHANNES IN EREMO. Memoirs Relating to the Lives, of the Ever-Memorable, Mr. JOHN COTTON, . Mr. JOHN NORTON, . Mr. JOHN WILSON, . Mr. JOHN DAVENPORT, . and Mr. THOMAS HOOKER, . *straight-grained blue morocco extra, Roger Payne style, g. e.* (*F. Bedford*), A BEAUTIFUL COPY. George

8° *Printed for Michael Perry*, 1695

The lives are separately paged: pp. 32, 80, 39, 46, 30, 45, (2). Preface by Increase Mather (pp. 3–12). At the end, "a Catalogue of some (34) other Books," by C. Mather. "To the Reader," 10 pp., by Increase Mather. After the Introduction, is the Advertisement of the author's projected "Church History of New England" (the *Magnalia*), with "A Schæme of the Whole Work" (pp. 28–32).

30.00 1146 — Johannes in Eremo. *Another copy, clean and fine, in the original binding, restored, gilt, very neat.* 8° 1695 Yale

19.00 1147 — Juga Jucunda. A Brief Essay to obtain from Young People, an Early and Hearty Submission to the Yoke of their Saviour, and his Religion. With a Relation of . . . the Dying Hours of Mrs. ABIEL GOODWIN. The Second Edition, *pp.* (4), 36, *calf gilt* (*Pratt*). A.A.S.

8° *For D. Henchman*, 1728

This copy has the leaf before the title, with a half-title: "Dr. Mather's Remarkables on the Peaceful and Joyful Death of Mrs. Abiel Goodwin;" which was the title of the first edition, printed in 1727.

25.00 1148 — Just Commemorations. The Death of Good Men, Considered . . . Added, A brief Account of the Evangelical Work among the Christianized INDIANS of New-England, *pp.* (2), 58, *str.-grained blue morocco extra, sides paneled, with corners ornamented, Roger Payne style, g. e.* (*Bedford*). George

8° *B. Green*, 1715

Includes memoirs of Rev. John Cotton (Jun.) and Rev. Grindal Rawson. "The Appendix contains an account of the Progress of the Gospel among the Indians, from Eliot's death to 1715." — G. B. The date of publication is on page 58, after "Finis:" "Printed off April 9th, 1715."

25.00 1149 — Just Commemorations. *Another impression, best levant dk. brown morocco, sides paneled, blind and gold, g. e.* (*Bedford*). Yale

8° *B. Green*, n. d. [1715]

This copy has *not* the date of publication on the last page, and is probably of an earlier impression than the one preceding. A MS. note by Rev. Thomas Prince, on the back of the title, establishes the date, 1715.

52.50 1150 — LATE | MEMORABLE PROVIDENCES | Relating to | Witchcrafts and Possessions, | Clearly Manifesting, | Not only that there are Witches, but | that Good Men (as well as others) | may possibly have their Lives shortned | by such evil Instruments of Satan. | . . | The Second Impression. | Recommended by the Reverend Mr. Richard | Baxter in London, and by the Ministers of | Boston and Charlestown in New-England. | *pp.* (22), 144, *dk. green str.-grained morocco, full gilt back, sides paneled, with ornamented corners, Roger Payne's style, g. e.* (*W. Pratt*). Endicott

8° *London, Thomas Parkhurst*, 1691

A SPLENDID and IMMACULATE copy of "one of the Earliest and RAREST books relating to the subject." (For the original (Boston) edition of 1689, and the Edinburgh edition, of the same year, see Nos. 1169, 1170.)

20.00 1151 — † A Letter of Advice to the Churches of the Non-conformists in the English Nation: Endeavouring their Satisfaction in that Point, *Who are the True Church of England?* pp. (4), 30, (2), *dark red grosgrain levant morocco, sides paneled and tooled, elegant.* Bartlett

4° *London, A. Baldwin*, 1700

Autograph of Increase Mather ("*Matheri*") on title-page; and inscribed, in handwriting of Thomas Prince, "*By Cotton Mather.*" The letter is signed (p. 30) "Philalethes," under which Mr. Prince has again written "Cotton Mather."

(2), 1–84, *wants the last leaves of the Postscript, dk. blue morocco, g. e.* (*Bedford*), VERY RARE.

16° *B. Green & J. Allen, for Duncan Campbel*, 1696

With a Postscript, containing "A Relation of no less than SEVEN MIRACLES, within this little while wrought by the Almighty Lord Jesus Christ."

40.00 1245 — *and others:* Thirty Important Cases Resolved, with Evidence of Scripture and Reason. [Mostly,] By several Pastors of Adjacent Churches, meeting in Cambridge. With some other memorable matters, *pp.* 78, (2), *russia-red levant morocco, g. e.* (*Bedford*). Lester

8° *B. Green & J. Allen*, 1699

"Advertisement" (2 pp.) by Cotton Mather, prefixed. On verso of title-page, an additional Case resolved, IN MANUSCRIPT, by INCREASE MATHER: "Qu. Whether the publick reading of the Scriptures in order, to our Congregations, without preaching thereupon (?), be not an Ordinance." At the end (pp. 71–77), the "Proposals made by the President and Fellows of Harvard Colledge" &c. "to Observe and Record the more Illustrious Discoveries of the Divine Providence," etc., signed *Increase Mather, Præsident*, James Allen [and six other] Fellows.

In same volume: PROPOSALS For the Preservation of Religion in the Churches, by a due Trial of them that stand Candidates of the Ministry, 4 *pp.* n. d. (These are the Proposals agreed upon by the Massachusetts Association, July, 1702.)

10.00 1246 — Thoughts for the Day of Rain: Two Essays, I. The Gospel of the Rainbow. II. The Saviour with his Rainbow, *pp.* (2), vi, 64, *brown mor.* Bartlett

8° *B. Green*, 1712

Before the second Essay, is a "Carmen Gratulatorium" (2 pp.) addressed to the Author, signed R. H. (Robert Hale?)

The second Essay was reprinted in London, in 1714. See, before, No. 1220.

15.00 1247 — † The Thoughts of a Dying Man. A Faithful Report of Matters uttered by many, in the Last Minutes of their Lives, *etc.*, *pp.* 47, (1), *four pages* (17–20) *in admirable fac-simile, by Burt, calf extra, g. e.* (*Bedford*), VERY RARE. A. A. S.

12° *B. Green & J. Allen, for J. Wheeler*, 1697

19.00 1248 — † The Thoughts of a Dying Man. *Another copy, blue levant morocco extra, paneled sides, g. e.* (*Bedford*). 12° 1697 L. R.

20.00 1249 — † A Token for the Children of New-England. Or, Some Examples of Children in whom the Fear of God was Remarkably Budding, before they Dyed, In Several Parts of New-England . . . Added as Supplement, unto the Excellent JANEWAYES Token for Children: Upon the Re-printing of it, in this Countrey, *pp.* 36, [Appended to Janeway's Token, *pp.* (12), 132,] *best dk. blue levant mor., full gilt, ins. borders* (*Bedford*). A. A. S.

12° *Timo. Green, for B. Eliot*, 1700

6.00 1250 — † A Token for the Children of New England. . . Added, as a Supplement, unto the excellent Janewayes Token for Children, *wants the last leaf, worn copy. T. Green*, 1700. — A Perfect Recovery . . A Brief Discourse to the Inhabitants of a Place that had passed thro' a very Sickly Winter, and a Time of much Adversity, *pp.* 60, *a piece gone from the bottom of the title.* [1714.] *Two in one vol., old binding, neat.* 12° Bartlett

20.00 1251 — † A Town in its truest Glory. A Discourse wherein the State of all our Towns is Considered, *pp.* 58, *brown mor. extra* (*Bedford*), RARE. Yale

12° *B. Green, for D. Henchman*, 1712

18.00 1252 — † A Tree Planted by the Rivers of Water. Or, An Essay, upon the Godly and Glorious Improvements, which Baptised Christians are to make of their Sacred Baptism, *pp.* (2), 69, *calf gilt* (*Pratt*), RARE. A. A. S.

12° *Barth. Green, for Samuel Phillips*, 1704

Leberecht Von Extor, late Son to the Physician of the King of Prussia, *pp.* (2), 86, *fine clean copy, wants part of the last leaf (containing three verses of one of Watts's Lyric Poems).*
12° *Printed for Benj. Eliot,* 1710

RARE. The running title is: "The Religion of the Morning."

9.00 1162 — A Man of his Word. A very brief Essay, on Fidelity In Keeping of Promises and Engagements . . Boston-Lecture, 11 d. 4m. 1713, *pp.* (2), 22, *calf gilt* (*Pratt*).
8° *John Allen, for N. Boone,* 1713

5.00 1163 — Manuductio ad Ministerium. Directions for a Candidate of the Ministry, *pp.* (2), xviii, (2), 151, *old paneled sheep, good copy.*
8° *Printed for T. Hancock,* 1726

A gratulatory poem by Samuel Mather, on pp. 148, 149.

1.75 1163* — The same, *tall copy, but the last two leaves stained, and one slightly torn, original binding.* 1726

See Student and Preacher, No. 1239.

10.00 1164 — The Marrow of the Gospel. A very brief Essay, on the Union between the Redeemer and the Beleever, *pp.* 25, *fine clean copy, calf gilt* (*Pratt*). 8° *Printed for N. Belknap,* 1727

16.00 1165 — † Maschil, Or, The Faithful Instructor. Offering, Memorials of Christianity In Twenty-Six Exercises upon the New-English Catechism [John Cotton's Milk for Babes]; . . With several other Essayes, to Promote Knowledge and Practice . . With an Addition . . of the like operation upon The Assemblies Catechism, *pp.* 192. *B. Green & J. Allen,* 1702. — The Old Principles of New-England. Or, Thirty-Three Articles Extracted from, and Contracting of, The [Cambridge] Platform of Church-Discipline, *pp.* 16, n. t. p. [*Boston,* 1700?] *Two in one vol. in the original binding, well preserved,* VERY RARE. 8°

This book is given to Mather, on the authority of Prince's MS. Catalogue.

10.00 1166 — † Maschil, or, the Faithful Instructor. *Another copy, pp.* 192, *russet calf gilt.* 8° *B. Green & J. Allen,* 1702

10.00 1167 — Meat out of the Eater. Or, Funeral-Discourses, Occasioned by the Death of Several Relatives, *pp.* (6), 222, *large and good copy, old binding.* 12° *Printed for B. Eliot,* 1703

This volume contains Six Sermons: 1. A Tryed Faith, Offering an Only Son. Preached Apr. 2, 1693. 2. The Fear of God, under Tryals. Preached Oct. 8, 1693, after the Funeral of his daughter Mary. 3. Good News from A Far Country. Feb. 29, 1695(6), after the Funeral of his dau. Mehetabel. 4. Light arising in Darkness. Feb. 9, 1700, on the death of his son Samuel. 5. The Living Redeemer . . Preached when his son lay a Dying. 6. An House of Mourning. Occasioned by the Death of [his wife] Mrs. Abigail Mather: *with* A Consolatory Poem (4 pp.) by Nicholas Noyes.

10.00 1168 — Meat out of the Eater. Another copy, *elegantly bound in blue polished calf, sides filleted, back full gilt, g. e.* (*W. Pratt*), *a beautiful copy, though close cropped on the fore margins, on some leaves.*

160.00 1169 — MEMORABLE PROVIDENCES, | Relating to | WITCHCRAFTS | and Possessions. | A Faithful Account of many Wonderful and Sur-|prising Things, that have befallen several Be-|witched and Possessed Persons in New-England. | Particularly, A Narrative of the marvellous | Trouble and Releef Experienced by a pious Fa-|mily in Boston . . . Added, | A Discourse delivered unto a Congregation in | Boston, on the Occasion of that Illustrious Pro-|vidence. As also, | A Discourse unto the same Congrega-|tion; on the Occasion

MATHER (COTTON). Theatrum. A Sermon at the Decease of his daughter, Mrs. Katharine Mather. . . . *Bound with* Best Ornaments of Youth, *etc.* No. 1270.

17.00 1263 — † Vigilius. Or, The Awakener. A Brief Essay, to Rebuke first the Natural Sleep . . . and then the Moral Sleep, *etc.*, *pp.* (2), 14. *narrow extra.* S. G. *Boston*, 1713

15.00 1264 — A Vision in the Temple. The Lord of Hosts Adored, and the King of Glory Proclaimed. Or, a Day of Prayer [May 10, 1721] at the Opening of the New Brick Meeting House in the North part of Boston. *pp.* (2), 43. *narr. extra. Reprint*, THIN sm. 12° *Printed for Eliot Storey*, 1721

23.00 1265 — A Warning to the Flocks against Wolves in Sheeps-Clothing. Or, A Faithful Advice from several Ministers of the Gospel . . . relating to the Dangers that may arise from Impostors pretending to be Ministers. With a Brief History of some Impostors, *etc.*, *pp.* 78. *crown knot. narr. extra. g. t. Reprint*, VERY RARE. 16° *Printed for the Booksellers*, 1720

"A Letter Containing a Remarkable History of an Impostor," Samuel May, dated 25 d. 12 m. 1720, signed by C. Mather, pp. 29–32. A Postscript, "Something to be known by all the Churches," *etc.* "A Further Advice from Several Ministers," dated Boston, Dec. 28, 1720, is signed by Increase Mather and twelve others, pp. 5–12.

34.00 1266 — THE WAY OF TRUTH laid out. A Catechism which, as with Supplies from the Tower of David, Arms Christians of all Ages, to Refute the Errors which most commonly assault the Cause of Christianity: and To Preserve the Faith once delivered unto the Saints. In Seven Essays . . The Second Edition, pp. (2), 8, 95, (2), *marbled wrapper.* 12° *S. Kneeland*, 1721

One of the VERY RAREST of Mather's works. The title is not in S. Mather's list, nor in any library catalogue which has been consulted. It seems to be the second edition, with additions and change of title, of "The Man of God furnished with Supplies from the Tower of David," named by S. Mather, under the year 1720. Of the Seven Essays, the first, entitled "The Fall of Babylon," was appended to "Frontiers well Defended," printed in 1707, with a prefatory note headed "The Protestant Armed from the Tower of David." (See No. 1124.) At the end of the volume is "The Body of Divinity Versified" (2 pp.), which was (first?) printed in "Maschil," 1702 (No. 1105). "An Addition," pp. 91–95, contains "A Short Catechism for the Conscience, on the Condition of Ungospellized Plantations."

— The Way to Prosperity. Convention Sermon, 1689. *Bound with* The Wonderful Works of God, etc. No. 1274.

11.00 1267 — What the Pious Parent wishes for. Boston-Lecture, 23 d. 1 m. 1721, *pp.* 34. [*The first Sermon in* A Course of Sermons on Early Piety, by the Eight Ministers who carry on the Thursday Lecture in Boston. *In the original binding, a good copy.*] 8° 1721

The Preface to this volume, and the closing Discourse, are by Increase Mather; the other Sermons, by the Rev. B. Wadsworth, B. Colman, J. Sewall, T. Prince, J. Webb, W. Cooper, and T. Foxcroft. This copy has the autographs of *Benj. Wadsworth*, 1721; *Edward Langdon jun.*, 1745–6; *Wm. Whitwell* "*Sol at Vendue*," 1771; *James Foster*, 1776; *John W. Foster*, 1809; and *Samuel G. Drake*, 1836.

17.00 1268 — † Wholesome Words. A Visit of Advice, Given unto Families that are Visited with Sickness; by a Pastoral Letter, *etc.*, *pp.* (2), 24, *calf gilt* (*Pratt*). 12° *Printed for D. Henchman*, 1713

VERY RARE. Not in Am. Antiq. Society's, Mass. Hist. Society's, Harvard College, or Prince Library catalogues. In S. Mather's list, the title is given under 1703, which may be the date of the first edition.

12.00 1269 — † The Will of a Father submitted to. The Duty of Patient Submission . . In a very brief Discourse, made with a special

regard unto a Religious Family, burying an Only Son, and at a Time of much Affliction in the Neighborhood, *pp.* 40, *calf gilt* (*Pratt*), RARE. 8° *T. Fleet, for D. Henchman*, 1713

16.00 1270 — Winter Meditations. Directions how to employ the Liesure (*sic*) of the Winter for the Glory of God . . With a Preface of the Reverend Mr. John Higginson, *pp.* (12), 82, *fine portrait of Cotton Mather inserted, brown levant morocco extra, g. e.* (*Bedford*). Henry
8° *Benj. Harris*, 1693

16.00 1270* — Winter Meditations, *another copy, brown levant morocco extra, paneled sides, g. e.* (*Bedford*). L. R.
8° *Benj. Harris*, 1693

10.00 1271 — Winter Piety . . A Sermon at Boston-Lecture, 27 d. 10 m. 1711, *pp.* (2), 33, *lower part of title-page restored in fac-simile, brown morocco extra* (*Bedford*), *uncut.* A.A.S.
12° *B. Green*, 1712

17.00 1271* — Winter Piety. *Another good copy, str.-gr. crimson morocco extra* (*Bedford*). L. R.
12° *B. Green*, 1712

19.00 1272 — Winthropi Justa: A Sermon At the Funeral of the Hon^ble^ JOHN WINTHROP, Esq. Late Governour of the Colony of Connecticut . . . Who Died at Boston, Nov. 27, 1707, in his 69th year . . . Dedicated to the Right Honorable, The Lady Rachel Russel, By Sir Henry Ashurst, Bar., *sound, clean copy, pp.* 19. Watkins
8° *Boston; Repr. London, B. Harris*, 1709

"To the Reader," by Increase Mather. First printed, Boston, 1708, pp. 4o. RARE.

20.00 1273 — Winthropi Justa: A Sermon at the Funeral of the Hon^ble^ John Winthrop, Esq., *etc.* A Second Impression, *large and fine copy, but has lost the first two lines* (*three words*) *of the title-page.* Yale
8° *Boston; Repr. London, B. Harris*, 1710

37.50 1274 — The Wonderful Works of God Commemorated. Praises Bespoke for the God of Heaven, In a Thanksgiving Sermon; delivered on Decemb. 19, 1689 . . . With a Postscript giving an Account of some very stupendous Accidents, which have lately happened in France. — To which is Added a Sermon preached unto the Convention of the Massachuset Colony, With a short Narrative of several *Prodigies*, which New-England hath of late had the Alarms of Heaven in, *pp.* (8), 62, 7, 26 [36], 5, 7, *str.-grained olive morocco extra, g. e.* (*Bedford*). Ives
8° *S. Green*, 1690

The second Sermon has a separate title, imprint, and paging: "The Way to Prosperity. A Sermon preached to the Honourable Convention of the Governour, Council, and Representatives of the Massachuset-Colony," May 23, 1689. *Richard Pierce, for Benj. Harris*, 1690. (See S. Mather's Life of C. Mather, p. 43.)

The Appendix (and its introductory "Mantissa") "touching Prodigies in New-England," are also separately paged. Some of the prodigies narrated are very striking: "In the summer of the year 1688, just before the first eruption of our unhappy *War*, we had growing in Boston a *Cabbage-Root*, out of which there sprouted three very wonderful Branches, one of them exactly resembling a *Curtlace* [Cutlass], another of them as exactly resembling a *Rapier*, and a third, extreamly like to the *Club* used by the *Indians* in their barbarous Executions. I was myself one among the many who visited this Curiosity."

This work of Mather's is of peculiar interest, as containing (in the dedicatory epistle to Sir Henry Ashurst) a copy, cut in wood or type metal, of a portion of the famous DIGHTON ROCK INSCRIPTION.

100.00 1275 — The Wonders of the Invisible World: | Being an Account of the | Tryals | of | Several Witches, | Lately Executed in | New-England: | And of several remarkable Curiosities therein Occurring. | Together with, | I. Observations upon the Nature, the Number, and the Operations of the Devils. | II. A short Narrative Ives

of a late outrage committed by a knot of Witches in | *Swede-Land* [etc.] | III. Some Councels directing a due Improvement of the Terrible things lately | done . . in New-England. | IV. A brief Discourse upon those Temptations which are the more ordinary Devi-|ces of Satan. | By Cotton Mather. | Published by the Special Command [etc.], | *polished calf gilt*, UNCUT, A BEAUTIFUL COPY.

4° *Printed first at Boston; repr. London, for John Dunton*, 1693

In such condition, VERY RARE. This is the FIRST (and *only complete*) London edition. The last page is numbered 98, but the pagination is irregular, the number of pages being, in fact, 106, exclusive of the four preliminary leaves not numbered. A leaf preceding the Title, has the Half-Title: "The Tryals of Several Witches, Lately Executed in New-England: Published by the Special Command of the Governour;" and, on the verso, is the "Imprimatur, Dec. 23, 1693," by Edmund Bohun.

12.50 1276 — Work upon the Ark. Meditations upon the Ark as a Type of the Church; Delivered in a Sermon at Boston, [Nov. 17, 1689,] *pp.* (10), 54, *calf gilt* (*Pratt*), RARE. 8° *Samuel Green*, 1689 Bartlett

10.00 1277 — † Work Within-Doors. An Essay To Assist the Serious in the Grand Exercise of Conversing with Themselves, and Communing with their own Hearts, *pp.* 40, *calf extra, gilt* (*Pratt*), VERY RARE. 12° *T. Green*, 1709 A. A. S.

The running title is: "A Christian Conversing with himself."

15.00 1278 — † The World Alarm'd. A Surprizing Relation of a new Burning-Island lately raised out of the Sea near Tercera; . . and A Brief History of other Ignivomous Mountains . . In a Letter to an Honourable Fellow of the Royal Society at London, From a Member of the same Society, *pp.* 16, (2), *dk. brown levant mor. extra* (*F. Bedford*). 8° *B. Green*, 1721 A. A. S.

14.00 1279 — The Young Man Spoken to. Another Essay, to Recommend & Inculcate the Maxims of Early Religion, unto Young Persons . . . In a Sermon preached unto them on a Special Occasion, *pp.* (4), 43, *calf gilt* (*Pratt*), *uncut*, VERY RARE. Bartlett

12° *T. Green, for Samuel Gerrish*, 1712

Occasioned by the death of Mr. Peter Oliver, "an Hopeful, and a Pious Young Man, One well beloved in the Vicinity" (p. 38). Not in the Prince, Am. Antiq. Society's, Mass. Hist. Society's, or Harvard catalogues.

21.00 1280 — Zelotes. A Zeal for the House of God; Blown up, in a Sermon unto an Assembly of Christians; in the South-Part of Boston 8.d. xi. m. 17½ . . at their First Entrance into a New Edifice for Publick Worship, *pp.* 44, *mor. gilt extra* (*Bedford*), *a beautiful copy, nearly uncut.* 12° *J. Allen, for Nich. Boone*, 1717 Lo. R.

"Sermon at the Dedication of the New Meeting House on Church-Green" [Summer Street].

57.50 1281 — AUTOGRAPH. Erasmi (Desid.) Moriæ Encomium, cum Gerardi Listrii Commentariis. *With autographs of* COTTON *and* SAMUEL MATHER; *pp.* 381, *elegantly bound in brown levant morocco, back and sides filleted and paneled, g. e.* (*Bedford*). 14° *Oxoniæ, W. Hall*, 1668 George

On the guard-leaf preceding the title, is a neat autograph: "*Cottoni Matheri Liber.* 1678. *Valeat res Ludicra.*" (!!) On the reverse of the leaf, is an extract "Ex Heidfeld: Sphinx, de Artib. Liberal." beginning: "Quis primus Stultitiæ Encomium scripsit? Dictator rei literariæ, Erasmus, Moriam in lucem edidit, cui non plus quam septem dierum operam impendit" &c. At this place Cotton Mather put an asterisk, and wrote, below, "**Credat Judæus Apella*, | *non ego.*" But, subsequently, a line was drawn through this note. Another autograph of "Cotton Mather," on title, and "S. Matheri," above: and on the opposite guard-leaf, in Dr. Samuel Mather's hand, the Epigram:

"Stultitiæ Laudem scripsisti primus, Erasme,
Indicat Ingenium Stultitia ista tuum.
Audoeni Epigrammata, p. 28."

5.00 1282 MATHER (COTTON) AUTOGRAPH. Manuscript Sermon: "God, our Father;" from Phil. iv. 20. Preached, Sept. 15th, 1723. Neatly written, 12 pages, small octavo. Trumbull

29.00 1283 — Mather (Samuel) The Life of the Rev. Cotton Mather, D.D., F.R.S. *Boston*, 1729. *To which are appended*, the Funeral Sermons on Cotton Mather, by Thomas Prince, Joshua Gee, Samuel Mather, and Mather Byles. *Five in one vol., calf.* 8° 1728–29 B.P.L.

A Subscriber's copy, with autograph of *Samuel Kneeland*, the printer.

26.00 1284 — Life, by Samuel Mather. *With* Funeral Sermons by Prince, Gee, S. Mather, and Mather Byles, *original binding, sound and clean*, 8° 1728–29 Leiter

Autograph of *Henry Bromfield*. (One of the seven copies subscribed for by "The Hon. Edward Bromfield Esq.")

5.00 1285 — COLMAN (B.) The Holy Walk and Glorious Translation of Blessed Enoch. Sermon on the Death of Cotton Mather, UNCUT. 8° 1728 Poole

19.00 1286 — Life, by Samuel Mather: with Funeral Sermons by T. Prince, J. Gee, S. Mather, and M. Byles, *out of binding*. 8° 1728–29, Poole

5.00 1287 — Jennings (David) An Abridgement of the Life of the late Reverend and Learned Dr. Cotton Mather . . Recommended by I. Watts, D.D., *pp.* xii, (4), 144, *calf gilt* (*Bedford*). 12° *London*, 1744 L. R.

5.00 1288 — The same, *calf gilt* (*Bedford*). 32° *Leeds, E. Baines*, 1802 B.P.L.

.50 1289 — The same. 12° [*London,*] *Religious Tract Society*, n. d. Poole

.50 1290 — The same. 12° *Philadelphia*, n. d. Turner

2.63 1291 — Memoir of the Rev. Cotton Mather, D.D., with a Genealogy of the Family of Mather, by *Samuel G. Drake*, *pp.* 16, *folded*, *uncut*. 8° 1851 Agnew

12.50 1292 MATHER (AZARIAH) *of Saybrook* (*Conn.*) None but Christ. A Discourse on John VI. 67, 68. Preach'd Privately, to a Religious Society in Say-brook, *pp.* (2), 22, *uncut*. 8° *New London, T. Green*, 1722 Yale

Rev. Azariah Mather, minister of Saybrook, 1710–1732, was a son of the Rev. Samuel of Windsor, and grandson of Timothy (son of Richard and elder brother of Increase).

15.00 1293 — The Gospel-Minister Described. Sermon at Newent in Norwich Dec. 10th. 1723, at the Ordination of the Rev. Daniel Kirtland There, *pp.* 32, (1). — A Discourse concerning the Death of the Righteous. Funeral Sermon for Rev. Moses Noyes, of Lyme, *pp.* (4), 24. 2 *Sermons, sewed.* 16° *New London, T. Green*, 1725, 1731 Yale

3.25 1294 — Good Rulers a Choice Blessing. Connecticut Election Sermon, May 13th, 1725. Published . . by Order of Authority, *pp.* (2), 50, *uncut*. 8° *New London, T. Green*, 1725 Watkins

22.00 1295 — The Sabbath-Day's Rest Asserted, Explained, Proved, and Applied. [Attestation, by Cotton Mather, prefixed.] *pp.* (2), 4, 38, (1), *calf gilt* (*Pratt*). sm. 8° *Boston, B. Green, Jun., for S. Gerrish*, 1725 Yale

A leaf of the Attestation is misplaced by the binder. VERY RARE.

4.00 1296 — A Discourse Concerning the Death of the Righteous; at Lyme, Occasion'd by the Decease of the Rev. Mr. Moses Noyes, who dyed November 10th, 1729, *pp.* (4), 24, *clean, uncut*. 16° *New London, T. Green*, 1731 Watkins

35.00 1297 MATHER (ELEAZER) *of Northampton (Harv. Coll. 1656), elder brother of Increase;* A Serious Exhortation to the Present and Succeeding Generation in New-England, . . Being the Substance of the Last Sermons Preached By Eleazer Mather, late Pastor, *etc. pp.* (8), 31, *grosgrain levant red mor., paneled sides, gilt back, rich ins. borders (Bedford),* UNCUT. 4° *Cambridge, S. G. and M. J.,* 1671 Henry

Address to the Church and Inhabitants of Northampton, by Increase Mather, 5 pp. The First Edition, EXTREMELY RARE.

20.00 1298 — A Serious Exhortation to the Present and Succeeding Generation in New-England, *etc.* . . The Second Edition, *pp.* (2), 31, *best str.-grained blue morocco, gilt back and corners, g. e. (Bedford).* 4° *Boston, John Foster,* 1678 L. R.

Letter to the Reader, 2 pp., by Increase Mather. VERY RARE.

5.00 1299 MATHER (MOSES) *of Middlesex, Conn.* The Visible Church in Covenant with God: or, An Inquiry into the Constitution of the Visible Church of Christ. Wherein the Divine Right of Infant Baptism is defended, *etc., pp.* 60. 8° *New York, H. Gaine,* 1759 Agnew

A defence of the "Half-way Covenant," against the Rev. Dr. Bellamy.

The Rev. Moses Mather, D.D. (Yale, 1739), minister of Middlesex, (a parish in Stamford, now the town of Darien,) was the great-great-grandson of Richard of Dorchester.

5.50 1300 — The Visible Church in Covenant with God; Further Illustrated. Also, A brief Representation of some other Gospel-Doctrines, which affect the Controversy, *etc., pp.* 84, *first leaves water-stained, uncut.* 8° *New Haven,* 1770 Agnew

1.50 1301 — Connecticut Election Sermon, May 10, 1781, *uncut.* 4° *New London,* 1781 Turner

1.50 1302 — *posthumous.* Systematic View of Divinity, *bds. uncut.* 12° *Stamford, Ct.,* 1813 Watkins

1.00 1303 — Divine Sovereignty Displayed by Predestination; or the Doctrine of the Decrees considered, *uncut.* 8° *Norwalk, Conn., Reprinted,* 1820 Watkins

13.00 1304 MATHER (NATHANAEL) *of Dublin and London, son of Richard; (Harv. Coll.* 1647). A Sermon wherein is shewed That it is the Duty and should be the care of Believers on Christ, to Live in the Constant Exercise of Grace, *pp.* (2), 28, *olive morocco, full gilt, g. e. (Bedford).* 8° *Boston, R. P[ierce], for Jos. Browning, Stationer,* 1684 L. R.

This is his first work independently published. For an earlier publication, see No. 970, A Disputation, etc.

3.00 1305 — A Discussion of the Lawfulness of a Pastor's acting as an Officer in other Churches besides that which he is specially called to take the Oversight of. The Second Edition, *pp.* (2), x, 83, *a small corner torn from last leaf, original binding.* 12° *Boston, repr. by T. Fleet,* 1730 C

First printed in London, 1698.

1.50 1306 — The Righteousness of God through Faith upon All without Difference who believe. In Two Sermons on Romans 3. 22. *pp.* (4), 76, *hf. bound.* 4° *London, for N. Hiller,* 1694 Hunt

.50 1306* — The same. Second Edition, *two or three leaves torn (but complete) and misplaced.* 12° *London,* 1718 A. A. S.

9.00 1307 MATHER (NATHANAEL) *of Dublin and London, son of Richard:* B.P.L.
17 MANUSCRIPT Sermons, "preached by Mr. Nathanael Mather at his meeting house in London," *in his* AUTOGRAPH, *handsomely written out, in a quarto volume, 260 pages, old vellum, neat.*
The first Sermon was preached, Oct. 27, 1689; the last March 12, 1689[90], on a Public Fast.

19.00 1308 [MATHER (NATHANAEL) *son of Increase; (H. C. 1685)*] The Boston George
Ephemeris. An Almanack . . . for the Year of the Christian Æra 1685. 16 *pp.* *Boston, by and for Samuel Green*, 1685
"By Nath. Mather, Philom." is written by Judge Sewall on the title-page of his copy.
"He died at the *Nineteenth* Year of his Age; was a *Master of Arts;* began to preach in private. His Piety and Learning was beyond his Years. The History of his *Life and Death* was written by his Brother [Cotton], and there have been *Three Editions* of it printed at London. He dyed here at *Salem*, and over his Grave there is written, The Ashes of an Hard Student, a Good Scholar, and a Great Christian." — *Rev. John Higginson, in his Attestation to the Magnalia.*

6.00 1309 — The Boston Ephemeris. An Almanack . . . for . . . 1686. B.P.L.
Boston, Samuel Green, 1686

28.00 1310 MATHER (SAMUEL) *of Dublin, son of Richard, (Harv. Coll. 1643).* C
A Testimony from the Scripture against Idolatry & Superstition, In Two Sermons; Upon the Example of that Great Reformer, Hezekiah. . Preached, Sept. 27 and 30, 1660. *pp.* (6), 75, *a very large, tall copy* (8½ *by* 6 *inches*), *in dark red grosgr. levant mor. extra, g. e.* (*F. Bedford*), UNCUT. 4° n. p., n. d. [*Cambridge*, 1670]
In such condition, of EXTREME RARITY. Thomas, *Hist. of Printing*, ii. 250, assigns the date of 1670, and quotes — perhaps from a MS. note — "reprinted at Cambridge." This volume however is not a *reprint*, but was published *from the author's manuscript* by his brother, Increase Mather, whose reversed initials, M. I., are subscribed to the prefatory Address. Mr. Sibley notes (*Harv. Graduates*, i. 86) that on the title-page of the copy in the Boston Athenæum is written: "ffor the publike Library at Boston, 1674."
For an earlier publication by Samuel Mather, see SHEPARD (T.) Subjection to Christ, No. 664.

3.25 1311 — A Testimony from the Scripture against Idolatry & Superstition, etc., *pp.* (6), 88. 8° n. p., n. d. [*Boston*, 1725] A.A.S.
"Printed in 1725, according to a MS. note," in the Prince Library copy. This copy has, at the top of the title-page, the inscription, "Donum Dom. Rev'di Joh. W[ise?] 172[ ]," the last numeral having been cut off in trimming.

2.00 1312 — The Figures or Types of the Old Testament . . Explained and Improved in sundry Sermons. Second edition, *pp.* vii, (1), 540, (16), *old calf.* 4° *London*, 1705 A.A.S.
The first edition was printed in 1683, n. p. [Dublin?]

17.00 1313 MATHER (SAMUEL) *of Windsor, Conn., Son of Timothy.* A Dead Faith Anatomized. A Discourse on the Nature, and the Danger, with the Deadly Symptoms of a Dead Faith in those who profess the Faith of Christ, *pp.* 24, 108, *crimson morocco extra, gilt back, g. e.* (*Bedford*). 8° *Boston, Barth. Green and J. Allen*, 1697 Watkins
Preface (pp. 3-24) by COTTON MATHER.

6.00 1314 — The Self-Justiciary Convicted. Or, A Discourse Concerning the Difficulty and Necessity of Renouncing our own Righteousness, *etc., pp.* (2), 27, (1), 94. A.A.S.
8° *Boston, B. Green, for N. Porter at Windsor*, 1707
"A Testimony to the Order of the Gospel, in the Churches of New-England," by John Higginson and Wm. Hubbard, follows the Epistle Dedicatory, pp. 19-27.

2.00 1315 MATHER (SAMUEL) *of Windsor, Conn., son of Timothy.* The Self-Justiciary Convicted. *Another copy.* 8° *Boston*, 1707 Watkins

2.25 1316 — The Same. [Second Edition,] *pp.* (2), 14, 82. 12° *Boston, J. Draper*, 1740 Watkins

3.00 1317 MATHER (SAMUEL) *of Witney, England, son of Increase.* † Observations on the Holy Scriptures, *pp.* (10), 164, (4), *calf extra.* 12° *London*, 1707 Lo. R.

3.25 1318 — † A Compendious History of the Rise and Progress of the Reformation of the Church here in England, from Popish Darkness and Superstition. Together with an Account of Nonconformity . . Also, King Charles II's Declaration about Religion, October, 1660, *etc.* By a Gentleman, *pp.* (16), 148. 8° *London*, 1715 A.A.S.

"N. B. A great part of this book is (almost Verbatim) a Transcript of Dr. Cotton Mather's *Eleutheria* or History of the Reformation & Nonconformity, Printed at London, anno 1698; with some Extracts from Dr. Calamy's Abridgement. And by the Stile of the Preface, as well as upon other Considerations, I guess that this Compendious History was put forth by Mr. Samuel Mather, in England, Brother to the Doctor." — *MS. note by the Rev. Thomas Foxcroft.*

1.00 1319 — A Vindication of the Holy Bible, Wherein the Arguments for, and Objections against the Divine Original, Purity, and Integrity of the Scripture, are Proposed and Considered, *pp.* (4), iv, 405, *old calf, gilt.* 8° *London*, 1723 A.A.S.

Dedicated to the Rev. Edm. Calamy, D.D. Dr. Samuel Mather's copy, with his marginal notes.

27.00 1320 MATHER (SAMUEL) *D.D., of Boston, son of Cotton;* (*Harv. Coll.*, 1723) The Life of the Very Reverend and Learned Cotton Mather, *old binding, Rev. Isaac Backus's copy, with his autograph.* 8° *Boston*, 1729 George

.50 1321 — An Essay concerning Gratitude. Written by Samuel Mather, M.A. and Chaplain to His Majesty's Castle William, *pp.* (8), 1–48, *wants the last three leaves, uncut.* 8° *Boston*, 1732 Benson

2.25 1322 — Vita B. Augusti Hermanni Franckii, cui adjecta est, Narratio Rerum Memorabilium in Ecclesiis Evangelicis per Germaniam, *pp.* 31, 11, *half mor. uncut; autograph of Benjamin Colman.* 8° *Bostoni*, 1733 A.A.S.

3.50 1323 — Apology for the Liberties of the Churches in New England, *fresh copy, paneled sheep, lettered, neat.* 8° *Boston*, 1738 Watkins

2.25 1324 — The Lord's Prayer: or, A New Attempt to recover the *right Version*, and *genuine Meaning* of that Prayer, *pp.* (4), iv, 67, *half str.-grained morocco, top gilt*, UNCUT. 8° *Boston*, 1766 Lo. R.

.50 1325 — The Walk of the Upright, with its Comfort. A Funeral Discourse after the Decease of the Rev. William Welsted . . and Mr. Ellis Gray . . Colleague Pastors of a Church in Boston, *pp.* 34, *in the original black wrapper.* 8° *Boston, for Michael Dennis*, 1753 Yale

.50 1326 — A Dissertation concerning the most venerable Name of JEHOVAH, *pp.* (6), 101, *trimmed close.* 8° *Boston*, 1760 Watkins

12.00 1327 — † An Attempt to shew, that America must be Known to the Ancients; made at the Request, and to gratify the Curiosity of an Inquisitive Gentleman. To which is added an Appendix concerning Yale

14.00 1234 MATHER (COTTON) † A Soul Well-Anchored. A Little Manual for Self-Examination; To assist a Christian In Examining his Hopes of a Future Blessedness, *pp.* 24, *calf extra, gilt* (*Pratt*), RARE. Bartlett
12° *B. Green*, 1712
Prefixed: "A Short Hymn To Assist the Pauses of a Self-Examination."

22.00 1235 — Souldiers Counselled and Comforted. A Discourse delivered unto some part of the Forces engaged in the just War, against the Northern & Eastern INDIANS. Sept. 1. 1689, *pp.* 38, *crimson morocco extra*, RARE. Yale
8° *Samuel Green*, 1689
Some leaves of the dedicatory epistle, which had been too close cropped on the fore margin, have been carefully repaired and extended.

3.25 1236 — Souldiers Counselled and Comforted. A Discourse delivered to Forces engaged in the just War against the Indians. *Another copy, cut close in places, wants last two leaves, str.-gr. morocco extra.* Hunnewell
8° *S. Green*, 1689

9.50 1237 — Speedy Repentance Urged. Sermon preached at Boston, Dec. 29, 1689, in the Hearing and at the Request of one Hugh Stone [of Andover], . . under Sentence of Death, for Murder. . . Added, certain *Memorable Providences* relating to some other Murders, *pp.* (6), 87, (1 blk.), 16, *title-page and next three leaves stained and slightly imperfect, otherwise a good copy.* C
8° *S. Green*, 1690

11.00 1238 — † The Spirit of Life entering into the spiritually dead. An Essay, To bring a Dead Soul into the Way, wherein the Quickening Spirit of God & of Grace, is to be Hoped and Waited for, *pp.* 40, *calf extra* (*Pratt*), RARE. Bartlett
12° *Timo. Green*, 1707

10.00 1239 — Student and Preacher, entituled, Manuductio ad Ministerium; or Directions for a Candidate of the Ministry; republished by John Ryland, *clean copy, polished calf gilt.* A.A.S.
8° *London*, 1781
See Manuductio ad Ministerium, No. 1163.

4.00 1240 — The same work; Added, a Literal translation of Dr. Cotton Mather's famous Latin Preface: with an Abridgement of Mr. Ryland's Preface to his edition, *half calf gilt.* Boston P.L.
12° *London*, 1789

13.00 1241 — † Suspiria Vinctorum. Some Account of the Condition to which the Protestant Interest in the World is at this Day reduced, *pp.* (2), 22, *calf gilt* (*Pratt*), UNCUT. Bartlett
12° *T. Fleet*, 1726

15.00 1242 — The Terror of the Lord. Some Account of the Earthquake that shook New England in the Night, Oct. 29–30, 1727. With a Speech made unto the Inhabitants of Boston the next Morning. The Third Edition, *pp.* (4), 42, *brown str.-gr. morocco, uncut.* Bartlett
8° *S. Kneeland*, 1727
This edition has an Appendix, written Nov. 4, and a Further Appendix (pp. 39–42), Nov. 16.

27.00 1243 — † THEOPOLIS AMERICANA. An Essay on the Golden Street of the Holy City; publishing a Testimony against the Corruptions of the Market-Place . . . In a Sermon to the General Assembly, 1709, *pp.* (4), 51, (2), *levant russia-red morocco, top gilt* (*Bedford*), *clean*, UNCUT, VERY RARE. Benson (N.Y. Hist. Soc.)
12° *B. Green*, 1710

21.00 1244 — Things for a Distress'd People to think upon. Offered in the Sermon to the General Assembly of the Province of the Massachusetts-Bay, at the Anniversary ELECTION, May 27, 1696, *pp.* Yale

(2), 1–84, *wants the last leaves of the Postscript, dk. blue morocco, g. e.* (*Bedford*), VERY RARE.

16° *B. Green & J. Allen, for Duncan Campbel*, 1696

With a Postscript, containing "A Relation of no less than SEVEN MIRACLES, within this little while wrought by the Almighty Lord Jesus Christ."

40.00 1245 — *and others:* Thirty Important Cases Resolved, with Evidence of Scripture and Reason. [Mostly,] By several Pastors of Adjacent Churches, meeting in Cambridge. With some other memorable matters, *pp.* 78, (2), *russia-red levant morocco, g. e.* (*Bedford*).

8° *B. Green & J. Allen*, 1699

"Advertisement" (2 pp.) by Cotton Mather, prefixed. On verso of title-page, an additional Case resolved, IN MANUSCRIPT, by INCREASE MATHER: "Qu. Whether the publick reading of the Scriptures in order, to our Congregations, without preaching thereupon (?), be not an Ordinance." At the end (pp. 71–77), the "Proposals made by the President and Fellows of Harvard Colledge" &c. "to Observe and Record the more Illustrious Discoveries of the Divine Providence," etc., signed *Increase Mather, Præsident*, James Allen [and six other] Fellows.

In same volume: PROPOSALS For the Preservation of Religion in the Churches, by a due Trial of them that stand Candidates of the Ministry, 4 *pp.* n. d. (These are the Proposals agreed upon by the Massachusetts Association, July, 1702.)

10.00 1246 — Thoughts for the Day of Rain: Two Essays, I. The Gospel of the Rainbow. II. The Saviour with his Rainbow, *pp.* (2), vi, 64, *brown mor.* 8° *B. Green*, 1712

Before the second Essay, is a "Carmen Gratulatorium" (2 pp.) addressed to the Author, signed R. H. (Robert Hale?)

The second Essay was reprinted in London, in 1714. See, before, No. 1220.

15.00 1247 — † The Thoughts of a Dying Man. A Faithful Report of Matters uttered by many, in the Last Minutes of their Lives, *etc.*, *pp.* 47, (1), *four pages* (17–20) *in admirable fac-simile, by Burt, calf extra, g. e.* (*Bedford*), VERY RARE.

12° *B. Green & J. Allen, for J. Wheeler*, 1697

19.00 1248 — † The Thoughts of a Dying Man. *Another copy, blue levant morocco extra, paneled sides, g. e.* (*Bedford*). 12° 1697

20.00 1249 — † A Token for the Children of New-England. Or, Some Examples of Children in whom the Fear of God was Remarkably Budding, before they Dyed, In Several Parts of New-England . . . Added as Supplement, unto the Excellent JANEWAYES Token for Children: Upon the Re-printing of it, in this Countrey, *pp.* 36, [Appended to Janeway's Token, *pp.* (12), 132,] *best dk. blue levant mor., full gilt, ins. borders* (*Bedford*).

12° *Timo. Green, for B. Eliot*, 1700

6.00 1250 — † A Token for the Children of New England. . . Added, as a Supplement, unto the excellent Janewayes Token for Children, *wants the last leaf, worn copy. T. Green*, 1700. — A Perfect Recovery . . A Brief Discourse to the Inhabitants of a Place that had passed thro' a very Sickly Winter, and a Time of much Adversity, *pp.* 60, *a piece gone from the bottom of the title.* [1714.] *Two in one vol., old binding, neat.* 12°

20.00 1251 — † A Town in its truest Glory. A Discourse wherein the State of all our Towns is Considered, *pp.* 58, *brown mor. extra* (*Bedford*), RARE. 12° *B. Green, for D. Henchman*, 1712

18.00 1252 — † A Tree Planted by the Rivers of Water. Or, An Essay, upon the Godly and Glorious Improvements, which Baptised Christians are to make of their Sacred Baptism, *pp.* (2), 69, *calf gilt* (*Pratt*), RARE. 12° *Barth. Green, for Samuel Phillips*, 1704

23.00 1253 MATHER (COTTON) † Tremenda. The Dreadful Sound with which the Wicked are to be Thunderstruck. In a Sermon Delivered unto a Great Assembly, in which was present a Miserable African [Joseph Hanno] just going to be Executed for a most Inhumane and Uncommon Murder at Boston, May 25, 1721. Added, A Conference between a Minister, and the Prisoner, *pp.* (2), 41, *str.-grained brown mor. extra*, UNCUT. Boston P.

large 12° *B. Green*, 1721

40.00 1254 — The Triumphs of the Reformed Religion, in America. The Life of the Renowned JOHN ELIOT; a Person justly Famous in the Church of God, *pp.* (8), 152, *fac-simile of Eliot's handwriting, and an engraving (Eliot's visit to Wauban,) inserted; best levant dk. blue morocco, paneled sides, g. e.* (*Bedford*). E Eliot

8° *Benj. Harris & John Allen, for Jos. Brunning*, 1691

"This copy belonged to the Rev. John Eliot's son, the Rev. Joseph Eliot, pastor at Guilford, Conn." — G. B.

42.00 1255 — The Triumphs of the Reformed Religion in America. The Life of the Renowned JOHN ELIOT. *Another copy, elegantly bound in str.-grained blue morocco extra, sides double paneled, back full gilt, Roger Payne's best style, g. e.* (*Bedford*). Bronson

8° *B. Harris & J. Allen*, 1691

13.00 1256 — The Life and Death of the Renown'd Mr. John Eliot . . . The Second Edition carefully corrected, *pp.* (6), 138, *fine copy*. Yale

8° *London, for John Dunton*, 1691

19.00 1257 — † The True Riches. . . A brief Essay on the Unsearchable Riches of Christ, *pp.* (2), vi, 31, *green mor. extra*. 8° 1724 Bartlett

In the Dedication "To the Flock of God whereof the Author is the Servant," the words "particularly, to Mr. Grafton Fevriere" are interlined, in *Mather's autograph:* and the autograph of "Grafton *Feveryeare*" is on the title-page.

15.00 1258 — Undoubted Certainties. . . A Sermon preached on the Death of Mrs. ABIGAIL SEWALL, *pp.* (2), 28, *calf extra* (*Pratt*), RARE. Bartlett

8° *B. Green*, 1720

16.00 1259 — Unum Necessarium. Awakenings for the Unregenerate, or, The Nature and Necessity of Regeneration, *pp.* (6), 154, *dk. blue morocco extra, g. e.* (*Bedford*). 16° *B. H., for Duncan Campbel*, 1693 Lo. R.

Close cropped, particularly on front margin of the first four leaves, where the print is slightly cut into; a corner torn from pp. 79, 80, has been skilfully restored, without fac-simile of the text. VERY RARE.

16.00 1260 — † Valerius; or Soul Prosperity. The Prosperity of the Soul proposed and promoted, *pp.* 24, *green mor. extra*, VERY RARE. Bartlett

8° *T. Fleet, for S. Gerrish*, 1723

14.00 1261 — The Valley of Baca. The Divine Sov'reignty, Displayed and Adored . . . A Sermon, on the Death of Mrs. Hannah Sewall, the . . Consort of Samuel Sewall Esq; *pp.* (4), 28, *calf gilt* (*Pratt*), *large and fine copy*, EXTREMELY RARE. 8° *B. Green*, 1717 Yale

22.00 1262 — Vanishing Things. An Essay on Dying Man, . . In A Sermon Preached on the Departure of . . Mr. THOMAS BERNARD, the late Pastor of a Church in Andover, *pp.* (2), 35, (1), *calf gilt* (*Pratt*), EXTREMELY RARE. Boston P.L.

16° *S. Kneeland, for D. Henchman*, 1718

Mr. Haven (Ante-Revol. Publications) enters the title from S. Mather's list; but evidently had not seen the book. It is not in the Prince, Harvard College, Mass. Hist. Society's, or Am. Antiq. Society's Catalogues.

MATHER (COTTON) †Victorina. A Sermon on the Decease of [his daughter] Mrs. Katharine Mather, 1717. *Bound with* Best Ornaments of Youth, *etc.* No. 1070.

17.00 1263 — †Vigilius. Or, The Awakener. A Brief Essay, to Rebuke first the Natural Sleep . . . and then the Moral Sleep, etc., *pp.* (2), 14, *morocco extra.* 8° *J. Franklin*, 1719 Lowe

15.00 1264 — A Vision in the Temple. The Lord of Hosts, Adored; and the King of Glory Proclaimed; On a Day of Prayer [May 10, 1721] at the Opening of the New Brick Meeting House in the North part of Boston, *pp.* (2), 45, *mor. extra* (*Bedford*), *fine copy.* sm. 12° *Printed for Robert Starkey*, 1721 Lo. R.

23.00 1265 — A Warning to the Flocks against Wolves in Sheeps-Cloathing. Or, A Faithful Advice from several Ministers of the Gospel, . . relating to the Dangers that may arise from Impostors, pretending to be Ministers. With a Brief History of some Impostors, *etc.*, *pp.* 78, *crown levant mor. extra, g. e.* (*Bedford*), VERY RARE. 16° *Printed for the Booksellers*, 1700 Boston P.L.

"A Letter Containing a Remarkable History of an Impostor" [Samuel May], dated 25 d. 10 m. 1699, signed by C. Mather, pp. 29–52; A Postscript, "Something to be Known by all the Churches," *etc.* "A Faithful Advice from Several Ministers," dated Boston, Dec. 28, 1699, is signed by Increase Mather and twelve others (pp. 3–10).

34.00 1266 — THE WAY OF TRUTH laid out. A Catechism which, as with Supplies from the Tower of David, Arms Christians of all Ages, to Refute the Errors which most commonly assault the Cause of Christianity: and To Preserve the Faith once delivered unto the Saints. In Seven Essays . . The Second Edition, pp. (2), 8, 95, (2), *marbled wrapper.* 12° *S. Kneeland*, 1721 Providence

One of the VERY RAREST of Mather's works. The title is not in S. Mather's list, nor in any library catalogue which has been consulted. It seems to be the second edition, with additions and change of title, of "The Man of God furnished with Supplies from the Tower of David," named by S. Mather, under the year 1706. Of the Seven Essays, the first, entitled "The Fall of Babylon," was appended to "Frontiers well Defended," printed in 1707, with a prefatory note headed "The Protestant Armed from the Tower of David." (See No. 1124.) At the end of the volume is "The Body of Divinity Versified" (2 pp.), which was (first?) printed in "Maschil," 1702 (No. 1165). "An Addition," pp. 91–95, contains "A Short Catechism for the Conscience, on the Condition of Ungospellized Plantations."

— The Way to Prosperity. Convention Sermon, 1689. *Bound with* The Wonderful Works of God, etc. No. 1274.

11.00 1267 — What the Pious Parent wishes for. Boston-Lecture, 23 d. 1 m. 1721, *pp.* 34. [*The first Sermon in* A Course of Sermons on Early Piety, by the Eight Ministers who carry on the Thursday Lecture in Boston. *In the original binding, a good copy.*] 8° 1721 Boston P.L.

The Preface to this volume, and the closing Discourse, are by Increase Mather: the other Sermons, by the Rev. B. Wadsworth, B. Colman, J. Sewall, T. Prince, J. Webb, W. Cooper, and T. Foxcroft. This copy has the autographs of *Benj. Wadsworth*, 1721; *Edward Langdon jun.*, 1745–6; *Wm. Whitwell "bo't at Vendue,"* 1771; *James Foster*, 1776; *John W. Foster*, 1809; and *Samuel G. Drake*, 1836.

17.00 1268 — †Wholesome Words. A Visit of Advice, Given unto Families that are Visited with Sickness; by a Pastoral Letter, *etc.*, *pp.* (2), 24, *calf gilt* (*Pratt*). 12° *Printed for D. Henchman*, 1713 A.A.S.

VERY RARE. Not in Am. Antiq. Society's, Mass. Hist. Society's, Harvard College, or Prince Library catalogues. In S. Mather's list, the title is given under 1702—which may be the date of the first edition.

12.00 1269 — †The Will of a Father submitted to. The Duty of Patient Submission . . In a very brief Discourse, made with a special Bartlett

regard unto a Religious Family, burying an Only Son, and at a Time of much Affliction in the Neighborhood, *pp.* 40, *calf gilt* (*Pratt*), RARE. 8° *T. Fleet, for D. Henchman*, 1713

16.00 1270 — Winter Meditations. Directions how to employ the Liesure (*sic*) of the Winter for the Glory of God . . With a Preface of the Reverend Mr. John Higginson, *pp.* (12), 82, *fine portrait of Cotton Mather inserted, brown levant morocco extra, g. e.* (*Bedford*). 8° *Benj. Harris*, 1693 Henry

16.00 1270* — Winter Meditations, *another copy, brown levant morocco extra, paneled sides, g. e.* (*Bedford*). 8° *Benj. Harris*, 1693 L. R.

10.00 1271 — Winter Piety . . A Sermon at Boston-Lecture, 27 d. 10 m. 1711, *pp.* (2), 33, *lower part of title-page restored in fac-simile, brown morocco extra* (*Bedford*), *uncut.* 12° *B. Green*, 1712 A.A.S.

17.00 1271* — Winter Piety. *Another good copy, str.-gr. crimson morocco extra* (*Bedford*). 12° *B. Green*, 1712 L. R.

19.00 1272 — Winthropi Justa: A Sermon At the Funeral of the Hon^ble^ JOHN WINTHROP, Esq. Late Governour of the Colony of Connecticut . . . Who Died at Boston, Nov. 27, 1707, in his 69th year . . . Dedicated to the Right Honorable, The Lady Rachel Russel, By Sir Henry Ashurst, Bar., *sound, clean copy, pp.* 19. 8° *Boston; Repr. London, B. Harris*, 1709 Watkins

"To the Reader," by Increase Mather. First printed, Boston, 1708, pp. 40. RARE.

20.00 1273 — Winthropi Justa: A Sermon at the Funeral of the Hon^ble^ John Winthrop, Esq., *etc.* A Second Impression, *large and fine copy, but has lost the first two lines* (*three words*) *of the title-page.* 8° *Boston; Repr. London, B. Harris*, 1710 Yale

37.50 1274 — The Wonderful Works of God Commemorated. Praises Bespoke for the God of Heaven, In a Thanksgiving Sermon; delivered on Decemb. 19, 1689 . . . With a Postscript giving an Account of some very stupendous Accidents, which have lately happened in France. — To which is Added a Sermon preached unto the Convention of the Massachuset Colony, With a short Narrative of several *Prodigies*, which New-England hath of late had the Alarms of Heaven in, *pp.* (8), 62, 7, 26 [36], 5, 7, *str.-grained olive morocco extra, g. e.* (*Bedford*). 8° *S. Green*, 1690 Ives

The second Sermon has a separate title, imprint, and paging: "The Way to Prosperity. A Sermon preached to the Honourable Convention of the Governour, Council, and Representatives of the Massachuset-Colony," May 23, 1689. *Richard Pierce, for Benj. Harris*, 1690. (See S. Mather's Life of C. Mather, p. 43.)

The Appendix (and its introductory "Mantissa") "touching Prodigies in New-England," are also separately paged. Some of the prodigies narrated are very striking: "In the summer of the year 1688, just before the first eruption of our unhappy *War*, we had growing in Boston a *Cabbage-Root*, out of which there sprouted three very wonderful Branches, one of them exactly resembling a *Curtlace* [Cutlass], another of them as exactly resembling a *Rapier*, and a third, extreamly like to the *Club* used by the *Indians* in their barbarous Executions. I was myself one among the many who visited this Curiosity."

This work of Mather's is of peculiar interest, as containing (in the dedicatory epistle to Sir Henry Ashurst) a copy, cut in wood or type metal, of a portion of the famous DIGHTON ROCK INSCRIPTION.

100.00 1275 — The Wonders of the Invisible World: | Being an Account of the | Tryals | of | Several Witches, | Lately Executed in | New-England: | And of several remarkable Curiosities therein Occurring. | Together with, | I. Observations upon the Nature, the Number, and the Operations of the Devils. | II. A short Narrative Ives

of a late outrage committed by a knot of Witches in | *Swede-Land* [etc.] | III. Some Councels directing a due Improvement of the Terrible things lately | done . . in New-England. | IV. A brief Discourse upon those Temptations which are the more ordinary Devi-|ces of Satan. | By Cotton Mather. | Published by the Special Command [etc.], | *polished calf gilt*, UNCUT, A BEAUTIFUL COPY.

4° *Printed first at Boston; repr. London, for John Dunton*, 1693

In such condition, VERY RARE. This is the FIRST (and *only complete*) London edition. The last page is numbered 98, but the pagination is irregular, the number of pages being, in fact, 106, exclusive of the four preliminary leaves not numbered. A leaf preceding the Title, has the Half-Title: "The Tryals of Several Witches, Lately Executed in New-England: Published by the Special Command of the Governour;" and, on the verso, is the "Imprimatur, Dec. 23, 1693," by Edmund Bohun.

12.50 1276 — Work upon the Ark. Meditations upon the Ark as a Type of the Church; Delivered in a Sermon at Boston, [Nov. 17, 1689,] *pp.* (10), 54, *calf gilt* (*Pratt*), RARE. 8° *Samuel Green*, 1689 Bartlett

10.00 1277 — † Work Within-Doors. An Essay To Assist the Serious in the Grand Exercise of Conversing with Themselves, and Communing with their own Hearts, *pp.* 40, *calf extra, gilt* (*Pratt*), VERY RARE. 12° *T. Green*, 1709 A. A. S.

The running title is: "A Christian Conversing with himself."

15.00 1278 — † The World Alarm'd. A Surprizing Relation of a new Burning-Island lately raised out of the Sea near Tercera; . . and A Brief History of other Ignivomous Mountains . . In a Letter to an Honourable Fellow of the Royal Society at London, From a Member of the same Society, *pp.* 16, (2), *dk. brown levant mor. extra* (*F. Bedford*). 8° *B. Green*, 1721 A. A. S.

14.00 1279 — The Young Man Spoken to. Another Essay, to Recommend & Inculcate the Maxims of Early Religion, unto Young Persons . . . In a Sermon preached unto them on a Special Occasion, *pp.* (4), 43, *calf gilt* (*Pratt*), *uncut*, VERY RARE. Bartlett

12° *T. Green, for Samuel Gerrish*, 1712

Occasioned by the death of Mr. Peter Oliver, "an Hopeful, and a Pious Young Man, One well beloved in the Vicinity" (p. 38). Not in the Prince, Am. Antiq. Society's, Mass. Hist. Society's, or Harvard catalogues.

21.00 1280 — Zelotes. A Zeal for the House of God; Blown up, in a Sermon unto an Assembly of Christians; in the South-Part of Boston 8.d. xi. m. 17$\frac{1}{2}$ . . at their First Entrance into a New Edifice for Publick Worship, *pp.* 44, *mor. gilt extra* (*Bedford*), *a beautiful copy, nearly uncut.* 12° *J. Allen, for Nich. Boone*, 1717 Lo. R.

"Sermon at the Dedication of the New Meeting House on Church-Green" [Summer Street].

57.50 1281 — AUTOGRAPH. Erasmi (Desid.) Moriæ Encomium, cum Gerardi Listrii Commentariis. *With autographs of* COTTON *and* SAMUEL MATHER; *pp.* 381, *elegantly bound in brown levant morocco, back and sides filleted and paneled, g. e.* (*Bedford*). 14° *Oxoniæ, W. Hall*, 1668 George

On the guard-leaf preceding the title, is a neat autograph: "*Cottoni Matheri Liber.* 1678. *Valeat res Ludicra.*" (!!) On the reverse of the leaf, is an extract "Ex Heidfeld: Sphinx, de Artib. Liberal." beginning: "Quis primus Stultitiæ Encomium scripsit? Dictator rei literariæ, Erasmus, Moriam in lucem edidit, cui non plus quam septem dierum operam impendit" &c. At this place Cotton Mather put an asterisk, and wrote, below, "**Credat Judaeus Apella*, | *non ego.*" But, subsequently, a line was drawn through this note. Another autograph of "Cotton Mather," on title, and "S. Matheri," above: and on the opposite guard-leaf, in Dr. Samuel Mather's hand, the Epigram:

"Stultitiæ Laudem scripsisti primus, Erasme,
Indicat Ingenium Stultitia ista tuum.

Audoeni Epigrammata, p. 28."

5.00 1282 MATHER (COTTON) AUTOGRAPH. Manuscript Sermon: "God, our Father;" from Phil. iv. 20. Preached, Sept. 15th, 1723. Neatly written, 12 pages, small octavo. Trumbull

29.00 1283 — Mather (Samuel) The Life of the Rev. Cotton Mather, D.D., F.R.S. *Boston*, 1729. *To which are appended*, the Funeral Sermons on Cotton Mather, by Thomas Prince, Joshua Gee, Samuel Mather, and Mather Byles. *Five in one vol., calf.* 8° 1728–29 B.P.L.

A Subscriber's copy, with autograph of *Samuel Kneeland*, the printer.

26.00 1284 — Life, by Samuel Mather. *With* Funeral Sermons by Prince, Gee, S. Mather, and Mather Byles, *original binding, sound and clean*, 8° 1728–29 Leiter

Autograph of *Henry Bromfield*. (One of the seven copies subscribed for by "The Hon. Edward Bromfield Esq.")

5.00 1285 — COLMAN (B.) The Holy Walk and Glorious Translation of Blessed Enoch. Sermon on the Death of Cotton Mather, UNCUT. 8° 1728 Poole

19.00 1286 — Life, by Samuel Mather: with Funeral Sermons by T. Prince, J. Gee, S. Mather, and M. Byles, *out of binding*. 8° 1728–29, Poole

5.00 1287 — Jennings (David) An Abridgement of the Life of the late Reverend and Learned Dr. Cotton Mather . . Recommended by I. Watts, D.D., *pp.* xii, (4), 144, *calf gilt* (*Bedford*). 12° *London*, 1744 L. R.

5.00 1288 — The same, *calf gilt* (*Bedford*). 32° *Leeds, E. Baines*, 1802 B.P.L.

.50 1289 — The same. 12° [*London,*] *Religious Tract Society*, n. d. Poole

.50 1290 — The same. 12° *Philadelphia*, n. d. Turner

2.63 1291 — Memoir of the Rev. Cotton Mather, D.D., with a Genealogy of the Family of Mather, by *Samuel G. Drake, pp.* 16, *folded, uncut.* 8° 1851 Agnew

12.50 1292 MATHER (AZARIAH) *of Saybrook* (*Conn.*) None but Christ. A Discourse on John VI. 67, 68. Preach'd Privately, to a Religious Society in Say-brook, *pp.* (2), 22, *uncut.* 8° *New London, T. Green*, 1722 Yale

Rev. Azariah Mather, minister of Saybrook, 1710–1732, was a son of the Rev. Samuel of Windsor, and grandson of Timothy (son of Richard and elder brother of Increase).

15.00 1293 — The Gospel-Minister Described. Sermon at Newent in Norwich Dec. 10th. 1723, at the Ordination of the Rev. Daniel Kirtland There, *pp.* 32, (1). — A Discourse concerning the Death of the Righteous. Funeral Sermon for Rev. Moses Noyes, of Lyme, *pp.* (4), 24. 2 *Sermons, sewed.* 16° *New London, T. Green*, 1725, 1731 Yale

3.25 1294 — Good Rulers a Choice Blessing. Connecticut Election Sermon, May 13th, 1725. Published . . by Order of Authority, *pp.* (2), 50, *uncut.* 8° *New London, T. Green*, 1725 Watkins

22.00 1295 — The Sabbath-Day's Rest Asserted, Explained, Proved, and Applied. [Attestation, by Cotton Mather, prefixed.] *pp.* (2), 4, 38, (1), *calf gilt* (*Pratt*). sm. 8° *Boston, B. Green, Jun., for S. Gerrish*, 1725 Yale

A leaf of the Attestation is misplaced by the binder. VERY RARE.

4.00 1296 — A Discourse Concerning the Death of the Righteous; at Lyme, Occasion'd by the Decease of the Rev. Mr. Moses Noyes, who dyed November 10th, 1729, *pp.* (4), 24, *clean, uncut.* 16° *New London, T. Green*, 1731 Watkins

35.00 1297 MATHER (ELEAZER) *of Northampton* (*Harv. Coll.* 1656), *elder brother of Increase;* A Serious Exhortation to the Present and Succeeding Generation in New-England, . . Being the Substance of the Last Sermons Preached By Eleazer Mather, late Pastor, *etc. pp.* (8), 31, *grosgrain levant red mor., paneled sides, gilt back, rich ins. borders* (*Bedford*), UNCUT. 4° *Cambridge, S. G. and M. J.*, 1671
Address to the Church and Inhabitants of Northampton, by Increase Mather, 5 pp. The First Edition, EXTREMELY RARE. Henry

20.00 1298 — A Serious Exhortation to the Present and Succeeding Generation in New-England, *etc.* . . The Second Edition, *pp.* (2), 31, *best str.-grained blue morocco, gilt back and corners, g. e.* (*Bedford*). 4° *Boston, John Foster*, 1678
Letter to the Reader, 2 pp., by Increase Mather. VERY RARE. L. R.

5.00 1299 MATHER (MOSES) *of Middlesex, Conn.* The Visible Church in Covenant with God: or, An Inquiry into the Constitution of the Visible Church of Christ. Wherein the Divine Right of Infant Baptism is defended, *etc., pp.* 60. 8° *New York, H. Gaine*, 1759
A defence of the "Half-way Covenant," against the Rev. Dr. Bellamy.
The Rev. Moses Mather, D.D. (Yale, 1739), minister of Middlesex, (a parish in Stamford, now the town of Darien,) was the great-great-grandson of Richard of Dorchester. Agnew

5.50 1300 — The Visible Church in Covenant with God; Further Illustrated. Also, A brief Representation of some other Gospel-Doctrines, which affect the Controversy, *etc., pp.* 84, *first leaves water-stained, uncut.* 8° *New Haven*, 1770 Agnew

1.50 1301 — Connecticut Election Sermon, May 10, 1781, *uncut.* 4° *New London*, 1781 Turner

1.50 1302 — *posthumous.* Systematic View of Divinity, *bds. uncut.* 12° *Stamford, Ct.*, 1813 Watkins

1.00 1303 — Divine Sovereignty Displayed by Predestination; or the Doctrine of the Decrees considered, *uncut.* 8° *Norwalk, Conn., Reprinted*, 1820 Watkins

13.00 1304 MATHER (NATHANAEL) *of Dublin and London, son of Richard;* (*Harv. Coll.* 1647). A Sermon wherein is shewed That it is the Duty and should be the care of Believers on Christ, to Live in the Constant Exercise of Grace, *pp.* (2), 28, *olive morocco, full gilt, g. e.* (*Bedford*). 8° *Boston, R. P*[*ierce*]*, for Jos. Browning, Stationer*, 1684
This is his first work independently published. For an earlier publication, see No. 970, A Disputation, etc. L. R.

3.00 1305 — A Discussion of the Lawfulness of a Pastor's acting as an Officer in other Churches besides that which he is specially called to take the Oversight of. The Second Edition, *pp.* (2), x, 83, *a small corner torn from last leaf, original binding.* 12° *Boston, repr. by T. Fleet*, 1730
First printed in London, 1698. C

1.50 1306 — The Righteousness of God through Faith upon All without Difference who believe. In Two Sermons on Romans 3. 22. *pp.* (4), 76, *hf. bound.* 4° *London, for N. Hiller*, 1694 Hunt

.50 1306* — The same. Second Edition, *two or three leaves torn* (*but complete*) *and misplaced.* 12° *London*, 1718 A. A. S.

9.00 1307 MATHER (NATHANAEL) *of Dublin and London, son of Richard:* 17 MANUSCRIPT Sermons, "preached by Mr. Nathanael Mather at his meeting house in London," *in his* AUTOGRAPH, *handsomely written out, in a quarto volume, 260 pages, old vellum, neat.* B.P.L.

The first Sermon was preached, Oct. 27, 1689; the last March 12, 1689[90], on a Public Fast.

19.00 1308 [MATHER (NATHANAEL) *son of Increase; (H. C. 1685)*] The Boston Ephemeris. An Almanack . . . for the Year of the Christian Æra 1685. 16 *pp.* *Boston, by and for Samuel Green*, 1685 George

"By Nath. Mather, Philom." is written by Judge Sewall on the title-page of his copy.

"He died at the *Nineteenth* Year of his Age; was a *Master of Arts;* began to preach in private. His Piety and Learning was beyond his Years. The History of his *Life and Death* was written by his Brother [Cotton], and there have been *Three Editions* of it printed at London. He dyed here at *Salem*, and over his Grave there is written, The Ashes of an Hard Student, a Good Scholar, and a Great Christian." — *Rev. John Higginson, in his Attestation to the Magnalia.*

6.00 1309 — The Boston Ephemeris. An Almanack . . . for . . . 1686. *Boston, Samuel Green*, 1686 B.P.L.

28.00 1310 MATHER (SAMUEL) *of Dublin, son of Richard, (Harv. Coll. 1643).* A Testimony from the Scripture against Idolatry & Superstition, In Two Sermons; Upon the Example of that Great Reformer, Hezekiah. . Preached, Sept. 27 and 30, 1660. *pp.* (6), 75, *a very large, tall copy* (8½ *by* 6 *inches*), *in dark red grosgr. levant mor. extra, g. e.* (*F. Bedford*), UNCUT. 4° n. p., n. d. [*Cambridge*, 1670] C

In such condition, of EXTREME RARITY. Thomas, *Hist. of Printing*, ii. 250, assigns the date of 1670, and quotes — perhaps from a MS. note — "reprinted at Cambridge." This volume however is not a *reprint*, but was published *from the author's manuscript* by his brother, Increase Mather, whose reversed initials, M. I., are subscribed to the prefatory Address. Mr. Sibley notes (*Harv. Graduates*, i. 86) that on the title-page of the copy in the Boston Athenæum is written: "ffor the publike Library at Boston, 1674."

For an earlier publication by Samuel Mather, see SHEPARD (T.) Subjection to Christ, No. 664.

3.25 1311 — A Testimony from the Scripture against Idolatry & Superstition, etc., *pp.* (6), 88. 8° n. p., n. d. [*Boston*, 1725] A.A.S.

"Printed in 1725, according to a MS. note," in the Prince Library copy. This copy has, at the top of the title-page, the inscription, "Donum Dom. Rev'di Joh. W[ise?] 172[ ]," the last numeral having been cut off in trimming.

2.00 1312 — The Figures or Types of the Old Testament . . Explained and Improved in sundry Sermons. Second edition, *pp.* vii, (1), 540, (16), *old calf.* 4° *London*, 1705 A.A.S.

The first edition was printed in 1683, n. p. [Dublin?]

17.00 1313 MATHER (SAMUEL) *of Windsor, Conn., Son of Timothy.* A Dead Faith Anatomized. A Discourse on the Nature, and the Danger, with the Deadly Symptoms of a Dead Faith in those who profess the Faith of Christ, *pp.* 24, 108, *crimson morocco extra, gilt back, g. e.* (*Bedford*). 8° *Boston, Barth. Green and J. Allen*, 1697 Watkins

Preface (pp. 3–24) by COTTON MATHER.

6.00 1314 — The Self-Justiciary Convicted. Or, A Discourse Concerning the Difficulty and Necessity of Renouncing our own Righteousness, *etc., pp.* (2), 27, (1), 94. 8° *Boston, B. Green, for N. Porter at Windsor*, 1707 A.A.S.

"A Testimony to the Order of the Gospel, in the Churches of New-England," by John Higginson and Wm. Hubbard, follows the Epistle Dedicatory, pp. 19–27.

2.00 1315 MATHER (SAMUEL) *of Windsor, Conn., son of Timothy.* The Self-Justiciary Convicted. *Another copy.* 8° *Boston*, 1707 Watkins

2.25 1316 — The Same. [Second Edition,] *pp.* (2), 14, 82. 12° *Boston, J. Draper*, 1740 Watkins

3.00 1317 MATHER (SAMUEL) *of Witney, England, son of Increase.* † Observations on the Holy Scriptures, *pp.* (10), 164, (4), *calf extra.* 12° *London*, 1707 Lo. R.

3.25 1318 — † A Compendious History of the Rise and Progress of the Reformation of the Church here in England, from Popish Darkness and Superstition. Together with an Account of Nonconformity . . Also, King Charles II's Declaration about Religion, October, 1660, *etc.* By a Gentleman, *pp.* (16), 148. 8° *London*, 1715 A.A.S.

"N. B. A great part of this book is (almost Verbatim) a Transcript of Dr. Cotton Mather's *Eleutheria* or History of the Reformation & Nonconformity, Printed at London, anno 1698; with some Extracts from Dr. Calamy's Abridgement. And by the Stile of the Preface, as well as upon other Considerations, I guess that this Compendious History was put forth by Mr. Samuel Mather, in England, Brother to the Doctor." — *MS. note by the Rev. Thomas Foxcroft.*

1.00 1319 — A Vindication of the Holy Bible, Wherein the Arguments for, and Objections against the Divine Original, Purity, and Integrity of the Scripture, are Proposed and Considered, *pp.* (4), iv, 405, *old calf, gilt.* 8° *London*, 1723 A.A.S.

Dedicated to the Rev. Edm. Calamy, D.D. Dr. Samuel Mather's copy, with his marginal notes.

27.00 1320 MATHER (SAMUEL) *D.D., of Boston, son of Cotton;* (*Harv. Coll.*, 1723) The Life of the Very Reverend and Learned Cotton Mather, *old binding, Rev. Isaac Backus's copy, with his autograph.* 8° *Boston*, 1729 George

.50 1321 — An Essay concerning Gratitude. Written by Samuel Mather, M.A. and Chaplain to His Majesty's Castle William, *pp.* (8), 1–48, *wants the last three leaves, uncut.* 8° *Boston*, 1732 Benson

2.25 1322 — Vita B. Augusti Hermanni Franckii, cui adjecta est, Narratio Rerum Memorabilium in Ecclesiis Evangelicis per Germaniam, *pp.* 31, 11, *half mor. uncut; autograph of Benjamin Colman.* 8° *Bostoni*, 1733 A.A.S.

3.50 1323 — Apology for the Liberties of the Churches in New England, *fresh copy, paneled sheep, lettered, neat.* 8° *Boston*, 1738 Watkins

2.25 1324 — The Lord's Prayer: or, A New Attempt to recover the *right Version*, and *genuine Meaning* of that Prayer, *pp.* (4), iv, 67, *half str.-grained morocco, top gilt*, UNCUT. 8° *Boston*, 1766 Lo. R.

.50 1325 — The Walk of the Upright, with its Comfort. A Funeral Discourse after the Decease of the Rev. William Welsted . . and Mr. Ellis Gray . . Colleague Pastors of a Church in Boston, *pp.* 34, *in the original black wrapper.* 8° *Boston, for Michael Dennis*, 1753 Yale

.50 1326 — A Dissertation concerning the most venerable Name of JEHOVAH, *pp.* (6), 101, *trimmed close.* 8° *Boston*, 1760 Watkins

12.00 1327 — † An Attempt to shew, that America must be Known to the Ancients; made at the Request, and to gratify the Curiosity of an Inquisitive Gentleman. To which is added an Appendix concerning Yale

the American Colonies, and some Modern Managements against them. By an American Englishman, Pastor of a Church in Boston, *pp.* 35, *Boston, J. Kneeland,* 1773. — [Prout (Timothy)] Diana's Shrines turned into Ready Money, by Priestly Magic; or, Virtue given up. Being Remarks on Remarks on the Northern Priest's Pamphlet, entitled, A..... a Known to the A..... ts. In a Letter to the Author. [With] an impartial Appendix, setting forth the Right of the British Parliament, *etc.*, *pp.* 23, *New York,* 1773. RARE. *Two in one vol., half mor., neat.* 8°

1.00 1328 — MANUSCRIPT Sermon on Job xxiii. 10, "And He knoweth the Way, that I take," *etc.* "Preacht at Home, Sept. 28, 1777, A.M." 7 leaves (11 closely written pages), foolscap octavo. Lowe

125.00 1329 — MANUSCRIPT. LETTERS from Samuel Mather, D.D., to his son Samuel, 1759–1785. With others, from COTTON MATHER, SAMUEL SEWALL (Senior and Junior), Col. EDM. QUINCY, Gov. W. BURNET, THOMAS HUTCHINSON, &c. Bound between guard-leaves, in an elegant quarto volume, *morocco extra, paneled sides, gilt edges, with clasp.* Rhodes

A volume of remarkable interest. The letters of Dr. Mather (about 50 in number) were written from Boston to his son, during the latter's service as deputy-commissary at Fort Edward and in Canada, and his subsequent residence in Quebec, until his appointment to a clerkship in the customs at Boston. The son, remaining loyal to the crown, became a refugee in England. His correspondence with his father was renewed after the peace, and this volume contains three letters addressed to him in 1783 and 1784, when Dr. Mather was in his seventy-eighth year. To these are added, thirteen letters from THOMAS HUTCHINSON to Samuel Mather, the younger, written while both were in England, 1779–83; a letter from Judge SAMUEL SEWALL, from London, Aug. 3, 1689, to his wife in Boston; a letter from Samuel Sewall (junior) to his brother, Nov. 26, 1713 (giving an account of the sickness and numerous deaths in Boston); one from COTTON MATHER (imperfect), sent with the manuscript of his "Nehemiah" (printed in 1721) to Judge Sewall; and another, of higher interest to historians, the *original draught* (four closely-writted pages, with numerous corrections) of COTTON MATHER'S LETTER TO GEORGE VAUGHAN, Agent for New Hampshire, March 3, 1708, concerning the genuineness of the instrument known as the *Wheelwright Deed* of 1629. (This letter was printed in the Appendix to Belknap's History of New Hampshire, and has been frequently referred to by writers who have taken part in the Wheelwright deed controversy.) A letter from Col. Edmund Quincy of Braintree, to Judge Sewall, Jan. 1721, replying to a question concerning the *order of march* of the Israelites in the wilderness, one from Gov. Wm. Burnet to S. Sewall, 1728 (injured), two or three from Mrs. Hannah Mather, wife of Dr. Samuel (and sister of Gov. Hutchinson) to her son, and several others are included in the collection.

This volume was formerly in the possession of Mr. Samuel G. Drake, who printed brief extracts from two or three of the letters, in the Introduction to his edition of Mather's History of Philip's War (pp. 18–22).

BOOKS FROM THE MATHER LIBRARY,

CONTAINING AUTOGRAPHS OF INCREASE, COTTON, AND SAMUEL MATHER, WITH OCCASIONAL NOTES.

1.75 1330 Adam (Melchior) Vitæ German. Theologorum, ad annum 1618 deductæ, *old calf.* thk. 8° *Haidelbergæ*, 1620 A.A.S.
Autogr. of Dr. *Samuel Mather*, on title, and a note in the hand of *Richard Mather*, on guard-leaf.

1.25 1331 Bullinger. Sermonvm Decades Qvinqve, de Potissimis Christ. Religionis Capitibvs, Authore Heinricho Bullingero. Tomi III. *in one volume, good copy*, (42) *and* 496 *ff.* 8° *Londini, Henr. Midletonus*, [1584] A.A.S.
Autogr. "*Crescentius Matherus*," "*S. Matheri* 1720," and MSS. notes. The first English edition of Bullinger's *Decades* in Latin. RARE.

1.00 1332 Buxtorfii (J.) Institutio Epistolaris Hebraica, cum Epistolarum Hebr. famil. Centuria. *vellum.* 8° *Basileæ, Conr. Waldkirchi*, 1610 B.P.L.
Autogr. "*Crescentii Matheri Liber*," on title.

1.25 1333 Buxtorfii (J.) *Fil.* Exercitationes ad Historiam, I. Arcæ Fœderis, II. Ignis Sacri et Cœlestis, III. Urim et Thummin, IV. Mannæ, *etc., old calf, sound.* 4° *Basileæ*, 1659 A.A.S.
Autogr. "*Cottoni Matheri Liber*, 1683."

3.25 1334 Daille (J.) XLIX Sermons upon the Epistle to the Colossians. In Three Parts. Translated by F. S., *paneled calf, sound.* fol. *London*, 1672,–71 B.P.L.
Autographs of *Increase* and *Samuel Mather*, and a *MS. Index* by *I. Mather.*

1.25 1335 Goodwin (Thos.) World to Come; or, the Kingdom of Christ asserted, in two Sermons on Eph. 1:21, *wants title and pp.* 1–2. — Goodwin (Thos.) Sermon of the Fifth Monarchy. *London*, 1654. *Two in one vol.* 4° A.A.S.
Autograph note of *Increase Mather.*

4.25 1336 Grotius (H.) *et al.* Dissertationes de Studiis instituendis, *engraved title.* 8° *Amsterdami, Lud. Elzevir*, 1645 Henry
Autogr. "*Crescentii Matheri Liber*" (with MSS. notes and references in his hand, on fly-leaf), "*Samuelis Matheri*, 1727," and (partly erased) *Mather Byles.*

3.00 1337 Herodiani Historiæ sui Temporis libri VIII. In Linguam Latinam conversæ ab Aug. Politiano; ed. Dan. Pareus, *calf.* 8° *Londini, Th. Harper*, 1639 A.A.S.
"*Cottonus Matherus*" (autogr.) on title and on p. 30, and a few MSS. notes.

1.25 1338 Hottinger (J. H.) Analecta Historico-Theologica, *sound old calf.* 8° *Tiguri, J. Bodmer*, 1652 B.P.L.
Autogr. of *Increase* and *Samuel Mather.*

7.50 1339 Lactantius (L. C. F.) Divinarum Institutionum Libri VII. *etc., old stamped leather on thick oak boards, clasps, large, well preserved copy.* 4° *Basileæ, Andr. Cratander*, 1521 A.A.S.
A SCARCE edition. *Title, within curious wood-cut border.* Autographs (and MSS. notes on fly-leaf) of *Increase* and *Samuel Mather.*

6.00 1340 Leigh (Edw.) A Systeme or Body of Divinity. 2d edition, *old calf, well preserved.* fol. *London*, 1662 A.A.S.
Autographs of *Increase, Cotton*, and *Samuel Mather*; several marginal *notes by Increase Mather.*

5.25 1341 Mardochai Nathan. *Meir Netib.* Concordantiarvm Hebraicarvm Capita: translata per Ant. Reuchlinum Isnensem, *old calf.* A.A.S.

folio, *Basileæ, Henr. Petri,* [1556]

Autograph, "Crescentii Matheri Liber, London, 1691."

The *Meir Netib* (Light to the Path) of Rabbi Mardochai b. Nathan was "the first Hebrew Concordance compiled by a Jew. It was the origin of the concordances of Calesio and Buxtorf."—*Darling.* Reuchlin's Latin translation is SCARCE.

9.50 1342 MAYHEW (EXPERIENCE) Indian Converts: or, Some Account of the Lives and Dying Speeches of Christianized Indians of Martha's Vineyard. Added, Some Account of the English Ministers who have presided over the Indian Work, by Mr. Prince, *old paneled calf, fine copy.* A.A.S.

8° *London, for Sam. Gerrish, Boston,* 1727

On a guard-leaf, in the autograph of a former possessor — whose signature is illegible — the inscription: "Ex Dono Amici Integerrimi *Samuelis Matheri,*" A.M. V.D.M. Bostoni Nov-Angliæ, July 16, 1732, *Cottoni Mather* Filius, *Increase Mather* Nepos, Amici mei . . . honorandi & colendi."

1.00 1343 Owen (John) Of the Divine Originall of the Scriptures [and other tracts]. B.P.L.

8° *Oxford,* 1659, '58

Autogr. (Increase) *Mather.*

1.50 1344 Platonis Gnomologia Græco-latina, *vellum.* 16° *Colon. Allobr.* 1613. (Autogr. [*I.*] *Matheri,* and a few MSS. notes.) — Rivetus (Andr.) Critici Sacri Specimen. Hoc est Censuræ Doctorum, *etc. Dordrechti,* 1619. (Autogr. *Crescentius Matherus;* and *Sam*[ll] *Mather's Book,* 1723.) 2 vols. B.P.L.

155.00 1345 TRACTS. *Seventeen* RARE tracts, bound in one volume, from the library of INCREASE MATHER, with a manuscript table of contents in his handwriting; having his name (autograph) on several of the title-pages, and occasional marginal notes. The binding is much worn, but the tracts are, throughout, in fine condition. Yale

4° *London,* and *Cambridge, N. E.,* v. y. (1643–1663)

Contents:

1. The humble Advice of the Assembly of Divines, Now . . sitting at Westminster, Concerning a Confession of Faith, &c. [Opposite the title is the Order of Parliament, Dec. 7, 1646, to print "sixe hundred copies *and no more,*" for the use of the Members, and enjoining the printer "at his perill, not to print more, or to divulge or publish any of them."] VERY RARE. *pp.* (4), 54. *Lond.,* n. d. [1647]

2. Owen (John) [Answer to two Questions sent to him (by the Assembly of Divines?) concerning the Power of the Supreme Magistrate about Religion, etc. *pp.* 8, n. t. p. 1659

3. The Ecclesiasticall Discipline of the Reformed Churches in France . . Faithfully transcribed into English, *pp.* (4), 48. *Lond.,* n. d. (*Autogr. on title,* "Crescentius Matherus, Londini, Decemb. 24, 1659. pret. 6d.")

4. A Platform of Church Discipline . . agreed upon at Cambridge, etc., *pp.* (2), 8, 30. *Repr. London,* 1653. (On the back of the title is pasted a copy, in Increase Mather's writing, of the Vote of the General Court, Oct. 14, 1651, approving the Platform.)

5. A Disputation concerning Church-Members and their Children, in Answer to XXI. Questions, &c. [*See* No. 970, *ante.*] *pp.* (8), 31. *Lond.,* 1659

The name of "Nathaniel Mather" is subscribed to the preface, in Increase Mather's hand.

6. Propositions concerning the Subject of Baptism and Consociation of Churches . . Confirmed by a Synod of Elders . . at Boston, in 1662 . . Whereunto is anext the Answer of the Dissenting Brethren [Anti-Synodalia Scripta Americana,] *pp.* (14), 18, 38. n. p. Printed in the Year, 1662.

See No. 845, *ante.* This copy has a slip of "Errata," pasted on the last page, and one or two additional errors of the press have been corrected with the pen.

7. DAVENPORT (JOHN) Another Essay For Investigation of the Truth, in Answer to Two Questions, concerning I. The Subject of Baptism. II. The Consociation of Churches. *pp.* (16), 71, EXTREMELY RARE. 4° *Cambridge, S. Green and M. Johnson,* 1663

At the head of the "Apologetical Preface" is written, in the hand of Cotton Mather: "By Increase Mather, who afterwards altered his Sentiments. *Vid.* his Life, p. ," and several marginal references. *See* No. 752, *ante.*

8. SHEPARD (T.) The Church-Membership of Children and their Right to Baptisme . . Cleared up in a Letter, etc., *pp.* (22), 26. *Cambridge, Samuel Green*, 1663

9. GOODWIN (T.) *and others.* An Apologeticall Narration, Humbly Svbmitted to the Honourable Houses of Parliament, *pp.* (2), 31. *Lond.*, 1643

10. An Anatomy of Independency, or A Briefe Commentary on the Apologeticall Narration, *pp.* (4), 52. *Lond.*, 1644

11. An Antidote against the Contagious Air of Independency . . By D. P. P. *pp.* 24. *Lond.*, 1644

12. ELLIS (JOHN) *jun.* Vindiciæ Catholicæ, or The Rights of Particular Churches Rescued: and Asserted against that . . Notion of One Catholick, Visible, Governing Church, etc., *pp.* (8), 86. *Lond.*, 1647

13. BARTLET (W.) *Ichnographia.* Or A Model of the Primitive Congregational Way: etc., *pp.* (20), 144. *Lond.*, 1647

14. STONE (SAMUEL) A Congregational Church Is a Catholike Visible Church, etc., *pp.* 51, *not numbered.* *Lond.*, 1652

15. BURTON (HENRY) A Vindication of Churches commonly called Independent, *pp.* (4), 72. *Lond.*, 1644

16. BURTON (H.) Vindiciæ veritatis: Truth Vindicated against Calumny. In a Brief Answer to Dr. Bastwick's *Independency not God's Ordinance*, etc., *pp.* (4), 34. *Lond.*, 1645

17. BURTON (H.) Conformities Deformity. In a Dialogue between Conformity and Conscience, . concerning Church-Government, *pp.* (8), 28, (4). *Lond.*, 1646

1346 TRACTS. Owen (John) Church of Rome no Safe Guide, 1679. — HOOKE (WM.) Discourse concerning the Witnesses, 1681. — Oates (Titus) Discovery of the Mystery of Iniquity as it is now in Practice amongst the Jesuits, 1679. — Burnet (Gilbert) Fast-Day Sermon, Dec. 22, 1680, before House of Commons, 1681. — Franklin (Richard) Discourse on Antichrist and the Apocalypse, *London*, 1675. — Jacob (John) The Jew turned Christian; or the Corner-Stone, 167⅝. — Relation of a Town in Piedmont sunk under Ground, *London*, 1679. — Lamentatio Civitatis, or London's Complaint against her Children in the Country, 1665. *Eight in* 1 *vol., good clean copies, old calf.* 4° *London*, v. y.

Three of the tracts have the autograph of I. Mather, who also wrote the table of contents at the beginning of the volume.

30.00 1347 UDALL (JOHN) The Key of the Holy Tongve: Wherein is conteineid, first The Hebrue Grammar . . out of P. Martinivs. Secondly, A practize upon the first, the twentie fift, and the syxtie eyght Psalmes, . . . Thirdly, A short Dictionary, conteining the Hebrue woords that are found in the Bible vvith their proper significations. All Englished . . . By Iohn. Udall. *Mottled calf, extra, full gilt elegant* (*Bedford*).

sm. 8° *Leyden, Francis Raphelengius*, 1593

On the title-page are the autographs of *William Stoughton* and *Increase Mather.*

This first edition of the *first Hebrew Grammar in English.* The Hebrew Dictionary was omitted in the second edition. Udall died towards the end of 1592, in the Marshalsea prison, where he had been five years a prisoner, for having written "A Demonstration of Discipline," which gave offence to the hierarchy. See Brooks's Lives of the Puritans, ii. 1–23.

3.00 1348 Usher (J.) Annales Vet. Testamenti. folio, *Londini*, 1650

Autographs of *I. Mather* and *Samuel Mather*, 1723.

WITCHCRAFT.

12.50 1349 BEAUMONT (JOHN) Treatise on Spirits, Apparitions, Witchcrafts, and other Magical Practices. 8° *London*, 1705 Yale
Beaumont's work includes an account of Witchcraft in New England.

16.00 1350 BRINLEY (JOHN) A Discovery of the Impostures of Witches and Astrologers, *pp.* (16), 127, *old calf*, RARE. sm. 8° *London*, 1680 Watkins

19.00 1351 — The same, *calf*. 1680 Yale

190.00 1352 CALEF (ROBERT) More Wonders of the Invisible World: Or, The Wonders of the Invisible World Display'd in Five Parts. PART I. An Account of the Sufferings of Margaret Rule, Written by the Rev. Mr. C. M. P. II. Several Letters to the Author, *etc.* And his Reply relating to Witchcraft. P. III. The Differences between the Inhabitants of Salem-Village, and Mr. Parris, their Minister, in New-England. P. IV. Letters of a Gentleman uninterested, Endeavouring to prove the received Opinions about Witchcraft to be Orthodox. With short Essays to their Answers. P. V. A short Historical Accout (*sic*) of Matters of Fact in that Affair. To which is added, A Postscript relating to a Book intitled, The Life of Sir William Phips, *pp.* (12), 156, *dk. green levant morocco extra, inside borders, g. e.* (*Bedford*). 4° *London*, 1700 Birch
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2.50 1353 CALEF (R.) More Wonders of the Invisible World, *fresh and clean copy, sheep*. 12° *Salem, J. D. and T. C. Cushing, Jr.*, 1823 Watkins
The Second Salem edition: with the addition of an article on "Giles Cory."

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This work, now VERY SCARCE, is frequently referred to by Cotton and Incr. Mather.

9.00 1356 DRAKE (S. G.) The Witchcraft Delusion in New England: its Rise, Progress, and Termination, as exhibited by Dr. COTTON MATHER, in *The Wonders of the Invisible World;* and by Mr. ROBERT CALEF, in his *More Wonders of the Invisible World*. With Preface, Introduction and Notes, by Samuel G. Drake, *uncut*, 3 vols. 4° *Roxbury, for W. E. Woodward*, 1866 West
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7.00 1414 [Parsons (T.)] Result of the Convention of Delegates at Ipswich to take into Consideration the Constitution proposed by the State Convention, *hf. mor., uncut.* 12° *Newburyport, J. Mycall*, 1778 B.P.L.

3.75 1415 — Another copy, *last leaf imperfect.* — Address of Convention for framing a Constitution. 1780. — Constitution, agreed upon by the Delegates, at Cambridge, Sept. 1779. 1780. 3 in one vol. *half bound.* 8° Yale

.60 1416 Journal of the Convention for framing a Constitution for Massachusetts, 1779–80, *law sheep.* 8° *Boston*, 1832 Benson (N.Y.H.S.)

2.00 1417 Constitution agreed upon by the Convention, 1779–80, and ratified by the People, Oct. 25, 1780, *fine copy, old calf.* 16° *Worcester, I. Thomas*, [1780] Watkins

4.50 1418 Address from the General Court to the People of Massachusetts, *half calf, neat, uncut.* sm. 4° *Boston*, 1786 Yale

1.00 1419 Debates, Resolutions, and other Proceedings of the Convention convened Jan. 9, 1788, to ratify the [Federal] Constitution; with the Constitution prefixed, *law calf.* 12° *Boston*, 1788 N.Y. Bar Association

.60 1420 — The same. With the Amendments which have been added. 12° *Boston*, 1808 Benson (N.Y.H.S.)

1.00 1421 Constitution of the State and of the United States, Declaration of Independence, and Washington's Farewell Address, printed by Order of the General Court, and by them recommended to be read as a School Book. 12° *Stockbridge, H. Willard*, n. d. C

.50 1422 — The same. 12° *Boston*, 1805 Watkins

.50 1423 Constitutions of Massachusetts and of the U. S., Declaration of Independence, and Washington's Farewell Address, *bds.* 12° *Brookfield, E. Merriam & Co.*, 1807 Watkins

.50 1424 Constitutional Convention, 1820–21. Journal of the Debates and Proceedings, *boards, uncut.* 8° *Boston*, 1821 Watkins

1.65 1425 Constitutional Convention, 1853. Official Report of the Debates and Proceedings, 3 vols., *cloth.* r. 8° *Boston*, 1853 Watkins

.50 1426 [CURTIS (G. T.) *and others*]. Discussions on the Constitution proposed to the People of Massachusetts by the Convention of 1853. 8° *Boston*, 1854 Benson (N.Y.H.S.)

.50 1427 LEAVITT (Jona.) Summary of the Laws of Massachusetts relative to Paupers. 8° *Greenfield*, 1810 C

.50 1428 The Overseer's Guide; or, a History of the Laws of Massachusetts respecting Paupers. 8° *Brookfield*, 1815 C

.50 1429 [Ames (Ellis)] Qualification for Voting in the Provincial Charter of Massachusetts, *pp.* 6. 8° n. p., n. d. C

BANK OF CREDIT, LAND BANK, BILLS OF CREDIT, CURRENCY, ETC.

[*See* Severals relating to the Fund (1681), No. 857; Some Considerations on the Bills of Credit (1691), No. 726; FELT (J. B.) Account of Mass. Currency, No. 1501; PAINE (N.) Remarks on Early Paper Currency, No. 1537.]

25.00 1430 — A | Model | for Erecting a | Bank of Credit; | with a | Discourse | in Explanation thereof. | Adapted to the Use of any Trading | Country, where there is a Scarcity | of Moneys: | More Especially for his Majesties Plantations | in America. | *Quo Communius eo Melius.* | *pp.* (2), 30, VERY RARE. C

16° *London: Printed in the Year*, 1688: *Reprinted at Boston*, 1714

The preface, dated Feb. 26, 1713–14, announces that, "a scheme of a Bank of Credit, founded upon a Land Security, has been projected; and will be humbly offered to the Consideration of the General Assembly, at their next Session." The tract "sets forth in a plain and familiar way, not only the Nature, but the Feazibleness and Utility of such a Fund of Credit." This seems to have been the first gun fired in the Land Bank war of 1714–21.

10.00 1431 — DUDLEY (PAUL) Objections to the Bank of Credit lately projected at Boston. Being a Letter upon that Occasion, to John Burrill, Esq; Speaker to the House of Representatives for the Province of the Massachusetts-Bay, *pp.* 32, *fine clean copy.* Watkins

16° *Boston, T. Fleet*, 1714

The name of the author is signed at the end of the Letter, which is dated Oct. 22, 1714.

27.00 1432 — Some | Considerations | Upon the several sorts of | BANKS | Propos'd as a | Medium of Trade: | and | Some Improvements that might be made | in this Province, hinted at, | *pp.* 16, *clean, uncut.* 8° *Boston, T. Fleet and T. Crump*, 1716 B.P.L.

An EXCESSIVELY RARE tract, apparently unknown to American bibliographers. Only its abridged title is given in the Havens (Am. Antiq. Soc.) Catalogue, on the authority of Thomas Prince's MS. It is one of the few publications bearing the imprint of "T. Fleet and T. Crump." (See Thomas, *Hist. of Printing*, i. 301.) The author was opposed both to the *private* and public Bank projects, and advocated the issue of public bills, to be loaned to the several towns, at five per cent.

27.00 1433 — The Present Melancholy Circumstances of the Province Consider'd, and Methods for Redress humbly proposed, in a Letter from one in the Country to one in Boston, *pp.* 16. [Dated, March 6th, 1718–19.] B.P.L.

16° *Boston, for B. Gray and J. Edwards*, 1719

No title-page; the date is in a colophon. Quoted by Felt, *Mass. Currency*, p. 71.

11.00 1434 — [COLMAN (JOHN)] The Distressed State of the Town of Boston, &c. Considered. In a Letter from a Gentleman in the Town, to his Friend in the Countrey, *pp.* (2), 10. 16° *Boston, for Nicholas Boone, Benjamin Gray, and John Edwards*, 1720 Watkins

EXTREMELY RARE. April 12th, 1720, Gov. Shute called the attention of the Council to this pamphlet, and it being regarded as tending to disturb the administration of the Government, as well as the public peace, by reflecting on acts and laws of the Province, the Justices of the Peace were directed to inquire after the author and publisher, and proceed

therein, &c. — *Felt's Hist. of Mass. Currency*, p. 74. The writer was a prominent supporter of the Private Bank project, and declares that "it was a very wrong step to crush [it] and set up this Publick Bank in its place" &c. (p. 7). He sees no remedy for hard times but *inflation;* thinks the Government should "go on some great and expensive work, and Emit Bills to carry it on;" "if there was a Bridge built over *Charles River*, if Fifty Thousand Pounds were expended to make it durable &c., this would help us by imploying the Poor, and the circulation of the Bills would be a great service to every body," &c.

11.00 1435 — A Letter from One in the *Country* to his Friend in *Boston*, containing some Remarks upon a late Pamphlet, entituled, *The Distressed State of the Town of Boston*, &c., *pp.* (2), 22, *uncut, except a bit cut from* (*a blank*) *corner of title-leaf.* Watkins

12° *Boston, J. Franklin, for D. Henchman*, 1720

The letter is dated, at the end, April 23, 1720, and was printed, probably, before J. Franklin was succeeded by S. Kneeland, as printer of the *Boston Gazette*, which was at this time the organ of the Governor's, Council's, and "Public Bank" party. Like all others of this series of tracts, it is EXTREMELY RARE.

21.00 1436 A Vindication of The Remarks of One in the Country, upon *The Distressed State of Boston*, from some Exceptions made against 'em in a Letter to Mr. Colman, *pp.* 20, *a fine copy, without blemish, and* UNCUT. B. P. L.

16° *Boston, S. Kneeland, for D. Henchman*, 1720

Dated, May 24th. By the author of "the Letter from One in the Country" in reply to "Some *Remarks*, of the 16th of May," on that Letter. ["A Letter from a Gentleman, containing Some Remarks upon the Answers to Mr. Colman," &c. *Boston, pp.* 15.] He promises, in a short time, to submit to the public, a Project he had hit upon, for emitting an hundred thousand pounds of bills. (See the next following number.)

10.50 1437 — A Project for the Emission of an Hundred Thousand Pounds of Province Bills, in such a Manner as to keep their Credit up Equal to Silver, and to bring an Hundred Thousand Pounds of Silver Money into the Country in a few Years, *pp.* 16, *no title-page, date and printer's name at the end*, UNCUT. Watkins

8° *Boston, S. Kneeland, for J. Edwards*, 1720

By the author of the "Letter from One in the Country" and "A Vindication." Dated, July 18th. Appended, pp. 14–16, is a brief reply to Mr. Colman's second tract (No. 1439).

16.00 1438 Reflections On the Present State of the Province of Massachuset-Bay in General, and Town of Boston in Particular; Relating to Bills of Credit and the Support of Trade by Them: As the same has been lately represented in several Pamphlets, *pp.* 22, *fine clean copy*, UNCUT, *with nearly* 2 *pages of MSS. criticisms, on an unprinted leaf, at the end, and a long note in margin of pp.* 13, 14. B. P. L.

12° *Boston, for B. Eliot and D. Henchman*, 1720

Dated, July 2d. VERY RARE. The manuscript notes in the same hand as in No. 1439, are by a determined opponent of inflation. "This work," he writes "supposeth that in unbalanced Extravagant Trade, managed by a Paper Medium — let the prices of things rise never so high, yet the Medium shall keep its prime Value, even when every thing else alters, which is an utter impossibility. All the power and wisdom of this World cannot make a 20*sh.* bill, wch was once equal in value to a yard of Cloath, equal to it when the same or a like yard of Cloath comes to be 40 *shill.* in value," *etc.*

25.00 1439 — COLMAN (JOHN) The Distressed State of the Town of Boston Once more Considered. And Methods for Redress humbly proposed. With Remarks on the pretended Country-man's Answer to . . . *The Distressed State of* Boston &c. With a Schæme for a Bank laid down: And Methods for bringing in Silver Money, Proposed, *pp.* (2), 22, *uncut, with cotemporary manuscript notes and adverse comments* [by the Reverend Country-man?], *filling the margins of several pages.* B. P. L.

16° *Boston, for Benjamin Gray*, [1720]

Dated, at the end, July 20th. Colman alludes (p. 1) to the high "character of him who is accounted the Author" of "the pretended Country-man's" Letter; charges him with "forgetting the Scriptures, though (if I am not out in my guess) his Profession is to Study them" (p. 3): and "advises the Gentleman to stick to Divinity for the future." "I like

him," he says (p. 16) "much better in the Pulpit, there I'll willingly receive his Instructions; but now he is out of his sphere."

26.00 1440 — New News from Robinson Cruso's Island, in a Letter to a Gentleman at Portsmouth, (*n. t. p.*) *pp.* 8. B.P.L.

16° *Cruso's Island* [*Boston*], 1720

Dated, at end, Dec. 19th, 1720. Written by an advocate of a larger emission of bills of credit, and against the majority in the Council and the supporters of Gov. Shute in his contest with the popular party. It abounds in allusions, serious and satirical, to prominent men and measures of the time. A hit at "the great DON DAGO, the *Primate-wou'd-be* of our Island (like the famous Dr. S——l [Sacheverel])" and his "old Itch of Scribbling," seems intended for Cotton Mather, and so, perhaps, is one at a "Clergy-man who (*Commedian-like*) will stand *belabouring his Cushion* and intermixing his Harrangue with THUNDER-BOLTS, while he is entertaining his *peaceable Congregation* with things whereof he is almost as *Ignorant* as I am of the *Saddle* Balaam *rode on* when his Ass spoke," *etc.*

When Gov. Shute, in his speech at the opening of the session, March 15, 1721, recommended measures to punish the authors of factious and seditious papers, the House answered that few or none would dare to publish such papers "if proper measures had been taken to discover and punish the authors of a libel, called, *News from Robinson Cruso's Island*, wherein the members of the *House* are grossly reflected upon" (HUTCHINSON, ii. 223). To that libel, the "*New* News" &c., was perhaps a rejoinder. Haven's (Am. Antiq. Soc.) Catalogue has, on the authority of the Prince MS., the title of "Reflections upon Reflections: or More News from Robinson Cruso's Island," attributed (with a query) to Elisha Cooke, the leader of the popular party in the House.

10.00 1441 — News from the Moon. A Review of the State of the *British Nation*, Vol. 7. Numb. 14. Page 53. — Tuesday, May 2. 1710. *pp.* 8, *without title-page, or printer's name, good clean copy.* George

16° *n. p., n. d.* [*Boston, J. Franklin*, 1721?]

A satire aimed, apparently, at the House of Representatives, for their proceedings against the publisher and printer of "New News from Robinson Cruso's Island."

16.00 1442 — A Letter to an Eminent Clergy-Man in the Massachusett's Bay, Containing some Just Remarks, and necessary Cautions, relating to Publick Affairs in that Province, *pp.* (2), 13, UNCUT, *except at top.* 16° *n. p.* [*Boston,*] *Printed in the year* 1720–[21] B.P.L.

This pamphlet, now EXTREMELY RARE, was printed for Benj. Gray, Feb. 1720–21. At a meeting of the Council, Feb. 28, it was read and considered, and was declared to contain "many vile, scandalous, and very abusive expressions, which greatly reflect on His Majesty's Government and People of this Province, and tend to disturb the public peace." B. Gray, the publisher, was summoned, and "acknowledged that he had caused the same to be printed, and that the original in manuscript was delivered to him by an unknown hand," Feb. 8th. The Council directed the Attorney-General (Paul Dudley) "to prosecute the said Gray, or any other person that may have been concerned in the making or publishing the said Pamphlet." — THOMAS, *Hist. of Printing*, ii. 425. "I believe," says Thomas, "the affair was terminated by a compromise."

An "Advertisement," p. 12, notices the article in the "last Week's *Gazette*," "by a certain railing Rabshakeh," who has "attempted to stain the unblemished reputation of a Worthy Gentleman, and a hearty Friend to his Country" ("Americus Patriæ"); and a second Advertisement is dated from "Cruso's Island, 1721," promising for the press "a small Tract intituled, *The Saddle set on the right Horse.*"

11.00 1443 — A Letter from a Gentleman in Mount Hope, to his Friend in Treamount, *pp.* 7, *nearly uncut.* 16° n. p., n. d. [*Boston*, 1721] Watkins

The Letter is dated, Feb. 27, 1721. It was occasioned by an article in the *Boston Gazette* of Feb. 20, dated "N. E. *Castle William*, February, 1720, 21," imputing interested motives to a writer ("*Americus Patriæ*,") who had advocated a larger emission of bills of credit. The *Gazette* writer had designated "Americus Patriæ" as "*Worldly Wise Man.*" This allusion, and the account given in the "Letter," pp. 1, 2, of that "Reverend and Worthy Gentleman's" treatment by Andros, point unmistakably to the Rev. John Wise of Ipswich (Chebacco). See Nos. 1442 and 1445.

11.00 1444 — A Friendly Check, from a Kind Relation, To the Chief Cannoneer, Founded on a Late Information, Dated N. E. *Castle William*, 1720, 21. *pp.* 7, *no title-page or name of printer, fine clean copy.* George

16° *n. p., n. d.* [*Boston, J. Franklin*, 1721]

In this EXTREMELY RARE tract "Amicus Patriæ" [Rev. John Wise] essays "to answer a fool according to his follow," and then, in "a Letter from *Amicus Patriæ*, to his son, Feb. 23, 1720–21," replies, more seriously, to the imputation of interested motives. The offensive article in the Boston *Gazette* of Feb. 20, is reprinted, p. 7.

2.00 1445 — A Word of Comfort to a Melancholy Country. Or the Bank of Credit . . . fairly Defended by a Discovery of the Great Benefit, accruing by it to the Whole Province, *etc.*, By Amicus Patriæ [Rev. John Wise], *fine clean copy*, *pp.* (4), 68. Yale

16° *Boston* [*J. Franklin*], 1721

"Humbly Dedicated to the Merchants in Boston." A well-managed and witty plea for paper money and "inflation." It is, for general readers, the most interesting of all the tracts published in the Bank of Credit controversy, while its frequent references to trade, manufactures, industries, and home-life in Boston and in the country towns, give it, to the historian and antiquary, an exceptional value.

For the evidence on which I have attributed this work to Mr. Wise, the witty author of "The Churches Quarrel Espoused," and "A Vindication of the Government of N. E. Churches," see No. 1443. — T.

10.00 1446 — English Advice To the Freeholders, &c., of the Province of the Massachusetts-Bay, *pp.* (2), 6, *uncut.* C

8° *Boston*, *J. Franklin*, 1722

EXTREMELY RARE. Not in the Am. Antiquarian Society's, the Prince, or the Mass. Hist. Society's catalogues. It is an earnest appeal to the Freeholders &c., to consult and prepare for the election of "able and faithful PATRIOTS," to sit in the General Assembly, in May, 1722, and men who are able "to project schemes for reviving the sinking condition of the Province"; and they are urged to mark the "three or four misguided gentlemen that were active in promoting and drawing up the two Acts, in 1720," for preventing Riots &c., and "for preventing Libels and *scandalous Pamphlets*, &c.," both of which Acts were "so justly rejected by the House." It is dated, April 18th, and subscribed "Brutus" and "Cato." The pretence that it was received from England was, of course, intended merely as a blind.

10.00 1447 — Money the Sinews of Trade. The State of the Province of the Massachusetts-Bay Considered, with respect to its Trade for want of a Medium of Exchange wherewith to manage it. Recommended . . . more especially to the Merchants and Traders in the Town of Boston. By a Lover of his Country, *pp.* 16, *good copy.* C

8° *Boston*, *S. Kneeland & T. Green*, 1731

The author proposes that Merchants and Traders shall enter into copartnership for issuing bills or notes for circulation, to be loaned on land security, &c. He dwells on the bad effects that have resulted from giving currency in Massachusetts to *Rhode Island* bills: "We have given the bread out of our own mouths, and enrich'd them, who now despise us for so doing."

7.00 1448 — Trade and Commerce Inculcated; in a Discourse, Showing the Necessity of a Well-governed Trade, in order to a Flourishing Common-Wealth. With some Proposals for the bringing Gold & Silver into the Country for a Medium of Trade, [and] for supporting the Credit of the Paper-Currency. By Amicus Reipublicæ, *pp.* 58, *uncut.* 8° *n. p.* [*Boston,*] *Printed for the Author*, 1731 C

Yellow by age and smoke, but may easily be cleaned, making a fine copy of a VERY SCARCE tract.

5.00 1449 — A Letter to a Member of the Hon. House of Representatives, On the present State of the Bills of Credit, *pp.* (2), 9, *good copy, a corner, with a very few words of print, torn from the last leaf.* C

8° *Boston*, 1736

Signed, *Philopatriæ*. The writer favors the emission of Bills of a New Tenor.

6.00 1450 — DOUGLASS (*Dr.* Wm.) A Discourse concerning the Currencies of the British Plantations in America, with regard to Paper Money, *etc.*, *pp.* 3–46, *wants title and last page, otherwise a fine copy, uncut.* 8° *Boston*, 1740 A.A.S.

4.00 1451 — An Inquiry into the Nature and Uses of Money; more especially of the Bills of Publick Credit, *Old Tenor.* With a Proposal Watkins

of some proper Relief in the present Exigence. [And] A Reply to the *Essay on Silver and Paper Currences* (sic), *pp.* (2), 78, *fine copy, uncut.* 8° *Boston*, 1740

4.00 1452 — Inquiry (An) into the Nature and Uses of Money; More especially of the Bills of Publick Credit, Old Tenor, etc. *Another copy, uncut.* 8° *Boston*, 1740 Yale

7.50 1453 — Observations occasion'd by reading a Pamphlet, intituled, A Discourse concerning the Currencies of the British Plantations in America, *pp.* 23, *hf. mor., uncut.* 8° *London, T. Cooper*, 1741 C

6.00 1454 — A Letter to —— —— Merchant in London, Concerning a late Combination in the Province of the Massachusetts-Bay in New-England, to Impose or Force a Private-Currency called Land-Bank-Money, *pp.* 14, *clean copy, but wants one leaf* (*pp.* 3, 4), VERY RARE. 8° *n. p.* [*Boston*] *Printed for the Public Good*, 1741 Watkins

Dated, *Boston*, Feb. 21, 1740–41. Against the Land-Bank, or "Manufactory Scheme." The members of this association, which the writer regards as a "pernicious grand *Bubble*," "value themselves as being formidable by their numbers, 2000 principals, as they publish, and many thousand abettors." See HUTCHINSON, ii, 352–354; FELT'S *Hist. of Mass. Currency*, p. 106, and after.

8.00 1455 — A Letter from a Gentleman in Boston, To his Friend in Connecticut, *pp.* 15, *uncut.* 4° *n. p., n. d.* [*Boston*, 1743] Watkins

The Letter bears date, Feb. 27, 1743-4. It contains a reply to "Heads proposed for an Act of Parliament, to regulate and finally suppress Paper Currencies in the N. E. Colonies," in which Rhode Island for her enormous emissions of paper money, and "that infamous combination called *Land Bank*," in Massachusetts, were severely censured. The writer aims to show that there is no necessity for such an Act.

8.50 1456 — A Word in Season to all True Lovers of their Liberty and their Country; both of which are *now* in the utmost Danger of *being forever lost.* By Mylo Freeman, &c., *pp.* 16, (4), *uncut.* 16° *Boston, Rogers and Fowle*, 1748 Watkins

In opposition to Hutchinson's plan for appropriating the money received from England in repayment of the expenses of Massachusetts in the Cape Breton expedition, to the redemption of Old Tenor bills of credit. See HUTCHINSON'S *History*, ii. 392–5.

4.50 1457 — Some Observations relating to the Present Circumstances of the Province of the Massachusetts-Bay; Humbly offered to the Consideration of the General Assembly, pp. 20, *autograph of Prof. Edward Wigglesworth, fine fresh copy, uncut.* 4° *Boston, D. Fowle*, 1750 B.P.L.

3.50 1458 — Table for the ready turning of any old Tenor Sum into Lawful Money, at the Rate of 6*s.* per Piece of Eight. In Four Parts . . . [with] other useful Tables, 12 *leaves not paged, corners worn.* 8° *Boston, J. Bushell, for S. Kneeland*, 1750 B.P.L.

10.00 1459 — [GREEN (JOSEPH)] A Mournful Lamentation For the sad and deplorable Death of Mr. Old Tenor, A Native of New-England, who, after a long Confinement, by a deep and mortal Wound which he received about Twelve Months before, expired on the 31st day of March, 1750 . . . To the mournful Tune of Chevy-Chace. *Folio broadside, torn, but complete, except a bit of lower margin.* *Sold at the Heart and Crown* [*T. Fleet*], *Boston*, n. d. Bursley

Yellowed by age and smoke, but will come out, after washing and repair, a good copy of this Extremely Rare broadside.

3.50 1460 — HUTCHINSON (THOMAS) A Projection, for regulating the value of Gold and Silver coins, published in the Boston Evening Post, Dec. 14th, 1761; re-printed, to be prefixed to "Considera- B.P.L.

tions on Lowering the Value of Gold Coins, within the Province of Massachusetts-Bay;"] *pp.* 8, *uncut.* 8° *n. p., n. d.* [Boston, 1762]
The tract to which this was prefixed was *in reply* to Gov. Hutchinson's proposition.

3.00 1461 — [SULLIVAN (JAMES)] The Path to Riches. An Inquiry into the Origin and Use of Money; and into the Principles of Stocks and Banks. [With] Thoughts respecting a Bank for the Commonwealth. By a Citizen of Massachusetts, *pp.* 77, *uncut.* 8° *Boston*, 1792 B.P.L.

6.00 1462 BARBER (JOHN W.) Historical Collections of Massachusetts, *map and* 200 *engravings, roan gilt.* r. 8° *Worcester*, 1844 N.Y.

7.13 1463 BARRY (J. S.) History of Massachusetts: Colonial, Provincial, and Commonwealth Periods. 3 vols., *cloth, gilt.* 8° 1855–7 B.

13.50 1464 BOUNDARY. The Case of the Provinces of Massachusetts-Bay and New York, respecting the Boundary-Line between the two Provinces. [By Thomas Hutchinson.] *pp.* 30, *uncut, half mor., neat.* fol., 1764 B.P.L.

25.00 1465 — A Conference between the Commissaries of Massachusetts-Bay, and the Commissaries of New-York; at New-Haven in the Colony of Connecticut, 1767, *pp.* 26, (1), *very fine copy, uncut,* VERY SCARCE. 4° *Richard Draper*, 1768 Watkins

1.50 1466 BOWDITCH (N. I.) Suffolk Surnames. 2d Edition, enlarged, *cloth.* 8° 1858 J.G. Cooke

3.25 1467 BRADFORD (A.) History of Massachusetts for Two Hundred Years, 1620–1820, *map, half calf, gilt.* 8° 1835 Rice

16.50 1468 BRADFORD (A.) History of Massachusetts, 1764–75, 1775–89, 1790–1820. 3 vols., *half morocco extra, uncut.* 8° 1822–29 Watkins

10.50 1469 Brief Account of the State of the Province of the Massachusetts-Bay, in New-England, Civil and Ecclesiastical. By a Lover of his Country, *pp.* 8, *hf. morocco, uncut,* RARE. 8° *T. Crump, for G. Phillips*, 1717 George

1.00 1470 BURDICK (W.) The Massachusetts Manual; or, Political and Historical Register, 1814–15. 12° 1814 N.Y.H.S.

2.00 1471 CANALS. Report of Commissioners on Routes from Boston to Connecticut and Hudson Rivers, *map.* 8° 1828 N.Y.

.50 1472 CHICKERING (Jesse) Statistical View of the Population of Massachusetts, 1765–1840. 8° 1846 Poole

2.50 1473 CHILD (*Major* John) New-England's Jonas Cast up at London. 1647. Reprinted, with an Introduction and Notes by W. T. R. Marvin, *uncut.* sm. 4° *W. P. Lunt*, 1869
Edition of 170 copies. Watkins

1.50 1474 COOKE (ELISHA) Just and Seasonable Vindication respecting some Affairs transacted in the late General Assembly at Boston, Second Impression corrected, *pp.* 22, *wants half of last leaf.* 12° n. p. [*Boston*], 1720 Yale

.50 1475 CUSHING (Abel) Historical Letters on the First Charter of Massachusetts Government. 16° 1839 A.A.S.

.50 1476 CUSHING (L. S.) Reports of Contested Election Cases in Mass. House of Representatives, 1780–1834, *law calf.* 8° 1834 Yale

.50 1477 DAWSON (H. B.) Declaration of Independence of the Colony of Massachusetts Bay, May 1, 1776, *pp.* 12. 8° [*New York*, 1862] West

1.00 1478 DEWEY (C.) Report on Herbaceous Flowering Plants of Massachusetts; *and* Emmons (E.) Report on the Quadrupeds, *uncut.* 8° *Cambridge*, 1840 B

.50 1479 DICKINSON (R.) Geographical and Statistical View of Massachusetts. 8° *Greenfield*, 1813 Yale

5.00 1480 DUNTON (JOHN) Letters written from New England, 1686. From the original Manuscript in the Bodleian Library. Edited by W. H. Whitmore, *uncut.* sm. 4° *Prince Society*, 1867
Edition of 150 copies. Watkins

4.50 1481 EASTERN LANDS. Resolves of the General Court, respecting the Sale of Eastern Lands, with the Reports of the Committees, 1781–1803, *pp.* 287, *uncut.* 8° 1803 N.Y.H.S.

13.00 1482 ELECTION SERMON, 1667. MITCHEL (JONA.) Nehemiah on the Wall in Troublesom Times, *pp.* (4), 34. sm. 4° *Cambridge, S. G. and M. J.*, 1671 B.P.L.

1.00 1483 ELECTION SERMON, 1683. TORREY (S.) A Plea for the Life of Dying Religion, *pp.* (8), 46. 4° *Boston, S. Green, for S. Sewall*, 1683 Hunnewell

For other Election Sermons before 1700, see —

No. 830	J. Norton, 1661.	No. 695	J. Allen, 1679.
775	J. Higginson, 1663.	899	S. Willard, 1682.
749	S. Danforth, 1670.	693	W. Adams, 1685.
863	T. Shepard, 1672.	1274	C. Mather, 1689.
834	U. Oakes, 1673.	1224	C. Mather, 1690.
872	S. Torrey, 1674.	1244	C. Mather, 1696.
779	W. Hubbard, 1676.	833	N. Noyes, 1698.
952	Incr. Mather, 1677.	1039	I. Mather, 1699.

10.00 1484 ELECTION SERMONS: E. Pemberton, 1710. — B. Colman, 1718. — Wm. Williams, 1719. — N. Stone, 1720. — J. Hancock, 1722. — B. Colman, 1723. — J. Sewall, 1724. — E. Thayer, 1725. — P. Thacher, 1726. — J. Baxter, 1727. 10 Sermons (5 *uncut*). 8° 1710–27 Yale

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The series includes the Sermons for 1675, J. Richardson (*repr.* 1839); 1701, E. Pemberton (first three leaves imperfect): 1704, H. Gibbs; 1705, THO. BRIDGE; 1728, Eben. Gay, and, from 1728 to 1855, inclusive, *every sermon known to have been printed, except seven* (1748, 1765, 1788, 1791, 1799, 1834, and 1844). With very few exceptions, the copies are *uncut* and in fine condition.

The Rev. Thomas Bridge's Sermon, in 1705, is EXCEEDINGLY RARE. It is not in the Mass. Hist. Society's catalogue, and is not marked as printed in the list appended to Mr. Wilde's Sermon in 1855.

[For Sermons printed before 1710, *see* Nos. 823, J. Moodey, 1674; 852, J. Richardson, 1675; 831, S. Nowell, 1678; 724, J. Belcher, 1698; 912, S. Willard, 1699; 750, S. Danforth, 1708. See also, No. 965, I. Mather, 1710.]

2.00 1575 — ARTILLERY ELECTION SERMONS. Symmes (Thomas) Good Soldiers Described and Animated. Artillery Election Sermon, in Boston, June 6, 1720. (Preface by Benj. Colman.) *Boston, S. Kneeland*, 1720. — Brown (John) Divine Help Implored. Funeral Sermon, at Bradford, Oct. 31. 1725, after the Death of the Rev. Mr. Thomas Symmes, *etc.* [with] A Particular Plain and Brief Account of the Rev. Mr. T. S. *etc.*, *pp.* (2), 31; (2), 70, (2). *Boston, T. Fleet*, 1726. *Two in* 1 *vol., half bound.* sm. 8° B.P.L.

3.60 1576 — Artillery Election Sermon. J. Richardson, 1675 (*repr. Boston*, 1839); P. Clark, 1736; B. Colman, 1738; M. Byles, 1740; 3d ed., 1769; S. Phillips, 1741; S. Cooper, 1751; D. Shute, 1767, *last* 4 *pages in manuscript;* J. Clarke, 1768; J. Eckley, 1792; A. Abbot, 1802; J. Morse, 1803; J. Tuckerman, 1804; T. M. Harris, 1805; J. Kendall, 1806; L. Woods, 1808; J. Foster, 1809; C. Lowell, 1810; D. C. Sanders, 1817; N. L. Frothingham, 1825; F. A.A.S.

W. P. Greenwood, 1826; J. Pierpont, 1828; B. Whitman, 1829; *The same*, 2d ed.; S. Barrett, 1831; C. W. Upham, 1832; J. G. Palfrey, 1835; C. Robbins, 1836; A. B. Muzzey, 1837; S. K. Lothrop (2d Centennial, with List of Preachers &c.), 1838; O. A. Skinner, 1839; D. Sharp, 1840; C. Hitchcock, 1841; J. S. C. Abbott, 1842; H. A. Miles, 1843; T. P. Tyler, 1848; G. D. Wildes, 1855 (*with* List of Commanders and Preachers, 1638–1855). 36 *Sermons, the greater part uncut.* @ .10 8° 1736–1855

3.50 1577 — Bigelow (J.) Plants of Boston. Second Edition, enlarged, *boards, uncut.* 8° *Boston*, 1824 Watkins

14.00 1578 — Boston Directory, 1796 (*map torn*), 1800, 1803, 1809, *good copies*, 4 vols. 12° Cate

5.00 1579 — The same, 1798, 1807, *bound with* I. Thomas's Almanack, 1805; *and* Catalogue of Books in The Boston Library, 1805, *hf. bd.* 12° Lowe

4.00 1580 — The same, 1806, *bound in vol. with* Catalogue of Books in Library of Amer. Academy, 1802; Catalogue of Books in the Boston Library, 1805; Catalogue of Books printed in the U. States, with prices, and places where published, 1804; Catalogue of R. I. College, 1801, *and others.* 12° Leiter

1.00 1581 — Bowen (A.) Picture of Boston, or Citizen's and Stranger's Guide, *engravings, clean, uncut*, 1829. — The same, 3d edition, 1838. (2 vols.) 16° Forrest

3.25 1582 — Bridgman (T.) Epitaphs from Copp's Hill Burial Ground, *cloth.* 12° 1851 Benson

4.50 1583 — Bridgman (T.) The Pilgrims of Boston and their Descendants. Introduction by Edw. Everett. Also, Inscriptions from Granary Burial Ground, *portraits, and other plates, pp.* xvi, 406, *cloth, gilt.* r. 8° *New York*, 1856 Yale

3.00 1584 — Buckingham (J. T.) Specimens of Newspaper Literature, with Personal Memoirs and Reminiscences, *portraits and cuts*, 2 vols., *cloth.* 12° *Boston*, 1850 Leiter

1.00 1585 — Cadogan (Wm.) A Dissertation on the Gout, and all Chronic Diseases, jointly considered, as proceeding from the same Causes, *etc., portrait of Major-Gen. Knox inserted, half mor., pp.* 76. 8° *London: repr. Boston, for Henry Knox*, 1772 A.A.S.

Appended is a list of Books (3 pp.), medical and other, imported and to be sold at the "London Book-Store, a little Southward of the Town-House, in Cornhill, Boston, by Henry Knox."

3.75 1586 — Census Report for the Year, 1845, by L. Shattuck, *map, uncut.* 8° *Boston*, 1846 B.P.L.

3.75 1587 — [Chauncy (C.)] Letter to a Friend, giving a representation of Sufferings the town of Boston is exposed to, in consequence of the [Port Bill]; by T. W. a Bostonian, *half mor. extra, uncut, top edges gilt.* 8° *Boston*, 1774 B.P.L.

CHURCHES:

4.50 1588 — **First Church.** Foxcroft (T.) Rise and Primitive State of New England, with special reference to the Old or First Gather'd Church in Boston; a Century Sermon, *half mor. extra, uncut*, very scarce. 8° 1730 Yale

.75 1589 — **First Church.** Foxcroft (T.) The Divine Right of Deacons. Sermon on the Ordination of Zech. Thayer, to the office of Deacon, in the First Church, May, 1731; with the Charge; *pp.* 43. — Webb (J.) Discourse at the Ordination of a Deacon, *pp.* 20. *Two in one, stained, uncut.* 8° 1731 Field

2.00 1590 — – Emerson (W.) Historical Sketch of the First Church; with Two Sermons, *sheep, fine copy.* 8° 1812 Pott

.50 1591 — – Chauncy (C.) Sermon on the Return of the Society to their House of Worship. 1785. — Frothingham (N. L.) Sermon on the close of the Second Century. 1830. 8° Watkins

2.50 1592 — **Second Church. (Old North.)** Prince (T.) Sermon at his own Ordination, Oct. 1, 1718, (Charge by I. Mather, R. Hand by C. Mather,) and a Serm. on Ordination of Presbyters, by E. Pemberton, at Ordin. of Mr. Sewall, 1713, *separate titles and paging, half mor. uncut.* 8° *J. Franklin*, 1718 Loowe

3.75 1593 — – Prince (T.) Sermon, before the choice of a Colleague Pastor, to succeed Cotton Mather. 1732 C

.50 1594 — – Ware (H.) Two Century Discourses; History of the Old North and New Brick Churches, *pp.* 60. 8° 1821 C

.50 1595 — – Robbins (C.) Two [Historical] Sermons, March 10, 1844, *pp.* 76. — Dedication Sermon, Sept. 17, 1845, *pp.* 40. A.A.S.

1.00 1596 — – Robbins (C.) History of the Second or Old North Church, With a History of the New Brick Church, *fine portraits, cloth.* 8° 1852 Leiter

1.50 1597 — **Old South Church.** Wisner (B. B.) History of the Old South Church, *pp.* 122, *uncut.* 8° 1830 Turner

.70 1598 — **Old South.** The Confession of Faith, and Form of Covenant; with Lists of the Pastors, *etc.*, and the Members. *pp.* 88, *cloth.* 12° 1841 C

2.25 1599 — **New-North Church.** An Account of the Reasons Why a Considerable Number, (about Fifty, whereof Ten are Members in full Communion) Belonging to the New North Congregation in Boston, could not Consent to Mr. Peter Thacher's Ordination there, *etc.*, *pp.* (6), 56, (1), *calf gilt.* 8° n. p. [*Boston*], *Printed in the year* 1720 Loowe

For some account of this and the next following RARE tracts, and of the controversy which occasioned them, see Drake's History of Boston, pp. 545–6.

3.50 1600 — – A Vindication of the New-North-Church in Boston, from Several Falshoods spread in a Pamphlet Lately Published, Tending to their Defamation, Entituled, An Account of the Reasons *etc.*, . . . By several of the Members of that Church, *pp.* (2), 14, *dk. blue calf, uncut.* 16° *Boston, J. Franklin*, 1720 Yale

1.00 1601 — – Eliot (Andrew) Sermon, after the Funeral of the late Rev. John Webb, who died April 16, 1750, *uncut, autograph note by Rev. T. Foxcroft.* 8° *Boston, Daniel Fowle*, [1750] Yale

Appended is a catalogue of "the Books published by Mr. Webb."

2.00 1602 — – Parkman (F.) [Century] Sermon, Nov. 27, 1814. — [Eliot (E.)] Hist. Notices of the New North Religious Society, 1822. — Parkman (F.) Histor. Discourses, Dec. 1838, on the completion of the 25th year of his pastorate, 1839: Hist. Sermon, on resigning his pastoral charge, 1849. 4 *pamphlets.* A.A.S.

1.50 1603 — **Brattle Street Church.** Lothrop (S. K.) History of the Church in Brattle Street, *cloth.* 12° *Boston*, 1851 Port

5.60 1604 — – Colman (B.) Sermon, Aug. 2, 1715, on Day of Prayer, for Election of a Pastor. 1715. — Sermon at the Ordination of Rev. Wm. Cooper, With Mr. Cooper's Conf. of Faith. 1716. — Sermon, March 4, 1736–7, after the Preservation of the Town from Fire. 1737. — Sermon, at an Evening Lecture in Brattle Street, Oct. 21, 1740. — Sermon at the Ordin. of Samuel Cooper, as (Colleague) Pastor. 1746. — Thacher (P.) Century Sermon, Dec. 29, 1799. 1800. — Palfrey (J. G.) Sermon, July 18, 1824, with Histor. and Biographical Notes, *pp.* 81. 1825. 7 *pamphlets.* @ .80 B.P.L.

1.00 1605 — **Baptist.** Baldwin (T.) Discourse, Jan. 1, 1811, at opening New Meeting House of 2d Bapt. Church. n. d. [1811]. — Winchell (J. M.) Histor. Sketch of First Bapt. Church, 1665–1818. 2d ed. 1820. (2) 8° Cato

1.00 1606 — – **Bowdoin Square** (Baptist) Church Book; History and Manual. By Rev. R. W. Cushman, *cloth.* 16° *Boston*, 1843 A.A.S.

1.75 1607 — **Christ Church.** Caner (Henry) A Sermon, at Christ Church in Boston, August 20, 1765, at the Funeral of the Rev. Timothy Cutler, D.D., late Rector of said Church, *large paper.* 4° *Boston, T. & J. Fleet*, 1765 Yale

1.40 1608 — – Eaton (Asa) Historical Account of Christ Church. Discourse, Dec. 28, 1823. 1824. — **St. Paul's.** Jarvis (S. F.) Narrative of Events connected with the acceptance and resignation of the Rector, *pp.* 108. [1825]. 2 *pamphlets.* A.A.S.

1.00 1609 — **Church of the Disciples.** Clarke (J. F.) Sermon on the Principles and Methods of the Church, 1845; Dedication Sermon, 1848. (2) A.A.S.

.38 1610 — **Church of the Savior.** Waterston's Dedication Discourse. 1847. A.A.S.

.75 1611 — **Essex Street (Union).** Sabine (J.) Sermon at Dedication of the House. 1819. — Ecclesiastical Memoir of Essex St. Religious Society, *pp.* 128. 1823. 2 *pamphlets, uncut.* A.A.S.

.50 1612 — **Franklin Street.** Origin and Formation &c., with Names of Members. 1836. A.A.S.

.75 1613 — **Hanover Street.** Stuart (M.) Dedication Sermon, March 1, 1826. — Recent Attempt to defeat Constitutional Provisions, by the Trust Conveyances of Hanover St. Church. 2d ed. 1828. — Review of Pamphlet on Trust Deed. 1828. Watkins

.75 1614 — **Hollis Street.** Proceedings of Eccles. Council, in case of the Proprietors and Rev. John Pierpont; prepared by S. K. Lothrop, *pp.* 383. 1841. Watkins

2.10 1615 — – Pierpont (J.) Sermon, after the Church was struck by Lightning. 1837. — (13) Pamphlets relative to the Controversy between the Church and Rev. J. Pierpont, 1839–46. 14 *pamphlets.* B.P.L.

.25 1616 — – Fosdick (D.) Anniversary and Farewell Sermons. 1847. C

.25 1617 — **Indiana St. Chapel.** Fox (B.) Dedication Sermon. 1847. C

1618 — **King's Chapel.** Greenwood (F. W. P.) History of Kings Chapel, the First Episcopal Church in America, *bds.*, *uncut.* 12° 1833

1619 — **Park Street.** Griffin (E. D.) Dedication Sermon, Jan. 10, 1810, *uncut.*

1620 — **Presbyterian, First.** Sabine (J.) Dedication Sermon, Jan. 31, 1828, *uncut.* — **Suffolk St. Chapel.** Sargent's Dedication Sermon, 1840. — **Summer St.** Thacher's Dedication Sermon, 1815. — **Twelfth Congregational.** Barrett's 25th Anniversary Discourses, 1850. 5 *pamphlets.*

1621 — **Trinity Church.** Hooper (Wm.) Sermon in Trinity Church, at the Funeral of Thomas Greene, Esq; August 5, 1763, *fine copy, uncut.* 4° *R. and S. Draper*, 1763

1622 — – Six pamphlets relating to the Greene Foundation, Report on proceedings of Trustees, sale of Pews, *etc.*, *in one vol.* 8° 1846–47

1623 — **West** Church. Lowell (C.) Historical Discourse. 1820. — Quarter of a Century Sermon, Jan. 2, 1831. (2)

1624 — [COLMAN (*Rev.* BENJAMIN)] Some Reasons and Arguments Offered to the Good People of Boston and Adjacent Places, for The setting up Markets in Boston, *pp.* (2), 14, *green calf gilt*, UNCUT. 8° *Boston, J. Franklin*, 1719

1625 — COLMAN (JOHN) The Distressed State of the Town of Boston Once more Considered . . . With a Schæme for a Bank Laid down; And Methods for bringing in Silver Money, Proposed. *Printed for Benj. Gray* [1720]. — A Letter from One in the Country to his Friend in Boston, containing some Remarks upon a late Pamphlet, Entituled, the Distressed State of the Town of Boston, &c., *pp.* 22. *J. Franklin*, 1720. *Two very scarce tracts, on the Land Bank project, &c.*

1626 — The Constable's Pocket-Book: or, a Dialogue between an Old Constable & a New, Being a Guide, In their Keeping the Peace, &c. By N. B. a late Constable in the Town of Boston, *pp.* (2), 70, *half vellum, gilt*, VERY SCARCE. 12° *Printed for Eleazer Phillips*, 1710

1627 — The Constable's Pocket-Book. 2d edition. 12° 1727

1628 — CROSWELL (ANDREW) Narrative of the Founding and Settling the New-gathered Congregational Church in Boston; to which is added, The Defence of that Doctrine of Justifying Faith, which hath been so much condemned in New-England, *etc.*, never before printed in New-England, *pp.* 38, *uncut.* 4° *Rogers & Fowle*, 1749

1629 — Dana (James F. *and* S. L.) Outlines of the Mineralogy and Geology of Boston and Vicinity, *map, uncut.* 8° *Boston*, 1818

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1634 — FIRE SOCIETY. Articles of Association, March 7, 1733–4, of the "Society first incorporated September 30, 1717," for mutual aid "in case it should please Almighty God to permit the breaking out of FIRE in Boston (where we live)." *Printed on parchment, folio, with* 28 (*manuscript*) *signatures of the members; folded and bound in smooth calf, gilt* (*W. Pratt*). sq. 16° *Boston,* 1733–4
The Society was limited to twenty members. Nine of the names subscribed to these Articles have been crossed out, as new members were added. For a list of the names, see Drake's Boston, p. 557, note. Probably UNIQUE.

1635 — FIRE of 1760. Janeway's Address to the Citizens of London soon after the Dreadful Fire in 1666, to which is added a Relation of the Great Fire in Boston, March 20, 1760, *half calf.*
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1636 — FLETCHER *vs.* VASSALL. The State of the Action brought by William Fletcher against William Vassall, for Defaming him: Tried at Boston, August, 1752, and now Pending by Appeal to His Majesty in Council, *pp.* (4), 39, *uncut,* RARE. 4° *Boston,* 1753

1636* — Fletcher *vs.* Vassall. *Another copy, with slip of* (*additional*) Errata, *pasted on back of title, title slightly stained, uncut.*

1637 — Fourth of July Orations, 1787–1811, ORIGINAL EDITIONS, *twenty-four tracts in one vol., law calf.* 8° *Boston,* 1787–1811
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1657 BOSTON MASSACRE. A Short Narrative of the Horrid Massacre in Boston, *etc.*, With some Observations on the State of Things prior to that Catastrophe, *frontispiece.* 2 copies, *cloth.*
8° *Boston*, 1770; *repr. N. Y., J. Doggett, Jr.*, 1849

1658 — – A Fair Account of the late Unhappy Disturbance at Boston in New England; . With an Appendix, containing Affidavits and other Evidences . . not mentioned in the Narrative published at Boston, *pp.* 28, 31, *new half brown morocco, uncut.*
8° *London, B. White*, 1770

1659 — – Trial of W. Wemms, J. Hartegan, W. M'Cauley [and others,] Soldiers in his Majesty's 29th Regiment of Foot, for the murder of C. Attucks, Samuel Gray [and others], on Monday evening, March 5th, 1770. . Taken in short-hand by J. Hodgson, *pp.* 217, *half blue morocco, gilt, marbled edges.* 8° *J. Fleeming*, 1770

1660 — – Trial of the British Soldiers of the 29th Regt. of Foot, for the Murder of Crispus Attucks, Samuel Gray [and others], March 5, 1770, *sheep.* 12° *Wm. Emmons*, 1824

1661 — – HANCOCK (JOHN) Oration delivered March 5th, 1774, at the Request of the Inhabitants of the Town of Boston, to commemorate The Bloody Tragedy of the 5th of March, 1770, *new half morocco, uncut.* 8° *Newport, S. Southwick*, 1774

1662 — – FIFTH OF MARCH ORATIONS, (*original editions,*) 1771–1783; Oration on the Re-interment of Warren's Remains, 1776; and Fourth of July Orations, 1783–86; *fine, large and clean copies, nearly uncut*, 18 *in one vol., half bound.* 4° 1771–86
COMPLETE SETS of the Boston Massacre Orations (as originally published), in fine and well-preserved copies, are VERY RARE. In this volume the series is supplemented by the Oration of Perez Morton, April 8, 1776, on the Re-Interment of the Remains of General Warren, and the *first four* of the Boston Fourth of July Orations. All are of the first editions, except the Fifth of March Oration of Dr. Benjamin Church (1773), which is of the *Third* edition, corrected by the Author.

1663 — – Orations delivered in Boston [1771–83] to commemorate the 5th of March, 1770, *brown grosgr. levant morocco, antique, red edges.* 16° *Peter Edes*, [1785]

1664 — – Orations delivered (in) Boston [1771–83] to commemorate the 5th of March, 1770; Second Edition, *W. T. Clap*, 1807, *uncut.* — The Trial of the British Soldiers, for the Murder of C. Attucks, Samuel Gray [and others], March 5, 1770, 1807. *Two in one vol., half green morocco* (*Roxburghe*). sm. 8°

1665 — – Noble (O.) Oration in Commemoration of March 5th, *Newburyport*, 1775. — Emmons (W.) Address in Commemoration, *Boston*, 1825 (*stained*). 2 *in* 1 *vol., half mor., uncut.*

1666 — Municipal Register for 1851 (*large folded plan*), and 1852, *cloth.* (2 vols.) 8° *Boston*, 1851–2

1666* — Newest Keep-Sake for 1839; containing the Doings of a recent Benevolent Convention. 12° 1839

1667 — Observations on Several Acts of Parliament, . and also on The Conduct of the Officers of the Customs, since those Acts were passed . . Published by the Merchants of Boston. *Edes & Gill*, 1769. — State of the Importations from Great Britain into the port of Boston, Jan. – Aug., 1769, &c., *pp.* 130, *Mein & Fleeming*, 1769.

— Copies of Letters from Gov. Bernard, &c. to the Earl of Hillsborough, *pp.* 16, *no title-page.* — The Speech of Th–m–s P–wn–ll, Esq;. in the H–se of C–m–ons, in favor of America, *no title-page. Four tracts in one vol., new half morocco* (*Roxburghe*). sm. 4° 1769

1668 — OTIS (JAMES) Rudiments of Latin Prosody; with a Dissertation on Letters, and the Principles of Harmony in Poetick and Prosaick Composition, *pp.* 72, *fine copy.* 12° 1760

VERY SCARCE. Only a few months after its publication, Otis, "with a tongue of flame and the inspiration of a seer," was arguing the question of Writs of Assistance in the council-chamber in Boston, and "leading the van of American patriots."

1669 — (Pemberton). Catalogue Of Curious and Valuable BOOKS, belonging to the late Reverend & Learned, Mr. Ebenezer Pemberton, Consisting of Divinity, Philosophy, History, Poetry, &c. generally well Bound: To be Sold by Auction, At the Crown Coffee-House in Boston, the Second Day of July, 1717, Beginning at Three a Clock afternoon, and so, *De Die in Diem*, until the whole be Sold. Also a valuable Collection of Pamphlets will then be exposed to Sale. The Books may be viewed from the 25th Day of June, until the Day of Sale, at the House of the late Reverend Mr. Pemberton, where Attendance will be given, *pp.* (2), 28, UNCUT. 8° *Boston: Printed by B. Green, and may be had* Gratis, *at the Shop of Samuel Gerrish, Bookseller, near the Old Meeting-House,* 1717

VERY RARE. "Perhaps the first instance in New England of a printed catalogue of Books at auction." The Catalogue comprises 159 titles of books in folio, 163 in quarto, and 678 in octavo; in all, 1,000 lots.

1670 — QUINCY (J.) Municipal History of the Town and City of Boston, during Two Centuries, 1630–1830, *engravings, cloth.* 8° 1852

1671 — QUINCY (J.) History of the Boston Athenæum; with Biographical Notices, *cloth.* 8° *Cambridge,* 1851

1672 — Railroad Jubilee in 1851, Account of, *map, full morocco, autograph of John P. Bigelow* (*Mayor*). 8° 1852

1673 — SARGENT (WINTHROP) Boston: a Poem. 2d edition, *half morocco.* 12° 1803

1674 — SHAW (C.) A Topographical and Historical Description of Boston, *engravings, bds. uncut, fine fresh copy,* SCARCE. 12° *O. Spear,* 1817

1674* — Shawmut: or, the Settlement of Boston by the Puritan Pilgrims. 16° 1847

1675 — SHURTLEFF (N. B.) Topographical and Historical Description of Boston, *Maps, pp.* x, 720, *cloth.* l. 8° 1871

1675* — Sketches of Boston, past and present, and of some places in the Vicinity, [by J. L. Homer,] *map and numerous cuts.* 16° 1851

1676 — SNOW (C. H.) History of Boston. 2d edition, *map and plates, boards, fine copy,* UNCUT. 8° 1828

1677 — SNOW (C. H.) History of Boston. 2d edition, *map and plates, calf,* VERY SCARCE. 8° 1828

1678 — Solemnities at the Stone Chapel and Festival at the Exchange, in honour of the Russian Achievements over their French invaders, *hf. bound.* 12° 1813

1679 — Tax List. List of Taxpayers, showing the amount of Real and Personal Estate, *etc.*, *pp.* 206, *half bound.* r. 8° 1822

1680 — Tea (Destruction of) HOLLEY (ISRAEL) Sermon preached at Suffield, [Conn.] Dec. 27, 1773, the next Sabbath after the Report arrived, that the People at Boston, had destroyed a large quantity of Tea, *etc.*, by Israel Holly, *half red morocco, uncut,* UNCUT.
4° *Hartford, Eben. Watson,* 1774

1681 — – A Retrospect of the Boston Tea-Party, with a Memoir of George R. T. Hewes, by a Citizen of New York, *portrait of Hewes, (engraving of Destruction of the Tea, inserted,) cloth.*
12° *New York,* 1834

1682 — – Traits of the Boston Tea Party, being a Memoir of Geo. R. T. Hewes with a History of that Transaction. By a Bostonian, *portrait, cloth, uncut.* 16° *New York,* 1835

1683 — THATCHER (B. B.) The Boston Book: being Specimens of Metropolitan Literature. 12° *Boston,* 1837

1684 — THURSDAY LECTURE SERMONS. 1701–1797. 17 Sermons, including S. Willard's The Best Priviledge (*B. Green & J. Allen,* 1701) *with autograph of B. Wadsworth;* N. Walter's The Body of Death Anatomized, 2d ed., 1706; B. Wadsworth's The Imitation of Christ, 1722; *and* Christ's Fan in His Hand, &c., 1722; D. Lewes's The Joy of Children Walking in the Truth, &c., 1723; H. Flynt, 1729; B. Colman, 1734, and 1742; C. Chauncy, 1741, 1773, and 1778; J. Sewall, 1742; M. Byles, 1745, &c. 8° v. y.

1685 — TRIALS OF PIRATES. Arraignment, Trial, and Condemnation of Capt. John Quelch and others of his Company, for sundry Piracies, Robberies and Murder, at the Court-House in Boston, June 13, 1704. Perused by [Gov.] Joseph Dudley, *etc.* [*repr.*] *London,* 1705. — Tryals of Col. R. Kirkby, Capt. John Constable, Capt. C. Wade, Capt. S. Vincent, and Capt. C. Fogg, for Cowardice and other Crimes committed in a Fight at Sea, Aug. 19, 1702, *London,* 1703. 2 *in* 1 *vol., half mor.* fol.

1686 — VADE MECUM for America: or a Companion for Traders and Travellers. . . To which is added, the Names of the Streets in Boston, *good copy, in the original binding, with autograph of Artemas Ward,* 1759, VERY SCARCE.
tall 8° *S. Kneeland & T. Green,* 1732

1687 — Votes and Proceedings of the Freeholders and other Inhabitants in Town Meeting assembled, Oct. 28 and Nov. 2, 1772, *new half mor., uncut.* 8° [1772]

1688 — – The same, *half red mor., good copy, a small corner torn from title-leaf.*

1689 — WARREN (JOHN) An Eulogy on the Hon. Thomas Russell, Delivered, May 4, 1796; with A Monody, sung after the Eulogy, *pp.* 31, (3), *uncut, fine.* 4° 1796

1690 — WARREN (J. C.) The Great Tree on Boston Common, *autograph letter of the author laid in.* 8° 1855

1691 [WATERHOUSE (SAMUEL)] Proposals for Printing by Subscription the History, etc. of Vice-Admiral Sir Thomas Brazen [*i. e.* Pownal], Commander of an American Squadron in the last Age . . In three Volumes in Quarto, Adorn'd throughout with *Cuts*. By Thomas Thumb, Esq; *good copy*, *pp.* 18, *half morocco*, VERY RARE.
8° n. p. [*Boston*] 1760

1692 — WHITMAN (Z. G.) Historical Sketch of the Ancient and Honorable Artillery Company, *boards*, *uncut*. 8° 1820

1693 — – The same. 2d edition, *pp.* iv, 463, *cloth*. 8° 1842

1694 — WINES (E. C.) A Trip to Boston, in a series of Letters, *cloth*.
12° 1838

1695 — WONDERFUL (The) APPEARANCE of an Angel, Devil & Ghost, to a Gentleman in the Town of Boston, In the Nights of the 14th, 15th, and 16th of December, 1774. To whom in some Measure may be attributed the Distresses that have of late fallen upon that unhappy Metropolis, *wood-cuts of* (*a very diabolical*) *Devil and a pair of* (*ideal*) *Angels*, *pp.* 24, *half morocco*, *neat*.
8° *New York*, *John Anderson*, [1775]
First printed in Boston, Dec., 1774. The reprint and the original edition are both VERY RARE.

MAGAZINES, NEWSPAPERS, ETC.

1696 — THE AMERICAN MAGAZINE and Historical Chronicle. MDCCXLIII. — MDCCXLVI. Vols. I. – III. 3 vols., *polished calf extra* (*Bedford*). 8° *Rogers & Fowle*, 1744–46
pp. (4), iv, 704, (5); (4), 4, 566, (6); (4), 579, (5). The Title-page of Vol. I. has a *View of Boston*, and two scenes of Indian life, engraved on copper, by J. Turner. So fine a set of the FIRST NEW ENGLAND MAGAZINE is of EXTRAORDINARY RARITY.

1697 — The AMERICAN MAGAZINE, Jan.–August, Nov., and Dec., 1744, and Jan., 1745. 11 *numbers*, *all but one uncut*. 8°

1697* — The same, January, June, and August, 1744. 3 *numbers*, *sewed*. 8°

1698 THE ROYAL AMERICAN MAGAZINE, or Universal Repository of Instruction and Amusement. Vol. I. For the Year 1774 [Jan.–Dec.]; Vol. II. Jan.–March, 1775. 22 *plates* (*two wanting*) *engraved by Paul Revere and J. Callender*, *including a fine impression of the folding* View of the Town of Boston, *and the portraits of Hancock and S. Adams. Bound in polished calf extra*, *top gilt* (*Bedford*), UNCUT. r. 8° *Isaiah Thomas*, and *J. Greenleaf*, 1774–75
A SPLENDID COPY. The fifteen numbers complete, except pp. 9–12 and 25–33 of the first volume. HUTCHINSON'S HISTORY, as far as published with this Magazine (pp. 1–152, without a title-page,) is bound at the end, and five of the covers are bound in.
"The first number, for January, 1774, was published at the close of that month. . [Isaiah Thomas] after having been at considerable trouble and expense in bringing the work before the public, published it six months, and then was obliged first to suspend and, afterward, to relinquish it; but Joseph Greenleaf continued the publication *until the April following*, when the war put a period to the Magazine."— *Thomas's Hist. of Printing*, ii. 260–1.

1699 — BOSTON MAGAZINE (The) Vols. I–III. (Oct. 1783–Oct. 1786), *portraits and engravings*, *some of the original covers bound in*. 3 vols., *polished calf*, *gilt backs*, *yellow edges* (*W. Pratt*). 8° 1783–86
VERY SCARCE. The First Volume contains engraved portraits, by J. Norman, of Washington, Franklin, John Adams, Gen. J. Warren, Rev. Dr. Cooper, H. Laurens, and others. The 3d volume wants one leaf (pp. 45–7) and ends with the number for October, 1786 (*pp.* 408).

1700 — The Gentleman and Lady's Town and Country Magazine. Vol. I. May–Nov. 1784, *incomplete*, 5 numbers, *uncut except the first. Weeden and Barrett*, 1784. — The Gentlemen and Ladies Town and Country Magazine. Vol. II. Feb.–Aug. 1790, *wanting the July number, and some plates, uncut. Nath. Coverly*, 1790. In one vol., *new half mor.* (*Roxburghe*). 8°

1701 — Courier de Boston; Affiches, Annonces, et Avis. Nov. 1–26, April–Oct., 1789 (*all published*), *hf. bound.* 4° *De l'Imprimerie de Samuel Hall*, 1789

1702 — THE MASSACHUSETTS MAGAZINE. Vols. I–VIII., *many engravings, half bound.* 8 vols. 8° 1789–96

In vol. 8, no. 2 is wanting, but is supplied separately, uncut. The set wants nine plates (Vol. I, 1; Vol. III, 3; Vol. V, 3; Vol. VIII, 2).

1703 — THE NIGHTINGALE or a *Melange de Littérature*, a Periodical Publication [Weekly]; edited by J. Lathrop, jun. Vol. I. May to August, 1796. *Prospectus, with subscribers' names in MS. inserted; pp.* (12), 432, *half mor. extra, uncut, top gilt.* 12° 1796

1705 — Columbian Phœnix and Boston Review, Vol. I. 8° 1800

1706 — New England Quarterly Magazine, Nos. 2, 3, *bound separately.* 2 vols. 8° 1802

1707 — Monthly Anthology, *complete*, 10 vols. in 8. *Vol.* I. *uncut, fine set.* 8° 1803–11

This magazine was the precursor of the North American Review, and received the contributions of Wm. Tudor, John Q. Adams, J. S. Buckminster, George Ticknor, and other of the best writers of Boston.

1708 — The Polyanthos; a monthly Magazine; edited by J. T. Buckingham. 4 vols. 16° 1806–12

1709 — The Polyanthos; enlarged; edited by J. T. Buckingham, *portraits and plates.* 4 vols., *hf. mor. plain.* 8° 1812–14

1710 — The Panoplist. 16 vols. 8° 1806–20

1711 — The Emerald, or Miscellany of Literature. 2 vols. 8° 1806–7

1712 — The Emerald; (New Establishment.) Vol. I., *hf. bound.* 8° *Oliver C. Greenleaf*, 1807–8

In this copy, the names of the authors of many of the essays and poems have been written, against the respective articles, by a former owner.

1713 — The Ordeal; a critical Journal of Politicks and Literature, 26 *numbers* (*all published*), *in one vol.* 8° *J. T. Buckingham*, 1809

1714 — BOSTON MONTHLY MAGAZINE; edited by S. L. Knapp. Vol. I. and Nos. 1, 2, of Vol. II. (*all published*), *portraits, and other plates, in one vol., half russia.* 8° 1825–26

The lithographic illustrations, by John Pendleton, are among the earliest American specimens of the art. See Vol. I. pp. 383, 384.

1715 — Bowen's Boston News Letter and City Record, Jan. 1826 to Jan. 1827. Edited by J. V. C. Smith, *boards, uncut*, 2 vols. 8° 1826

1716 — Mechanic's Magazine. Vol. I. I. 8° 1830

1717 — NEWSPAPERS. THE BOSTON Gazette, (Edes & Gill), *one number* (146) *in* 1758, *and continuous from* March, 1762, to Dec., 1764, 20 *numbers wanting, clean, uncut*, in one volume. folio

1718 — Newspapers. THE BOSTON GAZETTE, Jan. 1768–Dec. 1769 (Nos. 666–768), 5 *numbers wanting.* 2 vols. in one, *half bound, uncut.*

1719 — – The same, Jan. 13, 1777–Dec. 28, 1778 (Nos. 1130–1270), 5 *numbers wanting, and two imperfect,* in one vol.

1720 — – BOSTON GAZETTE *and* EVENING POST, *the two papers bound in one file,* Jan. 1765–Dec. 1766, *about thirty numbers wanting in all, good clean copies, some uncut.* folio

Full of Stamp-Act matter. The Gazette for Oct. 7, 1765, has in a lower corner a place ruled off for affixing the stamp, in which is a cut of a skull and cross-bones. Both papers for Feb. 24, 1766, have a cut of the effigy of the Devil and the Stamp Master at the gallows, which was displayed in the streets.

1721 — – BOSTON CHRONICLE, for the year 1768, (Vol. I.) *with the title-page and index. pp.* 492, (6). 4° *Mein & Fleeming*

1722 — – Boston Newspapers, 1764–82, 4 vols. folio

A very valuable collection, covering the period of the Revolution. It is made up from the various Boston papers, the Massachusetts Gazette (Draper's), Boston Gazette, Independent Chronicle, Evening Post, Post Boy, etc., with supplements and extras, arranged in one file. There is only one paper for 1764, five for 1765, forty-nine for 1766 and 1767; from 1771 to 1782, the file is more nearly continuous.

1723 — ALMANACS. Travis (Daniel) An Almanack of Cœlestial Motions, *etc.* for . . 1709. — The same, for 1711. *Both clean and uncut.* *America printed, Sold by N. Boone.*

1723* — ALMANACS. An Almanack of the Cœlestial Motions, *etc.*, for the year of the Christian Æra, 1712 . . . . Fitted to the meridian of the Island of BARBADOES . . . By Edward Holyoke, M.A. of Harvard College at Cambridge, *fine clean copy,* UNCUT.

8° *Boston, B. Green, for Benjamin Marston, Merchant in Salem, for the use of the Island of Barbadoes,* 1712

EXCESSIVELY RARE, if not UNIQUE. It is not in the Am. Antiq. Society's, Mass. Historical Society's, Boston Athenæum, or Prince Library catalogues, and is unnoticed by Mr. Sabin.

1724 — An Almanack for the Year 1713 . . By a Lover of the Mathematicks, *clean,* UNCUT. 8° *America: Printed for the Year,* 1713

1725 — The Farmers Almanack (Corrected and Amended) For the Year 1714. By N. W[hittemore], A Lover of the Truth, *Head of Queen Anne on Title-page, clean,* UNCUT. 8° *America printed: Sold at the Booksellers' Shops at Boston in New-England,* 1714

1725* — The Young American Ephemeris For the Year 1715. . . By Increase Gatchell, Etat. 16, Apprentice to George Brownell School-Master, who Teacheth Writing, Cyphering, Navigation &c. Also Musick, Dancing &c., *clean copy, nearly uncut.*

8° *Boston, for George Brownell,* 1715

1726 — An Almanack, for the Year, 1718. By Thomas Paine, B.A. *Boston, T. Crump,* 1718. — An Almanack, for the Year, 1719. By Thomas Paine, B.A. *Boston, T. Fleet,* 1719. *Interleaved, and containing numerous entries by Judge Sewall.*

Some of these entries relate to matters before the Courts; others to public affairs, and many to occurrences of personal interest. On one page, in 1719, the Judge enters the result of the Boston election of Representatives, with the numbers of votes cast; on another, against Oct. 29th, is, in a word, ("Conjugium") the record of his second marriage, and "Epulæ," next day. Dec. 9, "Judges Sewall, Davenport, Dudley, Quincey, go in to the House of Deputies, at y^e^ West door, and move for an Augmentation of y^r^ Salary," — and "31. 3 [March] Mr. Benjamin Faneuil dyes at New York."

1727 — (Robie.) An Almanack . . for the Year, 1714 . . By Thomas Robie, M.A. 8° *Boston, B. Green*, 1714

Interleaved, and containing a manuscript diary of the weather, and matters of personal history, by the Rev. *Stephen Williams* (Harv. Coll. 1713), who, this year, began to preach at Longmeadow.

1728 — INTERLEAVED ALMANACS. (Nine) Almanacs, with Interleaved record of the weather, &c., by Rev. STEPHEN WILLIAMS, of Longmeadow:—

T. Paine's Almanack for 1719. *T. Fleet.*

N. E. Diary. By A Native of N. England [N. Bowen], for 1728, and 1729.

N. Ames's Astronomical Diary, 1729, 1741.

N. Ames's [Jun.] Astronomical Diary, 1765, 1768.

Bickerstaff's Boston Almanack, 1775. *Mills & Hicks.*

Nath'l Low's Astronomical Diary, 1782. *T. & J. Fleet.*

1729 — Almanacs, *various*. Clough's, 1701, 1706, 1707 (*impft.*); Travis's 1710 (*impft.*), 1716, 1720, 1721 (*impft.*), 1722; Robie's, 1710; Whittemore's, 1714, 1718, 1719, 1721–27, 1729, 1738 (3 *impft.*); Holyoke's, 1709 (*impft.*), 1715 (*impft.*); Bowen's, 1725 (*impft.*), 1727, 1728; Douglas's, 1743; Stafford's, 1744 (*impft.*); Wheten's 1753 (*impft.*); Federal, 1788, 1789 (2), 1791; Folsom's Pocket, 1789; Massachusetts, 1790 (*impft.*); Carleton's, 1792, 1793, 1795, 1797; Pope's, 1793 (2), 1794, 1795; N. Eng. Callendar, 1795. 43 *numbers*.

1730 — TRACTS. Copy of Letters sent to Great Britain by Thomas Hutchinson, Andrew Oliver and others, and returned to America, and laid before the House of Representatives of Massachusetts. 1773. — Resolves of Committee appointed to consider [the above] Letters. 1773. — Allen (John) Oration on the Beauties of Liberty, delivered in Boston, Thanksgiving, Dec. 3, 1772. *New London*, 1773. — The same, 4th edition. *Boston*, 1773. — Hutchinson (Thos.) Speeches to the General Assembly, with the Answers of His Majesty's Council and the House of Representatives. *Boston*, 1773. — Free and Calm Consideration of the Misunderstandings between Great-Britain and the Colonies. *Salem*, 1774. — Considerations on the Measures carrying on with respect to the British Colonies. *N. Y., repr.* 1774. — Extracts from the Votes and Proceedings of the Continental Congress, *Phila., repr. Hartford*, 1774. Political Debates. *Paris* [*London*], 1776. — [Dickinson (John)] Letters from a Farmer in Pennsylvania. *Boston*, 1768. — Considerations on the Measures carrying on, *etc. Hartford, repr.* 1774. 11 *in* 1 *vol., new half mor.* (*Roxburghe*), *mostly uncut.* 8°

1731 — PAMPHLETS: 1740–1800. T. Prince's Account of the Revival of Religion in Boston, 1740–43. *Repr.* 1823. — A. Croswell's Narrative of the Founding of the New Congreg. Church, &c. 1749. — J. Moorhead, and others, Fair Narrative of Proceed. of Presbytery of Boston, against Mr. Rob. Abercrombie. 1756. — A. Croswell's Testimony against the Profaneness of Publick Disputes, on Commencement Day, at Harv. College. 1760. — A. Croswell's Brief Remarks on the Satyrical Drollery at Cambridge. 1771 (2 copies, *one impft.*). — Short Vindication of the

Referees in the case of Gardiner *vs.* Flagg. *n. d.* [1768?]. — Letter to (the Referees) E. Payne and H. Inches, in the case aforesaid. *n. d.* [1769]. — Serious Letter to the Young People of Boston, by Mathetees Archaios. 1783, *slightly impft.* — Constitution of the Boston Tontine Association. 1791. — J. Lathrop's Discourse at Boston Lecture, March 16, 1797, with Appendix, containing account of Attempts to set fire to the Town, &c. 1797. (11) 8° and 4°

1732 — Pamphlets, 1801–1825. By-laws and orders, 1801. Facts &c. on bridge to [Dorchester Neck], 1806. The Changery; an allegor. memoir of the Exchange office, 1805. [Kirkland's] Memoir of the Athenæum, 1807. Sabine's dedica. Ser., Essex St. Church, 1819. Brown's Poem to the inhab'ts of the harbor Islands, 1819. Incorp. of Bost. and Roxb. Mill Co., 1820. Acco't of the fire in Broad st., *cut*, 1821. Minutes of a council, 1822. Prince's acco't of Revival of 1740–43, *repr.* 1823. Quincy's Mayor's Address, 1824. Appeal for new bridge to So. Boston, 1825. (12)

1733 — Pamphlets, 1827–1832. Review of case of the bridge to Charlestown, *pp.* 106, 1827. Poet. illustrations of Athenæum gallery, 1827. Candid address to Unitarians, 1829. Otis's Mayor's address, 1829. Malden bridge, to the people, 1829. Quincy's address on leaving the mayoralty, 1829. Otis's address on removal of municipal gov't, to the old State House, 1830. Quincy's 2d century address, 1830. Pelby's Letters on Tremont theatre, 1830. Sprague's Ode at bi-centennial celebration, 1830. Poem, on view from State House dome, 1832. Account of Port society, 1832. (12)

1734 — Pamphlets, 1835–1844. Eliot's address at opening Odeon, 1835. Lyman's Mayor's address, 1835. Eddy's report on introducing Water, 1836. Opinions in case of Charlestown bridge, 1837. Papers on introd. water, 1838. Perkins Address at laying corner stone of Exchange, 1841. Lothrop's Address to the Cadets, centennial celebration, 1841. Bost. Common, case and opinions, 1843. Appeal on the Texas question, 1844. Remarks on H. Mann's report (and 3 others, in same controversy), 1844–5. Capen, on administr. of Hawes charity. (12)

1735 — Pamphlets, 1848–1854. Coolidge's dedica. Sermon, 13th Congr. church, 1848. Celebration of introd. Cochituate water, 1848. Remarks on incorpor. of College of the Holy Cross, 1849. Population, etc., in 1850. Commerce of Bost. and Canada, 1851. Separation of wards 6, 7, 8, from Roxbury, 1851. Constitution &c. of Episc. Charit. Society, 1851. Channing on Municipal Fire Alarm System, 1851. Bost. committee in Canada (Holbrook's Letters), 1852. Water board Report, 1852. Tax List, 1852. Reception of Daniel Webster, 1852. Randall's 10th anniversary Sermon, 1854. (13)

1736 — Pamphlets, 1856–1866. Martin's 21 years of Bost. Stock Market, *pp.* 86, 1856. Bishop [Eastburn's] corresp. with Rectors of parish of the Advent, 1856. Bolles's half-century Sermon, 1859. Income-tax list, 1866. (4)

1737 — Occasional Sermons. Barnard (J.) at Convention of Ministers, 1738. Holyoke (E.) Convention Sermon, 1741. Appleton

(N.) Convention Sermon, 1743; on Justification, 1749; and at Ordination of Stephen Badger as Missionary to the Natick Indians, Boston, 1753. Clark (P.) Witness of the Spirit, 1744; at Convention, 1745; and at Ordination of W. Jenison, Salem, 1728; Edwards (Jona.) Funeral of David Brainerd, 1747. Byles (M.) before Execution of Negro Servant, for Poisoning an Infant, 1751. Gay (E.) Mass. Election, 1745. Turell (D.) Fast, 1748. Prentice (T.) Thanksgiving for Reduction of Cape Breton, at Charlestown, 1745; Fast, after Burning of the Province Court-House, 1748. Hancock (J.) Ordination of J. Bass, at Ashford, Conn. 1743. Parsons (Jona.) Lecture-Sermon, 1742. Smith (T.) at Ordination of S. Lombard, Gorham-town, 1751. Harrington (T.) Century-Sermon at Lancaster, 1753. 18 *in* 1 *vol.* 8° *Boston*, 1728–53

1738 PAMPHLETS (11) **Bolton.** Manual of Evangel. Church, 1830; Edes's Re-dedication Sermon, 1845; Histor. Sketch of 1st Cong. Church, 1845. — **Boxford.** Difficulty in First Church, 1825. — **Boylston.** Davenport's Histor. Sketch, 1831; Russell's Review of Howe's trial for defamation of Rev. S. Russell, 1831. — **Bradford** Dutch's Dedica. Sermon, 1792; Rogers's Dedica. Address, Rogers Academy, 1841. — **Braintree.** Hancock's Two Century Sermons, 1739; same, *repr.* 1811; Sage's Farewell Sermon, 1809.

1739 **Bridgewater.** Mitchell (N.) History of the Early Settlement; with an extensive Family Register, *pp.* 400, *hf. cloth.* 8° 1840

1740 — Celebration of the 200th Anniversary of Incorporation, June 3, 1856 (including an Address by Hon. Emory Washburn), *portrait and plate.* 8° 1856

1741 PAMPHLETS (9) **Bridgewater.** Meech's farewell Ser., 1811; (**North.**) Cary's geneal. and history, 1824; and Huntoon's dedica. Ser., 1826; (**East**) Pierce's Dedica. Ser., 1845; Letter from Bridgewater, Eng., on Slavery, with Answer, 1847. — **Brimfield.** [Brown's] Popish hierarchy in a late Eccles. Council, 1798; Remarks on late Eccles. Council, 1801; Vaill's histor. Sermon, 1821. — **Bristol** (and other towns in Lincoln Co.). Petition to the legislature, 1811.

1742 **Brookfield.** Fiske (N.) Remarkable Providences &c. A Sermon preached on the last Day of the Year 1775, together with some Marginal Notes, giving an account of the First Settling of the Town, 1660, its desolation by the Indians, 1675, *etc.*, *pp.* 31, v, *uncut.* 8° *T. & J. Fleet*, 1776

1743 — – Another copy, *half morocco.* 8° 1776

1744 — Stoddard (Solo.) Sermon preached at Brookfield, Oct. 16, 1717, the Day the Church was Gathered and Mr. Thomas Cheney was ordained Pastor, *pp.* 25, VERY SCARCE. 12° *S. Phillips*, 1718

1745 PAMPHLETS (11) **Brookfield.** Maccarty's Sermon at execution of murderers of J. Spooner, 1778.. (**South Br.**) Stone's Dedication Ser., 1828; Decision in Sacramental-furniture case, 1832. (**North Br.**) Snell's 40th Anniv. S., 1838; Half-Cent. S., 1848; and Century S., 1854; Stone's 80th birthday Ser., 1850. (**West Br.**) Foot (J. S.) Historical Discourse, Nov. 27, 1828; *The same*, with Capt. THOMAS WHEELER'S NARRATIVE (1676) and Additions, *pp.* 96, 1843; Stone's Semi-Centennial Discourse, and other Exercises, 1851.

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1817 — Clap (Roger) Memoirs of Capt. Roger Clap, relating some of God's Remarkable Providences to Him in bringing him into New-England, *etc.* (Preface by Thomas Prince, and Appendix by James Blake.) *pp.* 39. 8° *Boston,* 1807

1817* — Clap (Roger) Memoirs. *Another edition, pp.* 36, *uncut.* 8° *Pittsfield,* 1824

1818 — Clap (Roger) Memoirs. — Blake (J.) Annals of the Town, 1750. 2 in 1 vol. 12° *Boston,* 1844

1819 — [Davenport's] Sexton's Monitor, and Dorchester Cemetery Memorial, 3d edition, *sewed.* 12° 1845

1820 — Pamphlets (12) Votes of Church, before Eccles. Council, 1774; Harris's New Year's Sermon, 1796, — Fast Sermon, 1798, — Century Sermon, 1799, — Account of Dorchester (*ab.* 1800), — Funeral Sermon on his Mother, 1801, — Sermon to young people, 1804, and Ded. Sermon, 1806; Pierce's gathering of 2d Cong. Church, 1808; Proceedings of 2d Church (on Dr. Codman), 1812; Memorial of prop'rs of New So. Meeting-house, 1813; Review of two pamphlets on the Eccles. Controversy, 1814.

1821 — Pamphlets (10) Harris's Valedictory and Dedica. Sermons, 1816; Davenport's Sexton's Monitor, and Cemetery Memorial, 1826; *Same,* 3d ed. 1845; Pierce's Bi-Centennial Discourse, 1830;

Harris's Bi-Cent. Discourse, 1830, — Farewell S. 1836, — Account of the Old Book of Records, 1834; Codman's 37th Anniv. Sermon, 1846; Allen's 40th Anniv. Sermon, 1848; Consecration of Mt. Hope cemetery, 1852; Means's Hist. (50th Anniv.) Sermon, 1858.

1822 **Dunstable.** Fox (C. J.) History of the old township of Dunstable, including Nashua, Nashville, Hollis, Hudson, Litchfield, and Merrimac, N. H.; Dunstable and Tyngsborough, Mass., *pp.* 278, *cloth.* 12° *Nashua*, 1846

1823 **Duxbury.** WINSOR (J.) History of the Town of Duxbury; with Genealogical Registers; *pp.* 360, *cloth.* 8° 1849

1824 — The Landing of the French Atlantic Cable, July, 1869, 6 *photographs*, *pp.* 57, *cloth.* 8° 1869

1825 **Eastham.** Pratt (E.) History of Eastham, Wellfleet, and Orleans, 1644–1844, *cloth.* 8° *Yarmouth*, 1844

1826 **Essex Co.** Newhall (J. R.) The Essex Memorial for 1836; embracing a Register of the County. 12° *Salem*, 1836

1827 — Contributions to the Ecclesiastical History of Essex County. *pp.* 396, *cloth.* 8° *Boston*, 1865

1828 **Fall River.** An Authentic Narrative [of the case of Miss S. M. Cornell and Rev. E. K. Avery] by the author of "Tales, National, Revolutionary, &c.," *frontispiece.* 16° *Providence*, 1833

1829 **Fitchburg.** Facts and Documents concerning Ecclesiastical Affairs lately Transacted, *boards, uncut.* 12° 1802

1830 **Framingham.** Barry (W.) History of Framingham; with a (Genealogical) Register of the Inhabitants before 1800, *pp.* iv, 456, *cloth.* 8° 1847

1831 PAMPHLETS (13) **Exeter.** Review of results of Council, 1842. — **Fall River.** Fowler's Histor. Sketch, 1841. — **Fitchburg.** Worcester's Facts and Documents on Eccles. affairs, *pp.* 118, *uncut*, 1802; Narrative of Religious Controversy (Answer to Worcester), 1804; Eaton's farewell S., 1823; Torrey's History, *pp.* 111, 1836; Pettibone's Dedication Sermon, 1844; Bullard's Dedica. S., 1845; Mason's Argument against petition for half-shire, 1852. — **Foxborough.** Williams's Dedication Sermon, 1823; Consecration of Rock-Hill cemetery, 1853. — **Framingham.** Trask's Farewell Sermon, 1836. — **Franklin.** Emmons's Sermon on gift of books from Dr. B. Franklin, for a Library, 1787.

1832 **Gardner.** Glazier (L.) History, from first Settlement to 1860, *half green calf.* 12° *Worcester*, 1860

1833 PAMPHLETS (14) **Gloucester.** Appeal to public by Christian Independents, 1785; Answer to the Appeal, 1785; Forbes's Serm. at Dedication of Grammar School, 1795; Hildreth's Sermon and statement, 1830. — **Goshen.** Whitman's Review of proceedings in dismission of minister, 1824. — **Grafton.** Searle's farewell S., 1832; Brigham's Centennial Address, 1835; Willson's Histor. Sermon, 1846, and Serm. at Riverside Cemetery Consecration, 1851. — **Granville.** Cooley's Half-Century Sermon, 1846. — **Great Barrington.** Centennial Anniv. of Congr. church, 1843. — **Groton.** Result of Eccles. Council, 1827; Facts and documents relating to Eccles. Affairs, 1827; Catalogue of Lawrence Academy, 1848.

1834 **Granville.** Jubilee, celebrated at Granville, Mass., Aug. 27–28, 1845, *portrait, cloth.* 16° *Springfield*, 1845

1835 **Greenfield.** Willard (D.) History of Greenfield. *cloth.* 12° *Greenfield*, 1838

1838 **Groton.** Butler (C.) History of Groton, including Pepperel and Shirley, *map and plates. pp.* 499. *cloth.* 8° 1848

1837 **Hadley.** Judd (S.) History of Hadley; with Genealogies by L. M. Boltwood. 8° *Northampton*, 1866

1838 **Hanover.** Barry (J. S.) Historical Sketches of the Town, with Family Genealogies, *pp.* 448, *cloth.* 8° 1854

1839 PAMPHLETS (8) **Hadley.** Hopkins's Half-Century Sermon, 1805; Austin's Dedica. Sermon, 1808; Bi-Centennial Celebration, *pp.* 98, 1859. — **Hamilton.** Cutler's Century Sermon, 1815. — **Hanover.** Cutler's History of St. Andrew's Church, 1848. — **Hardwick.** Difficulties in Bapt. church, 1815; Paige's Centen'l Address, *pp.* 76, 1838. — **Hatfield.** Serm. at Bridge opening, 1807.

1840 **Haverhill.** Mirick (B. L.) History of Haverhill, *frontispiece, bds., uncut.* 12° *Haverhill*, 1832

1841 — Chase (G. W.) History of Haverhill, 1640–1860. *maps, plates, and other illustrations, pp.* 664, 20. 8° *Haverhill*, 1861

1842 — Brown's Account of remarkable deaths of children, and Address to the Bereaved, 2 *copies, imperfect*, 1738; Choate's Defence of his dissent from Judgment of Council, 1761. — **Heath.** Miller's Histor. Discourse, *pp.* 80, 1852. 4 *Pamphlets.*

1843 **Hingham.** Lincoln (S. *jr.*) History of the Town. *bds., uncut, author's autograph.* 12° *Hingham*, 1827

1844 PAMPHLETS (10) **Hingham.** Gay's Old Man's Calendar. Birthday Sermon, 1781, *Reprinted, Hingham*, 1838; Proceedings in North parish, *pp.* 138, 1807; Vindication of the Proceedings, etc., *pp.* 80, 1807 (2); Richardson's Complaint of the Bay Association, 1818; Lincoln's Bi-centennial Address, *pp.* 63, 1835; Richardson's Letter on pulpit exchanges, 1847; Hill's Historical Sermon, First Church, 1850; Richardson's Half-Century S., 1856. — **Hinsdale.** Sprague's Address at Dedica. of Academy, 1849. — **Holden.** Davis's Half-Century Sermon, 1793.

1845 **Holden.** Damon (S. C.) History of Holden, 1667–1841, *cloth.* 8° *Worcester*, 1841

1846 PAMPHLETS (5) **Hopkinton.** Howe's Century Sermon, 1815; *Same*, 3d ed., *uncut*, 1825; *Same*, ed. by E. Nason, with Memoir, 1851. — **Holliston.** Wheaton's Dedica. Sermon, 1823; Fitch's Century Sermon, 1826.

1847 **Ipswich.** Felt (J. B.) History of Ipswich, Essex, and Hamilton, *cloth.* 8° *Cambridge*, 1834

1848 — Belcher (Samuel) *of Newbury.* Concio ad Magistratum, or, An Assize Sermon preached Before the Honourable . . Superiour Court . . at Ipswich, the 21st. of May, 1702. RARE. 8° *Barthol. Green*, 1707

1849 **Ipswich.** Pickering (Theoph.) A Bad Omen To the Churches of New-England: In the Instance of Mr. John Cleaveland's Ordination, so termed, over a Separation in Chebacco-Parish in Ipswich . . . 25th of Feb. 1746–7, *uncut*, *pp.* 12, *half mor. Rogers & Fowle*, 1747. — The Chebacco Narrative rescu'd from the Charge of Falsehood and Partiality. In A Reply to the Answer [of] the Second Church in Ipswich, *etc.* By a Friend of Truth. *pp.* 20, *uncut. Kneeland & Green*, 1738 [for 1748]. (2) sm. 4° 1747–48

1850 — [Parsons (T.)] Result of the Convention of Delegates holden at Ipswich, to take into Consideration the Constitution proposed by the State Convention, *half mor.*, *uncut.* 8° *Newburyport*, 1778

1850* — PAMPHLETS (7). Vindication of Result of Council, 1805; The same, 2d ed., 1806; Reply to [the above,] by Marcus, 1806; Crowell's Histor. Ser. (2d parish), *n. d.*; Kimball's Sketch of Eccles. History, 1823; Kimball's Cent. Discourse, 1st Church, 1834, and his Last S. in old, and first in new meeting-house, 1847.

1851 **Jamaica Plain.** Gray (T.) Half Century Sermon, 1842. — **Kingston.** Maccarty's Farewell Sermon, 1745. *Boston*, 1804.

1852 **Lancaster.** Harrington (Timo.) Century Sermon, May 28th, 1753, *pp.* 29. 8° *S. Kneeland*, 1753

1852* — The same, 2d ed., *last leaf* (*Appendix*) *imperfect*, *pp.* 25, (1). *uncut.* 8° *Leominster*, 1806

1853 — Willard (Jos.) Topographical and Historical Sketches of Lancaster, *pp.* 90, *uncut.* 8° *Worcester*, 1826

1854 — Willard (Jos.) Address on the 200th Anniversary of the Incorporation of the Town; with Appendix, *pp.* 230. 8° 1853

1855 PAMPHLETS (14) **Lancaster.** Mellen's Discourse on late mortal sickness, *list of subscribers*, 1756 (*imprft.*); Thayer's last Sermon in old Meeting-house, 1816; Goodwin's Oration, on 150th anniv. of destruction of the town by Indians, 1826; Church records in case of Dea. Carter, 1832; Dea. Carter's answer; and Review of letter of N. Thayer, *pp.* 136. — **Lawrence.** Whiting's Dedica. Sermon, Congr. Church, 1849. — **Leicester.** Snell's S. at dismission of Z. S. Moore, 1811; Washburn's Histor. Sketches, *pp.* 66, 1826; Wright's Address at Dedication of Academy, 1834; Walker's Dedica. S., 2d Congr. Church, 1834; Washburn's Address on L. in the Revolution, 1849; A. H. Washburn's Hist. Address at Dedica. of Academy hall, 1853; Catalogue of Academy, 1854.

1856 **Leominster.** Wilder (D.) History of Leominster, 1701–1852, *cloth.* 12° *Fitchburg*, 1853

1856* — Gardner's Half-Cent. Sermon, 1813; Stebbins's Centennial Discourse to First Congr. Church, (Histor. Appendix,) 1843, VERY RARE; Stebbins's Ser., 1st Congr. Soc., 1849; Hubbard's Sermon at re-opening the Evangelical church, 1851. 4 *Pamphlets.*

1857 — Prentiss (Charles) A Collection of Fugitive Essays, in Prose and Verse, *pp.* 204, *sheep*, *worn.*
12° *Leominster, by and for the Author*, 1797

Charles Prentiss, "editor and wit," graduated at Harvard in 1795, and the same year began to edit *The Rural Repository*, at Leominster.

1857* **Leominster.** Mahomet and his Successors, Lives of, Selected from Gibbon's Decline and Fall of the Roman Empire. *Leominster, Salmon Wilder*, 1805. — Infernal Conference, or Dialogues of Devils; by the Listener, *pp.* 288. *Leominster, S. & J. Wilder, for Is. Thomas*, 1808. (2 vols.) 12°

1858 **Lenox.** Shepard's Half-Century Sermon, 1845. — **Leverett.** Wright's Farewell Discourse, 1820; Proceedings of Bapt. Church towards Dea. E. Hubbard, 1824; (**North**) Leverett. Andrews's Hist. Sermon, 1847. — **Littleton.** Foster's Centenn. Sermon, 1815. 5 *Pamphlets.*

1859 **LEXINGTON** and **CONCORD.** A Narrative of the Excursion and Ravages of the King's Troops, Under the Command of General Gage, On the nineteenth of April, 1775. Together with the Depositions Taken by Order of Congress, To support the truth of it. Published by Authority. *Fine copy, nearly uncut, with 7 prints (some of which are* VERY SCARCE) *selected for insertion.*
8° *Worcester, Is. Thomas*, [1775]
RARE. The first book printed in Worcester.

1860 — General Gage's Instructions of 22d February, 1775, to Captain Brown and Ensign D'Berniere, . . with a Narrative of Occurrences during their Mission, wrote by the Ensign; . . an Account of their doings in consequence of further Orders, to proceed to Concord, *etc.*, Also, an Account of the Transactions of the British troops, from the time they marched out of Boston, till their confused retreat back on the ever memorable nineteenth of April, 1775, and a return of their killed, wounded, and missing on that inspiring day, etc., *pp.* 20, *half mor.*, RARE. 8° *J. Gill*, 1779

1861 — Military Journals of two Private Soldiers, 1758–1775, with Notes and a Supplement containing Official Papers on the Skirmishes at Lexington and Concord. 8° *Poughkeepsie*, 1855

1862 — Anniversary Sermons, preached at Lexington, April 19, 1776, by J. Clark, — 1777, by S. Cooke, — 1778, by J. Cushing, — 1779, by S. Woodward, — 1780, by I. Morrill, — 1783, by Z. Adams. 6 vols., *half mor. extra.* 8° 1776–78

1863 — Williams (A.) Century Discourse at Lexington, 1813, *pp.* 34. 8° 1813

1864 — Phinney (E.) History of the Battle at Lexington, 1825. — Ripley (E.) History of the Fight at Concord, *Concord*, 1827. — Everett (E.) Hist. Address at Lexington, Apr. 19, 1835, 2d ed., *Charlestown*, 1835. — King (D. P.) Address at Danvers, commemor. of Seven Young Men slain in the Battle of Lexington, *Salem*, 1835. — Emmons (W.) Address in Commem. of Lexington Battle, 1826. — Everett (E.) Oration at Concord, April 19, 1825. — Celebration at Concord, Apr. 19, 1850, with Oration by R. Rantoul, jun., *pp.* 135, *Boston*, 1850. *7 in 1 vol., fine copies, half mor. extra, top gilt*, UNCUT. 8°

1865 **Lowell.** Miles (H. A.) Lowell as it was and as it is, *plan and view, cloth.* 16° *Lowell*, 1845

1866 — Whittier (J. G.) The Stranger in Lowell. 2d ed., *pp.* 156. 12° 1845.

1867 **Lowell.** [Eddy's] History of Middlesex Canal, 1843; Letters [on Unit. Church troubles], 1844; Cary's Result of Manufactures, 1845. 3 *Pamphlets.*

1868 **Lynn.** Lewis (A.) History of Lynn, including Nahant. 2d edition, *plates.* 8° 1844

1869 PAMPHLETS (8) **Lynn.** Review of Lynn, 1821, *scarce;* Colman's Sermon at opening Cong. church, 1823; Adams's Half-Cent. Sermon, Meth. church, 1841; Shackford's Ser. at consecra. of Cemetery, 1850. — **Lunenburg.** Damon's Farewell Sermon, 1827. — **Manchester.** [Parsons's] Truth Espoused (on Eccles. Difficulties), 1823. — **Marblehead.** Dana's Hist. Discourse, 1st Church, 1816; Bartlett's Dedica. Sermon, 1833.

1870 **Malden.** Bi-Centennial Book; containing the Oration, Poem, etc., on the 200th Anniversary of the Incorporation of the Town, *pp.* 251, *cloth.* 12° 1850

1871 **Marblehead.** Barnard (Rev. John) ASHTON'S MEMORIAL. An History of the Strange Adventures and Signal Deliverances, of Mr. Philip Ashton, who, after he had made his Escape from the Pirates, liv'd alone on a Desolate Island for about Sixteen Months, &c. With A short Account of Mr. Nicholas Merritt, who was taken at the same time. Added, A Sermon on Dan. 3. 17. *pp.* (4), 66, *fine clean copy, half vellum,* UNCUT.

8° *Boston, for Samuel Gerrish,* 1725

EXTREMELY RARE, in such condition. As long ago as 1814, Mr. Alden (Coll. of Epitaphs, iii. 111) wrote: "It is presumed that *not more than three copies* of this interesting work remain in existence."

Philip Ashton was a native of Marblehead. In 1722, he and his kinsman, Nich. Merritt, were taken prisoners by the pirate Low, at Port Rossaway, Cape Sable, and carried to the West Indies. He made his escape to an uninhabited island, near the Main, from which he at last obtained a passage to New England, and landed at Salem, May 1, 1725. Mr. Barnard preached a Sermon, on his return, and published this narrative of his adventures. "The book is full of incident, and little known to the book collectors of New England," — says Mr. Stevens, in a note on the *English reprint,* in his *Nuggets,* p. 40.

1872 **Marlborough.** Hudson (C.) History of Marlborough, with a Sketch of Northborough, *portraits.* 8° 1862

1873 **Martha's Vineyard.** Devens (S. A.) Sketches of Martha's Vineyard, etc., *cloth.* 12° 1838

1874 **Medfield.** Sanders's Ser. on 166th anniv. of the Town, 1817; Granger's Dedica. Sermon, 1832. — **Medford.** Stetson's Dedica. Sermon, 1840. — **Medway.** Greene's Farewell Sermon, 1793, *poor copy;* Wright's Cent. Sermon, 1813; Manual of 2d Church, 1825; Sanders's Dedica. Sermon, 1st Church, 1816. 7 *Pamphlets.*

1875 PAMPHLETS (13) **Mendon.** Third Parish and Mr. Balch, 1773; Foster's letter to Rev. Preserved Smith, 1805. — **Middleborough.** Prince's Great Revival of 1741, *repr.* 1842; Barker's Century Discourse, 1795; Tompkins's Sermon on J. Alden's 100th birthday, 1818; Paine's Farewell Sermon, 1822; Manual of First Cong. church, 1825; Proceedings of eccles. Council, 1834; Book of 1st church, 1852; Catalogue of 1st church, 1854. — **Middlefield.** Nash's 21st Anniv. Sermon, 1813. — **Milton.** Lowell's Dedication Sermon, 1829. — **Monson.** Ely's Histor. Sermon, 1843.

1876 **Middleborough** First Church. Putnam's (I. W.) Century and half Discourses; Historical Account; and Catalogue of Members, etc., *pp.* 124, 53, (2), *cloth.* 8° 1854

1877 **Nahant.** Homer (J. L.) Nahant and other places on the North Shore, *pp.* 48. 8° 1848

1878 — Lewis (A.) Picture of Nahant, *pp.* 14, *cuts.* 8° *Lynn*, 1845

1879 **Nantucket.** Macy (O.) History of Nantucket; with the Rise & Progress of the Whale Fishery, *map.* 12° 1835

1880 — Hough (F. B.) Papers relating to the Island of Nantucket, with Documents relating to Martha's Vineyard, and other Islands adjacent, while under the Colony of New York, *half morocco.* 4° *Albany*, 1856

"Edition 150 copies. Printed for Private Distribution."

1881 **Natick.** Moore (M.) Sermon, Jan. 5, 1817; containing a History of the Town from 1651, *pp.* 27, *uncut.* 8° *Cambridge*, 1817

1882 — Biglow (W.) History of Natick from the days of Eliot, 1650 to 1830, *pp.* 88, *uncut.* 8° 1830

1883 — Statement of Facts relative to the Badger Will case, 1824. — Review of Report of the Evidence in [that] Case, *Dedham*, n. d. — Lowell (Charles) Dedication Sermon, (Hist. Appendix,) 1828. — Nason (E.) Dedication Sermon, 1854. 4 *pamphlets.* 8°

1884 PAMPHLETS (9) **Nantasket**, [Lincoln's] Sketch of, 1830. — **Nantucket.** Bank robbery in 1795, *pr.* 1816; Maffitt's Dedica. S., 1823. — **New Bedford.** Codman's Dedica. Sermon, 1818; Sharp's Dedica. S., 1826; Mayor's address, 1850; City reports, 1850. — **New Braintree.** Review of Proceed. at Ordina. of D. Foster, 1778; Fiske's Half-Century Sermon, 1846.

1885 **Newbury.** Coffin (J.) History of Newbury, including Newburyport and West Newbury, 1635–1845, *portraits, cloth.* 8° 1845

1886 **Newbury** and **Newburyport.** Pamphlets (19) Observations on the doctrines and uncharitableness of Jona. Parsons, *pp.* 70, 1757; Tucker's Appeal to his hearers, 1767, and Account of eccles. Council, 1767; Chandler's Answer to Tucker's letter, 1767; Hutchinson's reply to Tucker's Remarks, 1768; Tucker's Answer, 1768; Bass's Account of his treatment, 1786; Cary and Andrews's Dedica. Sermons, 1801; Popkin's Dedica. Sermon, 1st Parish, 1806; Miltimore's Dedica. S., at Belleville, 1807; Morss's Histor. Sermon, Episc. church, 1811; Account of great Fire, 1811; Dimmick's Dedica. S., 1827; Morss's Histor. Sermon, Episc. Church, 1837; Occurrences in church at Parker River village, 1837; Stearns's Anniversary S., 1844; Dana's 50th Anniv. Sermon, 1845; Stearns's Centennial Discourse, 1st church, 1846; Cushing's Address at laying Corner Stone of City Hall, 1850.

1887 **Newburyport.** Cushing (C.) History and Present State of the Town, *boards, uncut.* 12° *Newburyport*, 1826

1888 — NOBLE (OLIVER) Regular and skilful Music in the Worship of God, Founded in the Law of Nature, *etc.* A Sermon, at the North Meeting-House, Newbury-Port, Feb. 8, 1774... Printed at the Desire of the Musical Society, in Newbury-Port, *etc.*, *pp.* 46, UNCUT, SCARCE. 8° *Boston, Mills and Hicks, for Daniel Bayley, Newbury-Port*, 1774

1889 **Newburyport.** *Early Printing.* Niles (Nath'l) Two Discourses on Liberty, at Newburyport, June 5, 1774, *pp.* 60.
4° *Newburyport*, 1774

The first press in Newburyport was established by Isaiah Thomas and H. W. Tinges, late in 1773. Before the end of a year, Thomas sold out to Ezra Lunt. *Hist. of Printing*, i. 399. The first book printed there was the Rev. J. Parsons's Fifth of March Discourse, 1774. *This* is probably the *second* issue of the press.

1889* — – Homes (Wm.) *of Chilmark.* Proposals of some Things to be done in Church Government . . . First Printed A.D. 1732, (With a Preface [by Rev. Jona. Parsons?], Nov. 30, 1774.) *pp.* 43. Rare. 8° *Newburyport, E. Lunt and H. W. Tinges*, 1774

1890 — – Noble (Oliver) Some Strictures upon the Sacred Story recorded in the Book of Esther, shewing The Power and Oppression of State Ministers, etc. In a Discourse, at Newbury-Port, March 8, 1775, in Commemoration of the Massacre at Boston, *pp.* 31, (1). 8° *Newbury-Port, E. Lunt and H. W. Tinges*, 1775
Scarce.

1891 — Dexter (Timothy) A Pickle for the Knowing Ones: or Plain Truths in a Homespun Dress. 2d edition, *pp.* 28, *hf. roan.*
16° n. p. *Printed for the Author*, 1805

1892 Pamphlets (5) **New Rowley.** Braman's Cent. Discourse, 1833. — **Newton.** Homer's Cent. Sermon, 1792; Ritchie's Dedica. Sermon, 1828; Davis's Appeal to the Citizens, and History, *map*, 1847; Gilbert's Dedica. Sermon, 1848.

1893 **Newton.** Jackson (F.) History of the Early Settlement of Newton, 1639–1800; with a Genealogical Register; *map*, *pp.* 556, *cloth.* 12° 1854

1894 **Northampton.** Pamphlets (8). Result of Council (for dismission of Jona. Edwards), and Protest, [1750]; Hobby's Vindication of the protest [1751]; Willard's Sermon at Bridge opening, 1808; Williams's Histor. Thanksg. Sermon, 1815; Statement relat. to the call of Rev. M. Tucker, 1824; Ware's Dedica. Sermon, 1825; Manual of 1st church, 1832; Allen's 2d Cent. Address, 1854, *pp.* 56.

1894* — The Result of a Council of Nine Churches, met at Northampton, June 22, 1750, with A Protest against the same, *pp.* 8, *half mor., neat.* 8° n. p. [*Boston*, 1750]

1895 — Bridgman (T.) Inscriptions from the Grave Yards of Northampton and other towns in the Valley of the Connecticut, *portr. of Jonathan Edwards.* 12° *Northampton*, 1850

1896 Pamphlets (12) **Northborough.** Whitney's Half-century Sermon, 1796; Allen's Topogr. and Histor. Sketches, 1826, — 25th Anniv. Ser., 1841, — and Centen'l Address, 1846; Houghton's Dedica. S., 1848. — **No. Leverett.** Andrews's 80th Anniv. S. of Bapt. church, 1847. — **Palmer.** Wilson's Histor. Address (Centennial), 1852. — **Pelham.** Conkey's Centennial address, 1843. — **Pepperell.** Andrews's Centen'l Address, 2d Parish, 1847; Babbidge's Centen'l Address, 1st Church, 1847; [Andrews's] Review of Butler's history of Eccles. affairs, 1849; Butler's Review reviewed, 1850.

1897 **Palmer.** *Early Printing.* Terry (Ezekiel) *Elder in the Church of Christ.* A Candid Opinion of the Nature and Tendency of Universalism. *Palmer, E. Terry's Press*, n. d. [ab. 1812]. — Hart-

well (J.) Jesus on the Colt. An Allegorical Discourse. By Jesse Hartwell, Elder in the first baptized Church in Sandisfield. *Palmer, E. Terry*, n. d. — Terry (Ez.) Memoirs of the Life and Character of the Rev. Geo. Atwell [of Enfield, Conn.], *sheep, Palmer, E. Terry*, 1815. — Merritt (Timo.) Camp Meeting Discourse at East Hartford. *Palmer, E. Terry's Press*, 1816. (4)

1898 PAMPHLETS (8) **Petersham.** Foster, on the opposition to him, 1817. — **Phillipston.** Lovell's Dedica. Sermon, 1837. — **Pittsfield.** Allen's account of Separation, *pp.* 96, *uncut*, 1809; Field's history, *pp.* 80, 1814. — **Plainfield.** Porter's Histor. Sketch, 1834. — **Plymouth.** Baylies, on contested election case, 1809; Kendall's Half-Century Sermon, 1850; Porter's Half-Century Sermon, 1851.

1899 **PLYMOUTH COLONY.** The Compact; with the Charter and Laws, and other valuable Documents, edited by Wm. Brigham, *law sheep.* I. 8° *Boston*, 1836

1900 — Records of the Colony of New Plymouth. Vols. I.–VIII., 1633–1689; edited by N. B. Shurtleff; Vols. IX., X., Records of the Comm'rs of the U. Colonies of New England, edited by D. Pulsifer. 10 vols., *cloth gilt.* 4° 1855–60

1901 — Baylies (F.) Historical Memoir of the Colony of New Plymouth. 2 vols., *half russia.* 8° 1830

With the author's autograph presentation to Samuel G. Drake.

1902 — Banvard (J.) Plymouth and the Pilgrims, *engravings, cloth.* 12° 1851

1903 — Cushman (Robert) The Sin and Danger of Self-Love described, in a Sermon Preached at Plymouth, in New-England, 1621, *pp.* viii, 30. 2 *copies, uncut.* 8° *Plymouth, repr. N. Coverly*, 1785

VERY SCARCE. One copy has the autograph of [Rev.] *Isaac Backus*, the Baptist historian. In each copy, one or two leaves have been cut close at the bottom, all the others being UNCUT. The two are sold together, so as, by exchange of sheets, to make up one fine uncut copy, and another, trimmed.

1904 — Cushman (Rob.) A Sermon preached at Plymouth, A.D. 1621 . . Being the First Sermon ever preached in New-England, *etc.* 8° *Boston, repr., T. G. Bangs*, 1815

1905 — Cushman (R.) A Sermon describing the Sin and Danger of Self-Love. Preached at Plymouth in N. E., 1621. 8° *Stockbridge, Chas. Webster*, 1822

1906 — – Another copy, *soiled.* *Stockbridge*, 1822

1907 — Cushman (Rob.) Self-Love: 1621. "The First Sermon preached in New England; and the oldest extant of any delivered in America." *Fac-simile of signatures.* 12° *New York, J. E. D. Comstock*, 1847

1908 — MORTON (NATHANIEL) New-England's Memorial; or, A brief Relation of the most memorable and remarkable Passages of the Providence of God, manifested to the Planters of New-England, in America: With special Reference to the first Colony thereof, called New Plymouth, *&c.*, *pp.* viii, 208, (8), *best crimson levant morocco, full gilt, sides paneled, with center ornaments, top gilt, (Bedford)*, UNCUT, FINE COPY. 8° *Boston, printed: Newport, reprinted, and sold by Solomon Southwick*, 1772

For the First edition (*Cambridge*, 1669) see No. 827.

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12° *New York,* 1849

1912 — Sever (Nicholas) and Oliver (Peter) Speeches on the Death of Col. Isaac Lothrop, delivered in the New Court-House in Plymouth, May 15, 1750, *pp.* (4), 2, (2), 12, *uncut.* 4° *D. Fowle,* 1750

1913 — Thacher (J.) History of the Town of Plymouth. 12° 1832

1913* — The same, 2d edition, *map.* 12° 1835

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1915 — Anniversary Discourses at Plymouth. Turner (C.) 1773; Hitchcock (Gad) 1774; Baldwin (S.) 1775; Conant (S.) 1776; West (S.) 1777; Robbins (C.) 1793; Allyn (John) 1801; Judson (Adon.) 1802; Adams (J. Q.) 1802—and *repr. Plymouth,* 1820; Strong (Jona.) 1803; Bradford (A.) 1804; Holmes (A.) 1806; Harris (T. M.) 1808; Abbot (A.) 1809; Flint (Jas.) 1815; Webster (D.) 1820, 2d edition, *Boston,* 1821. 17 *in* 1 *vol.*

— Anniversary Discourses at Plymouth. Webster (D) 1820; Everett (E.) 1824; Storrs (R. S.) 1826; Beecher (L.) 1827; Green (S.) 1828; Sullivan (Wm.) 1829; Wisner (B. B.) 1830; Cobb (A.) 1831; Francis (C.) 1832; Blagden (G. W.) 1834; Sprague (P.) 1835; Hopkins (M.) 1846; Worcester (S. M.) 1848; Seward, (W. H.) 1855 (2 copies). 15 *in* 1 *vol.*

— Discourses on the Landing of the Pilgrims. Church (J. H.) Andover, 1810; Porter (Noah) Farmington, 1820; Holmes (A.) Cambridge, 1820; Stetson (S.) Plymouth, 1806; Sketch of the Pilgrims, 1820; Chester (J.) Albany, 1820; Woodbridge (J.) Hadley, 1820; Wilbur (H.) Wendell, 1820; Humphrey (H.) Pittsfield, 1820; Emmons (N.) Franklin, 1820; Hyde (A.) Lee, 1820; Dodge (J.) Haverhill, 1820; Ely (A.) Monson, 1820; Sabine (Jas.) Boston, 1820; Huntington (D.) Bridgewater, 1820; Love (Wm. D.) New Haven, 1850; Hawes (J.) Hartford, 1859; Leavitt (W. S.) Newton, 1850; Cheever (Geo. B.) New York, 1850; Lamson (A.) Dedham, 1851; Clark (J. S.) Plymouth, 1855; Dillingham (W.

H.) Philadelphia, 1847; Skinner (Mark) Chicago, 1847; Hunt (T. D.) San Francisco, 1852; Cordner (J.) Montreal, 1856; Proceedings at Consecration of the Cushman Monument, Plymouth, Sept. 16, 1858, *Boston*, 1859. 27 *in* 1 *vol.*
3 vols., *new half morocco* (*Roxburghe*), *nearly all uncut.*

1916 **Plymouth Colony.** Sermons on Dec. 22d, at Plymouth. By C. Turner, 1773; G. Hitchcock, 1774; S. Baldwin, 1775; S. Conant, 1776; S. West, 1777; C. Robbins, 1793. 6 *in* 1 *vol., half bound, good copies.* 8°
See, also, NEW ENGLAND SOCIETY ADDRESSES, No. 345.

1917 **Princeton.** Hanaford (J. L.) History, Civil and Ecclesiastical. 12° *Worcester*, 1852

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1921 **Rehoboth.** Bliss (L. jun.) History of Rehoboth. 8° 1836

1922 **Rochester.** Emmons (Nath'l) Sermon, Oct. 10, 1793, at Ordination of C. Chaddock. 4° *New Bedford, John Spooner*, 1794

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RARE. This copy is yellowed by age and use, the title has been mended, and the margins of some leaves strengthened by tissue-paper, but no word is lost, and with careful cleaning and repair the volume may be put in excellent condition.

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— SALEM WITCHCRAFT, see Nos. 1378–80; see, also, CALEF (R.), Nos. 1352–54; LAWSON (D.), No. 1370; THACHER (J.), No. 1382; UPHAM (C. W.), Nos. 1385–87.

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1932 — PAMPHLETS (15) Letter on divisions in 1st Church, 1734; Prescott's Examina. of certain Remarks, 1735; Answer to Mr. Prescott, 1736; Forbes's Sermon, and Result of council, 1784; Whitaker's History of 3d Church, and of tyranny of a council, 1784; and his Serm. before Presbytery, with Minutes of his case, 1785; Richards's Dedica. Sermon, 1809; Stuart's Ser. before Fem. Char. Society, 1815; Memorial of Merchants to Congress, 1820; Catalogue, &c., of Museum of E. I. Marine Soc., *pp.* 100, 1821; Review of Colman's Sermon, 1825; Upham's Dedica. Sermon, 1826; Report on establishing manufactures in Salem, 1826; Story's discourse to Histor. Society, 1828, *pp.* 90, *uncut;* Upham's 2d Centennial Lecture, *pp.* 72, 1829.

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1934 — The ESSEX GAZETTE, July 24, 1770–Dec. 28, 1773 (Vols. III.–VI.), 19 *numbers wanting*, 3 *others impft.* 4 vols. (3 *uncut*) in 2 vols., *in excellent condition.* fol., *Salem, Samuel Hall*, 1770–73

The first number of the Essex Gazette — the first newspaper printed in Salem — was published Aug. 2, 1768.

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1961 **Williams College.** Triennial Catalogues, 1799 (*Pittsfield, typis Chester Smith; folio broadside; the* FIRST *published*), 1802,–05,–08; Annual Catalogue of Students, 1801,–02,–04,–05,–06, (5 *broadsides*); Griffin's Serm. at Dedication of Chapel, 1828; Hopkins's Address to Alumni, 1843; Wells and Davis's Sketches of Williams College, *pp.* 100, 1847. 12 *Broadsides and pamphlets.*

1962 — Durfee (C.) History of Williams College, *portraits and engravings, cloth.* 8° *Boston*, 1860

1963 — TRACTS. Fitch (E.) Baccalaureate Discourse, 1799; Catalogue (Triennial), 1802; Laws, 1805; Olds (G. S.) Inaugural, 1806; Dewey (C.) Sermon occas. by Revival, 1812; Orations before Adelphic Union Soc. by J. Nelson (1826), D. D. Barnard (1831), E. Everett (1837); Griffin (E. D.) Baccalaureate Sermon, 1827; Addresses to Alumni, by T. Robbins (1843), M. Hopkins (1843), Jos. White (1855); Hopkins (M.) Sermon on Science and Religion, 1856; Triennial Catalogue of the Philo-Technian Society, 1844. 13 *in* 1 *vol., half mor.* (*Roxburghe*). 8°
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1964 **Winchendon.** Hyde (E.) History in the town, from the Grant of the Township in 1735, *sheep.* 12° *Worcester*, 1849

1965 **Woburn.** Sewall (S.) History of Woburn, 1640–1860, *portrait, pp.* 657, *cloth.* l. 8° 1868

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1971 — PAMPHLETS (12) Bancroft's Prayers for family devotion, 1832, *and* Century Sermon, 1836; Lincoln's Address at consecration of Cemetery, 1838; Tax-list, 1846; Proceedings of meeting about the Railroad depot, 1847; Barton's Epitaphs from the Cemetery, 1848; Constit'n of Mechanics' Association, 1849; Hill's Dedication Sermon, 1851, *and* 25th Anniv. Sermon, 1852; 3d Ann. Report of Ministry at large, 1852; Washburn's Address to the Bar, 1856; Manual of 1st Church, 1864.

1972 — Reports and other Documents relating to the State Lunatic Hospital at Worcester. 8° 1837

1973 — The Worcester Magazine; containing Politicks, Miscellanies, Poetry and News. Vols. 1–4. 4 vols in 2. RARE. 8° *Worcester, I. Thomas*, 1786–88

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1975 — The Worcester Magazine and Historical Journal, Vols. 1, 2, *fresh clean copy, boards, uncut.* 2 vols. 8° *Worcester*, 1825–26
Edited by Wm. Lincoln and C. C. Baldwin.

1976 — The Literary Geminæ; articles in French and English. Edited by Elihu Burritt. *Twelve numbers (all published) in one vol.* 8° *Worcester*, 1839–40

1977 — Worcester Almanac and Directory, 1844. 12°

1978 — Paine (N.) Brief Notice of the Library and Cabinet of the American Antiquarian Society. *Portrait of Isaiah Thomas, and photographs, pp.* 59. (*One of a few copies printed for private distribution.*) 8° *Worcester*, 1873

1979 PAMPHLETS (7) **Worthington.** Bisbee's History of the Town, *pp.* 72, 1853. — **Wrentham.** Bean's Centen. Serm., 1774; Manual of 1st Congr. Church, 1818, *and* 1845; Fisk's Anniv. Sermon, 1846, *and* Half-Century Serm, 1850. — **Yarmouth.** Alden's Dedic. Sermon, 1795.

1980 TOWN HISTORY. Allen (J.) Topogr. and histor. Sketches of **Northborough**, *pp.* 66. — Ward (A. H.) History of **Shrewsbury**, *pp.* 36. — Washburn (E.) Hist. Sketches of **Leicester**, *pp.* 66. — Willard (J.) Hist. Sketches of **Lancaster**, *pp.* 90. — Davis (J.) Address at dedica. of Town Hall in **Worcester**, 1825, *pp.* 36. In one vol., *half calf.* 8° *Worcester*, 1825–26

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2069 GENEALOGY. Hinman (R. R.) Catalogue of First Puritan Settlers of Connecticut, Nos. 1–5 (*all published*), *pp.* 336, *portrait*, *Hartford*, 1846–48. — Memorial of Abraham Pierson, *Hartf.* 1870. — Scranton (E.) Descendants of John Scranton, *pp.* 104, *Hartf.* 1855. — Minor Jubilee, Woodbury, Conn., Oct. 10, 1860, *Hartf.* 1860. — Goodwin (N.) Descendants of T. Olcott, *pp.* 64, *Hartf.* 1845. — Lincoln (S.) Lincoln Family of Massachusetts, and Family of Abraham Lincoln, *Boston*, 1865. — Webster (N.) Family of John Webster, *n. t. p.* — Descendants of Robert Day, *New Haven*, 1840. — Descendants of David Atwater, *N. Haven*, 1851. — Descendants of Ambrose and Capt. Wm. Fowler, *Bost.* 1857. — Perkins (F. B.) Perkins Family of Connecticut. — Weaver (W. L.) Genealogies of Ancient Windham, Conn. Part 1. (*all published*), *pp.* 112, *Willimantic*, 1864. 11 *in* 1 *vol. new half morocco.* 8°

2070 — STEBBINS. A Genealogy of the Family of Mr. Samuel and Mrs. Hannah Stebbins, from 1707 to 1771, *pp.* 24, *fine copy, half vellum, gilt*, UNCUT, EXCESSIVELY RARE. 8° *Hartford: E. Watson*, 1771

2071 — Thomson (John) Genealogy of [the descendants of], by Ignatius Thomson, *cloth.* 16° *Taunton*, 1841

2072 GENERAL ASSOCIATION of Connecticut. Address to the Consociated Pastors, etc., *N. York*, 1776. — Acts and Proceedings, 1801. — Minutes and Proceedings, 1802–1866. 70 *pamphlets, arranged for binding in* 4 *vols.* 8° *Hartford & N. Haven.*

2073 — Minutes of the Gen. Conference, 1st and 3d Ann. Meeting, *with* Minutes of Gen. Association, 1869, 1871. 2 *pamphlets.* 8°

2074 GOODRICH (C. A.) Stories on the History of Connecticut. 16° *Hartford*, 1829

2075 GOODRICH (C. A.) History of Connecticut. 16° *Hartford*, 1833

2076 GOODRICH (JOHN) Civil and Executive Officer's Assistant, with the Power and Duty of Justices of the Peace [according to] the Laws of Connecticut, *good copy.* 8° *New Haven, A. Morse*, 1793

2077 HINMAN (R. R.) Antiquities, or Letters from English Kings and Queens to Governors of the Colony of Conn., with their Answers, and other Documents. 12° *Hartford*, 1836

2078 HINMAN (R. R.) Historical Collection from Records, &c., of the Part sustained by Connecticut during the War of the Revolution, *cloth.* r. 8° *Hartford*, 1842

2079 HOLLISTER (G. H.) History of Connecticut, *portraits, half green mor.* (*Roxburghe*), *uncut.* 2 vols. 8° *Hartford*, 1857

2080 LEDYARD (JOHN) Journal of Capt. Cook's Last Voyage to the Pacific Ocean in 1776 to 79, *fine clean copy, map mounted, half mor.* 8° *Hartford*, 1783

2081 LEDYARD (John) Journal of Captain Cook's Voyage. No. II. (*pp.* 81–160), *in original printed wrapper, as issued.* 8° *Hartford, N. Patten*, 1783

2082 MATHER (C.) Seasonable Thoughts upon Mortality. A Sermon occasioned by the raging of a Mortal Sickness In the Colony of Connecticut . . . Boston Lecture, 24. d. 11. m. 1711–12, *calf gilt* (*W. Pratt*), *uncut except at top*, VERY RARE. 12° *Boston, T. Green*, 1712

2083 MILITIA. New Exercise of Firelocks and Bayonets. Published by a Lover of the Art Military. 12° *New London, T. Green*, 1717

2084 MISSIONARY SOCIETY of Connecticut. (Vol. I.) A Narrative of Missions, 1793–4, 1794–5, 1796–7. *N. Haven*, 1794–97.—Constitution &c. with Narr. of Missions. *Hartf.* 1800.—C. Strong's Sermon at Ordin. of Jed. Bushnell as a Missionary. *Hartf.* 1800.—Address from Trustees, with Narrative of Missions. *Hartf.* 1801.—Narrative &c. *Hartf.* 1802. — Act of Incorporation, with Narrative. *Hartf.* 1803.—(Annual) Narratives &c., 1803 to 1814, *incl.*—J. F. Schermerhorn and Sam'l J. Mills, Narrative of that part of the U. States west of the Allegany Mountains with regard to Religion, &c. 8° *Hartf.* 1814.

—(Vol. II.) Annual Narratives of Missions, 1815 to 1829, *incl.* — Address to Inhabitants of New Settlements. *N. Haven*, 1795. — (Another) Address, same title. *Hartf.* 1801. — Address to Emigrants from N. England. *Hartf.* 1817. — Summary of Christian Doctrine, for use in New Settlements. *Hartf.* 1804. — 3d Ann. Report of Directors of Domestic Miss. Society. *N. Haven*, 1819. 4o in 2 vols., *new half mor.* (*Roxburghe*), *uncut.* 8°

2085 MOHEGAN CASE. Governor and Company of Connecticut, and Mohegan Indians, by their Guardians.—Certified Copy of Book of Proceedings before Commissioners of Review, *MDCCXLIII.*, *with Chandler's map of the Mohegan Country* (*lined with linen*), *large and fine copy, green levant morocco extra, back full gilt, inside borders, g. e.* (*Bedford*), *scarce.* 4° *London, W. & J. Richardson*, 1769

Printed for the use of the judges and counsel, in the final trial of the "Mason Case," on appeal from the judgment of the Court of Commissioners in 1743, to the King in Council. It includes a reprint of Mason's History of the Pequot War.

2086 PEASE (J. C.) and NILES (J. M.) Gazetteer of Connecticut and Rhode Island, *maps, and portraits of Governors Wolcott and Knight, good copy.* 8° *Hartford*, 1819

2087 PERCIVAL (J. G.) Report on the Geology of Connecticut, *maps, scarce.* 8° *New Haven*, 1842

2088 [PETERS (*The Rev.* Sam.)] A General History of Connecticut. By a Gentleman of the Province. *pp.* x, 436, *crushed levant mor. full gilt* (*W. Pratt*), UNCUT. 8° *London*, 1781

Uncut copies of this famous history are VERY RARE. See the Menzies Catalogue no. 1590.

2089 — The same, *another copy, nearly uncut.* 8° *London*, 1781

2090 — A General History of Connecticut . . . By a Gentleman of the Province. SECOND EDITION, *large copy, autographs of Jas. Polgreen and J. Bowdoin, on title-page.* 8° *London, for the author*, 1782

2091 — The same. First American Edition, *with life of the Author, additional notes, curious engravings*, SCARCE. 12° *N. Haven*, 1829

2092 PETERS (SAMUEL) A Sermon, preached at Charlotte Chapel, Pimlico, the 25th of March, 1787, on the death of Thomas Moffatt, M.D. Late of New London, in Connecticut, *pp.* 28, *uncut, the lower margin of last leaf torn* (*without touching the text*). 4° *London, D. & D. Bond*, 1787

VERY RARE. Addressed in Peters's autograph, to his friend and townsman "Sylvester Gilbert Esq^r, Hebron." The Sermon is dedicated to Gen. Gage, as a mark of the

Author's gratitude to him "for his generous support of the *Pious*, the Loyal, and Brave." Dr. Moffatt was a reputable physician of New London, and held the office of Controller of the Customs, at the beginning of the Revolution, when, says his reverend eulogist — "the Libertines 'gnashed on him with their teeth,' as the Cyrenians did on Stephen, because he was loyal to his King, . . and like the deaf Adder, they 'stopped their Ears, ran upon him, and cast him out of the City'" (p. 24).

2093 ROBBINS (ARCHIBALD) Journal, containing an Account of the Loss of the brig Commerce, and of the Slavery and sufferings of the Author, and the rest of the crew upon the Desert of Zahara. 12° *Hartford*, 1817

2094 **Rogerenes.** ROGERS (JOHN) A Midnight Cry from the Temple of God, to the Ten Virgins, "Awake, awake, arise, and gird your Loins, and trim your Lamps, for behold the Bridegroom cometh," etc. *n. t. p.*, n. p., n. d. [*prob. New York, Wm. Bradford*, about 1702].—Rogers (John) Epistle to the Church of Christ called Quakers, and to the Seventh-Day Baptists, *n. t. p., the last leaf wanting, and the next imperfect.* [*New York, about* 1705?] *Two in one vol., half-morocco.* sm. 8°

For full and impartial accounts of John Rogers of New London, the founder of the sect of "Rogerenes," sometimes called "Rogerene Baptists," and "Rogerene Quakers," see Backus's *History of N. E. Baptists*, i. 473–480; ii. 105–108; and Miss Caulkins's *History of N. London*, pp. 202–221. John Rogers, senior, who died in 1721, published numerous books and pamphlets, nearly all of which were without date, place, or name of printer. "A Midnight Cry" was several times reprinted. The editions, probably, were small, and as the circulation of the books was restricted to the sect, copies of the earlier impressions are now VERY RARE, and are still more rarely found complete or in tolerable condition.

2095 — ROGERS (JOHN) Servant of Jesus Christ, Giving a Description of the True Shepherds of Christ's Flock, And also of the Anti-Christian Ministers; . . . Also Something touching Baptism and the Lord's Supper. Third Edition, *worn and imperfect, wanting* 6 *leaves* (*pp.* 69–79) *at end, title-page injured.* 8° *Newport, J. Franklin*, 1754

2096 — ROGERS (JOHN) *the second.* Answer to a small Pamphlet [by Cotton Mather] entituled, A Monitory Letter about the Maintenance of an Able and Faithful Ministry, *half mor.* sm. 4° n. p. n. d. [*New York?* 1726]

2097 — PRATT (PETER) The Prey taken from the Strong; or, An Historical Account of the Recovery of One from the Dangerous Errors of Quakerism. By the Subject of that Mercy. Added, an Account of the principal Articles of the Quaker's Faith, and A Brief Answer to John Rogers Boasting of his Sufferings, [also some Poems], *pp.* 69, *polished calf, uncut.* 12° *New London, T. Green*, 1725

Peter Pratt was the step-son, and had been one of the disciples, of John Rogers (senior).

2098 — ROGERS (JOHN) Answer to a Book by Peter Pratt, entitled, The Prey taken from the Strong, *half vellum, uncut, title-page slightly imperfect.* 8° *Pr. for the Author* [*by W. Bradford, N. Y.?*] *and sold at his house in New-London*, 1726

2099 — BOLLES (JOHN) To Worship God in Spirit, & in Truth, is to Worship Him in the True Liberty of Conscience. With an Answer, by Jacob Johnson, *pp.* 127, 29, 74. 12° *n. p.*, 1756

Johnson's "Answer" is followed by "A Reply . . . by J. Bolles" addressed "To the General Court at Boston," May 29th, 1754, opposing their Confession of Faith, on "Your first-Day Sabbath," "Swearing," "Baptism," and "Civil Government;" with much matter on the persecution of the Quakers. — *Prince Libr. Catalogue.*

2100 **Rogerenes.** BOLLES (JOHN) and WALTERHOUS (JOHN) Concerning the Christian Sabbath, also some Remarks upon a Book by Eben. Frothingham, *uncut, pp.* 16, n. p. 1757.—Relation of the Opposition which some [Rogerene] Baptist People met with at Norwich, 1761, [By John Bolles] *uncut, pp.* 24, n. p. [1761].—COLVER (ROBERT) Answer to part of a Book put forth by Samuel Harker, *uncut, pp.* 14, n. p., n. d.—ROGERS (J.) Description of the True Shepherds of Christ's Flock; and also of the Antichristian Ministers, *uncut, pp.* 36, *Norwich*, 1776. *Four in* 1 *vol. half morocco* (*Roxburghe*). 8°

2101 — [BOLLES (JOSEPH)] An Addition to the Book, Entituled, The Spirit of the Martyrs Revived. It being a short Account of some remarkable Persecutions in New-England, etc. *n. t. p., pp.* 20, *uncut*, VERY RARE. 4° n. p., n. d. [*New York?* 1758]

"In 1758, the Rogerenes published an abstract of the history of ancient persecutions in N. E., with high encomiums upon those Quakers who returned and were hanged at Boston, after they had been banished on pain of death; and a reproof to their own society and others for declension from that temper and spirit. Many were hereby stirred up to travel from town to town, and to interrupt others in their worship."—*Backus, Hist. of N. England*, ii. 107.

2102 ROMANS (BERNARD) Annals of the Troubles in the Netherlands, from the Accession of Charles V., a proper and seasonable Mirror for the present Americans. 2 vols. in one, *good copy calf.* 8° *Hartford, Hudson & Goodwin*, 1778–82

The First volume of this work is believed to have been the first book printed in Hartford, of more than a hundred pages.

The Second vol. is of EXCESSIVE RARITY. "During twenty-five years of book-collecting I have never seen a copy, and I have never heard of but *one*, to which my attention was called by the late E. B. Corwin. It is in the library of the New York Historical Society.—G. B."

2103 ROMANS (BERNARD) Annals of the Troubles in the Netherlands, Vol. 1, *sewed, uncut. Autograph of Rev. Benj. Trumbull.* 8° *Hartford*, 1778

SAYBROOK CONFESSION AND PLATFORM:—

2104 — A | CONFESSION | OF FAITH | Owned and Consented to by the | Elders and Messengers | Of the Churches | in the Colony of Connecticut in | New-England, | Assembled by Delegation at *Say-Brook* | September 9th. 1708. | *New-London in N. E.* | *Printed by Thomas Short.* | 1710. *To which is appended:* THE HEADS OF AGREEMENT Assented to by the United Ministers formerly called *Presbyterian* and *Congregational*, And also Articles for the Administration of Church Discipline, &c. *New London, Thomas Short*, 1710

SM. 8° *pp.* (2), 116, *dk. blue mor., gilt back and sides, g. e.* (*T. Aitken*). A FINE COPY, *nearly* UNCUT, of the first edition of the Saybrook Platform, and the FIRST BOOK PRINTED IN CONNECTICUT. In such condition, EXTREMELY RARE. "So rare that we are unable to record the public sale of a copy."—*Menzies Catalogue*, no. 452.

2105 — A Confession of Faith, &c. ANOTHER COPY, *citron levant morocco, sides panel-gilt, g. e.* (*Bedford*). sm. 8° *New London, Thomas Short*, 1710

2106 — A Confession of Faith &c. ANOTHER COPY, *olive levant morocco, extra, g. e.* (*Bedford*). sm. 8° *New London, Thomas Short*, 1710

2107 SAYBROOK PLATFORM. A Confession of Faith, &c., *old calf.* 16° *Reprinted, New London,* 1760

2108 — A Confession of Faith, &c. 12° *Bridgeport,* 1810

2109 — A Confession of Faith, &c., *unbound, uncut.* 12° *Hartf.* 1831

2110 **Separatists.** FROTHINGHAM (EBENEZER) Articles of Faith and Practice, and Covenant of the Separate Churches in this Land. Also, a Discourse on the Privileges of the Church of Jesus Christ, *pp.* 432, *sheep,* VERY RARE. 12° *Newport, J. Franklin,* 1750

2111 — FROTHINGHAM (Eben.) A Key to unlock the Door, that leads in, to take a fair View of the Religious Constitution established by Law in the Colony of Connecticut, *pp.* 250, *sheep,* RARE. 12° n. p. [Boston?] 1767

2112 STRICT CONGREGATIONALISTS. An Historical Narrative and Declaration, shewing the Cause and Rise of the Strict Congregational Churches in the State of Connecticut, and their present Views, *etc.* Also, a Profession of their Faith and several Heads of Argument respecting Church Discipline, agreed upon, at Killingly, Sept. 19, 1781. To which is added, An Address to the Churches, *etc., pp.* 44, *uncut, somewhat stained.* 8° *Providence, Bennett Wheeler,* 1781

One of the RAREST of Connecticut tracts.

2113 Shepard (C. U.) Report on the Geological Survey of Connecticut, *uncut,* VERY SCARCE. 8° *New Haven,* 1837

2114 [SIGOURNEY (*Mrs.* L. H.)] Sketch of Connecticut Forty Years since. 12° *Hartford,* 1824

2115 Society for Promoting Agriculture in Connecticut. Transactions, *pp.* 22, SCARCE. 4° *New Haven,* 1802

2116 **Stamp-Act.** INGERSOLL (JARED) Letters relating to the Stamp-Act, *pp.* (2), iv, 68, *autograph of Rev. Dr. Benj. Trumbull, half vellum,* RARE. sm. 4° *New Haven,* 1766

2117 — New Collection of Verses applied to the 1st of Nov. 1765, including a Prediction that the S—p A–t shall not take place in North America, *etc.* UNCUT, VERY RARE. *New Haven, n. d.* [1765] — Reasons why the British Colonies in America should not be charged with Internal Taxes, humbly offered for Consideration, in behalf of the Colony of Connecticut. [By Governor Thos. Fitch.] UNCUT. *New Haven,* 1764. — [Fitch (Thomas)] Some Reasons that influenced the Governor to take . . the Oath required by the Stamp Act, *autograph letter of Gov. Fitch inserted,* UNCUT, RARE. *Hartford,* [1766] Three in one vol. *half mor. extra.* 8°

2118 — Liberty and Property vindicated and the St . . pm . n burnt. A Discourse on burning the Effige of the St--pm-n in New London. *Boston, repr.* 1766. — The Examiner examined, in a Letter to a Friend in London, *New London,* 1766. — Liberty and Property vindicated [*etc.* as above], *New London,* 1765. *The original edition.* — A Regulator for Crazy Will's Death-Watch; or, P---- J----a's Witchcraft explain'd, *no place or printer,* 4° *pp.* 5, 1761. *Four* VERY RARE *tracts in one vol. half mor.* sm. 4°

2119 STILES (EZRA) A History of Three of the Judges of King Charles I., *a beautiful copy, unused, and absolutely* UNCUT. — Another copy, *portrait and* 8 *plates, clean and fresh, original binding, not rubbed.* (2 vols.) 12° *Hartford, Elisha Babcock*, 1794

— Prints &c. for illustrating Stiles's Judges, including portraits of President Stiles, John Davenport, Gov. John Winthrop, Gov. Saltonstall, and others, View of West Rock, &c. (9) *in envelope.*

— Plan for seizing and carrying to New York Coll. Wm. Goffe, the Regicide, As set forth in the Affidavit of John London, Apr. 20, 1678. Published by F. B. Hough. With other documents, *pp.* 17. *Albany*, 1855

An UNCUT copy of Stiles's Judges is, as every collector knows, of EXTRAORDINARY RARITY. It is believed that *no copy containing the plates* remained uncut. Mr. Brinley intended to supply the plates and also the slip of *Errata* (pasted on p. 357) from another copy, and to add a few illustrations, and a copy of Dr. Hough's publication of John London's Affidavit, &c., by way of supplement; and it has seemed best to offer the two copies, with the Illustrations, &c., in one lot.

2120 SUSQUEHANNAH COMPANY. GALE (BENJ.) Letter to J. W. Esquire, containing a Narrative of the principal matters which were Subjects of the Debates and Resolves of the General Assembly of Conn. Colony, in May, 1769, *Hartford*, 1769. — D[YER] (E[LIPHALET]) Remarks on Dr. Gale's Letter to J. W., *n. p.*, 1769. — GALE (B.) Observations on [Dyer's] Remarks, *Hartford, n. d.* [1769]. 3 *in* 1 *vol., half vellum.* 12°

Three VERY SCARCE tracts, which relate, chiefly, to the Susquehannah Company, of which Col. Dyer was the agent and principal manager.

2121 SUSQUEHANNAH COMPANY. State of the Lands said to be once within the Bounds of the Charter of the Colony of Connecticut, west of New York, *autograph of Wm. Williams (the Signer)*, 1775, *pp.* 16, *half morocco.* 8° *New York*, 1770

2122 — Right of the Governor and Company of Connecticut to the Lands within the Limits of their Charter, stated and considered, in a Letter to J. H., Esq., *pp.* 47, *half morocco, uncut.* 8° *Hartford*, 1773

2123 SUSQUEHANNAH AND WESTERN LANDS. Report of the Commissioners appointed by the General Assembly [of Conn.] to Treat with the Proprietaries of Pennsylvania, *pp.* 36, *half mor., uncut,* VERY RARE. 4° *Norwich*, 1774

2124 — [SMITH (W.)] Examination of the Connecticut Claim to Lands in Pennsylvania, with an Appendix, *map, polished calf (W. Pratt)*, UNCUT, RARE. 8° *Philadelphia*, 1774

2125 — [TRUMBULL (B.)] Plea in Vindication of the Connecticut Title to the Contested Lands West of New York, *nearly uncut.* 8° *New Haven*, 1774

2126 — – Another copy, *uncut.*

2127 — The Susquehannah Case, *n. t. p.* [*Norwich*, 1774?]. — Act of the General Assembly of Connecticut, incorporating the Proprietors of the Sufferers' Land, so called, *New Haven*, 1796. 2 *in* 1 *vol., half morocco.* sm. 4°

2128 — [BIDWELL (B.)] The Susquehannah Title Stated and Examined, *Catskill*, 1796. — Brief, Decent, but Free Remarks and Observations on several Laws passed by the Legislature of Con-

necticut, since 1775, *Hartford*, 1782. ***With which is bound***, Trumbull (B.) Appeal to the Public on the Unlawfulness of Divorces, *New Haven*, 1788. 3 *in* 1 *vol.*, *half calf.*

2129 — PATTERSON (ALEX.) Petition to the Legislature of Pennsylvania for Compensation for Monies Expended and Services Rendered in Defence of the Pennsylvania Title against Connecticut Claimants, *pp.* 34, *uncut.* 8° *Lancaster, Pa.*, 1804

2130 — CONNECTICUT GORE. Articles of Agreement for Conducting the Business of the Conn. Gore Land Company, *uncut*, 1796. — Statement of Facts relative to Connecticut Claims to Susquehannah Lands, *n. t. p.* [Phila.] 1801. 2 *in* 1 *vol.*, *half vellum.* 12°

2131 — CONNECTICUT GORE. Rise, Progress, and Effect of the Claim of the Proprietors of the Conn. Gore, *uncut*, *Hartford*, 1802. — Enquiry concerning the Grant to A. Ward and J. Halsey, *Hartford*, 1829. — Connecticut Gore Title stated and considered, *Hartford*, 1799. 3 *in* 1 *vol.*, *half vellum.* 8°

2132 TRUMBULL (Benj.) History of Connecticut. Vol. I., *all published*, *portraits.* 8° *Hartford*, 1797

2133 — History of Connecticut. 2 vols. 8° *New Haven*, 1818

2133* TRUMBULL (JONA.) Address of His Excellency Governor Trumbull, to the General Assembly *etc.*, Declining any further Election to public Office, With the Resolution of the Legislature thereon, *pp.* 10. 4° *New London, T. Green*, 1783

2134 WOLCOTT (ROGER) Poetical Meditations, being the Improvement of some Vacant Hours . . With a Preface by the Reverend Mr. [John] Bulkley of Colchester, *dk. blue morocco, sides gilt, broad inside borders, g. e.* (*Pawson & Nicholson*), *pp.* (4), lvi, ii, 78, (4). 16° *New London, T. Green*, 1725

For a description of and extracts from this curious and VERY RARE book — the first volume of verse, printed in Connecticut — see Duyckinck's *Cyclop. of Am. Lit.*, i. 79. The greater part of the volume (pp. 19–78) is occupied with "A Brief Account of the Agency of the Honourable John Winthrop, Esq; in the Court of King Charles the Second, Anno Dom. 1662, When he obtained for the Colony of Connecticut His Majesty's Gracious CHARTER;" in which the author relates the early history of the Colony, the Pequot war, etc.

MANUSCRIPTS.

ACCOUNT BOOK OF MAJOR JOHN TALCOTT.

2135 TALCOTT (JOHN) MANUSCRIPT ACCOUNT BOOK, 1674–88; including his accounts with the Colony, of his receipts and disbursements, as Treasurer, during the INDIAN WAR, 1675–6. Continued by his son, Samuel Talcott, to 1728. *Elegantly bound, in full dark brown levant morocco extra* (*by Bedford*). cap folio.

Major Talcott was Colony Treasurer from 1659, until his death, in 1688; an Assistant, from 1662; and Commander-in-chief of the Connecticut forces in the Indian War, in 1676. This volume contains his *public* as well as his *personal* accounts, for about 15 years. Every page has matter of interest to students of Connecticut history, and there are many entries sufficiently curious to attract even the most cursory reader. Here is one account, as it stands on opposite pages of the ledger (pp. 54, 55):

"1676. Capt. John Stanton of Stonington, DR. To sundry Commissions gave Capt. Stanton to proceed ag^{t} y^{e} Indians: by which he gained much on sales of captives."

"CONTRA. 1677, April 30. Per received an Indian Girll of him, about 7: years old, which he gave me for Commissions on the other side, or *at best, out of good will for my kindness to him.*"

That Major Talcott was careful to save all the property of the Colony for which, as magistrate or treasurer, he was in any measure responsible, the following entry bears testimony:

"1679. Jan. 1. COUNTRY, DR. To so much paid Wm. Edwards, for taking Henry Green out of the Dungeon, being dead, — cutting off his legs to save his Irons, & seeing to his buriall, for which I promised & p'd him £00.10.00."

HARTFORD COUNTY-COURT RECORDS, 1718–19.

2136 **The Original Records of the Hartford County Court,** April 8th, 1718, to June 9, 1719. Also, **Records of the Court for the Trial of Small Causes,** in Hartford, [before Hezekiah Wyllys Esq. J. P.,] June 21, 1727 – May 17, 1731: and of the **Court of Chancery or Equity,** holden at Hartford, May – Aug. 1736, [for the decision of cases growing out of the repeal of the act of Incorporation of the New London Society United for Trade and Commerce.] *Half dk. brown levant morocco extra* (*F. Bedford*). folio.

This volume — rescued a few years since from a paper-mill — is of much interest to Connecticut historians and antiquaries. It fills a gap — which, certainly, ought never to have been made — in the original records of both the Hartford County Court and the Colonial Courts of Equity. Col. Hezekiah Wyllys, of Hartford, was Secretary of the Colony, from 1712 to 1735, and a Judge of the County Court.

GOV. WOLCOTT'S MANUSCRIPT HISTORY OF CONNECTICUT.

2137 WOLCOTT (ROGER) A Manuscript Outline History of Connecticut: being a narrative "of what hath fallen within [his] remembrance and observation," 11 *pp.*, *cap folio*, *hf. brown morocco extra* (*F. Bedford*). 1759

This highly interesting and valuable historical sketch is addressed to the Rev. Thomas Clap, President of Yale College, at whose solicitation it was written, when the author was in his 81st year. It is dated from Windsor, July 12, 1759.

SILAS DEANE'S MEMORIALS.

2138 DEANE (SILAS) Memorial to Congress, Dec. 21, 1778; with the Documents by which it was supported; the Proceedings of the Committee of Secret Correspondence on his appointment (Mch. 2, 1776) as Agent and Commissioner to France, and his Instructions; Statement of his Accounts, *etc.* (77 *pp.*). Also, his last Application to Congress, for a Settlement of his Accounts, Philadelphia, May 22, 1779 (10 *pp.*). All in Mr. Deane's AUTOGRAPH, handsomely engrossed. *Bound, by Mr. F. Bedford, in dark brown levant morocco extra.* folio.

2139 TRACTS (Political) 1744–1799. (10)

[Williams (Elisha)] A Seasonable Plea for Liberty of Conscience, *pp.* 66.	*Bost.*, 1744
Letter to the Legisl. Authority, on imprisonment for debt.	n. p., 1770
Sherwood (S.) Fast Discourse, [against Tories,] Aug. 31.	*N. H.*, 1774
Regimental Orders for Review of 3d Conn. Regiment, February,	1775
Address to Gen. Tryon, on his Expedition into Conn.	n. p. [*Hartf.*], 1779
Brief, decent, but free remarks on several Laws, &c.	*Hartf.*, 1782
Attention! or New Thoughts on the Excise Laws.	1789
Address to the People, on districting the State, *pp.* 37.	*N. H.*, 1791
Friendly Remarks to the People, on their Colleges & Schools.	n. p., 1799

2140 TRACTS (Political) 1800–1803. (11)

Abraham Bishop's Oration on political delusion.	*N. H.*, 1800
Three Letters to A. Bishop (on his Oration), by Connecticutensis.	1800
A Rod for the Fool's back. [By Noah Webster.] 2 *copies.*	n. p., 1800
Plan for the Education of Children.	1800
Conn. Dissenter's Strong-Box. No. I.	*N. London*, 1801
Address to the Freemen of Connecticut.	[*Hartf.*], 1803
Republican Address to the Freemen.	1803
Uriah Tracey's Address to the Freemen of Connecticut, Sept. 6.	1803
Facts are Stubborn Things. Plain Questions by Simon Holdfast.	1803
[D. Humphreys] Considerations on improving the Militia.	1803

2141 TRACTS (Political) 1804–1816. (15)

Address to the People of Conn., by Jona. Steadfast. *2 copies.* 1804
W. Judd's Address to the People of Connecticut. 1804
D. Daggett's Argument in the case of the Justices of the Peace. 1804
Steady Habits vindicated. 1805
Brief view of arguments in favor of a State bank. 1805
Address [of Federal Convention] to the Freemen. 1806
Sixth of August, or the Litchfield festival. Address to the People. 1806
Reports of Comptroller of public accounts. 1807, 1808
Public Statute Laws of Conn. (Revision of 1808.)
Letter to the President, on prosecutions in the Circuit Court. 1808
Address intended to have been delivered at town meeting. 1809
Address of Conn. Society for promotion of good morals. 1814
Report on taxation. 1815
D. Humphreys's Discourse on the agriculture of Connecticut. 1816

2142 TRACTS (Political, &c.) 1816–1830. (10)

Modern Toleration, Tyranny in disguise. 1816. — [Richards.] Politics of Conn. 1817. — Constitution of Conn. 1818. — The Crisis; addressed to the people of Conn. (*imperf.*). 1818. — Mischiefs of legislative Caucuses. By Trumbull (*pseudon.*) 1819. — A. T. Judson's Letter to Comptroller Thomas. 1819. — Militia Laws. 1821. — Address to the people of Conn. 1828. — State Prison report. 1830.

2143 TRACTS (Political, &c.) 1834–1854. (9)

Pension Roll, *pp.* 72. [1834?]. — Report on State Prison, *pp.* 119. 1834. — Inquiry into nature and utility of corporations. [1835]. — To old Republicans. [1835]. — Review of Gov. Toucey's Message. 1846. — Dr. Maine's (poetical) Tax-list for 1850, *2 copies.* — Clark's Address to the Legislature, on State Reform School. 1854. — Goodwin's legislative Statistics, 1854.

2144 Tracts (Ecclesiastical Controversies, etc.) 1737–1800.

[Todd (Jona.)] Defence of N. Haven Co. Consociation and Association in the case of Rev. P. Robbins, of Branford, *pp.* 118, *last leaf mutilated.* n. p., 1748. — Todd (J.) and Hart (W.) Faithful Narrative of Proceedings, in settling Rev. James Dana, in Wallingford. *N. Haven*, 1759. — Hart (Wm.) Remarks upon the Ordination of Mr. Dana, *etc.* *N. Haven*, 1759. — Hart (Wm.) Remarks on Mr. Hobart's "Principles of Congregational Churches," etc. *N. Haven*, 1760. — Hart (Wm.) Letter to Rev. N. Whitaker, etc. *New London*, 1771. — Judson (David) On Church Discipline; Reasons for renouncing part of Saybrook Platform. *N. London*, [1770]. — [Dickinson (Moses)] Answer to A Letter from an Aged Layman. *N. Haven*, 1761. — The Wallingford Case stated. *N. Haven*, 1761. — Plan of Consociation adopted by a Convention of Churches in Windham County. *Windham*, 1800. — Yale College subject to the General Assembly. *N. Haven*, 1784. — Letter to the Author of An Answer to the Hampshire Narrative, *wants pages after* 82. *Bost.*, 1737. — Specimen of a Surprizing Performance shortly to be sent to the Press: being A Scene from a new Play call'd the BULLY, *pp.* 8. n. t. p., [1762]. 13 in 1 vol., *hf. bound.* 80

TOWN AND LOCAL HISTORY.

2145 **Hartford.** Devotion (John) Discourse, May 25th, 1766, occasioned by that Alarming Providence, the Demolition of the School-House, by Gun Powder, *pp.* 24. 12° *Hartford*, [1766]

2146 — Dorr (Edward) The Duty of Civil Rulers to be nursing Fathers to the Church of Christ. Election Sermon, May IXth, 1765. 4° *Hartford, Thomas Green, at the Heart and Crown, opposite the State House*, 1765

One of the earliest Hartford imprints.

2147 — Dorr (Edward) A Discourse Occasioned by the Death of the Honorable Daniel Edwards, Esq; of Hartford, . . . Who Departed this Life, (at New-Haven,) September 6th, 1765, *uncut*, SCARCE. 4° *Hartford, Thomas Green*, [1765]

2148 — DWIGHT (T.) History of the Hartford Convention; with a Review of the Policy of the U. S. Government, which led to the war of 1812, *pp.* 447, *cloth.* 8° *New York*, 1833

2149 **Hartford.** [FITCH (THOMAS)] An Explanation of the Say-brook Platform; or, The Principles of the Consociated Churches in the Colony of Connecticut, *pp.* 39, *uncut.*
4° *Hartford, Thomas Green*, 1765
This is believed to be the FIRST BOOK printed in *Hartford*. Thomas Green set up the first press there, near the end of 1764.

2150 — Hawes (Joel) Address delivered Nov. 9, 1835, at the close of the Second Century from the first Settlement, *cloth, uncut.*
12° *Hartford*, 1835

2151 — Perry (Jos.) Sermon occasioned by the Death of the Rev. Nathanael Hooker, Pastor of the fourth Church in Hartford, (comprising a biographical sketch,) *uncut.*
4° *Hartford, Green & Watson*, 1770

2152 — Porter (W. S.) Historical Notices of Connecticut; No. 1. Hartford in 1640, *pp.* 24, 12. 12° *Hartford*, 1842

2153 — Strong (Nathan) Sermon, delivered before the People who were collected to the Execution of Moses Dunbar, Who was condemned for High Treason against the State of Connecticut, and executed March 19th, A.D. 1777, *uncut, scarce.*
4° *Hartford, Eben. Watson*, 1777

2154 — [Stuart (I. W.)] Hartford in the Olden Time, by Scæva.
8° *Hartford*, 1853

2155 — DIRECTORIES. Hartford Pocket Register [and Business Directory], 1825. — Hartford Directory (Ensign's), 1828. — Directory (Geer's), 1838–41, 1843–49, 1852–54, 1856. — Directory and Guide-Book (Bolles'), 1842–47. — Directory (Wells'), 1848–51. 27 vols. *var. sizes.*

2156 Hartford Pocket Register, with a Sketch of the Reception of Gen. La Fayette. 18° *Hartford, B. H. Norton*, 1825
Containing the first published Hartford Directory.

2157 — Pamphlets (12) Wadsworth (D.) Sermon at the Opening of a New Meeting House [First Church], Dec. 30, 1739, *uncut*, RARE, *N. London*, 1740. — Devotion (J.) Discourse, May, 1766, on the Demolition of the School House, by Gun-powder, VERY SCARCE, *Hartford*, 1766. — City By-Laws, *clean, uncut*, 1797. — [Austin (David)] Dance of Herodius through the Streets of Hartford, &c., *scarce*, 1799. — Strong (N.) Serm. at Consecration of New Brick Church, 1807, *Hartf.*, 1808. — Perkins (N.) Fast Sermon, July 23, *Hartf.*, 1812. — The Bishops' Fund and the Phœnix Bank Bonus, 1816. — Manual of First Church, 1822. — Reasons for Secession from the Bapt. Church, 1824. — Hawes (J.) Sermon at Dedic. of North Church, (Hist. Appendix,) 1825. — Linsley (J. H.) Serm. at Ded. of South Church, 1827 (2 copies).

2158 — Pamphlets (15) Abel Brewster's Brief Memoir, with a Picture of H. 1832. — Report on explosion of Steamboat N. England, 1833. — [Chapin's] Review of Hawes' Tribute to the Pilgrims, 1836. — Hawes's Hist. Sketches of First Church, 1836. — Geo. Beach's answer to C. Sigourney, on Phœnix Bank, 1837. — Report of Com'ee of stockholders of Phœnix Bank, 1837. — C. W. Everest's Vision of Death; a poem, 1837, and Babylon; a poem, 1838.

— **Manuals of 1st Bapt. church, and 2d Cong. church, 1838.** — **Charter and by-laws of Conn. Hist. Society, 1839.** — Order of Exercises at Bi-Centennial celebration, 1840. — Burgess's Sermon at consecration of St. John's Church, 1842. — Bushnell's Fast Sermon, 1844. — By-Laws of City of Hartford, *pp.* 121, 1844.

2159 **Hartford.** Pamphlets (17) Chittenden's Reply to charge of heresy, 1845. — Manual of 2d church, 1846. — Hawes's Two Discourses, (30th anniv.) 1848. — Crawford's hist. Sermon, Meth. church, 1849. — Affair of F. Parsons at Granby, 1850. — The Charter Oak, 1851. — Report of School Visitors, 1851. — Catalogues of North church, and of 1st church, 1852. — Report of Water Committee, 1853. — Remonstrance against Water Loan, 1853. — Bushnell's 20th anniv. Discourse, 1853 (2). — Account of Boiler explosion at the Car Manufactory, 1854. — Dedica. of Charter-Oak Hall, *maps and col. plate*, 1856. — Turnbull's Memorials of 1st Bapt. church, 1857. — Bushnell's Parting Words, a Farewell Sermon, 1859. — Programme of "Conflagratio Conicorum," Trinity College, *n. d.*

2160 — Pamphlets. Amer. Asylum for Deaf and Dumb; Reports, 1835 to 1839, *Hartford.* — Report on Conn. State Prison, 1839. — Engineer's Report on Location of Hartford and Springfield R. R. *map*, *Hartford*, 1841. — Second and Third Reports of Board of Comm'rs of Com. Schools, *Hartford*, 1840–41; and three others; 12 *in one vol., half calf.* 8°

2161 — **Trinity College.** Considerations on the Establishment of a Second College in Connecticut, 1824; Remarks on Washington College and on the "Considerations" *etc., ut supra*, 1825; Examination of the Remarks *etc.* 1825; Laws, *n. d.;* Benjamin (P.) Poem before Alumni Association, 1832; Coxe (A. C.) Poem to the same, 1840; Thompson (J. H.) Oration to the same, 1840; Clinch (J. H.) Poem to the same, 1841; Nichols (J. H.) and Tyler (T. P.) Poems to the same, 1842, 1846; Burgess (G.) Poem to House of Convocation, 1847; Wainwright (J. M.) Address to the same, 1847; Rider (G. T.) Poems to Parthenon Society, etc. 1848, '49; Williams (J.) Inaugural, 1849; Woodbury (L.) Address to House of Convocation, 1851; Beardsley (E. E.) Historical Address, 25th Anniversary, 1851; Hopkins (*Bp.* J. H.) Address to House of Convocation, 1854; Catalogue of Officers and Graduates from its Foundation, 1855; Gould (B. A. jun.) Oration to Φ B K Society, 1856; Kidney (J. S.) Poem, to House of Convocation, 1856; Noble (L. L.) Poem, to the same, 1857; Brown (T. M.) Address, to the same, 1859. 21 *in* 1 *vol. new half mor.* (*Roxburghe*). 8°

2162 — – Catalogue of Delta Phi Fraternity Society, 1851. — Catalogue of Chi Psi Society, 1852. — Catalogue of Washington College (Annual), Hartford, 1843. — Calendar of Trinity College, 1850 (*Portrait of "Professor Jim"*), 1851, 1852, 1853; Triennial Catalogue, 1842; Catalogue of Library, 1832. — Constitution of Church Scholarship Society, *Hartford*, 1827. — Statutes of Trinity College, 1845, 1852; Poems before the Alumni, by J. H. Clinch, 1841, and C. W. Everest, 1838. — Bushnell (H.) Discourse on Human History, before Yale College Alumni, 1843. 15 *in* 1 *vol., half calf.* 8°

2163 **Hartford. American Asylum for the Deaf and Dumb.** Gallaudet's Sermon at the opening of the Conn. Asylum, April 20, 1817; Laurent Clerc's Address, at the public examination, 1818; Gallaudet's Sermon on the Duty of instructing the D. & D., 1824; Annual Reports, 1st to 38th (1817–1854) inclusive, and 51st (1867). 42 *Pamphlets.* 8° 1817–67

2164 — Retreat for the Insane. Report of Com. of Conn. Medical Society, Constitution, &c., 1821; T. Robbins Address at Dedication of the Retreat, 1824. 2 *Pamphlets, uncut.* 8°

NEWSPAPERS AND PERIODICALS:

2165 — The Hartford Gazette, Vol. 1. (Jan. 13 – June 26, 1794), *hf. bound.* 4° *Hartford,* 1794

Published, twice a week, by Beach & Storrs, and (from no. 29) L. Beach & Co.

2166 — The Connecticut Courant, Jan. 1, 1810 – Dec. 28, 1813. 4 vols. in 2, *half bound.* folio, *Hartford,* 1810–13

2167 — Rural Magazine and Farmer's Monthly Museum. Edited by S. Putnam Waldo. Vol. 1. (*all published*), *portrait of President Monroe, boards, uncut.* 8° *Hartford, J. & W. Russell,* 1819

2168 — The Museum; a [weekly] Miscellaneous Repository of Instruction and Amusement. Vol. 1. (*all published*), *half bound.* l. 8° *Hartford, Geo. W. Kappel,* 1825

2169 — The Literary Casket: devoted to Literature, the Arts, and Sciences. (Semi-Monthly), 1826–7. Vol. 1. (*all published*), *half bound.* 4° *Hartford, Norton & Russell,* 1826–7

2169* — Another copy.

2170 — The Silk Culturist and Farmer's Manual. F. G. Comstock, Editor. Monthly. Vols. I. and II. in one vol., *half roan, neat.* 4° *Hartford,* 1835–7

2171 **NEW HAVEN COLONY.** New-Haven's | Settling in | New-England. | And some | LAWES | for Government: | Published for the Use of that Colony. | Though some of the Orders intended for | present convenience, may probably | be hereafter altered, | and as need requireth other | Lawes added. | *pp.* (2), 80, *best levant red morocco, extra gilt, paneled sides, inside borders, g. e.* (*Bedford*). sm. 4° *London, M. S. for Livewell Chapman,* 1656

A very LARGE and BEAUTIFUL copy, nearly uncut, of this SUPERLATIVELY RARE book. The margins of the title and inner margin of the next leaf have been extended.

Previous to the acquisition of this copy by Mr. Brinley, the one in the Library of the American Antiquarian Society in Worcester was regarded as UNIQUE, at least for this side of the Atlantic. A *third* copy was subsequently discovered, which also came into Mr. Brinley's possession.

2172 — New Havens Settling in New-England. And some LAWES for Government, &c. ANOTHER COPY, *dark blue levant morocco extra, paneled sides, g. e.* (*Bedford*); *Title and portions of the first two leaves in facsimile, admirably executed* (*by Burt*). sm. 4° *London,* 1656

A FINE COPY, though the margins of some pages have been close-cut, occasionally touching the marginal notes.

2173 **New Haven Colony.** New Havens Settling in New England. And some LAWES for Government, etc. 1656, *sewed, uncut.*
4° [*Repr. Hartford*, 1858.]
An accurate and beautiful reprint, made by Mr. Charles J. Hoadly, State Librarian, of which an edition of *only* 20 *copies was separately printed*, on thick paper.

2174 — Records of the Colony and Plantation of New Haven, 1638–1664; ed. by C. J. Hoadly, 2 vols. *half green morocco* (*Roxburghe*), UNCUT. 8° *Hartford*, 1857–8

2175 — Lambert (E. R.) History of New Haven Colony. Illustrated by 50 engravings, *cloth.* 12° *New Haven*, 1838

2176 **New Haven.** Bacon (L.) Thirteen Historical Discourses, on the completion of Two Hundred Years from the Beginning of the First Church, *pp.* 400, *frontispiece of portraits, cloth.*
8° *New Haven*, 1839

2177 — Barber (J. W.) History and Antiquities of N. Haven, *map, colored plates, and wood-cuts, half mor.* 12° *New Haven*, 1831

2177* — Barber (J. W.) Views in N. H. and Vicinity, with descriptions, *six colored plates, pp.* 11, SCARCE. 16° *New Haven*, 1825

2178 — Dwight (Timo.) Statistical Account of the City of New Haven, *uncut.* 8° *New Haven*, 1811

2179 — Pierpont (*Rev.* James) Sundry False Hopes of Heaven, Discovered and Decryed. In a Sermon in Boston, 3d. 4 m. 1711. With a Preface by the Rd. Dr. [Cotton] Mather, *pp.* (2), xxiv, 46, *str.-grained, olive morocco extra, g. e.* (*Bedford*).
12° *Boston, T. Green*, 1712

2180 — [SHERMAN (ROGER)] A | Caveat against Injustice, | or an | Enquiry into the evil Consequences | of a Fluctuating | Medium | of | Exchange, | Wherein is considered, whether the Bills of Credit on | the Neighbouring Governments, are a legal Tender in | Payments of Money, | In the Colony | of | Connecticut, | For Debts due by Book, and otherwise, where the Con-|tract Mentions only *Old-Tenor* Money. By Philoeunomos. *Clean, uncut copy, with the author's autograph*, "By Roger Sherman," *on the title-page and addressed, in the same hand*, "For Mr. Edward Wigglesworth," *pp.* 15, *fine clean copy*, UNCUT,
16° *New York, Printed by Henry De Foreest in King-Street*, 1752
EXCESSIVELY RARE, if not UNIQUE. Its title is not in Haven's (Am. Antiq. Soc.) Catalogue, in Sabin's Dictionary, or in any other Catalogue that has been consulted. It was perhaps privately printed. This, the only known copy, has several corrections of the text, which seem have been made by the author.
When this tract was written, Roger Sherman was in business as a country-merchant, in New Milford, but was prosecuting the study of law. He was not admitted to the bar until December, 1754. This is not only the *earliest* but (with the exception of his *Almanacs*) the *only* work published by the man whom Jefferson pointed out as one "who never said a foolish thing in his life." Not long after this publication, in his Almanac for 1753, he "fills up a vacant page" (2 pages), with "Thoughts upon the loss and damages which the Inhabitants of the Colony of Connecticut have sustained by the depreciations of the Bills of Credit of Rhode Island and New Hampshire, since the year 1750."

2181 — Daggett's S. at installa. of Nath'l Sherman at Mt. Carmel, 1768. — Constitution of Mechanic Library Society, and Catal. of books, 1792. — Republican festival and New Jerusalem [by David Austin], 1803. — Register of weather for 25 Years, by Jer. Alling, *pp.* 84, 1810, SCARCE. — Dwight's Statistical account of the City,

1811, *pp.* 84, *uncut.* — Catalogue of Mix's Museum, 1812. — Jarvis's Address at laying cor. stone of Trinity church, 1814. — Confession, Covenant, etc., of 1st church, with catal. of members, 1820 (2). — New Burying-Ground, *plan*, 1822. — Hill's Dedica. Ser. Bapt. Meeting House, 1824. — Catalogue of phenogamous plants in N. Haven and vicinity, 1831. — College [proposed] for Colored Youth, 1831. — Report on City bank, 1837. — Farnham's letter on Water-supply, 1837. 14 *Pamphlets.*

2182 **New Haven.** Kingsley's Histor. Address, 200th Anniv., 1838, *pp.* 116. — Report on Burying-ground, 1839. — Cleaveland's dedica. Ser. 3d Cong. church, 1841. — Dutton's history of North church, 1842, *pp.* 128. — Manual and Catalogue of United Cong. Society, 1842. — Teasdale's histor. Discourse, 1st Bapt. church, 1842. — N. Haven as it is, *map and cuts*, 1845. — Manual of Bapt. church at No. Haven, 1846. — Trial of (Elder) Joshua Bradley, on a charge of Forgery, 1812. — Baldwin's review of Statem't about Howe St. church, 1846. 10 *Pamphlets.*

2183 — Manual of 1st church (with cat. of members, 1758–1847), 1847. — Dutton's re-dedica. Sermon, 1850. — Phelps's Ser. at re-opening 1st Bapt. church, 1850. — Bacon's 25th anniv. Sermon, 1850; and Thanksg. Sermon, 1859. — Catalogue of 1st church, (1685–1757,) 1854. — Third Anniv. of St. Paul's Mission. Soc., 1855. — Eustis's 20th anniv. (histor.) Discourse, Chapel St. church, 1858. — Woodruff's history of Methodism in N. H., 1859. — Dutton's 25 anniv. Ser. 1863. — Carroll's 2d anniv. Sermon, So. Cong. Church, 1864. — City charter and by-laws, *pp.* 152, 1865. 12 *Pamphlets.*

2184 — Charter of the City of New Haven, *uncut, last leaf slightly injured.* n. d. [1784] — Bye Laws of the City of New Haven, as revised *etc.* since May 9th, 1787, *uncut, first and last leaf slightly injured.* 1790. 2 *Pamphlets.* 4° *New Haven.*

2185 — American Historical Magazine and Literary Record, Vol. 1, Nos. 1–6 (*all published?*) *J. W. Barber's autograph, covers bound in, uncut,* VERY SCARCE. *New Haven,* 1836. — The Pioneer, or California Monthly Magazine; edited by F. C. Ewer. Vol. I., *covers bound in. San Francisco,* 1854. *Two vols. in one, half mor.* 8°

— EARLY PRINTING in New Haven. *See* Nos. 2188 (the *first book* printed), 2197, and 2205.

2186 — – CONNECTICUT GAZETTE (The) No. 1, April 12, 1755, to No. 100, March 5, 1757. 2 vols. in one, *old calf, nearly uncut.* 4° *New Haven, J. Parker* [& *Co.*], 1755–6.

The FIRST NEWSPAPER printed in Connecticut. "James Parker, in 1754, obtained from Franklin the first appointment of postmaster in New Haven, associated with John Holt... Parker, who was then the principal printer at New York, sent a press to New Haven at the close of the year 1754... Holt directed the concerns of the printing house and post-office in behalf of James Parker and Co." — *Thomas, Hist. of Printing,* i. 410.

The imprint, from April 12 to October 4, 1755, is "James Parker, at the Post-Office, near the Sign of the White-Horse," and, October 4 to November 29, "near the Hay-Market;" afterwards, "James Parker and Company." Copies of this paper, even in single numbers, are VERY SCARCE. So long a series as this, in good condition, is of EXTREME RARITY.

2187 — – Some Reflections on the Law of Bankruptcy; wrote at the Desire of a Friend: shewing, That such a Law would be beneficial

to the Publick, and analogous to Reason and our Holy Religion, and by Him humbly recommended to the Consideration of the Publick. *pp.* (2), 11, *uncut.* 4° *New Haven, James Parker*, 1755

2188 — **YALE COLLEGE.** Collegii Yalensis, quod est Novo-Portu, Connecticutensium, Statuta, a Præside et Sociis sancita. In Usum Juventutis Academicæ. *Fine clean copy, calf gilt, g. e.* (*Bedford*).
8° *Novo-Portu, Excudebat Jacobus Parker*, MDCCLV.
[*Liber Primus Novo-Portu impressus.*]
James Parker, of New York, established the *second* printing-house in Connecticut, at New Haven, in 1754, and this edition of the Laws of the College was, as the imprint shows, the first work from that press and the "First book printed in New Haven." VERY SCARCE.

2189 — – Clap (T.) Annals or History of Yale College, *fine copy, polished calf* (*Bedford*), SCARCE. 8° *New Haven*, 1766

2189* — – Another copy, original binding; *autograph of Rev. Dr. Benj. Trumbull.*

2190 — – Baldwin (E.) Annals of Yale College, to the year 1831, *pp.* 324, *half morocco, gilt.* 8° *New Haven*, 1831

2191 — – Dana (James) The Heavenly Mansions. A Sermon preached May 14, 1795, at the Interment of the Rev. Dr. Ezra Stiles, President of Yale College, *uncut.* 8° *New Haven*, [1795]

2192 — – Dwight (*Pres.* T.) Decisions of Questions discussed by the Senior Class in 1813 and 1814. 12° *New York*, 1833

2193 — – Woolsey (T. D.) Historical Discourse, 150 Years after the Founding, *boards.* 8° *New Haven*, 1850

2194 — – Triennial Catalogues. Catalogus Eorum qui in Collegio-Yalensi, quod est Novo-Portu Connecticutensium ab Anno 1702, ad Annum 1769, alicujus Gradûs Laureâ donati sunt. E typis T. et S. Green [1769]. — Catalogus, etc., ad Annum 1772. 2 *Broadsides.*
The Catalogue ad Annum 1765, is printed at the end of Clap's Annals of Yale College (No. 2189).

2195 — – Triennial Catalogues. 1778–1868. 26 *in* 2 *vols., half calf, uncut, and* 6 (1 *vol.*) *unbound.* 3 vols. 8° *New Haven.*
The first volume contains, also, the Catalogue (*in English*) of the Graduates from 1702 to 1827, the names alphabetically arranged, &c. *New Haven*, 1827.

2196 — – Annual Catalogues of the Members of Yale College, 1801, '02, '04, '05, '06; 1814, 1817–1848, (*wanting* 1829), 1850, '59, '61, '64, '67. 41 *Catalogues; the first five, on folio broadsides, the others in octavo.*
One of the broadsides (1805) is slightly defective, but the catalogue is complete.

2197 — – Library. Catalogue of the Library of Yale College, *pp.* (2), 44, (4). *N. London*, 1743. — Catalogue, &c. *New Haven, James Parker*, 1755. — Catalogue, &c., 1791, 1808, 1822. *New Haven.* — Historical sketch, 1860. 6 *Pamphlets.* 8°

2198 — – Commencement Theses. Theses, quas in Coll. Yal. defendere conabuntur Juvenes Artibus initiati, in Comitiis Publicis, 1747, 1752, 1757, 1763–68, 1770, 1773, 1774, 1785, 1786, 1790, 1793, 1797. — Scheme of Exercises for the Public Commencement, 1804, 1808, 1812. 21 *Broadsides.* 1747–1812

2199 **New Haven. Yale College.** Quæstiones pro Modulo Discutiendæ, in Comitiis Publicis à Laureæ **Magistralis** Candidatis, 1763, 1764, 1766, 1767, 1768, 1769, 1774, 1782, 1786, 1787. 10 *Broadsides, half-sheet folio.* 1763–87

2200 — – Class Records. Classes of 1816, 1819, 1833, 1837 (4), 1849 (2), 1850, 1856, 1858, 1862. 13 *Pamphlets.* 8°

These class records are privately printed, for the members of the class only, and, as every Yale graduate knows, are *very scarce.*

2201 — – Valedictory Poems and Orations, 1836–43, 1845, 1850, 1853, 1854, 1856, 1858–62, 1864. 20 *Pamphlets.* 8°

2201* — – Addresses to Alumni, by Spring, 1817; Silliman, 1842; Bushnell, 1843; Bacon, 1848; Dana, 1856; Sprague, 1860. 6 *Pamphlets.* 8°

2202 — – Phi Beta Kappa Orations: by E. G. Marsh, Mar., 1797; Chauncey, 1797; Jarvis, 1805; Gould, 1825; Percival (Poem), 1825; Hillhouse, 1826; Kent, 1831; Everett, 1833; Bushnell, 1837; Mellen, 1839; Barnes, 1840; Dickson, 1842; Hall, 1844; Wright, 1845; Barnard, 1846; North, 1847; Ray (Poem), 1847; Smith, 1849; Seward, 1854. 19 *Pamphlets.* 8°

2202* — – Catalogues of the Conn. Alpha of the Phi Beta Kappa, 1813,–18,–26,–32,–35,–38,–41,–47,–52. 9 *Pamphlets,* 8° *New Haven,*

2203 — – Societies. **Linonian.** Catalogue of members, 1841; Catalogues of Library, 1834, 1837, 1841; Andrews's Oration, 1841. — **Brothers in Unity.** Catalogue of members, with history, 1841; Library, 1829, 1838, 1846; Stille's Valedictory Address, 1839; Robinson's Valedictory, 1841. — **Calliope.** Catalogue of members, 1839; Cat. of Library, 1826, 1841. — Catalogue of Libraries of Linonian, Brothers, and Moral Society, 1822. 15 *Pamphlets.*

2204 — – **Alpha Delta Phi,** Eells's Oration, 1839. **Psi Upsilon,** Catalogue, 1849. **Alpha Kappa Epsilon,** Catalogues, 1855, 1858. **Kappa Sigma Epsilon,** Songs, 1866. 6 *Pamphlets.*

2205 — – TRACTS. The Present State of the Colony of Conn. considered. A Letter &c. [by Dr. Benj. Gale]. *n. p.*, 1755. — Answer of the Friend in the West to a Letter &c. [by President T. Clap.] *N. Haven, J. Parker,* 1755. — Reply to a Pamphlet entitled an Answer &c., by A. Z. [Dr. B. Gale.] *n. p.* 1755. *Three in one vol., half mor.,* UNCUT. sm. 4° 1755

The first tract was probably printed in New London. The second is one of the earliest issues of the first press in New Haven.

2206 — – TRACTS. Gale (Benj.) Calm and Full Vindication of a Letter to a Member of the Lower House, [on the] Taxes imposed on the Students of Yale College, *N. Haven,* 1759. — Graham (John) Answer to Mr. Gale's Pamphlet, *N. Haven,* 1759. — Gale (Benj.) A Few Brief Remarks on Mr. Graham's Answer, 1860. — Graham (J.) A Few Remarks on the Remarker, 1760. — [Graham (John)] Letter to a Member of the House of Reps. in Vindication of Yale College against the false Aspersions of an anonymous Letter to a Member of the Lower House, 1759. — [Trumbull (Benj.)] Letter to [a Member] of the Council-Board [in vindication of] Yale College, 1766. *Six in one vol., all uncut, half mor.* (*Roxburghe*). sm. 4° & 8° *New Haven,* 1759–66

2207 **New Haven. Yale College.** TRACTS. *Mortuary*, 1764–95. Daggett (N.) Sermon on Death of President Clap, Jan. 8, 1767. — Baldwin (Eben.) Funeral Oration for Jonathan Lyman, late Tutor, 1767. — Bray (T. W.) Funeral Oration on Samuel Hyde, 1764. — Daggett (N.) Sermon on Death of Job Lane, 1768. — Nott (S.) Funeral Oration on Death of S. Gurley, 1778. — Austin (S.) Funeral Oration on David Ripley, 1782. — Denison (Jos.) On Simeon Bristol, 1782. — Hitchcock (R.) On Elizur Belden, 1786. — Ely (H.) On Reuben Wilcox, *Norwich* [1788]. — Ely (H.) On Eli Kelsey, 1788. — Ely (H.) On Sylvanus Graves, *Middletown* [1796]. — Whittlesey (C.) On Mrs. Mary Clap [1769]. — Lewis (D. W.) On Eli Kelsey, 1788. — Bidwell (B.) On Roger Newton, 1789. — Lathrop (S.) On Prof. Samuel Wales, jr., 1791. — Whitney (Eli) On Robert Grant [1792]. — Dana (James) On Pres. Ezra Stiles [1795]. — Hine (Homer) On Jabez Backus [1794]. 18 in one vol., *mostly uncut, new half morocco* (*Roxburghe*).

New Haven (*except two*), 1763–95

2208 — — Almanac. The College Almanack, for the year 1761. By a Student of Yale College. *New Haven*, 1761

2209 — — A View of the Calvinistic Clubs in the United States, *pp.* 23, *uncut.* 12° *n. p., n. d.* [ab. 1800]

"Connecticut is almost totally an ecclesiastical state, ruled by the President of the College [Dr. Dwight], as by a Monarch" (p. 14). "Time only can determine who have done most injury to Christianity, Paine, or the Calvinistic clubs." The name of the author of this tract (which is now SCARCE) seems to have remained unknown. Mr. Brinley's copy has, on the first leaf, the name of "J. Andrews, from L. Andrews," and below the half-title, in the same hand-writing, "J. C. Ogden," i. e. the Rev. John C. Ogden, of New Haven, 1770–85, afterwards rector of the Episc. Church in Portsmouth, N. H., and again, for a time, in Connecticut, after 1793. I infer that the tract was printed by *Loring Andrews* in *Stockbridge*, about 1800.

2210 — — *Pamphlets* (10) Pemberton's Sermon at Yale College, 1741. — Whittlesey's Ser. before Commencement, 1744. — Declar. of Rector and Tutors against Whitefield, 1745. — Pres. Clap's letter to friend in Boston (rel. to Jona. Edwards, and Whitefield), 1745 (2); and Letter to J. Edwards, 1745. — Statuta, etc., 1748 (2). — Clap's Religious Constitution of Colleges, 1754. — Letter to a Clergyman [Rev. J. Bellamy] in Connecticut, 1757. — Clap's Defence of Doctrines of New England churches, 1755 (2). — Remarks on Clap's defence [by T. Darling], 1757. v. p. 1741–57

2211 — — *Pamphlets* (13) Letter to the Clergy of Conn., 1760. — Statuta, 1764. — Clap's Essay on Moral Virtue, *pp.* 68, 1765. — Daggett's funeral Ser. on Job Lane, 1768. — Commencement Essay on Fine arts [by J. Trumbull], 1770, *and* on History, Eloquence and poetry of the Bible [by T. Dwight], 1772. — Dwight's Valedictory Address, 1776. — Pres. Stiles's Oratio Inauguralis, 1778. — Prof. N. Strong's Astronomy Improved, 1784. — [J. Barlow's] Commencement Poem, 1781. — Y. C. subject to the General Assembly, 1784. — Laws, 1787. — Smalley's Sermon after Commencement, 1787. v. p. 1760–87

2212 — — *Pamphlets* (14) Laws, 1795. — Stebbins's Commencement Address, 1796. — The Suicide, a commencement dialogue [by T. Day], 1797. — Marsh's Oration on Mosaic History of Creation, 1798. — Dutton's Commencement Poem, 1800. — Marsh's Supple-

ment to Priestly's Lectures on History, 1801. — Dana's Funeral Ser. on E. G. Marsh, 1803. — Griswold's Sermon before Court, 1803. — Dwight's Sermon on Duelling, 1805. — Laws, 1811. — Address at Formation of Lycurgan Association, 1820 (2). — Junior Exhibition Exercises, 1822. — [Kingsley's] Remarks on Present Situation, 1823 (2).

2213 **New Haven. Yale College.** *Pamphlets* (11) Fitch's Discourses on Sin; and Thanksgiving Ser., 1828. — Silliman's Introductory Lecture, 1828. — Taylor's Concio ad clerum, 1828. — Outlines of Course of Lectures on Natural Philosophy, 1829. — Circular of Sophomore Class, 1830. — Reports on Course of Instruction, 1830. —Walker's Funeral Sermon on J. A. Barrett, 1833. — The Medley, a Periodical, Vol. 1, No. 1, 1833. — Order of Commencement Exercises, 1838. — Knight's Introductory Lecture, 1838. — Miner's Address to Medical Institution, 1839.

2214 — — *Pamphlets* (14) Brainerd's Address to Medical Institution, 1840. — Ticknor's Address to Med. Instit., 1840. — Triennial Catalogue of the Theol. Dept., 1841. — Willis's Address to Beethoven Club, 1841. — Grant's Address to Medical Institution, 1850. — Woolsey's Funeral S. on A. Hebard, 1851, and on J. L. Kingsley, 1852. — Catalogue of Paintings, 1852. — Fisher's Baccalaureate Sermon, 1855. — Burr's Address to Medical Institution, 1864. — Yale Banner, 1871 (and Supplement). — Woolsey and Pierrepont, Addresses at 50th Anniversary of the Law School, 1874.

2215 — — *Pamphlets* (12) Subscriptions to $100,000 fund, 1833. — [Kingsley's] Sketch of History of Y. C., 1835. — Ordination and inaug. of Pres. Woolsey, 1846. — Woolsey's Histor. Discourse, 150th anniv., *pp.* 128, 1850. — Fisher's centen'l Discourse, College Church, *pp.* 98, 1858. — Obituary record of Alumni, 1860–64 and '66. — Commemorative celebration, 1865.

2216 — — Sermons by **Timo. Dwight**, D.D., *Pres. of Yale College.* Nature and Danger of Infidel Philosophy, 1797; Fourth of July, 1798; Eulogy on Washington, 1800; Century, 1801; Death of E. G. Marsh, 1803; (also, one on the same by B. Fowler;) on Duelling, 1804; Death of Gov. Trumbull, 1809; The Charitable Blessed, 1810; Fast, 1812; Eulogy on Pres. Dwight, by B. Silliman, 1817. 11 *in* 1 *vol.* 8° *New Haven.*

2217 **Abington.** Smith's Hist. Discourse, 1850. — **Andover.** Sprague's Cent'l discourse, 1849. — **Ashford.** Hancock's S. at ordina. of J. Bass, 1743. — **Avon.** Hubbell's review of 12 years' ministry, 1853. — **Avon,** (West) Centennial of Cong. church, 1851. — **Bethany.** Jones's Farewell S., 1809. — **Berlin.** Manual and Hist. Memoir of So. (2d) Cong. church, 1857. — **Berlin** (Worthington). Woodworth's Two Sermons on firing of the Church, 1848. — **Branford.** Gillett's semi-centennial Sermon, 1858. 9 *Pamphlets.*

2218 **Bristol.** Hist. sketch of Cong. church, 1852. — **Brooklyn.** Devotion (Eben.) Discourse, Oct. 22, 1754, at the Funeral of Rev. Eph. Avery (4° *Boston, J. Draper,* 1755); Whitney's half-century S., 1806; Willson's Review of Eccles. proceedings, 1818. — **Can-**

terbury. Meech's Farewell S., 1822; Statement on Miss Crandall's colored school, 1833; Trial of Dr. Crandall at Washington, D. C., 1836; Manual of 1st Cong. church, 1853. — **Canton.** Hallock's dedica. S., 1815. — **Chaplin.** Manual of 1st Cong. church, 1840. 10 *Pamphlets.*

2219 **Cheshire.** Beardsley's Hist. Discourse, St. Peter's church, 1839; 50th anniv. of Episc. Academy, 1844; and Disc. at Academy, 1863. — **Colchester.** Skinner (*Rev.* Thomas) Discourse, at Westchester in Colchester, Dec. 8, 1745, after the Funeral of [his Wife] Mrs. Mary [Newhall] Skinner, *uncut*, 4° *Boston*, 1746. — **Colebrook.** Lee's farewell Sermon, 1828. — **Columbia.** Manual of Cong. church, 1860. — **Cornwall.** Sedgwick's Impartial narrative of case of Rev. H. Gold, 1783, and Gold's reply, 1783. — **Coventry.** Reply to A. Abbot's statement of proceedings in 1st church, 1812 (2); Proceedings rela. to A. Abbot, 1812; (South Cov.) Address to Hale Monument Assoc. by A. T. Judson, 1836. 13 *Pamphlets.*

2220 **Danbury.** Narrative of proceedings against Rev. Mr. White, *N. Haven*, 1764; Vindication of Proceedings, 1764; Robbins's Cent. Sermon, 1801; The same, *repr.* 1828; The same, *repr.* 1846; Dedication of Wooster Monument, (Deming's oration,) 1854. — **Derby.** Scott's Cent. Sermon, 1841. 7 *Pamphlets.*

2221 **Durham.** Fowler's dedica. Ser., 1847. — **E. Haddam.** Parsons's Quarter-century Sermons, 1841. — **E. Hartford.** Manual of 1st Cong. church, 1836; (Orford Soc.) King's Farewell Ser., 1810. — **E. Haven.** Manual of Cong. church, 1833. — **E. Windsor.** Laying c. s. of Theol. Sem., 1834; Extracts from records of 1st church, 1833. 9 *Pamphlets.*

2222 **Durham.** Fowler (W. C.) History, from 1662 to 1866. 8° *Hartford*, 1866

2223 **East Haven.** Dodd (S.) East Haven Register, *sheep.* 12° *New Haven*, 1824

2224 **East Windsor.** History of the First Ecclesiastical Society from 1752 to 1854, with Sketch of the Life of the second Pastor, Rev. S. Bartlett, and his Farewell Discourse. 12° *Hartford*, 1857

2225 — **Theological Institute.** Prof. N. Gale's Inaug. Address, 1851; Prof. E. A. Laurence's Inaug. Address, 1854. 2 *Pamphlets.*

2226 **Farmington.** Porter (N.) Historical Discourse, Nov. 4, 1840, *pp.* 99. 8° *Hartford*, 1841

2227 **Ellington.** Manual of Cong. church, 1860; Brockway's New Year's S., 1828. — **Fairfield.** Atwater's bi-cent. Sermon, 1839; Davies's bi-centen'l S. at Green's Farms, 1839; History, &c., of **Fairfield East** Association, 1859 (2). — **Farmington.** Porter's Thanksgiving Ser., 1822, Bi-Cent. Ser., 1840, and Half-Century Ser., 1856; [Richards's] Sketches by an inhabitant, *Windsor, Vt.*, 1832. — **Franklin.** Nott's Half-Cent. Sermon, 1832; and 60th anniv. Ser., 1842. 12 *Pamphlets.*

2228 **Franklin.** Celebration of One Hundred and Fiftieth Anniversary of the Congregational Church, Oct. 4, 1868, (with Woodward's Hist. Address,) *portraits and map.* 8° *New Haven*, 1869

2229 **Glastenbury** for Two Hundred Years. Chapin (A. B.) A Centennial Discourse, May 18, 1853, with an Appendix, *cloth*, *pp.* 252. 8° *Hartford*, 1853

2230 **Glastenbury.** Manual of 1st Church, 1834, and 1859; Centenn'l Celebration, 1853; (Curtisville) Indignation meeting, 1854. — **Goshen.** Powers's Centennial Address, 1838. — **Groton.** Tuttle's S. at Fort Griswold, 1821; Brainerd's address at Fort Griswold, 1825; Description of the Monument, 1845. 8 *Pamphlets.*

2231 **Groton.** Rathbun (Jona.) Narrative of Capture of Groton Fort, and of the Massacre. 12° *n. p.* [1840]

2232 **Guilford.** Elliot (John) [Historical] Discourse on the first Sabbath of the year. 8° *Middletown*, 1802.

2233 — Two Letters to a Friend on the Removal of the Rev. Mr. J—s S—t [James Sproat] from a Church in G—lf—d to one in P—lp—a [Philadelphia], *pp.* 32, RARE. 8° n. p. 1769

2234 **Haddam.** Field (D. D.) History of Haddam and East Haddam, SCARCE. 8° 1814

2235 **Hampton.** BILLINGS (Wm.) A Warning to God's Covenant People. [Fast] Discourse, in Windham-Village [Hampton], the 18th of April, 1733, it being the last day of his Preaching. (Preface by Rev. James Hale, of Ashford.) *pp.* (6), 29, *uncut.* 16° *New London, T. Green*, 1733

VERY SCARCE. Not in Haven's Catalogue, or the Conn. Hist. Society's.

2236 **Harwinton.** Chipman (R. M.) History of Harwinton, *pp.* 152. 8° *Hartford*, 1860

2237 **Killingly.** Histor. narrative of Congreg. Convention, 1781. — **Kent.** Andrews's Ser. on withdrawing from Cong. ministry, 1831. — **Killingworth.** Inquiry into case of Rev. P. Crocker, 1825; Statement relating to difficulties, 1828. — **Lebanon.** S. Williams's half-cent. Sermon, 1773; Cogswell's Fun. Ser. for Sol. Williams, 1776, *stained;* Williams (Solo. 2d.) farewell S., 1778; Dewey on the Hail-Storm, 1799; Impartial relation of the Hail-Storm, 1799; Lyman's Dedica. Sermon, 1807. — **Lisbon.** Lee's half-cent. Ser., 1819; Manual of 2d church, 1831; Nelson's half-century Ser., 1854. 13 *Pamphlets.*

2238 **Litchfield Co.** Centennial Celebration, Aug. 13 and 14, 1851, *pp.* 212, *frontispiece.* 8° *Hartford*, 1851

Contains Hist. Address by Ch. Just. S. Church; Poem by Rev. J. Pierpont; "The Age of Homespun," Discourse by Rev. Dr. H. Bushnell, &c.

2239 **Litchfield.** Champion's Hist. (Fast) Sermon, 1770; Woodruff's History, 1845, SCARCE; Jones's cent. Ser., Episc. church, 1846. — **Litchfield county.** Griswold on proceedings of L. South assoc. 1798; Morris's Statistical account, 1815; Brown's second address to people, 1818; Histor. sketch of No. Assoc'n, 1852; Centen'l celebration of North and South Consociations, 1852; Hollister's address before Hist. and Antiq. Society, 1856. 10 *Pamphlets.*

2240 **Marlborough.** Huntington (Jos.) Sermon at the Ordination of David Huntington, May 29, 1776, *uncut.* 4° *Norwich*, 1776

2241 **Meriden.** Perkins (G W.) Historical Sketches, *map.* 12° *N. Meriden*, 1849

2242 **Middlesex Co.** Field (D. D.) Statistical Account of the County of Middlesex, *pp.* 154 (with a MS. account of the "Moodus" noises), *uncut, scarce.* 8° *Middletown*, 1819

2243 **Middletown.** Field (D. D.) Centennial Address, with Historical Sketches of Cromwell, Portland, Chatham, Middle-Haddam, Middletown and its Parishes. 12° *Middletown*, 1853

2244 — Devotion (Eben.) Sermon at the Ordination of the Rev. Enoch Huntington, Jan. 6, 1762, *uncut.* 4° *New Haven, Jas. Parker and Comp.*, 1762

2245 — HUNTINGTON (Enoch) Funeral Sermon on Hon. **Jabez Hamlin**, *Middletown*, 1791; Huntington (E.) Discourse occasioned by the Death by Shipwreck of two sons of **Benj. Henshaw** [with an Appendix giving some Account of Joseph and John Henshaw, etc.], *Middletown*, 1788. — Lathrop (Jos.) Christ's Warning to the Churches, *Springfield*, 1791. — Lathrop (John) Sermon before Humane Society, *Boston*, 1787. 4 *in* 1 *vol.* 8°
This volume was the property of Benj. Henshaw whose name is written on each of the tracts. Hon. Jabez Hamlin was the father of Mrs. B. Henshaw.

2246 — RUSSEL (*Rev.* NOADIAH) [Verses] On the much Lamented Death of the Reverend Mr. Noadiah Russel, Late Pastor of the Church of Christ in Middletown, who had his Clayey Tabernacle Dissolved and his Mortality Swallowed up of Life, December 3d, 1713. Ætatis Suæ, 55. *Broadside, curious cut at the head, three columns divided and bordered by black rules, in fine condition.* folio, *n. p., n. d.* [*New London*, 1714]
EXCESSIVELY RARE. The longest poem, occupying two of these columns, is signed N. C., probably for the Rev. Nathaniel Collins, of Enfield (H. C. 1697).

2247 — Journal of a Tour of Cadets from the A. L. S. and Military Academy, Middletown, to Washington, D. C., *sewed.* 8° *Middletown*, 1827

2248 **Meriden.** Transactions at Ordina. of J. Hubbard, *N. Haven* [1768]; Letter from Assoc. of H. H. Co. on Mr. Hubbard's Confession of Faith, 1769. — **Middletown.** Pyne's eulogy on Washington, 1832; Appeal for Wesleyan university, 1839; Dedication of Indian Hill cemetery, 1850. — **Milford.** Brace's histor. Thanksgiving S., 1858; and 15th anniv. Sermon, 1860. — **New Britain.** Skinner's dedica. Sermon, 1823. — **Newington.** Brace's history of the church, 1835. 9 *Pamphlets.*

2249 **New Britain.** Andrews (A.) Genealogy and Ecclesiastical History, *portrait, pp.* 538. 8° *Chicago*, 1867

2250 **New London Co.** Mather (W. W.) Sketch of the Geology and Mineralogy of N. L. and Windham Counties, *pp.* 36, *uncut*, VERY SCARCE. 8° *Norwich*, 1834

2251 — History of Baptist Association, 1851.

2252 **New London.** Caulkins (*Miss* F. M.) The History of New London, 1612–1652, *cloth.* 8° *New London*, 1860

2253 — Adams's Sermon on the Thunder-Clap which struck the meeting-house, 1735; Remarks on Result of Council, 1735, *corners injured;* Reasons why Mr. Byles left, by T. S., 1768; Dialogue between Mr. Byles and the church, by A. Z., 1768; Hallam's Ser.

on re-opening of Episcopal church, 1836 (2); McEwen's Sermon on leaving the old Meeting House, 1850; *and* his half-cent. Sermon, 1857 (2); Marsh's Temperance Ser., 1866. 9 *Pamphlets.*

2254 **New London.** ADAMS (ELIPHALET) *of New London.* Sermons preached at the Ordinations of Rev. Wm. Gager, Lebanon, 1725,— Rev. Thomas Clap, Windham, 1726, — Rev. John Owen, Groton, 1727. 3 in one vol. 16° *New London, T. Green,* 1725–30

2255 — ADAMS (Eliphalet) A Discourse Delivered at Colchester, June 13th, 1731, The Day of the Funeral of the Rev. Mr. John Bulkley, *pp.* (4), 46. 16° *New London, T. Green,* 1734

2256 — Adams (Eliphalet) Sermon on the Execution of Katherine Garret, an Indian-Servant .... for the murder of her Spurious Child, on May 3, 1738 . . With her Dying Warning and Exhortation, Left under her own Hand, *clean copy, calf gilt* (*W. Pratt*), *uncut.* 16° *N. London, T. Green,* 1738

2257 — Moulton (Wm.) Sea Journal of, on board the Onico, in a Voyage from New London to Staten Land in the South Sea, 1799–1804, *clean copy.* 8° *Utica,* 1804

2258 — Connecticut Gazette. Vol. XXXI–XXXIII, Jan. 2, 1794, – Aug. 4, 1796, *half calf neat, uncut.* folio, *New London,* 1794–6

2259 **Newtown.** Sermons on church government. Appendix, on conduct of the Consoc., [1774]. — **Norfolk.** Dr. Miner's Defence against church process, for professing doctrine of Polygamy, *pp.* 83, *uncut,* SCARCE, 1781; Robbins's half-century Ser., 1812; Roys's History, *pp.* 89, *scarce,* 1847. — **No. Branford.** Wood's Historical Sermon, 1850. — **No. Coventry.** Calhoun's Centen'l address, 1845, and Celebration of his settlement, 1859. — **No. Milford.** Pinneo's Dedica. Ser., 1811. — **No. Stonington.** Hubbell's Ser. commemorative of Rev. J. Fish; Morris's dedica. Sermon, 1849. — **Northford.** Mansfield's Memoranda of Weather, remarkable events, etc., 1814–29. — **Norwalk.** Bouton's Hist. address, 200th Anniversary, and appendix, *pp.* 80, 1851. 11 *Pamphlets.*

2260 **North Stonington.** Palmer (A. G.) Centennial Discourse, First Baptist Church, 1843, *pp.* 72, *cloth.* 16° *Boston,* 1844

2261 **Norwalk.** Hall (E.) Ancient Historical Records, *map and plates, cloth.* 12° *Norwalk,* 1847

2262 **Norwich.** Caulkins (*Miss* F. M.) History of Norwich, from 1660 to 1845, *plates.* 12° *Norwich,* 1845

2263 — Denison (*Rev.* Fred.) Notes on the Baptists and their Principles in Norwich. 12° *Norwich,* 1857

2264 — Gilman (D. C.) Bi-Centennial Discourse, 1859, 2d edition, with additional notes, *cloth.* 8° *Boston,* 1859

2265 — Huntington Family. Conant (Silvanus) A Letter Occasioned by the Death of Mrs. Abigail Conant, late of Middleborough, *pp.* 8, *uncut.* 4° *New London, T. Green,* 1759

Mrs. Conant was a daughter of the Hon. Hezekiah Huntington, to whom the Letter is addressed.

2566 **Norwich.** Huntington (Jos.) The Vanity and Mischief of presuming on things beyond our Measure. A Sermon at Norwich, May 22, 1774, *uncut, first and last leaves soiled.*

4° *Norwich, Robertsons & Trumbull*, 1774

A very early imprint. The firm of Robertsons & Trumbull began printing in Norwich in October, 1773.

2267 — Lord (Benj.) Sermons. True Christianity explained and enforced, *title-page wanting*, [1727]. — The Necessity of Regeneration, Lecture Sermons at Norwich, *Boston*, 1738. — Ordination of Rev. Jabez Wight, at East Norwich, 1727. — Funeral of his wife, 1751. — Death of Rev. Henry Willes, 1759. — Instalment of Rev. N. Whitaker, at Chelsea, 1761. *Six in* 1 *vol.*

8° *New London*, 1727–61

2268 — Stedman (J. W.) Norwich Jubilee; a Report of the Bi-Centennial Celebration, Sept. 7 and 8, 1859, *map, half-calf.*

8° *Norwich*, 1859

2269 — Williams Family. The Dying Mother's Advice and Farewell . . . an Elegy on the lamented Death of Mrs. Mary Williams, (formerly Wife of Capt. John Williams, Merchant, late of Norwich deceased,) who [died] March 9, 1748–9, *folio, broadside*, 64 *Verses, in four columns; mounted on linen, folded, and bound in polished calf* (*Pratt*).

12° n. p., n. d. [*New London*, 1749?]

2270 — Lord's 61st anniv. S. 1783; Nott's Sermon at Interment of Dea. J. Hunt, 1786; Smith's S. on introduction of organ in Episc. church, 1791; King's dedica. S. 1795, and farewell Disc. 1811; Strong's half-cent. Sermon, 1828; Mitchell's re-dedica. Ser., 2d Cong. church, 1830; Proposals of Norw. Water Power Co., 1831; By-Laws, 1837; Bond's hist. discourse, 1843, and dedica. Sermon, 1846; Whitman's farewell S. 1846; Morgan's Centenary of Epis. church, 1849; Gilman's bi-centen'l Discourse, 1859, *pp.* 128; Bond's Centennial Sermon, 2d Cong. church, 1860; Graves's 25th Anniv. S. 1865. 16 *Pamphlets.*

2271 **Plymouth.** Lyman's farewell Ser., 1851; Warren's farewell Ser., 1856. — **Pomfret.** Hunt's historical Thanksg. Sermon, 1840; (**Abington**) Smith's histor. Sermon, 1853. — **Preston.** Hart's 30th anniv. Ser. 1792. — **Rocky Hill.** Manual of Cong. church, 1843. 6 *Pamphlets.*

2272 **Salisbury.** Remarks on result of eccles. Council, 1770; Crossman's New Year's Sermon, 1803; Church's Centen. Address, 1841; Reid's Ser. at Church Centennial, 1844. — **Saybrook.** Manual of 2d Bapt. church, 1828, and 1841; Hotchkiss's half-cent. Sermon, 1833, and his Farewell Discourse, 1838; Guion's Apology for the Church, 1834; Hist. Sketch of Bapt. Churches, 1849. 10 *Pamphlets.*

2272 **Sharon.** Sedgwick (C. F.) History of the Town, *very scarce.*

16° *Hartford*, 1842

2274 — Parker (Rev. D.) Proscription delineated; or, a Development of . . Arbitrary and Oppressive Proceedings of the North Association of Litchfield Co. in relation to the Author, late pastor in Sharon, *boards, uncut.*

12° *Hudson, N. Y.*, 1819

2275 **Simsbury.** Phelps (N. A.) History of Simsbury, Granby, and Canton, from 1642 to 1845; McLean's half-cent. Sermon, 1859 (2 copies). 3 *Pamphlets.* 8° *Hartford*, 1845

2276 — **Simsbury Mines (Newgate Prison).** Bates (W.) The Mysterious Stranger; or, Memoirs of Henry More Smith, *alias* H. F. Moon *alias* W. Newman, confined in Simsbury Mines for Burglary. 16° *New Haven*, 1817

2277 — – Phelps (R. H.) History of the Newgate of Connecticut, its Insurrections and Massacres, etc. Also, some Account of the State Prison at Wethersfield. sm. 4° *Albany*, 1860

2278 — – Baxter's Tyrannicide proved lawful; Sermon to Loyalists, 1781; Report of Legislative Committee on Newgate Prison, 1826; Life and adventures of S. Smith, confined for murder, 1827; Phelps's Newgate of Conn., 1844; Phelps's History of Copper mines and Newgate Prison, 1845. 6 *Pamphlets.*

2279 **Somers.** Backus (Charles) Sermon at the Funeral of Mr. Moses Chapin, 1794; — Strong's centen'l S. 1828. 2 *Pamphlets.*

2280 **Southington.** Manual of 1st Cong. church, 1828 and 1851; Ogden's farewell Sermon, 1836. 3 *Pamphlets.*

2281 **Stafford.** Woodward's historical Sermon, 1843; Rowland's and Hinsdale's Heresy of Rev. J. Foster detected, 1781, *pp.* 63, *uncut;* Answer to above by church and pastor, 1781. — **Stamford.** C. M. Smith's Sermon at Ordin. of Daniel Smith, 1793; Alvord's bi-centen'l address, 1841. — **Stonington Union Bapt. Association,** 73d anniversary, 1845. — **Stratford.** Paddock's histor. discourse, Epis. church, 1855 (2). — **Suffield.** Lathrop's Two Sermons, on a Suicide, 1805. — **Thompson.** Dow's half-cent. S. 1846. 10 *Pamphlets.*

2282 **Stonington.** The Patriot, or Scourge of Aristocracy. Vol. 1, Nos. 14–51, *no title-page, boards.* 8° *Stonington-Port, Conn.*, 1801–2

2283 **Tolland.** Waldo (L. P.) Address on Early History of Tolland, 1861. 8° *Hartford*, 1861

2284 **Wallingford.** Dana's Century S. 1770. — **Waterbury.** Fowler's farewell Sermon, 1799. — **Watertown.** Richardson's histor. sketch, 1845. — **West Hartford.** Manual of Bapt. church, 1839. 4 *Pamphlets.*

2285 **West Haven.** Century Sermon, Christ church, 1839; Colton's histor. Discourse, 1859. 2 *Pamphlets.*

2286 **Wethersfield.** Beadle. Marsh (John) Sermon at Wethersfield, Dec. 13, 1782, at the Funeral of Mrs. Lydia Beadle, wife of the late William Beadle, and their Four Children, all murdered by his own Hands, on the 11th instant. With a Narrative of the Life of Wm. Beadle, *etc.*, *pp.* 39, *uncut.* 8° *Hartford*, [1782]. — Dana (J.) Discourse at Wallingford, Dec. 22, 1782, occasioned by the tragical exit of Wm. Beadle, *etc.*, *pp.* 27, *uncut.* 4° *New Haven*, [1783]. 2 VERY SCARCE *Sermons.*

2287 **Wethersfield.** Marsh's half-cent. S. 1823. — **Winsted.** Bulkeley's 5th anniv. S., 1859. — **Windham.** Whiting's S. on Thanksgiving for revival, 1721, *repr.* 1800; Waterman's century Sermon,

1800; Tyler's Sermon on 150th anniversary, 1850. — **Woodbury.** Sheman's bi-centen'l S. 1859; Cothren's Address, at bi-centen'l celebration, 1859, *pp.* 223. — **Woodstock.** Lyman's Two Sermons, 1793; (West) Underwood's half-century Ser. 1851. 9 *Pamphlets.*

2288 **Windsor.** Stiles (H. R.) History of Ancient Windsor, including East Windsor, South Windsor, and Ellington, with Genealogies, SCARCE. 8° *New York*, 1859

2289 — Perry (Jos.) Discourse Occasioned by the Death of the Honorable ROGER WOLCOTT of Windsor, who, for several years, was Governor of the Colony of Connecticut, And died May 17, 1767, in the 89th Year of his Age, *pp.* 28, *uncut*, SCARCE. 4° *Hartford, Thomas Green*, [1767]

2290 — Foster (Isaac) Sermon at the Ordination of [his son] the Rev. Mr. Dan Foster, in Windsor Second Society, June 12, 1771, *pp.* 28. 4° *Hartford, Eben. Watson*, 1774

2291 TOWN AND LOCAL HISTORY. Morris (J.) Statistical Account of **Litchfield** Co., *no title-page*, [ab. 1814] SCARCE. — **Litchfield County** Centennial Celebration, *Hartford*, 1851. — Kingsley (J. L.) Bi-Centen. Address, at **New Haven**, 1838. — Bushnell (H.) Speech for **Connecticut**, New Britain, June 4, 1851, *Hartford*, 1851. — Statement of Books, Manuscripts, and Documents, belonging to the Public Archives of **Massachusetts**; and three others *in one vol., half roan.* 8°

2292 — Field (D. D.) Statistical Account of **Middlesex County**, Conn. *Middletown*, 1819. — Porter (Noah) Historical Address, Bi-Centennial of **Farmington**, Conn. *Hartford*, 1841. — Powers (G.) Centennial Address, **Goshen**, Conn. *Hartford*, 1839. — Hawes (J.) Centennial Discourse, First Church in **Hartford**. *Hartford*, 1836. — Hinman (R. R.) Catalogue of Puritan Settlers of **Connecticut**. *Hartford*, 1846. — Pierce (Josiah) Centennial Address, **Gorham**, Me. *Portland*, 1836. — Quincy (J.) Bi-Centennial Address, **Boston**, 1830. — Bradley (C. W.) Essay on Surnames, *Baltimore*, 1842. — Cass (L.) Address before Amer. Historical Society, *Washington*, 1836. — Porter (W. S.) Historical Notices of **Hartford** and **W. Hartford**, No's 1, 2. *Hartford*, 1842, *uncut.* 10 *in* 1 *vol., half roan.* 8°

2293 — **West Haven.** Chapin's Centennial of Christ Church, 1839. — **Derby.** Scott's Century Sermon, 1841. — **Cheshire.** Beardsley's Historical Sermon, 1839. — **New London.** Hallam's Sermon at Re-opening of St. James's Church, 1836. — **North Haven.** Trumbull's Century Ser., 1801. — **Pomfret.** Hunt's Historical Thanksgiving Sermon, 1840. — **New Haven.** Dutton's Three Historical Sermons, 1842, and Yale College Triennial, 1838. 8 *in* 1 *vol.*

BIOGRAPHY.

2294 — BRAINERD (DAVID) Life, by Jonathan Edwards, *autograph letters of Jona. Edwards and John Brainerd (brother of David), inserted.* 8° *Boston*, 1749

2295 — Life, by Jonathan Edwards, with Extracts from his Journal, *old calf.* 8° *Worcester*, 1793

2296 BRAINERD (DAVID) Life, with an Abridgment of his Diary and Journal, by John Styles. 2d American edition, *old calf, broken.*
12° *Boston*, 1821

2297 FANNING (*Capt.* NATH.) Memoirs of the Life of [by himself], *with sketches of the Lives of John Paul Jones, Capt. Parsons, and Lieut. Dale, boards, uncut*, SCARCE. 12° *New York*, 1808

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With the author's autograph presentation.

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2304 JEWITT. Narrative of the Adventures and Sufferings of John R. Jewitt, only survivor of the crew of the Ship Boston, during a Captivity . . . among the Savages of Nootka Sound, with an Account of the Manners, etc. of the Natives, *boards, uncut.*
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2309 PUTNAM (ISRAEL) Essay on the Life of, by Col. David Humphreys, *law calf.* 12° *Hartford, Hudson & Goodwin*, 1788
—"The first effort in biography that has been made on this continent."—*Author's Dedication.*

2310 — Memoirs of the Life of Gen. Israel Putnam, by Col. D. Humphreys, *Phila.* 1798; The same, *Brattleboro'* [*Vt.*] 1812; The same, *New York*, 1815; The same, *New York*, 1834, *cuts;* The same, *Ithaca, N. Y.*, 1834. Five in 1 vol. *new half morocco.* 16°

2311 — WHITNEY (JOSIAH) *of Brooklyn, Conn.* A Sermon occasioned by the Death of the Honourable Major-General **ISRAEL PUTNAM**, *dk. blue morocco extra, sides paneled, g. e.* (*Bedford*).
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Portrait of Gen. Putnam, inserted; and his AUTOGRAPH signed to a receipt for pay of his Company in the French War, endorsed on an order given by Jonathan Trumbull. A LARGE, CLEAN COPY of this VERY SCARCE sermon.

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2318 FUNERAL SERMONS. T. Stone, on Madam **Faith Trumbull**, wife of Gov. Trumbull, *Hartf.*, 1780. S. Williams, on Mrs. **Faith [Trumbull] Huntington**, *Norw.*, 1777. Z. Ely, on Gov. **Jona. Trumbull**, *Hartf.*, 1786. S. White, on Col. **Jos. Trumbull**, *Hartf.*, 1779. J. Strong, on Gov. **Samuel Huntington**, *Hartf.*, 1796. A. Backus, on Gov. **Ol. Wolcott**, *Litchf.*, 1797. S. Mather, on Hon. **T. Hutchinson**, *Bost.*, 1740. H. Caner, on George II., *Bost.*, 1761. S. Mather, on Queen Caroline, *Bost.*, 1738. B. Bidwell, on **Roger Newton**, *N. Haven*, 1789; *and another.* 11 in 1 vol., *half bound, good copies.* 8° v. p.

2319 — Z. Ely, on Gov. **Jona. Trumbull**, 1786. H. Channing, on **Mrs. Anna [McCurdy] Strong**, 1789. A. Backus on **Oliver Wolcott**, 1797. N. Strong, on **Geo. Washington**, at Hartford, 1800; on Lt. Gov. **C. Goodrich**, 1815. H. A. Rowland, on **Oliver Ellsworth**, 1808. N. Perkins, on Rev. **N. Strong**, D.D., 1817; *and* 20 *others in* 1 *vol.* 8° v. p., 1786–18

2320 — J. Edwards, on **Roger Sherman**, 1793. N. Williams, on Rev. **N. Strong**, Coventry, 1795; on **Eliakim Hall**, Wallingford, 1794. Z. Ely, on **Jona. Trumbull**, Lebanon, 1786 (*uncut*). T. Pitkin, on Rev. **S. Newell**, Bristol, 1789. T. Dwight, on **E. Goodrich**, Durham, 1797. Timo. Alden, Jr., on **G. Washington**, Portsmouth, N. H., 1800. N. Benedict, on **J. Bellamy, D.D.**, Bethlem, 1790. D. Tappan, on Lt. Gov. **S. Phillips**, Andover, 1802; T. Baldwin, on the same, Boston, 1802. S. Buell, on his dau., **Mrs. J. Conkling**, East Hampton, L. I., 1783. J. Dana, on Pres. **Ezra Stiles**, New Haven, 1795. **A. Chase**, on his wife, Litchfield, 1792. Z. Ely, on Gov. **Jona. Trumbull** (the 2d), Lebanon, 1809; T. Dwight, on the Same, N. Haven, 1809. Benj. Trumbull, on Rev. **Noah Williston**, N. Haven, 1812. *And others*, 30 in 1 vol. 8° v. p., 1783–18

2321 — B. Trumbull, on **Geo. Washington**, at N. Haven, (*with the scarce portrait engr. by Doolittle,*) 1800. T. Dwight, on Rev. **E. Goodrich**, 1797. J. Devotion, on Rev. **W. Hart**, 1785. T. Dwight, and B. Fowler, on **Eb. G. Marsh**, 1814. D. D. Field, on Mrs. **Eliz. Brainerd** (*with histor. notes*), 1814. W. Lockwood, on **Jerusha Woodbridge** (*histor. notes*), 1799. *And* 10 *others*, in 1 vol. 8°

2322 — Cooke (Samuel) Funeral Sermon on the Rev. **John Davenport**, of Stamford, Feb., 1730–31, *pp.* 62, *good copy, morocco extra,* SCARCE. 16° *New York, J. P. Zenger*, 1731

2323 FUNERAL SERMONS. Leaming (Jerem.) Sermon, at Christ's-Church, in Stratford, at the Funeral of the Reverend **Samuel Johnson**, D.D. . . late President of King's-College, in New York, *pp.* 18. 4° *New Haven*, [1772]

"For one of our departed Brethren, who was not only the first Missionary in Point of Time, but first in Point of Learning of every Sort, both human and divine, in this Colony" (p. 13).

2324 — Mansfield (Rich.) Funeral Sermon upon the Decease of the Reverend **John Beach**, A.M., *uncut.* 4° *New Haven*, [1782]

2325 — Caldwell (C.) Discourse on the Genius and Character of **Horace Holley**, with copious biographical notes, *portrait, hf. cloth, uncut.* 8° *Boston*, 1828

2326 — Dutton (S. W. S.) Funeral Address on Hon. **Roger S. Baldwin**, *cloth.* 8° *N. Haven*, 1863

2327 — Burgess (Geo.) *Bp.* Address at the Funeral of the Rt. Rev. **Thomas C. Brownell**, Third Bishop of Connecticut, Jan. 17, 1865, *beautifully printed, on thick paper, purple borders.* 4° *Cambridge, Riverside Press*, 1865

2328 CENTURY SERMONS, 1801. Trumbull (B.) North Haven; Lathrop (Jos.) West Springfield; Dwight (Timo.) New Haven; Strong (N.) Hartford; Backus (C.) Somers. 5 in 1 vol. 8°

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of I. L. Skinner, 1794; On the Use of Time, 1813; Fast, 1812; Thanksgiving, 1800; Mutability of Human Life, 1811. 13 *in one vol.* 8° *Hartford.*

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2338 Tracts, Miscellaneous. Occom (Samson) Sermon at the Execution of Moses Paul, an Indian, for the Murder of Moses Cook, *New London*, [1772]. — Wetmore (Izrahiah) Conn. Election Sermon, 1773, *Norwich*, 1775. — Fish (Jos.) The Examiner examined; Remarks on Mr. I. Backus's Answer to Mr. Fish's Nine Sermons, *New London*, 1771. *And eight others; eleven in one vol.* 8°

2339 Tracts, Miscellaneous. Daggett (D.) Eulogium on Gov. Roger Griswold, *New Haven*, 1812; Porter (D.) Sermon at Ordination of Rev. O. Lyman, Sharon, Conn. *Hudson*, 1813; Perkins (N.) Sermon at Funeral of Rev. Nathan Strong, *Hartford*, 1817; *and others.* 22 *in* 1 *vol.* 8°

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SHERMAN (ROGER) An Astronomical Diary, or, an Almanack for . . 1753. Calculated for the Meridian of New-London. *N. London, T. Green*, 1753

The last two pages are devoted to "some tho'ts upon the Loss and Damage which the Inhabitants of the Colony of Connecticut have sustain'd by the depreciation of the Bills of Credit of *R. Island* & *N. Hampshire*, since the year 1750." (See No. 2180.)

SHERMAN (ROGER) An Astronomical Diary, *etc.*, for the Year 1754. Calculated for the Meridian of New-London. 2 *copies, one wanting the last leaf.* *N. London, T. Green*, 1754

— The same, for the Year 1755. . For the Meridian of Boston. (Contains "A Poem on Drunkenness.") *Boston, D. Fowle.*

— THE CONNECTICUT DIARY: or, Almanack for the Year . . 1756 . . for the Meridian of New-Haven. *New Haven, J. Parker.*

— An Astronomical Diary, or, an Almanack for the Year[s] 1760, and 1761. . For the Meridian of Boston. *Boston*, 1760, 1761

DAVIS (JAMES) An Astronomical Diary: or, an Almanack For the Year, 1755 . . Meridian of New London, *first and last leaves soiled.* *New London, T. & J. Green*, 1755

"This is the First Off-Spring of a young Parent; destroy it not therefore, if it be not quite perfect in every part."—*To the Reader.*

ELLIOTT (CLARK) *Phil.* The Connecticut Almanack, For the Year[s], 1767 (*his First*), 1768, 1770. *N. London, T. Green.* 12 *Almanacs* (*including six of Roger Sherman's*), *all* VERY RARE.

RHODE ISLAND.

2341 ACTS AND LAWS. CODE OF 1647. Proceedings of the First General Assembly of The Incorporation of Providence Plantations, and Code of Laws adopted by that Assembly in 1647, with notes, by Wm. R. Staples, *pp.* 64. 8° *Providence*, 1847

2342 ACTS AND LAWS of His Majesty's Colony of Rhode Island and Providence Plantations in America. (With the Charter prefixed.) *pp.* (2), 12, (12), 210, *paneled calf extra, red edges*, FINE COPY, VERY RARE. folio, *Newport, James Franklin*, 1730

Autographs of Geo. Dunbar, Rich. Ashfield, and Robert H. Morris (Ch. Just. of N. Jersey), on title-page.

The imprint shows that Mr. Thomas was in error, in stating that "the press was first established in Newport in the year 1732" (*Hist. of Printing*, i. 419). But see Nos. 2410 2411, 2412, and 2413.

2343 ACTS AND LAWS of His Majesty's Colony of Rhode-Island, and Providence-Plantations, (with Charter prefixed,) *pp.* 15, (15), 308, FINE COPY, *old calf.* folio, *Newport, Widow Franklin*, 1744–45

2344 ACTS AND LAWS, etc. From Anno 1745 to Anno 1752, *pp.* (8), 110, *brown levant morocco extra* (*Bedford*), FINE COPY. folio, *Newport, J. Franklin*, 1752

2345 Acts and Laws of the English Colony of Rhode Island, etc. Charter, *pp.* 15, *and pp.* 46, 272, (1), *fine copy, half red mor. extra.* folio, *Newport, Samuel Hall*, 1767

2345* — The same; without the Charter; *pp.* (2), 46, 272, (1), *stained, last leaf mutilated, and several preceding leaves water-stained, hf. sheep.* folio, *Newport*, 1767

This copy has the *Table* (Index), 45 pages, which is not in the preceding. The edition is VERY RARE. Only 200 copies were printed. (Hayes, Revision of the Statutes.)

2346 BARTLETT (J. R.) Bibliography of Rhode Island. A Catalogue of Books and other publications relating to the State of Rhode Island. With notes. *pp.* 287, LARGE PAPER, *uncut.* imp. 8° *Providence*, 1864

2347 BARTLETT (J. R.) History of the Destruction of the Gaspee, in Narragansett Bay, June 10, 1772, *Providence*, 1861. — Dring (T.) Recollections of the *Jersey* Prison-Ship; edited by H. B. Dawson, (125 *copies printed*) *two portraits, Morrisania*, 1865. 2 *in* 1 *vol.*, LARGE PAPER, *half green mor.* (*Roxburghe*), *uncut.* royal 8°

2348 Boundary with Massachusetts, Documents relating to, *pp.* 64, *stained.* 8° *Fall River*, 1847

2349 BURGES (TRISTAM) Memoir by H. L. Bowen, with Selections from his Speeches and Writings, *portrait.* 8° *Phila.*, 1835

2350 BURGES (TRISTAM) Solitude and Society contrasted. Oration at the annual meeting of the Philological Society, in Middleborough, [Mass.] June 7, 1797. (With an Address to the Society, and two Odes sung at the Anniversary.) *pp.* 24, VERY SCARCE. 8° *Providence, Carter & Wilkinson*, 1797

The first published composition of Mr. Burges, after his graduation at R. I. College (Brown University) in 1796. It is not included in the list of his works in J. R. Bartlett's *Bibliography of Rhode Island*, or, in the still longer list given by Mr. Sabin, *Dictionary*, No. 9235 (vol. III. p. 122).

2351 CALLENDER (J.) Historical Discourse on Civil and Religious Affairs of Rhode-Island and Providence Plantations from 1638 to 1700, *polished calf* (*Bedford*), *fine copy, uncut.* 8° *Boston*, 1739

2351* — The same, *large copy, a few leaves stained, hf. red mor. plain.*

2352 — The same. With a Memoir of the Author, annotations, and illustrative documents, by Romeo Elton, D.D. Third Edition, *pp.* 270, *cloth.* 8° *Boston*, 1843

CODDINGTON (WM.) A Demonstration of Free Love, etc., 1674. *See* No. 541.

2353 EASTON (JOHN) A Narrative of the Causes which led to Philip's Indian War of 1675 and 1676; with other Documents concerning this Event . . . With an Introduction and Notes by F. B. Hough, *map, pp.* xxiii, 207, *paper, uncut.* sm. 4° *Albany, J. Munsell*, 1858
Munsell's Historical Series, No. II. "The rarest of this series."—*Sabin.*

2354 Evangelical Association. Minutes, &c., 1847–49, 1851–55, 1857–62. (Includes reports of Home Missionary Society, and Statistics of the Churches.) 14 *Pamphlets.* 8° *Providence*, 1847–62

2355 FRIEZE (JACOB) History of efforts to obtain an Extension of Suffrage, 1811–42. 12° *Providence*, 1842

GORTON (SAMUEL) *See* Nos. 578, 579, 580, 581.

2356 GREENE (*Gen.* NATH'L.) Memoirs of the Life and Campaigns of, by C. Caldwell, *portrait, autograph letter of Gen. Greene inserted, calf, marbled edges.* 8° *Philadelphia*, 1819

2357 GREENE (NATHANAEL) Life and Correspondence, by William Johnson. 2 vols., *portraits, maps, and plans, uncut.* 4° *Charleston*, 1822

2358 Might and Right, by a Rhode Islander [F. H. Green], *portrait of T. W. Dorr.* 12° *Providence*, 1844

HOPKINS (STEPHEN) The Rights of Colonies Examined. *Providence*, 1765. *See* No. 190, and for the London reprint, same year, see No. 190.*

2359 JACKSON (C. T.) Report on the Geological and Agricultural Survey of R. Island. 8° *Providence*, 1840

2360 JENKS (JOSEPH) A Reply To the most Principal Arguments contained in a Book, Entituled, The Baptism of the Holy Spirit without Elementary Water, *etc.*, Signed William Wilkinson. . In which Reply . . . both Water-Baptism and the Lord's Supper [are] Plainly proved to be the Commands of Jesus Christ, *pp.* v, 70, (1), *polished calf extra, back full gilt, g. e.* (*F. Bedford*).
sm. 8° n. p. [*Boston, J. Franklin?*], *Printed in the year* 1719.
The author of this EXTREMELY RARE book was deputy-governor and, 1727–32, governor of Rhode Island. It was written by way of rejoinder to Wm. Wilkinson's Answer to a tract by John Hammet (of Providence) entitled, "The Baptism of Water plainly proved to be a Command of Jesus Christ," &c. — The type seems to be that of James Franklin's office — not yet removed from Boston to Rhode Island.

2361 LYNCH (ANNE C.) The Rhode Island Book: Selections from Writings of Citizens of R. I., *frontispiece.* 12° *Providence*, 1841

2362 [MACSPARRAN (*Rev.* JAS.) *D.D.*] America Dissected; [being a full and true Account of all the American Colonies, shewing the intemperance of the climate, excessive heat and cold, and sudden violent changes of weather; terrible and mischievous thunder and

lightning; bad and unwholesome air, destructive to human bodies; badness of money; danger from enemies; but above all, to the Souls of the poor people that remove thither, from the multifarious wicked and pestilential heresies that prevail in those parts. In Several Letters from a Reverend Divine of the Church of England, Missionary to America, and Doctor of Divinity. Published as a Caution to unsteady people who may be tempted to leave their Native Country.] *pp.* 48, *wants title.* 8° [*Dublin, S. Powell,* 1753]

"This work was written in the Narragansett Country, R. I., where Dr. MacSparran resided as a missionary, for upwards of thirty years. Brief descriptions are given of all the British Colonies, but of Rhode Island his descriptions are more full. The original pamphlet is VERY RARE."—*J. R. Bartlett's Bibliogr. of R. I.* It was reprinted thirty years ago by Mr. Updike, "having become EXTREMELY RARE." Mr. Brinley's copy wants the title (which is here taken from Updike's reprint), but is, in other respects, good.

2363 MACSPARRAN (JAS.) Sermon preached at Narragansett, March 15, $174\frac{0}{1}$, *polished calf* (*F. Bedford*). 4° *Newport, Widow Franklin,* 1741

2364 MAXCY (JONA.) *D.D.* Literary Remains, with a Memoir by R. Elton. 8° *New York,* 1844

2365 **Narragansett Club Publications.** Vol. I.—Containing: Roger Williams's Key into the Language of America; edited by J. H. Trumbull. Letter of John Cotton. Mr. Cotton's Letter Examined. With a Bibliographical Introduction, by R. A. Guild. *Cloth, uncut.* sm. 4° *Providence,* 1866

2366 [NORWOOD (ABRAHAM)?] The Acts of the Elders, commonly called the Book of Abraham; containing a Revelation made to him at a Protracted meeting, to which is appended a Chapter from the Book of Religious Errors . . Calculated for the Meridian of Rhode Island. 8th edition, *pp.* 160, *front.* sq. 16° *Boston,* 1847

2367 PERRY (OLIVER HAZARD) Life, with an Appendix comprising Biographical Sketches of General Pike and Capt. Lawrence, and a View of the Navy of the U. S., by John M. Niles, *portrait, roan gilt.* 12° *Hartford,* 1820

2368 PERRY (O. H.) Life, with an Appendix comprising a Memoir of Capt. James Lawrence, with Sketches of Commodores Bainbridge, Decatur, Porter and Macdonough, and Generals Pike and Harrison; by John M. Niles, *portraits, sheep.* 12° *Hartford,* 1821

2369 PETERSON (E.) History of Rhode Island and Newport, *plates, cloth.* 8° *New York,* 1853

2370 Reports (Majority and Minority) to U. S. House of Representatives of Select Committee on the Interference of the Executive in the Affairs of Rhode Island. 2 *in* 1 *vol.* 8° *Washington,* 1845

Congress. Docs., 28th Congr. 1st Session; pp. 1075, 172.

2371 RHODE ISLAND HISTORICAL SOCIETY. Collections, Vols. 1–5. 5 vols. 8° *Providence,* 1827–43

Vol. I. Williams (Roger) Key into the Language of America.
II. Gorton (Samuel) Simplicity's Defence.
III. Potter (E. R.) Early History of Narragansett.
IV. Callender (John) Historical Discourse; ed. by Elton.
V. Staples (W. R.) Annals of Providence, to 1832.

2372 — Addresses before the R. I. Historical Society; by W. Gammell, 1844; J. Durfee, 1847 (3 editions); R. G. Hazard, 1848; G. W. Greene, 1849; E. R. Potter, 1851; S. G. Arnold, 1852. 8 *pamphlets.* 8°

2373 RICHMOND (J. W.) Rhode Island Repudiation; or, History of the Revol. Debt of R. I., 2d ed., *pp.* xvi, 208. 8° *Providence*, 1855

2374 Ross (A. A.) Discourse on Civil and Religious Liberty of Rhode Island, *half calf, neat.* 12° *Providence*, 1838

2375 SLATER (SAMUEL) *The Father of American Manufactures*, Memoir of, and History of Cotton Manufacture, by Geo. S. White. 2d edition, *portrait.* 8° *Phila.*, 1836

2376 STAPLES (W. P.) The Documentary History of the Destruction of the Gaspee, *pp.* 56. r. 8° *Providence*, 1845

2377 UPDIKE (WILKINS) Memoirs of the Rhode Island Bar, *cloth.* 12° *Boston*, 1842

2378 UPDIKE (W.) History of the Episcopal Church in Narragansett; with a History of other Episcopal churches in the State, *portrait of Rev. J. McSparran, cloth*, VERY SCARCE. 8° *New York*, 1847

2379 WARD. Stillman (Sam.) Sermon preached before the Continental Congress, Mar. 27, 1776, on the Death of Hon. Samuel Ward, one of the Delegates from Rhode Island, *stained.* 8° *Phila.*, 1776

2380 WILLIAMS (ROGER) A Key into the | Language | of | America: | or, | An help to the Language of the Natives | in that part of America, called | New-England. | etc., *pp.* (16), 197, (3), *elegantly bound, in blue straight-grained morocco extra, gilt back and sides, g. e.* (*W. Pratt*), RARE. sm. 8° *London, Gregory Dexter*, 1643

2381 Williams (Roger) A Key into the Language of America. Reprinted, with an Introduction and Notes, by J. Hammond Trumbull, *cloth, uncut.* sm. 4° *Providence*, 1866

Narragansett Club Publications, Vol. I. The volume also contains, John Cotton's Letter; R. Williams's Mr. Cotton's Letter Answered; and a Bibliographical Introduction to the Writings of Roger Williams, by R. A. Guild. *Cloth, uncut.*

For other works of Roger Williams, see Nos. 687–690.

2382 — Knowles (Jas. D.) Memoir of Roger Williams. 12° *Boston*, 1834

2383 — Elton (Romeo) Life of Roger Williams, *cloth, uncut.* 12° *London*, [1852]

2384 WILLIAMS (*Mrs.* C. R.) Annals of the Aristocracy [of Rhode Island.] First (only?) Number, *pp.* 80. 8° *Providence*, 1845

2385 TRACTS (Political) Address to the People [in favor of election of Greene], 1802. — Defence of J. Rutledge against calumny, or, Haman, in the shape of Chris. Ellery, hung upon his own gallows, SCARCE, *pp.* 64, 1803. — Observations on Petitions of various merchants, 1803. — Report on Farmer's Exchange Bank in Glocester, 1809. — Jackson's & Potter's Address to constituents, 1812. — Address on coal-mines, 1825. — T. Williams's Bi-cent'l Sermon, 1837 (2). — [Potter,] Paper-money of R. I. colony, 1837. — Constitution adopted by Convention of Nov. 1841 (2). — The same, Nov. 1842. — J. Q. Adams. The Social Compact; a Lecture at Providence. 13 *Pamphlets.*

2386 TRACTS (Troubles of 1842.) Durfee's charge to grand jury; Report of com'ee on the Constitution; Cowell's letter to Gov. King; Wayland's Discourse of affairs of R. I.; Review of Wayland's discourse; Proclamation of Gov. King, *broadside;* Providence

Daily Journal, May 26, 1842; Close of late rebellion; Vinton's Thanksgiving sermon; Facts of the R. I. controversy; Goodell's Rights and wrongs of R. I.; The Close of the late Rebellion in R. I., 2d ed.; Bowen's Recent contest in R. I.; Trial of T. N. Dorr; *and 7 others.* 23 *Pamphlets.*

TOWN AND LOCAL HISTORY.

2387 **Providence.** Act of Incorp., Rules, etc., of Benev. Congr. Soc., 1771 and 1802. — Charter of Prov. Assoc. of Mechanics, 1789. — Hitchcock's New Year's Sermon, 1797. — S. Eddy's Reasons for Opinions for which he was dismissed from Bapt. church, for heterodoxy, 1818, *poor copy.* — Review of Eddy's Reasons, 1819. — Answer to a Providence lawyer, alias "Demens Egomet," 1822. — Difficulties in Pacific Cong. Church, 1823. — Riot at Hardscrabble, 1824, *stained.* — Farley's Dedica. Sermon, 1829. — Hall's centen'l Discourse, 1st Cong. church, 1836. — Pitman's centen'l Discourse, *pp.* 72, 1836. — Wayland's discourse before Athenæum, 1838. 12 *Pamphlets.*

2388 — Parker's farewell Sermon, 1843. — Tucker's centen'l S., 1845. — Annual Reports of Athenæum, 1846, '47. — Statement of facts relative to Ordin. at Grace church, 1847. — Swan Point cemetery manual, 1848. — Report of Butler Hospital for the Insane, 1854. — Report on Gas, 1848. — 3d ann. rept. of Reform School, 1854. — Manual of 1st Bapt. church, 1855. 9 *Pamphlets.*

2389 — Hague (W.) Historical Discourse at Bi-Centennial Anniversary of 1st Baptist Church, Nov. 7, 1839, *pp.* 192. 12° *Prov.*, 1839

2390 — Jackson (Henry) Discourse in commemoration of the 215th Anniversary of the First Baptist Church in America, *pp.* 32. 8° *Providence*, 1854

2391 — Providence Directory. 12° *Prov., Carlile & Brown*, 1826

2392 — ALMANACS. The New England Almanac, 1763–1780, by Benj. West; 1781–1800, by "Isaac Bickerstaff." (1774 *imperfect, and* 1776 *wants title.*) 38 *Almanacs.* 12° *Providence*, 1763–1800.
The Almanac for 1763, "Printed and sold by William Goddard," was the first compiled by West, and the first printed in Providence.

2392* — – The same, 1767–71, –74, –75, –78, –80, –83. 10 *Almanacs* (*one impft.*). 12° *Providence*, 1767–83

2393 — – Wheeler's North-American Calendar: or, the Rhode Island Almanack, 1786, –89, –93, –95, –96, –98, 1802. 8 *Almanacs.* *Providence, B. Wheeler.*

2394 — – The North American Calendar, and R. I. Register, for 1782. The Astronomical Calculations by the ingenious Benjamin West, A.M., etc. *Prov., Bennett Wheeler.* — Wheeler's N. A. Calendar, or, R. I. Almanack, for 1784. By B. West. *Newport, B. Wheeler.* — The same, for 1786, –87, –88, –89, –96, –98. *Providence, B. Wheeler.* 8 *Almanacs.*

2395 — **Brown University.** Catalogus eorum qui in Collegio Rhod. Ins. et Prov. Plant. Nov. Anglorum, ab anno 1769 ad annum 1775, alicujus Gradûs Laureâ donati sunt, *small folio broadside.* *Provid., Typis J. Carter*, 1775
The FIRST catalogue of alumni, published by the College.

2396 **Providence. Brown Univerity.** Triennial Catalogues; 1798, 1801, 1808, 1814. 4 *Pamphlets.* 12° *Providence*, 1798–1814

2397 — – Commencement Theses, 1776, 1788, 1789. 3 *folio Broadsides.*

2398 — – Alison (Francis) State of the College in Rhode Island, *pp.* 8, *n. t. p., half red mor.* 8° *London*, 1767

2399 — – BACKUS (ISAAC) MANUSCRIPT. Biographical sketch of JAMES MANNING D.D. President of Brown University, appended to a copy of "A Charge given to the Graduates at Providence, September 2, 1789," by President Manning, "carefully copied from the original by Isaac Backus, April 28, 1796." Followed by biographical sketches of *Solomon Sprague, Joshua Morse, Samuel Fletcher, & Eleazer Brown*, and "A Concise View of the State of Religion in New-England" (1796). *All in the* AUTOGRAPH *of the Baptist Church historian, with his signature in two places (on pp.* 6 *and* 30), 30 *pp., polished calf, gilt (Pratt).* 4°

2400 — – Binney (Barnabas) Oration at the Commencement at Rhode Island College, Sept. 1774; being a Plea for the Right of Private Judgment in Religious Matters, *half morocco.* 4° *Boston*, 1774

2401 — – BURGES (TRISTAM) The Cause of Man: an Oration: with Valedictory Addresses, at the Commencement of Rhode Island College, Sept. 7, 1796. 8° *Providence*, 1796

2402 — – Maxcy (Jona.) Discourse designed to explain the Doctrine of Atonement, delivered in the Chapel of Rhode Island College, 11th and 25th of November, 1796, *stained*, UNCUT. 8° *Providence*, 1796

2403 — – Thompson (Otis) Funeral Oration, delivered in the chapel of R. I. College, Mch. 29, 1797, on the death of Mr. Eliab Kingman, a member of the Junior Class, *a small piece torn from the bottom of the title leaf.* 8° *Providence*, 1797

2404 — – Celebration of the 100th Anniversary of the founding of Brown University, Sept. 6, 1864, *Portrait of Rev. Jas. Manning*, LARGE PAPER, *uncut.* 4° *Providence*, 1865

2405 — – THE BRUNONIAN. Edited by Students of Brown University. 12 *numbers (no more published) in one vol., half mor.* 8° *Providence*, 1829–31

2406 — – Pamphlets (26). Binney's oration at commencement, 1774; Park's oration on death of N. Merrick, 1788; Manning's charge to graduates, 1789; Russell, On death of N. Hayward, 1790; Maxcy's Sermon on death of Pres. Manning, 1796; Address to Graduates, 1794; 4th of July oration, 1795; Sermon on the Atonement, 1796; and dedica. Ser. at Cumberland, 1796; Burges' Commencement oration, 1796, and Oration to Philological Society, 1797; Doggett's sermon on way to life, 1796; Allen's commencement oration, 1797; Thompson's poem at senior exhibition, 1797; *and* 8 *others.*

2407 — – Pamphlets (19) Thompson's Funeral S. on Capt. J. Bliss, 1800. — Burges, Oration before Prov. Mechanics Assoc. 1800. — Allen, Oration before Federal Adelphi, 1800. — Maxcy, Baccalau-

reate S. 1801, and Addresses at Commencement 1801, 1802. — Thomas, Poem at Election of Philandrian Society, 1802. — Laws, 1803. — Messer, Commencement Address, 1803. — Emmons, Oration on Death of L. Hoppin, 1805. — Fisk, Eulogy on S. S. Adams, 1812. — Order of Commencement Exercises, 1813, 1814. — Huntington, Poem before United Brothers Soc., 1819. — Kinnicutt, Oration before United Brothers' Soc, 1840. — History and laws of the Library, 1843; *and* 3 *others.*

2408 **Newport.** CLAP (Nathaniel) The Lord's Voice crying to His People; in a Sermon . . occasioned by [some] Terrible Tragedies. With some account of the poor [criminal], *and* Some of the Last Words of several Dying Persons; a Discourse on Luke xxiii. 39–43, *wants the four last leaves of the Discourse, and one other,* VERY RARE. 12° *Boston, B. Green,* 1715

Occasioned by the execution of a murderer, at Newport, April 12, 1715. Mr. Clap was minister of the First Congregational church in Newport. See *Bartlett's R. I. Bibliography,* p. 77.

2409 — CLAGGETT (WILLIAM) A Looking-Glass for Elder Clarke and Elder Wightman, And the Church under their Care. Wherein is fairly Represented the very Image of their Transactions. It being a brief but true Relation of the Cause and Prosecution of the Differences between the Baptized Church, under the Pastoral Care of the aforesaid Elders, and John Rhodes, Capt. John Rogers, William Claggett, and several others that were Members of the aforesaid Church, *pp.* 26, 230, *mottled calf, full gilt back, filleted sides, g. e.* (*Bedford*). 8° n. p. [*Boston, J. Franklin:*] *Printed for J. Rhodes, J. Rogers, and W. Claggett, &c. And are to be sold by J. Rhodes, Shop-keeper in Newport,* 1721

A very curious and an EXTREMELY RARE book, which, though it chiefly relates to personal grievances of the author and his friends, contains some matter of larger interest. The parties all belonged to the second (Six Principle) Baptist Church in Newport, of which James Clarke and Daniel Wightman were pastors. — The type is certainly James Franklin's. It is the same that was used for his edition of Hodder's Arithmetic (*Boston,* 1719) and one of the initial ornaments, p. 3, was used in his reprint of "The Isle of Man," 1719.

PRINTED BY J. FRANKLIN, AND THE WIDOW FRANKLIN.

2410 — MDCCXXVIII. | The | Rhode-Island | Almanack, | For the Year 1728, | . . Carefully fitted, and exactly calculated to the Meridian of Newport on Rhode-Island . . . Being the first ever published for that Meridian. By Poor Robin. 7 *leaves* (*one wanting?*) UNCUT. 8° *Newport, J. Franklin, at his Printing-House on Tillinghast's Wharf, near the Union-Flag Tavern,* 1728

Of EXTRAORDINARY RARITY. The FIRST WORK PRINTED IN RHODE ISLAND, — *four years before* the date which Thomas (i. 419) gives as that of the establishment of the First Press in Newport. A most desirable acquisition to every Rhode Island collector, it will be scarcely less attractive to collectors of FRANKLINIANA, in other states, since James's "Poor Robin" manifestly gave the hint for Benjamin's "Poor Richard," first printed in 1732. The calendar pages contain many pithy remarks and quaint proverbs, much in the vein of "Richard Saunders, Philom." Mr. Brinley's copy is well-preserved, but *probably* wants one leaf at the end, though the *calendar* is complete.

2411 — Adams (Rev. John) Sermon preach'd on the Day of his Ordination [as Pastor of a Church in Newport], *pp.* (10), 71, *half mor. extra.* 16° *Newport, J. Franklin,* 1728

The Charge, by the Rev. Jos. Baxter, and Right Hand of Fellowship, by Rev. Richard Brown, are appended. EXTREMELY RARE. Not in the Mass. Hist. Society's or Boston Athenæum's Catalogue, in Sabin's Dictionary, or in Bartlett's Bibliography of R. Island.

2412 **Newport. J. Franklin's Press.** Barclay (Robert) An Apology for the True Christian's Divinity, as the same is held forth and preached by the People called in Scorn, *Quakers.* 6th edition in English, *pp.* (12), 524, 31, *mottled calf gilt, g. e.* (*Bedford*).
8° *Newport, J. Franklin,* 1729

VERY RARE. Not in J. Smith's *Catalogue of Friends' Books*, or in Bartlett's Bibliography of R. Island.

2413 — Fox (John) The Door of Heaven Opened and Shut. A Discourse Concerning the Absolute Necessity of a Timely Preparation for a Happy Eternity, *pp.* 170, *fine clean copy, crushed levant morocco, beveled boards, sides paneled and richly tooled, red edges.*
sm. 4° (sq. 8°), *Newport, J. Franklin, at his Printing-House under the Town School-House,* 1731

2414 — The Rhode-Island Almanack For the Year, 1733. . . Fitted to the Meridian of Newport. . By Poor Robin, *uncut.*
8° *Newport, J. Franklin, at his Printing-House under the Town School-House,* 1733

EXTREMELY RARE. The first and last pages are soiled, and several names are scribbled on the margins, but these can be removed by a careful cleaner.

2415 — MATTHEWS (MORDECAI) The Christian's Daily Exercise [in verse], *pp.* 12, *mor. extra* (*Macdonald*).
12° *Newport, Widow Franklin,* 1738

2416 — [DODSLEY (ROBERT)] The Chronicle of the Kings of England, Written in the Manner of the Ancient Jewish Historians. By Nathan Ben Saddi, a Priest of the Jews, UNCUT, *pp.* 56.
16° *London, Printed; repr. Newport, Widow Franklin,* 1744

This edition is VERY RARE. It is not in Haven's Catalogue of Ante-Revol. Publications (which notes a *Philadelphia* edition of the same year). Mr. Sabin mentions it, but by a slip of the pen assigns it to the year 1774 (*Dictionary*, vol. v, p. 473).

2417 — BEACH (JOHN) Sermon, shewing that Eternal Life is God's Free Gift, *mor. extra, uncut,* RARE.
16° *Newport, Widow Franklin,* 1745

The Rev. John Beach was Episcopal Missionary at Newtown and Reading, Conn. In 1750, he was invited to become minister of the Episcopal church in Newport, as the successor of Rev. James Honyman, but declined the appointment.

2418 — CANER (Henry) The True Nature and Method of Christian Preaching. A Discourse at Newport, June xiith, 1745, *pp.* 40, *str.-grain mor. extra,* UNCUT, RARE.
16° *Newport, R. I., Widow Franklin,* 1745

Autograph presentation, by Rev. James Honyman to Rev. Dr. E. Wigglesworth. This sermon is the first published work of the Rev. Dr. Caner, the Society's missionary at Fairfield, Conn., and, from 1747, rector of King's Chapel, Boston. It was answered by Jonathan Dickinson, in his "Vindication of God's Sovereign Free Grace."

2419 — CALLENDER (JOHN) Sermon at Newport on the death of Rev. **Nathaniel Clap**, *pp.* 36, *mor. extra, uncut.*
12° *Newport, Widow Franklin,* 1746

2420 — CANER (HENRY) Discourse concerning the Publick Worship of God, the Liturgy of the Church of England, etc., *fine copy, with the autograph of, and MSS. notes by, Rev. Thos. Foxcroft; mor. extra,* UNCUT.
16° *Newport, Widow Franklin,* [1748]

This Sermon is VERY RARE. It is not named in Dr. Sprague's list of Dr. Caner's publications, in the Am. Antiq. Society's, Prince, or Mass. Hist. Society's catalogues, or in Sabin's Dictionary.

PRINTED BY JAMES FRANKLIN, THE SECOND.

2421 **Newport.** [PENN (WM.)] Some Fruits of Solitude, in Reflections and Maxims relating to the Conduct of Human Life; in Two Parts. 8th edition, *pp.* (12), 158, (8); (6), 108, (2); RARE.
12° *Newport, J. Franklin,* 1749

The first volume with the imprint of James Franklin, *the younger.* Thomas (i. 420) says "he began printing about the year 1754."

2422 — WILLIAMS (SOLOMON) The Sad Tendency of Divisions and Contentions in Churches, a [Fast-day] Sermon at the West-Farms, in Norwich [Conn.], Feb. 28, 1750, *dk. green levant mor. uncut, pp.* 29.
16° *Newport, Jas. Franklin,* [1751]

2423 — Poor Job, 1752. An Almanack, For the Year of our Lord 1752... Fitted to the Meridian of Rhode-Island, *etc.* By Job Shepherd, Philom., 2 *copies, one imperfect.* 8° *Newport, James Franklin.*

With a preface of 3 pages by "Job Shepherd," and a long note in the calendar, on the *Change of Stile,* introduced in September, this year.

2424 — Poor Job, 1755. An Almanack, *etc.*
8° *Newport, James Franklin.*

2425 — POLLEN (THOMAS) A Sermon, in Trinity Church, Newport, R. I., May 29, 1755, Upon Occasion of the Embarkation of some of the Colony's Troops, in order to go against the Enemy, *pp.* 13, *fine clean copy,* UNCUT. 4° *Newport, J. Franklin,* 1755

RARE. Not in Haven's (Am. Antiq. Soc.) list, or Mass. Hist. Society's Catalogue.

2426 — – The same. *Another copy.*

2427 — E[LLIS] (J[ONA.]) The Justice of the Present War against the French, and the Principles that should Influence us in this Undertaking. Sermon, to the Soldiers, Sept. 22, 1755. Also, The Law condemning Man's Righteousness, a Sermon from Gal. ii. 19. *pp.* 24, *clean and uncut, red mor. extra* (*F. Bedford*).
4° *Newport, J. Franklin,* [1755]

2428 — VINAL (W.) A Sermon on the Accursed Thing that hinders Success and Victory in War, occasioned by the Defeat of [Gen.] Braddock, *pp.* 25, *half vellum, uncut.*
sm. 4° *Newport, J. Franklin,* 1755

2429 — STILES (ISAAC) A Sermon at the Ordination of his Son, Ezra Stiles, A.M. To the Pastoral Charge of the Church in Clark Street, Newport, Oct. 22, 1755, *pp.* (4), 33, *uncut.*
4° *Newport, J. Franklin,* [1755]

2430 — BURT (JOHN) Sermon preached at Bristol, R. I., Oct. 25, 1759, upon a Thanksgiving for the Reduction of Quebec, *mezzotint portrait of Wolfe inserted, calf extra.* 8° *Newport, J. Franklin,* [1759]

VERY RARE. Not in Haven's (Am. Ant. Soc.) Catalogue, in Sabin's Dictionary, or in any other Catalogue to which I have access.

2431 — Bisset (George) Sermon, in Trinity Church, Newport, June 3, 1771, at the Funeral of Mrs. Abigail Wanton, late Consort of Hon. Joseph Wanton, jun., *stained, uncut.* 4° *Newport, S. Southwick,* 1771

2432 — Karigal. A Sermon preached at the Synagogue, in Newport, R. I., called "The Salvation of Israel:" On the Day of Pentecost, or Feast of Weeks, . May 28, 1773. By the Venerable Hocham, the learned Rabbi, Haijm Isaac Karigal, of the City of Hebron, near Jerusalem, *pp.* 19. 8° *Newport, S. Southwick,* 1773

2433 **Newport.** Dehon (T.) A [Thanksgiving] Discourse delivered in Trinity Church, Nov. 27, 1805, *pp.* 14. — Patten (Wm.) Discourse in 2d Cong. Church, Aug. 1, 1805, at request of Fem. Benevolent Society, *pp.* 18, *uncut* (3 copies). — Patten (Wm.) Discourse delivered at the request of the African Benev. Society, (with the Constitution, &c.) *pp.* 15, *uncut.* 6 *Pamphlets.* 4° *Newport, Mercury Office,* 1805–08

2434 — Patten (Wm.) Sermon in the Second Congregational Church, Newport, Nov. 9, 1806, [after] the Death of Miss Abigail Potter, [with an Appendix,] *uncut.* sm. 4° *Newport, Mercury Office,* 1807

2435 — Adlam (Rev. S.) The First Church in Providence not the Oldest of the Baptists in America, *pp.* 28. 8° *Newport,* 1850

2436 — Visit to Grandpapa; or, a Week at Newport. Historical Sketches, *pp.* 213. 12° *New York,* 1840

2436* — Old Stone Mill. The Controversy touching the Old Stone Mill in the town of Newport. With Remarks, &c. [by Rev. Charles T. Brook. *Illustrations,* SCARCE. 12° *Newport,* 1851

2437 — PAMPHLETS (10) Karigal (Rabbi) Sermon at Synagogue on Day of Pentecost, 1773. — Sayre. Affairs in Trinity church, 1788. — Bours. Answer to above, *uncut,* 1789. — Address to J. Sayre on his leaving Newport, and his answer, 1789. — Bartlet's account of the yellow fever, 1801. — Chonles's Thanksgiving S. and history of 2d Baptist church. — Manual of United Cong. church, 1834. — Review of Report on age of 1st Bapt. church, 1850; *and 2 others.*

2438 **Burrillville,** as it was, and as it is. By Horace A. Keach, 12° *Providence,* 1856

2439 **Bristol.** Account of the Settlement, and of the Cong. Church therein, *Prov.,* 1785. — **Pawtucket.** Newman's Address at formation of Blackstone Monument Assoc., 1855. — **Warren.** Chessman's farewell Sermon, 1820; Address of School-master to his scholars, 1799. — **Westerly.** Rev. Jos. Park's Sermon, and Narrative, 1761, SCARCE. — **Woonsocket.** Newman's Numbering of the Inhabitants, Statistics, etc., 1846. 6 *Pamphlets.*

2440 **Warren.** TUSTIN (J. P.) Historical Dedication Sermon. — Fessenden (G. M.) History. 2 in 1 vol. 16° *Providence,* 1845

NEW HAMPSHIRE.

2441 ACTS AND LAWS Passed by the General Court or Assembly of His Majesties Province of New-Hampshire [in New-England,] *lower part of title-page wanting, pp.* 7, 60, [*Boston, B. Green,* 1716.] — Additional Laws, May, 1718 (*pp.* 61–131), May, 1719–Oct. 1721 (*pp.* 133–163). folio, *Boston, B. Green,* 1716–1721

Three leaves (*pp.* 61, 133, 157,) and the general title are mutilated by tearing out the Royal Arms. With these exceptions, a good copy of this VERY RARE volume. It has the autograph of Judge George Jaffrey.

2442 ACTS AND LAWS of His Majesty's Province of New-Hampshire. In New-England. With Sundry Acts of Parliament. By Order of the General Assembly. To which is prefix'd the Commissions of President John Cutts, Esq; and His Excellency John Wentworth, Esq; *fine, clean copy, pp.* (2), 6, 8, iv, 272; Temporary Laws, *pp.* 51; Table, *pp.* xii. RARE. folio, *Portsmouth, Daniel and Robert Fowle,* 1771

2443 Constitution agreed upon by the Convention held at Concord, June, 1783, *pp.* 47, *good copy, half calf.* 12° *Portsmouth*, 1783

2444 BARSTOW (GEO.) The History of New Hampshire, from its Discovery in 1614, to the passage of the Toleration Act, in 1819, *pp.* 456, *portraits.* 8° *Concord*, 1842

2445 BELKNAP (JEREMY) The History of New Hampshire, *calf.* 3 vols. 8° *Philadelphia & Boston*, 1784–92

2446 The History of New Hampshire. 2d edition, *map, boards, uncut.* 3 vols. 8° *Boston*, 1813

2447 The History of New Hampshire. With notes and illustrations by John Farmer. Vol. I. (*all published*), *portrait, pp.* 512. 8° *Dover*, 1831

2448 CARRAGAIN (P.) Map of New Hampshire, *colored, mounted and folded in covers.* 4° *Concord*, 1816

2449 **Dartmouth College.** The Charter of the College, 1769, (n. t. p.) *pp.* 14, *half mor.* 4° n. p., n. d.

2449* — – Another copy, *clean, uncut.*

2450 — COHOS. The Wilderness shall Blossom as the Rose. [A Poem, addressed] To His Excellency John Wentworth, Captain-General, Governor . . of New Hampshire, On his Grant of a very generous CHARTER of Incorporation of Dartmouth College. [By] A Member of Dartmouth College. — A New SONG. Upon the flourishing State of the Settlement at COHOS. To the Tune of "Indulgent Parents dear." *On a folio Broadside* (*in two columns*), *worn and stained, but complete, except a few letters in one line.*

Printed and Sold in New-London, n. d. [ab. 1774?]

VERY RARE. The longer poem was probably written by John Wheelock, son of the Rev. Dr. Eleazer Wheelock, and his successor in the presidency of the College.

"In humble Youth our Seminary smil'd;
Weak as an Infant, helpless as a Child;
Slowly it grew, while Charity, from far,
Shed her mild Beams like some propitious Star.
* * * * * *
To us her Lap the fertile *Hampshire* spread,
And on her Bosom bid us rest our Head."

2451 — **Dartmouth College.** Catalogus eorum qui in Collegio Dartmuthensi . . ab anno 1771, ad annum 1792, alicujus gradus Laureâ donati sunt. *Broadside, upper margin slightly mutilated* (*without injury to the text*).

folio, *Typis I. Thomas et E. T. Andrews, Boston*, 1792

2452 — Report of the Case of Dartmouth College *vs.* W. H. Woodward, by T. Farrar, *boards, uncut.* 8° *Portsmouth*, [1819]

2453 — M'Farland (*Rev.* A.) Oration before the Phi Beta Kappa Society, at Hanover, Aug. 25, 1802, *pp.* 24, *stained.* 4° *Hanover, Moses Davis*, 1802

2454 — Wheelock (El.) Narrative of the Indian Charity-School at Lebanon, Conn., *Bost.*, 1763. — Continuation of the Narrative, from 1768 to the incorp. of the School with Dartm. Coll., *n. p.*, 1771. — Contin. of the Narrative, 1772–73, *Hartf.*, 1773. — Triennial Catalogue, 1798. — [J. Wheelock's?] Sketches of the hist. of Dartm. College and Moor's Charity School, to 1815, *pp.* 88, *n. p.*,

n. d. — [Parish's] Candid Analytical Review of the "Sketches," *n. p., n. d.* — Vindication of the Conduct of the Trustees, *n. t. p., pp.* 104, [*Concord*, 1815.] 7 in 1 vol., *half calf.* 8°

For Wheelock's "Narrative," and the series of "Continuations," separately bound, see No. 467.

2455 **Dartmouth College.** Charter from Geo. III., 1769, n. p., n. d. — A. Washburn's Two Discourses, 1795. — **Daniel Webster's Funeral Oration on E. Simonds,** 1801. — Narrative of Church Difficulties, *Hanover*, 1815. — The Charter, *Hanover*, 1816. — Opinion of Sup. Court in Case of Dart. Coll. *vs.* W. H. Woodward, 1818. — Laws, 1819. — Dart. Coll. and State of N. H., 1828. — Prof. Hale and Dart. Coll., *n. d.* [1835.] — Peabody's Address to Lit. Societies, 1843; [Wheelock's] Sketches of the History of the College, to 1815, n. d.; [Parish's] Candid Analytical Review of the "Sketches," n. d.; Vindication of the Official Conduct of the Trustees, 1815; Freeman's Refutation of Aspersions in the "Vindication." 14 *Pamphlets.*

Mr. Webster's Funeral Oration on his classmate — his first published composition — is VERY RARE.

2456 **Election Sermons:** Wm. Morison, 1792; Rob. Gray, 1793; N. Bradstreet, 1807; W. F. Rowland, 1809; R. Shurtleff, 1810; M. Bradford, 1812; P. Holt, 1814; Wm. Allen, 1818; N. Parker, 1819. 9 *Sermons* (*uncut*).

2457 FARMER (JOHN) A Catechism of the History of New Hampshire. 18° *Concord*, 1829

2458 — A Catechism of the History of New Hampshire. 2d edition, *pp.* 108. 18° *Concord*, 1830

2459 — An Ecclesiastical Register of New Hampshire; with a catalogue of the Ministers, 1636–1822, etc. 18° *Concord, Hill & Moore*, 1821

2460 — and Moore (J. B.) Gazetteer of the State of New Hampshire, *map, pp.* 276. 12° *Concord, J. B. Moore*, 1823

2461 **General Association.** Minutes, 1811 (*Bost.*, 1811), 1813, –14, 1817, 1818–24, 1826, –27, –29, –36, 1842–44, 1851, 1855–62. 27 *Pamphlets.* 8° *Concord*, 1813–62

2462 [Hale (Nathan)] Notes of an Excursion to the Highlands of New Hampshire, and Lake Winnipiseogee. By a Gentleman of Boston, *pp.* 184, *uncut.* 12° *Andover*, 1833

2463 JACKSON (C. T.) Final Report on the Geology and Mineralogy of N. Hampshire, *plates.* 4° *Concord*, 1844

2464 LAWRENCE (R. F.) The New Hampshire Churches: Histories of the Congregational and Presbyterian Churches in the State, with notices of other denominations, *frontispiece.* 8° *Claremont*, 1856

2465 MERRILL (E. and P.) Gazetteer of the State of New Hampshire. (The first N. Hampshire Gazetteer.) 8° *Exeter, Norris & Co.*, 1817

2466 **New Hampshire Annual Register,** 1812, –13, –16, –17, 1819–1856, 1858. *Concord.* — U. S. Repository and N. H. Register, 1800. *Portsmouth.* — Curtis's Pocket Almanac, 1800. *Exeter.* — N. Hampshire Register, 1812, –14, –15, –16, –18. *Exeter.* (50)

2467 New Hampshire Book (The); being Specimens of the Literature of the Granite State, *pp.* 391. 12° *Nashua*, 1842

NEW HAMPSHIRE GRANTS. *See* Nos. 2507–2512.

2468 **New Hampshire Historical Society.** Collections. Vols. 1–5, *boards, uncut;* vol. 6, *cloth.* 6 vols. 8° *Concord*, 1824–1850

2469 PAMPHLETS (8) Journal of Senate, 1786, *uncut, Boston*, 1787. — Compend. of Mil. Discipline, 1794. — Journal of Ho. of Reps., 1804, and of Senate, 1806. — Federal Catechism metamorphosed, 1805. — Address of Grafton Co. Committee, 1812. — Opinions of Justices on Act establishing a Supreme Ct., 1813. — Statement of Facts rel. to Removal of E. Eastman from office of major, 1818.

2470 PAMPHLETS (9) Remarks on the Toleration Act, 1823. — The Administration and The Opposition, by Algernon Sidney, 1826. — Atherton's and Bouton's Addresses before Histor. Soc., 1831, and 1833. — Cummings's Annals of the Bapt. churches, *pp.* 52, 1836. — Southwick's Tour to White Hills, 1841. — Bouton's Histor. Discourse on N. H. Ministry, 1848. — Guide-Book to White Mts., 1848. — Webster's Remarks at Festival of Sons of N. H., 1849. — French's Hist. Notices of Piscataqua Assoc'n, 1850.

2471 Thanksgiving Proclamation, Dec. 1778. (M. Weare, President, John Langdon, Speaker.) *Small folio broadside, with two or three MSS. alterations.* *Exeter, Zech. Fowle*, 1778

2472 WHITON (J. M.) Sketches of the History of New Hampshire, 1623 to 1833, *pp.* 222. 12° *Concord*, 1834

TOWN AND LOCAL HISTORY.

2473 **Acworth.** Cooke's Dedication Sermon, 1822. — **Amherst.** Holmes's Letter to the Church, 1823; Farmer's Histor. Sketch, 1820; The same, 2d ed. enlarged, 1837. — **Andover.** Moore's Hist. Sketch, 1822. — **Antrim.** Whiton's Half Century Sermon, 1838; Whiton's History of the Town, to 1844, *Concord*, 1852. — **Bedford.** Barnes's Cent'l Address, 1850. — **Boscawen.** Price's Chronological Register, to 1820, *pp.* 116, 1823. — **Charlestown.** Crosby's Dedica. Sermon, 1843. — **Chester.** Bell's Early History, 1863. 11 *Pamphlets.*

2474 **Bedford.** History of, compiled on the Occasion of the 100th Anniversary of the Incorporation. 8° *Boston*, 1851

2475 **Candia.** Eaton (F. B.) History of Candia, once known as Charmingfare, *pp.* 151, *sewed, map and three plates.* 8° *Manchester*, 1852

2476 **Claremont.** Barnard (Jerem.) *of Amherst.* Sermon, March 7, 1796, at Ordination of Rev. John Tappan, in Claremont. sm. 4° *Amherst, S. Cushing*, n. d.

2477 **Concord.** Eckley's Sermon at Installation of Isr. Evans, *margins of title torn, scarce, Concord*, 1789; Moore's Annals, *pp.* 112, *uncut*, 1824; Proceed. on Internal Improvement, 1825; Histor. Catalogue of 1st Church, 1830; Bouton's Cent'l Sermons, 1830; Municipal Register, 1854. 6 *Pamphlets.*

2478 — Priestly (T.) The Christian's Looking Glass, or the Timorous Soul's Guide, *etc., pp.* 89, (1). 12° *Concord, Nath'l Coverly*, 1794

2479 **Coos Co.** POWERS (G.) Historical Sketches of the Coös Country and Vicinity, *pp.* 240, SCARCE. 12° *Haverhill*, 1841

2480 **Cornish.** [Fessenden (T.) *of Walpole*] Remarks on the Doings of a Convention held at Cornish, N. H., Feb. 20, 1782, consisting of the Rev. Grafton Presbytery, Windsor Association, and others, *pp.* 34 (*wants the last leaf*), *uncut, but water-stained.* 4° *Westminster, Judah P. Spooner*, 1782

2481 **Croydon.** Cooper's Hist. Sketch, 1852. — **Dover.** Noyes's Address and Palmer's Ded. S., 1811; Root's Bi-Cent'l Sermon, 1838. — **Dublin.** Leonard's 25th anniv. (Histor.) Sermon, 1846. — **Dunbarton.** Putnam's Ded. Ser., 1836, and Thanksg. Ser., 1845. — **Dunstable.** Moore's Ded. Ser. 1812. — **Exeter.** Result of Council of ten churches, etc., 1744; Nason's Record of Events, 1861, '62, '63. — **Hampton.** Dow's Histor. Address, 1838. 12 *Pamphlets.*

2482 **Exeter.** M'Clure (David) Oration, at Exeter, May 1, 1783, at the opening of the Phillips Exeter Academy, *with the Author's autogr. presentation, uncut.* 4° *Exeter*, 1783

2483 **Farmington.** Randel (Benj.) *of New Durham.* A Discourse, delivered extempore, at Farmington, N. H., Feb. 27, 1803, at the Interment of Murmoth Fortune Herrick, son of Hollibut and Sally Herrick; Who were journeying from the Westerly part of Massachusetts to Portland, Maine, *etc., uncut.* 8° *Dover, N. H., John P. Wendell*, 1803

2484 **Gilmanton.** Lancaster (D.) History of Gilmanton, *pp.* 304, *map.* 8° *Gilmanton*, 1845

2485 **Hillsborough.** Chapin's Farewell Discourse, 1809; Smith's Annals of the Town, 1841. — **Hollis.** J. Worcester's Letters on the ex-parte Council, 1812 (2); Powers's Centennial Address, 1830. 5 *Pamphlets.*

2486 **Hollis Association.** Davis (Jos. G.) Historical Discourse on the 100th Anniversary of the Hollis Association of Ministers, May 6, 1862; With sketches of deceased members; *pp.* 76. 8° *Concord*, 1862

2487 **Keene.** Hale (S.) Annals of Keene, 1734–1815, *pp.* 120. 8° *Keene*, 1851

2488 **Keene.** Hall's Oration on the Ratification of U. S. Constitution, 1788; Livermore's Farewell Discourses, 1850. — **Lempster.** Fisher's Dedication Sermon, 1822. 3 *Pamphlets.*

2489 **Londonderry.** Parker (E. L.) Century Sermon, April 22, 1819, *pp.* 44. 8° *Concord*, 1819

2490 — Parker (E. L.) History of Londonderry, comprising the towns of Derry and Londonderry, *portrait, pp.* iv, 358. 12° *Boston*, 1851

2491 **Manchester.** Potter (C. E.) History of Manchester, *boards, uncut.* 8° *Manchester*, 1856

2492 **Marlborough.** Result of Council, 1834. — **Mason.** Hill's Two Hist. Lectures, 1846. — **Merrimack.** Allen's Cent'l Address, 1846. **Nashua.** Osgood's Farewell Discourse, 1841. — **New London.** Disfranchisement of Inhabitants, 1817. — **No. Hampton.** French's

Half-Century Sermon, 1851. — **Pembroke.** Holt's Ded. Sermon, 1806. — **Peterborough.** Morison's Centennial Address, 1839. 8 *Pamphlets.*

2493 **Portsmouth.** Adams (N.) Annals of Portsmouth, for 200 Years, *fine copy, pp.* 400, *half bound.* 8° *Portsmouth*, 1825

2494 — Brewster (C. W.) Rambles about Portsmouth. 8° *Portsmouth*, 1859

2495 **Portsmouth.** Ogden's Add. at Opening of Academy, 1791; T. Alden's Century Sermon, 1801, Farewell Ser., 1805, and Account of Relig. Societies, 1808; French's Sermon after Dismission of T. Alden, 1805; Prospectus of Lyceum, 1828; Holt's Dedica. Sermon, 1838. — **Rye.** Porter's Sermon on late remarkable mortality, 1803, and Half-Century Ser., 1835. — **Salisbury.** Worcester's Letter on Ex-Parte Council, 1815. — **Wilton.** Docs. relating to separation in Church, *pp.* 109, 1824; Peabody's Centennial Address, *pp.* 103, 1839. 12 *Pamphlets.*

2496 **Portsmouth.** *Early printing in Portsmouth.* Langdon (Samuel) The Excellency of the Word of God, in the Mouth of a Faithful Minister. Sermon at Ordination of Rev. Samuel M'Clintock, Colleague with the Rev. William Allen, in Greenland, N. H., Nov. 3, 1756, *pp.* 47. 8° *Portsmouth, Daniel Fowle*, 1756

The first press in New Hampshire was established at Portsmouth, by David Fowle, in July or August, 1756, and this is probably the first book which was printed *throughout* in New Hampshire.

2497 — – Browne (Arthur) The Doctrine of Election fairly stated. A Sermon at Portsmouth, *pp.* 23. 8° *Portsmouth, Daniel Fowle*, 1757

2498 — – Browne (Arthur) The Necessity of Reformation. A [Fast] Sermon at Portsmouth, May 9, 1757, *pp.* 21. *Portsmouth, Daniel Fowle.* 1757. — The Advantages of Unity. Sermon in Portsmouth, before the R. W. Lodge of F. and A. Masons, on the 24th of June, 1748 [misprint, for 1758], *pp.* 21. *Portsmouth, Daniel Fowle*, [1758]. 2 *Pamphlets.*

2499 — – Barnard (Tho.) *of Salem, Mass.* The Christian Salvation. Sermon at Ordination of Rev. Josiah Bayley, in Hampton-Falls, Oct. 19th, 1757, *pp.* 35. 8° *Portsmouth, Daniel Fowle*, 1757

2500 — – McClintock (S.) Sermon preached at Greenland (N. H.), Feb. 25, 1759. 8° *Portsmouth, D. Fowle*, 1759

2501 — PERIODICALS. Christian's Magazine; Edited by Elias Smith. Vol. 1. 12° *Portsmouth*, 1805

2502 — – Piscataqua Evangelical Magazine. Vols. 1, 2. 8° *Portsmouth and Amherst, N. H.*, 1805–6

2503 **Walpole.** [Dennie (Jos.)] The Lay Preacher; or Short Sermons for Idle Readers. 8° *Walpole, N. H.*, 1796

2504 — [Dennie (Jos.)] Spirit of the Farmer's Museum; being a judicious selection of productions in that paper, *good copy.* 12° *Walpole, N. H.*, 1801

2505 **Warren.** Little (Wm.) History of the town of Warren, N. H., to the year 1854, including a sketch of the Pemigewasset Indians. 12° *Concord, N. H.*, 1854

2506 **Windham.** Blackwell (Thos.) Forma Sacra, or, A Sacred Platform of natural and revealed Religion . . To which is now added, an Introduction . . by Simon Williams, A.M. Minister of the Gospel in Windham, N. H., *pp.* xviii, xviii, 340.

sm. 8° *Boston, Wm. M'Alpine, for the Rev. Mr. Williams,* 1774

A List of Subscribers in New Hampshire, arranged by towns, fills *eighteen pages.* Mr. Williams, who was ordained in Windham, in 1765, was a native of Ireland. He graduated at the college of New Jersey in 1763.

VERMONT.

NEW HAMPSHIRE GRANTS:

2507 — Some Reflections on the Disputes between New-York, New-Hampshire, and Col. John Henry Lydius of Albany . . . To these Reflections are added, Some Rules of Law, fit to be observed in purchasing Land, &c., *pp.* 21, (1), *dk. green crushed levant mor., ins. borders, g. e.* (*Bedford*). 8° *New Haven, Benjamin Mecom,* 1764

Advocates the claim of — and probably was written by Col. John H. Lydius. See H. Hall's Early History of Vermont, pp. 495-497. UNCUT; FINE CLEAN COPY, except the title-page, in which a slight defect has been skilfully repaired. RARE.

2508 — **A PETITION** to His Majesty King George the Third [by Grantees of New Hampshire, asking to be continued under the jurisdiction of that Province,] *Title and pp.* 5 : sm. 4° n. p. 1766. — Power of Attorney, dated November, 1766, to Samuel Robinson Esq. and others, to act for the subscribers, to obtain confirmation of their grants, 1 *page. With the* AUTOGRAPH SIGNATURES *to the Petition, and also to the Power of Attorney, of* 57 *grantees. In one volume, dk. green levant morocco extra, top gilt, uncut* (*Bedford*).

The Petition and Power are re-printed in *Doc. Hist. of N. Y.*, iv. 619, 621, and in *Vermont Hist. Soc. Collections*, i. 277 and after. Most of the *subscribed* copies of these instruments were discovered by Mr. Henry Stevens, among the W. S. Johnson Papers, at Stratford, and are now in the Vermont State Library.

2509 — The Memorial of Peter Livius, Esq. One of his Majesty's Council for the Province of New Hampshire, in New England, to the Lord's Commissioners for Trade and Plantations; with the Governor's Answer, and the Memorialist's Reply, printed Article by Article, also Their Lordship's Report thereon to His Majesty, and the Opinion of the Attorney, and Sollicitor General, in 1752, referred to by the Governor, *pp.* 50, *dk. gr. crushed levant morocco, inside borders, g. e.* (*Bedford*). 8° n. p. 1773

Large and clean copy. VERY RARE.

2510 — ALLEN (ETHAN) A Brief Narrative of the Proceedings of the Government of New-York, relative to their obtaining the Jurisdiction of that Large District of Land to the Westward from Connecticut River, which . . . had been patented by . . . the Government of New-Hampshire, *etc.* With Remarks on a Pamphlet entitled "A State of the Right of the Colony of New-York," &c., By Ethan Allen, Bennington, 23d September, 1774, *pp.* 211, *dk. green crushed levant morocco, inside borders, g. e.* (*Bedford*).

8° *Hartford, Eben. Watson, near the Great Bridge* [1774]

A VERY LARGE, FINE, CLEAN COPY, of this RARE book.

2511 ALLEN (ETHAN) An Animadversory Address to the Inhabitants of the State of Vermont; with Remarks on a Proclamation, under the Hand of his Excellency George Clinton, Esq; Governor of the State of New York, *pp.* 24, *dk. green crushed levant mor., ins. borders, g. e.* (*Bedford*). 8° *Hartford, Watson & Goodwin*, 1778

VERY SCARCE. FINE, LARGE, AND CLEAN copy.

2512 A Public Defence of *the right* of the New-Hampshire Grants (so called) On both sides Connecticut-River, to associate together, and form themselves into an INDEPENDENT STATE. Containing Remarks on sundry paragraphs of Letters from the President of the Council of New-Hampshire, &c. [*Also, separately paged,*] Resolves of a Convention held on the New-Hampshire Grants (at Cornish, Dec. 1778), *pp.* 56, 4, *dk. green crushed levant mor., ins. borders, top gilt*, UNCUT. 16° *Dresden, Alden Spooner*, 1779

A FINE COPY of this VERY RARE tract, as fresh as if just now from the press, and (except at the head) absolutely UNCUT. The "Defence," dated Dec. 1, 1778, is signed by Jacob Bayley, Elisha Payne, and Beza Woodward, a majority of the Committee appointed by the Assembly of Vermont to prepare it. See Belknap's *Hist. N. Hampshire*, ii. 441; H. Hall's *Early Hist. of Vermont*, 282, 283.

2513 ALLEN (ETHAN) A Vindication of the Opposition of the Inhabitants of Vermont to the Government of New-York, and of their Right to Form an Independent State. Humbly submitted to the Consideration of the Impartial World, *pp.* 172, *dk. green levant morocco, ins. borders, top gilt* (*Bedford*), UNCUT.

8° [*Dresden*], *Alden Spooner*, 1779

FINE FRESH COPY, on dingy blue paper. VERY RARE The Appendix is a re-print of Allen's Arguments in favor of the Validity of the New Hampshire Grants, &c., published with his "Brief Narrative" of 1774.

2514 ALLEN (Ethan) and FAY (JONAS) A Concise Refutation of the Claims of New-Hampshire and Massachusetts-Bay, to the Territory of Vermont; *&c.* Published by order of the Governor and Council of Vermont, Bennington, Jan. 1, 1780, *pp.* 29, *dk. green crushed levant morocco, inside borders, top gilt* (*Bedford*), UNCUT.

8° *Hartford, Hudson & Goodwin* [1780]

FINE FRESH COPY. "Published by order of the Governor and Council of Vermont, and EXCEEDINGLY RARE."—*Hall.*

2515 BRADLEY (STEPHEN R.) Vermont's Appeal to the Candid and Impartial World. Containing a fair Stating of the Claims of Massachusetts-Bay, New-Hampshire, and New-York, The Right of the State of Vermont to Independence, &c., *pp.* 50, 1, *dk. green crushed levant morocco, inside borders, top gilt*, UNCUT.

8° *Hartford, Hudson & Goodwin* [1780]

VERY FINE CLEAN COPY, with the Author's *autograph presentation* to the Rev. Dr. Benj. Trumbull.

2516 [ALLEN (ETHAN)] The Present State of the Controversy between the States of New-York and New-Hampshire on the one part, and the State of Vermont on the other, *pp.* 16, *dk. green crushed levant mor., inside borders, top gilt* (*Bedford*), UNCUT.

8° *Hartford, Hudson & Goodwin*, 1782

FRESH, CLEAN COPY. RARE. "Although it appeared anonymously, it is accredited with certainty to Ethan Allen."—*B. H. Hall.*

2517 A Copy of a Remonstrance of the Council of the State of Vermont, Against the Resolutions of Congress of the 5th of December

last, which interfere with their internal Police, *pp.* 20, *dk. green crushed levant morocco, ins. borders, gilt top, (Bedford)*, UNCUT.
8° *Hartford, Hudson & Goodwin*, 1783

Subscribed by Thomas Chittenden, Governor, Bennington, Jan. 9, 1783. A FINE CLEAN COPY, which seems fresh from the press. VERY RARE.

2518 CONSTITUTION of the State of Vermont, as established by the General Convention at Windsor, July 2d, 1777, and continued by adjournment to December 25, 1777, *pp.* 24, *nearly uncut*, VERY RARE.
8° *Hartford, Watson & Goodwin*, n. d. [1778]

2519 ACTS AND LAWS passed by the General Assembly of the Representatives of the State of Vermont, at their Session at Bennington. Feb. 11, 1779. *To which is prefixed*, the Constitution of the State. *Wants title and six last leaves, and the first five leaves (containing the Constitution) are mutilated; pp.* 12, (2), 1–100.
folio, [*Dresden, Judah-Padd*]*ock & Alden Spooner*, 1779

An imperfect copy of an EXCESSIVELY RARE volume, — the first general code of Laws of Vermont. The first part of the imprint (the portion included in brackets above,) is gone, but the last three letters of the first name show that it came from the press of Judah Paddock Spooner, the first printer in Vermont, and his brother Alden. (Hutchinson's Convention Sermon of 1777 has the same imprint. See Coll. Verm. Hist. Soc., i. 7.)

2519* Revised Laws of the State of Vermont, passed . . at the Sessions in June and October, 1782, *pp.* 38, *title-leaf slightly defective, water-stained, uncut*, n. p., n. d. — Acts and Laws passed . . at Rutland, Oct., 1784, *pp.* 12, UNCUT, *first leaf mutilated. Windsor, Hough & Spooner*, 1785. — Acts and Laws passed . . at Windsor, Oct., 1875, *pp.* 9, UNCUT. n. p., n. d. [*Windsor, Hough & Spooner*, 1785.] 3 *Pamphlets.* EXTREMELY RARE. folio

2520 STATUTES of the State of Vermont. Passed by the Legislature in February and March, 1787, *pp.* 171, *fine copy, old calf, sound*, VERY RARE. 4° *Windsor, George Hough and Alden Spooner*, 1787

2520* Acts and Laws passed . . Oct., 1789, *pp.* 19, *wants title and first leaf*, UNCUT. 4° [*Windsor, Hough & Spooner*, 1889]

2521 ACTS AND LAWS passed at the several sessions, from 1801 to 1858, inclusive. (Two editions of the Laws of 1802; two copies each of 1807 and 1808.) 63 vols., *sewed.* 8° v. p. 1801–1858

A remarkably complete series of the Session Laws of Vermont. The volumes are generally in excellent condition. Those for 1812 and 1818 are injured by damp; three or four want the title-page; many are UNCUT.

2522 Journals of the General Assembly of Vermont, 1784, 1785, 1786, (*impft., wants after p.* 124), 1790, 1791 (*wants first two leaves, last leaf imperfect*), 1793, 1795. 7 *Pamphlets.* fol. & 4° *Windsor*, 1783–95

2523 Journals of the General Assembly of Vermont, 1810, 1811, 1813–1835. — House Journal, 1836–1858. — Senate Journal, 1836–1858, incl., and Extra Session, 1857. 74 vols., *part in half cloth, the rest stitched.* 8° v. p. 1810–1858

2524 CONSTITUTION. Convention, at Montpelier, June, 1828, [to consider amendments to the Constitution.] Journal, *pp.* 22.
8° *Royalton*, [1828]

2525 — Convention, at Montpelier, 1836. Journal; with the Constitution, and the Amendments adopted by the Convention.
8° *St. Albans*, 1836

2525* — Convention of 1850. Journal, *sewed.* 8° *Burlington*, 1850

2526 SLADE (WM.) *ed.* State Papers: being a Collection of Documents connected with the assumption and establishment of Government by the People of Vermont, *half calf.* 8° *Middlebury*, 1823

2527 CHIPMAN (N.) Reports of Cases determined in the Supreme Court of Vermont, 1789–91, and Dissertations on the Common Law, etc., *old law calf*, VERY SCARCE. 16° *Rutland*, 1793

2528 ADAMS (C. B.) First, Second, Third, and Fourth Annual Reports on the Geology of the State of Vermont, *pp.* 92; iv, 267; 32; 8, (*the third is water-stained.*) 4 in one vol., *hf. cloth.* 8° *Burlington*, 1845–48

2529 ALLEN (ETHAN) A Narrative of Colonel Ethan Allen's Captivity, from the time of his being taken by the British, near Montreal, Sept. 25, 1775, to the time of his Exchange, May 6, 1778; containing his Voyages and Travels, *etc.* . . . . Interspersed with some Political Observations. Written by himself, and now published for the Information of the Curious in all Nations, *pp.* 40, *crushed red levant extra, top gilt* (*Bedford*), UNCUT.
8° *Phila., Printed; Boston, Re-printed by Draper & Folsom*, 1779
Three or four deficient words have been supplied in fac-simile on page 6, and as many are wanting at the foot of page 5. This is the *second* of three editions printed the same year. All three are EXCESSIVELY RARE.

2530 — The same edition. Another copy, *polished calf gilt* (*Bedford*), NEARLY UNCUT.

2531 — A Narrative of Colonel Ethan Allen's Captivity, *etc.* 2 copies.
8° *Phila., printed; Repr. Boston, Draper and Folsom*, 1779
One of these copies wants half the title-leaf; the other has a good title-page, but several leaves are cropped too close at top, destroying the head-lines. One good copy can be made from the two.

2532 — A Narrative of Colonel Ethan Allen's Captivity, etc., *pp.* 80, *mottled calf extra* (*Bedford*), *top gilt*, UNCUT.
8° *Newbury, John Mycall, for N. Coverly*, 1780
A portion of the last leaf is restored in fac-simile.

2533 — The same. To which are now added a considerable number of Explanatory and Occasional Notes, together with an Index, etc., *pp.* 158, (1). 12° *Walpole, Thomas and Thomas*, 1807
This edition contains a list of subscribers. It is VERY SCARCE.

2534 — The same. Another edition, *pp.* 144, *half bound.*
12° *Albany, Pratt & Clark*, 1814

2535 ALLEN (ETHAN) Reason the only Oracle of Man, or a Compenduous System of Natural Religion, *pp.* 477, *crushed levant morocco extra, g. e.* (*Bedford*). 8° *Bennington, Haswell and Russell*, 1784
FIRST EDITION. "This singular book is the RAREST of Allen's publications, and is remarkable as being the first work published in America in direct opposition to the Christian Religion." — SABIN. Nearly all the copies, it is said, were burned (as they richly deserved to be) by the conscience-stricken publisher.

2536 — The same. ANOTHER FINE COPY, *sheep.* *Bennington*, 1784

2537 — Oracles of Reason, As formed by the Deists are Husks for Deistical and Heathen Swine, *etc.* A concise, but plain Answer to Gen. Allen's Oracles of Reason. By Common Sense. *Litchfield*, n. d., *uncut.* — A Sermon to Swine, by Common Sense. *Litchfield*, 1787, *uncut.* — Narrative of Col. Ethan Allen's Captivity, written by himself, Fourth Edition, with Notes. *Burlington*, 1846. *Three in one vol., half morocco, top gilt.* 12°

2538 ALLEN (IRA) The Natural and Political History of the State of Vermont, *map*, *pp.* vii, 300, *boards*, UNCUT, *fine copy* (*autograph of Oliver Ellsworth, on title*). 8° *London*, 1798

"RARE in *uncut* condition." — *Sabin.*

2539 ALLEN (IRA) Narrative of the Transactions relative to the Capture of the Ship Olive Branch, *pp.* (2), 368, *n. t. p.*, RARE. 8° n. p., 1804

The unfinished second volume of the "Particulars of the Capture of the Ship Olive Branch," *etc.* (London, 1798). "Pages 1 to 368 were printed and distributed without a title—the want of documents having then stopped the publication." — *Sabin's Dictionary*, no. 820. Another volume was published, as Vol. II., in 1805.

2540 ALLEN (IRA) Concise Summary of the Second Volume of the Olive Branch . . . with Letters and Memorials, *pp.* 24. 8° *Philadelphia*, 1807

2541 EASTMAN (F. S.) History of Vermont for the use of schools, *pp.* 110. 18° *Brattleboro'*, 1828

2542 ELECTION SERMONS. Powers (Peter) A Sermon preached before the General Assembly of the State of Vermont on the day of their FIRST ELECTION, March 12, 1778, at Windsor, *pp.* 40, VERY RARE. 8° *Newbury-Port, John Mycall*, 1778

— Lyman (G. C.) Election Sermon, 1782, *uncut*, RARE. 4° *Windsor, Hough & Spooner*, 1784

— Burton (A.) Election Sermon, 1785, RARE. 4° *Windsor, Hough & Spooner*, 1786

— Merrill (T. A.) 1806; Gross (T.) 1807; Peck (P.) 1817. 6 *Sermons.*

2543 **General Convention** of Congregational and Presbyterian Ministers. Minutes, 1813, –17, 1819–22, 1825, 1827–30: 1846, –52, –57, –59, –61, –62. 17 *Pamphlets.* 8° v. p., 1813–1862

2544 GRAHAM (John A.) A Descriptive Sketch of the Present State of Vermont, *portrait*, *pp.* viii, 187, *fine copy.* 8° *London, for the Author*, 1797

2545 HALL (B. H.) History of Eastern Vermont, from its earliest Settlement to the Close of the 18th Century. 2 vols., LARGE PAPER, UNCUT. royal 8° *Albany, J. Munsell*, 1865

No. 26, of fifty copies printed on this paper.

2546 HALL (FRED.) Catalogue of Minerals found in the State of Vermont, and the adjacent States, etc., *pp.* 44, *uncut*; (*with author's autograph presentation.*) 8° *Hartford*, 1824

2547 HASWELL (ANTHONY) Memoirs and Adventures of Captain Matthew Phelps; formerly of Harwington in Connecticut, now resident in Newhaven, Vt. Particularly in two Voyages from Connecticut to the River Mississippi, 1773–80, *pp.* 210, 64, (2), xii. 12° *Bennington, Vt., A. Haswell*, 1802

2548 HOSKINS (N.) A History of the State of Vermont, to the close of the year 1830, *pp.* 316. 12° *Vergennes, J. Shedd*, 1831

2549 HUBBELL *and* FLETCHER. Narrative of the Sufferings of SETH HUBBELL and Family in his beginning a Settlement in the Town of Wolcott, Vt., *Danville, Vt.*, 1826. — Narrative of the Captivity and Sufferings of EBENEZER FLETCHER, of New Ipswich, wounded

at the Battle of Hubbardston, 1777, and taken prisoner, *etc.*, *Windsor, Vt.*, 1813. *Two* SCARCE TRACTS, *fine clean copies*, UNCUT, *in one volume, half morocco.* 12°

2550 Literary and Philosophical Repertory. Vols. 1, 2, *in one vol.*, *pp.* 476, 486, *new half mor., covers bound in, uncut.* 8° *Middlebury, Vt.*, 1812–17

2551 — Another copy. 2 vols. 1812–17

2552 **Middlebury College.** Davis's Inaugural Oration, 1810; Olds's Statement as to his appt. as Prof. of Chemistry, 1818; Bates's Inaug. Oration as Pres., 1818, and Semi-Cent'l Address, 1850; Lawrence's Address on behalf of the college, Boston, 1851. 5 *Pamphlets.*

2553 **Middlebury College.** Addresses and Proceedings at the Semi-Centennial Celebration of Middlebury College, Aug. 20–22, 1850, *pp.* viii, 179, *sewed.* 8° *Middlebury*, 1850

2554 **Montpelier.** Thompson (D. P.) History of the Town, from 1781 to 1860, *portrait of S. Prentiss.* 8° *Montpelier*, 1860

2555 **Monthly Miscellany** or **Vermont Magazine.** Vol. I. Nos. 1–3 (April – June, 1794), *stitched*, UNCUT, *pp.* 168. 8° *Bennington, Anthony Haswell*, 1794

2556 THOMPSON (ZADOCK) A Gazetteer of the State of Vermont, *map, pp.* 312. 12° *Montpelier*, 1824

2557 — History of the State of Vermont, to the close of the year 1832, *pp.* 252. 12° *Burlington*, 1833

2558 — History of Vermont, Natural, Civil and Statistical, in Three Parts, *map and* 200 *illustrations, pp.* iv, 224, 224, 204. 8° *Burlington*, 1842

2559 — Appendix to the History of Vermont, *map, pp.* 64. 8° *Burlington*, 1853

2560 **Vermont Almanac**, by H. Doton, 1847, 1848, 1850, 1852. 4 *numbers, sewed.* 16° *Woodstock, Haskell & Palmer.*

2561 **Vermont Directory**, by W. W. Atwater, 1855, 1856, 2 *numbers, sewed.* 16° *Burlington*

2562 **Vermont Register** and Almanac, for the Year 1795 (*impft.*). Vermont Register and Almanac, 1803–1806, 1808 (*impft.*), 1809–1822, *Middlebury and Burlington.* — WALTON'S Vermont Register and Farmer's Almanac, from 1818 (*the first published*) to 1858, *incl.* (1823, *impft.*), *Montpelier.* 62 *vols. bound in* 14 *vols., hf. sheep, and* (*the last*) *five unbound.* 16° 1795–1858

This set belonged to Professor Zadock Thompson, who made the astronomical calculations for the Vermont Register and Walton's Register, for 34 years. It includes both the *Middlebury* (*S. Swift* and *Swift & Fillmore*) and the *Burlington* (*S. Mills*) Registers for 1813, –14, –15, and –17; and the *Burlington* and Walton's, for 1818, –19, –20, –21, and –22.

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4° *Windsor, Hough & Spooner,* 1786

George Hough purchased the press and type of Green and Spooner, and removed them to Windsor, where, in company with Alden Spooner, he began printing in 1783. — *Thomas's Hist. of Printing*, ii. 173.

2566 — REYNOLDS (J.) Recollections of Windsor [State] Prison, *uncut.* 12° *Boston,* 1834

2567 PAMPHLETS (Local History.) **Bennington.** Avery's Narrative of church difficulties, 1783. — **Brattleboro'.** Wells's Addr. at first communion, 1816. — **Burlington.** Pierce's Dedica. Ser., 1817. — **Chester.** Sullivan's Ded. S., 1829. — **Dracutt.** Aiken's Appeal against Eccles. Councils, *pp.* 120, 1821. — **Tinmouth.** Osborn's Farewell S., 1787. — **Middlebury.** Hall's Statist. Account, 1821. Montpelier. Gridley's History, 1843. — **No. Granville.** Trial of Rev. E. W. Rossitter. 1823. — **Norwich.** Excursion of Partridge's Cadets, 1822. — **Rupert.** Case of church discipline, 1815 (2). — St. Albans. Discourse on Education, 1846. — **Sharon.** Cooke's Ser. at Installation of S. Morse, 1836. — **Windsor.** Livermore's Ded. Sermon, 1846 (2 copies). 15 *Pamphlets.*

2568 PAMPHLETS (Historical) [Lydius (J. H.)?] Reflections on the N. H. Land Grants Dispute, *New Haven,* 1764, *n. t. p.*, VERY RARE. — Bradley's Vermont's Appeal to the Candid and Impartial World, *Hartford,* 1779. — Houghton's Address on the N. H. Grants Controversy, with Life of S. Warner, 1848 (2). — Butler's Address on Battle of Bennington, 1848. — Deming's Catalogue of Vt. Officers, 1778–1851, *pp.* 112. — Historical Society: Addresses by Butler, 1846; Thompson, 1850; White and Hager, 1858; Proceedings, 1860–62; White's Memoir of Galusha, 1866; Chittenden's Address on Capture of Ticonderoga, 1872. (14)

2569 PAMPHLETS (Miscellaneous) Act for regulating the Militia, 1793. — U. S. Assessment Act, 1798. — Address of Council of Censors, 1807. — Marsh, on Amendments to Constitution, 1814. — Proceedings of Convention on Improvement of Conn. River, 1825. — Amendments to Const'n proposed by Censors, 1842. — Reports of Supt. of Schools, 1846–51. — Williams's Sketches of Rutland Co. Bar, 1847. — Governor's Messages, 1848, 1851. — Reports on State Lib., 1850. — Reports on Claims of Iroquois Indians, 1854, 1855. (16.)

2570 PAMPHLETS (Miscellaneous) B. H. Hall's Bibliography of Vermont, 1860. — Dean's Gazetteer, 1808. — F. Hall's Cat. of Minerals, 1824. — Adams's 1st–4th Geol. Reports, 1845–1848. — Hitchcock's Geol. Rept., 1857. — Thompson's Address on Nat. History, 1850. — Young's Prelim. Report on Nat. History, 1856. — Horticultural Conventions, 1850, 1851. (12)

MAINE.

[*See* MASSACHUSETTS; Eastern Lands, No. 1481; Penobscot Expedition, No. 1539; Waldo (S.) Defence of the Muscongus Land's Title, No. 1553; Wood (I.) Massachusetts Compendium, No. 1556.]

2571 CONSTITUTIONAL CONVENTION, 1819. Debates and other Proceedings of the Convention of Delegates assembled at Portland, Oct. 11th–29th, for forming a Constitution. To which is prefixed the Constitution. By J. Perley. *pp.* 201, *boards, uncut.* 12° *Portland*, 1820

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INDIANS. *See* Wars with the Indians, Nos. 383–429; Conferences and Treaties, Nos. 431–444; Captivities, Nos. 473, 474, etc.; Penhallow's Wars with the Eastern Indians, Nos. 414, 415; Symmes's Battle of Piggwackett, Nos. 406, 422, 423; etc. *See* also, Hanson's History of Gardiner, No. 2601; Hanson's and Allen's Histories of Norridgewock, Nos. 2603 and 2604.

2581 NORTH-EASTERN BOUNDARY. Documents relating to the history of the North-Eastern Boundary, *pp.* 275. 8° *Boston*, 1828

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2585 PLYMOUTH COMPANY, and Kennebec Purchase. Defence of the Remarks of the Plymouth Company on the Plan published by the Proprietors of the Township of Brunswick, being a Reply to their Answer, *etc.*, *pp.* 50, *Boston*, 1753. — Remarks on the Plan &c.

published by the Proprietors of Brunswick, *pp.* 8, 4, *n. t. p.* 1753. — Acts and Laws affecting the Titles of Lands in the Eastern Part of the Province of Maine, *etc.*, *pp.* 4, *n. t. p.* 1753. — Answer to the Remarks of the Plymouth Company on the Plan, *etc.*, *pp.* 33, *Boston*, 1753. — Patent for Plymouth in New England, to which is annexed, Extracts from the Records of that Colony, *Boston*, 1751, *uncut.* — Another copy of the same, n. t. p. — Statement of the Kennebeck Claims by a Committee of the General Court, *Boston*, 1786. 7 in 1 vol. *half mor.*, *Roxburghe.* sm. 4°

The tracts relating to the conflicting claims of the Plymouth and Pejepscot Companies are EXTREMELY RARE. (*See* Brunswick Proprietors.)

2586 POPHAM COLONY (The) A Discussion of its Historical Claims, with a Bibliography of the Subject [by W. F. Poole], *pp.* 72, UNCUT. l. 8° *Boston, Wiggin & Lunt*, 1866

2587 — A Discussion, etc. Another copy.

2588 STEVENS (BENJ.) A Sermon Occasioned by the Death of the Hon. **Sir William Pepperrell**, Bart . . . Who died at his Seat in Kittery, July 6th, 1759, *uncut*, *pp.* vi, 24. 4° *Boston, Edes and Gill*, 1759

VERY SCARCE. This copy has the autographs of "J. Winthrop. From the Rev. Dr. Chauncy," and "Isaiah Thomas."

2589 SULLIVAN (J.) History of the District of Maine, *Map.* 8° *Boston*, 1795

SYMMES (THOMAS) Memoirs of the Battle of Piggwacket. *See* Nos. 422, 423, 406.

2590 VINTON (J. A.) Thomas Gyles and his Neighbors, 1669–1689: or the Settlement of the Lower Kennebec. First Printed in the N. E. Hist. and Geneal. Register, *pp.* 14, *uncut.* 8° *Boston*, 1867

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2593 — The same. 2 vols., *boards*, UNCUT. 8° *Hallowell*, 1832

TOWN AND LOCAL HISTORY.

2594 **Bangor.** Historical Sketch and Catalogue of the 1st Congr. Church. 12° *Bangor*, 1856

2595 — Maine Monthly Magazine; edited by C. Gilman, Vol. I., *wants a few leaves.* 8° *Bangor*, 1837

2596 **Belfast.** White (Wm.) History of Belfast, with introductory remarks on Acadia. 12° *Belfast*, 1827

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See Plymouth Company and Kennebec Purchase, No. 2585.

2599 **Cumberland.** Weston (I.) History of the Congregational Church and Society. 12° *Portland*, 1861

2600 **Falmouth.** Smith (*Rev.* Thomas) Extracts from his Journals, 1720 to 1788, with a variety of other matters, edited by S. Freeman, *uncut.* 12° *Portland*, 1821

Southey's copy, with his autograph: "Robert Southey, from Professor Ticknor, Oct. 25, 1822." It is neatly covered with colored calico, put on by Southey himself.

2601 **Gardiner.** Hanson (J. W.) History of Gardiner, Pittston and West Gardiner, with a Sketch of the Kennebec Indians, and New Plymouth Purchase, *plates, pp.* 343. 12° *Gardiner*, 1852

2602 **Kennebunk Port.** Bradbury (C.) History of Kennebunk Port from its Discovery in 1602, *plate.* 12° *Kennebunk*, 1837

2603 **Norridgewock.** Allen (W.) The History of Norridgewock, comprising Memorials of the Aboriginal Inhabitants, Jesuit Missionaries, *etc., pp.* 252. 12° *Norridgewock*, 1849

2604 **Norridgewock** and **Canaan.** Hanson (J. W.) History of the old towns, Norridgewock and Canaan, including a Sketch of the Abnakis Indians. 12° *Boston*, 1849

2605 **Oxford County.** Stone (T. M.) Sketches of Oxford County, *pp.* 112. 16° *Portland*, 1830

2606 **Pemaquid.** Papers relating to Pemaquid and parts adjacent in the present State of Maine, when under the Colony of New-York, Compiled from Official Records, by F. B. Hough, *pp.* (8), 136, UNCUT. l. 8° *Albany, Weed, Parsons & Co.*, 1856

2607 **Portland.** Willis (Wm.) The History of Portland, from its first Settlement. Part I. [Maine Hist. Soc. Collections, Vol. I.] *Portland*, 1831. — Part II. 1700–1833, *Portland*, 1833. 2 vols. *Maps and plates.* 8°

2607* — Portland Directory, 1827 (2d issue), and 1831. 2 vols. 12°

2608 **Saco.** Folsom (G.) History of Saco and Biddeford, *pp.* 331, *map and plate, fine copy*, VERY SCARCE. 12° *Saco*, 1830

2609 **Union.** Sibley (J. L.) History of the Town of Union, with a Family Register of the Settlers and their Descendants, *portrait, pp.* x, 540. 12° *Boston*, 1851

2610 **Warren.** Eaton (C.) Annals of the Town, with the Early History of neighboring Settlements on the Waldo Patent, *pp.* xi, 437, *map.* 12° *Hallowell*, 1851

2611 **York.** Moodey (Samuel) Summary Account of the Life and Death of Joseph Quasson, Indian; who [was Executed for Murder at York, June 29, 1726], *wanting pp.* 29–36, *mor. extra, g. e.* (*F. Bedford*), FINE COPY. 16° *Boston, for S. Gerrish*, 1726

The *narrative* part of this VERY RARE tract is complete. The missing signature contains a portion of the author's "Observations and special remarks."

2612 LOCAL HISTORY. **Acton,** Fullonton's (J.) History of, 1847. — **Augusta.** Lamson's Ded. Sermon, 1827; Judd's Ser. before Unit'n Assoc'n, 1854. — **Biddeford.** Trial of J. Hill, by church, for heresy, May 2, 1793. — **Bridgton.** Cram's Addr. at Ded. of Town House, 1852. — **Brunswick,** Description of, [by H. Putnam,] 1823. — **Buxton.** Williams's Cent'l Address, 1850. — **Dresden.** Miles's

Dedica. Ser., 1833. — **Eastport.** Weston's Hist. Lecture, 1834, **Fryeburg.** Davies' Hist. Address, 1825; Souther's Cent'l Address. 1863. 11 *Pamphlets.*

2613 LOCAL HISTORY. **Gorham.** Pierce's Cent'l Addr. 1836. — **Machias.** Brown's Introd. S. 1796, and Proceed. on his Settlem't, 1797. — **No. Yarmouth.** History of late Dissensions, 1824; Manual of 1st church, 1848. — **Portland.** Kellogg's Ded. S. 1858. — **Saco.** Greenwood's Ded. S. 1827. — **Shapleigh.** Loring's History, 1854. — **Windham.** Smith's Cent'l Address, 1839. 9 *Pamphlets.*

2614 TRACTS (Miscellaneous) Address to Inhab. of Dist. of Maine, 1791. — Resolve for Districting the Commonwealth [of Mass.], 1792. — Bradman (A.) Sufferings of R. Forbes and family, journeying through Maine, *Phila.*, 1794, SCARCE. — Appeal to People on Separation, 1816. — Constitution, 1819. — Cochranism delineated, 1819 (2 editions). — Story's Charge to Gr. Jury, First Sess. of Circuit Court in Portland, 1820. — Surveys of Kennebec River, 1828. — Holmes's Exploration of Arostook Territory, *pp.* 78, 1839. — Winthrop's Address to Historical Society, at Bowdoin College, 1849. (10)

ADDENDA.

2615 CALEF (ROBERT) More Wonders of the Invisible World: Or, The Wonders of the Invisible World Display'd in Five Parts, . . To which is added, A Postscript relating to a Book intitled, The Life of Sir William Phips, *pp.* (12), 156, *smooth calf extra, inside borders, g. e.* (*Bedford*). 4° *London*, 1700

A clean and fine copy, though rather close cut, touching the head-lines on a few leaves. (See No. 1352.)

2616 The Christian History, containing Accounts of the Revival and Propagation of Religion in Great-Britain & America, 1743 and and 1744. 2 vols. in one (with the Indexes), *pp.* vi, 416, vi, 416, *original paneled calf, fine copy*, SCARCE.

8° *Boston, Kneeland & Green, for T. Prince, jun.*, 1744–45

The first number of this periodical work was published on Saturday, March 5, 1743. The editor was the son of Rev. Thomas Prince, the Annalist. It was regularly published, weekly, for two years. See Thomas's History of Printing, ii, 254.

2617 BERKSHIRE COUNTY, Mass. An Address to the Inhabitants of the County of Berkshire, respecting their present Opposition to Civil Government. (Dated, Great-Barrington, October, 1778.) *pp.* 28, RARE. 8° *Hartford, Watson & Goodwin*, [1778]

2618 NEW HAMPSHIRE. FARMER & MOORE'S Collections, Topographical, Historical, and Biographical. 3 vols., *half russia, neat*, SCARCE.

8° *Concord, Hill & Moore*, and *J. B. Moore*, 1822–24

Samuel G. Drake's copy, with many corrections in the handwriting of John Farmer.

2619 VERMONT. Ethan Allen's Narrative. Editions of *Boston*, 1845; *Burlington, C. Goodrich*, 1846; *Dayton, O., B. F. Ells*, 1849; 5th ed. with notes, *Burlington*, 1849. — Sparks's Life of Ethan Allen, *Burlington*, 1858. — Chipman's Life of Col. Seth Warner, *Burl.*, 1858. *Six* (*various sizes*) *in one vol., new half mor.* (*Roxburghe*). 8°

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253	3.50	303*	5.50	353	4.	401	2.25	449	65.
254	10.50	304	.50	353*	2.75	402	2.	450	45.
255	4.50	305	3.	354	3.	403	3.50	451	1.
256	9.25	306	135.	355	2.	404	4.	452	29.
257	2.50	307	3.50	356	50.	405	3.50	453	26.
258	2.	308	225.	357	1.50	406	1.50	454	39.
259	15.13	309	.50	358	3.25	407	2.	454*	27.
260	15.12	310	.50	359	110.	408	85.	455	11.
261	3.25	311	2.	360	100.	409	18.	456	20.
262	4.	312	55.	361	4.	410	37.50	457	19.
263	4.50	313	2.	362	5.	411	4.75	458	21.
264	12.	314	150.	363	110.	412	2.25	459	15.
265	27.	314*	80.	364	1800.	413	3.	460	12.
266	4.50	315	37.50	365	230.	414	130.	461	20.
267	8.50	316	27.	366	2.	415	30.	462	10.
268	2.	317	2.50	367	50.	416	2.50	463	8.
269	4.50	318	2.50	368	16.	417	36.	464	13.
270	15.00	319	55.	369	3.50	418	25.	465	11.
271	5.	320	8.	370	1.	419	2.13	466	17.
272	3.	321	1.50	371	5.50	420	7.50	467	45.
273	3.25	322	60.	372	26.	421	.75	468	6.50
274	.50	323	2.75	373	50.	422	215.	469	30.
275	8.	324	.60	373*	.70	423	55.	470	8.50
276	68.	325	.05	374	10.	424	1.75	471	3.
277	1.50	326	19.	375	5.	425	1.	472	14.
278	2.75	327	35.	376	4.	426	1.50	473	30.
279	.50	328	1.50	377	80.	427	1.38	474	7.
280	1600.	329	21.	378	40.	428	1.	475	9.
281	30.	330	8.	379	20.	429	7.	476	37.
282	19.	331	6.	380	8.	430	80.	477	10.
283	10.	332	21.	381	7.	431	21.	478	5.
284	.50	333	2.75	382	2.25	432	24.	479	2.
285	12.	334	4.	383	150.	433	31.	480	26.
286	.50	335	4.	384	20.	434	27.	481	25.
287	3.	336	180.	385	9.	435	17.	482	13.
288	2.25	337	37.50	386	4.50	435*	7.	483	1.
289	.50	338	1.	387	1.	436	6.	484	11.50
290	3.	339	1.	388	1.50	437	37.	485	3.13
291	3.25	340	6.	388*	2.25	438	19.	486	5.
292	13.50	341	5.	389	out.	439	25.	487	4.25
293	7.50	342	50.	390	18.	440	15.	488	5.
294	1.50	343	21.	391	16.	441	5.	489	3.
295	1.50	344	.50	392	8.50	442	11.	490	7.
296	1.50	345	10.50	393	25.	443	6.	491	2.13
297	2.75	346	12.	394	57.50	443*	.75	492	8.
298	10.	347	2.	395	36.	444	14.	493	6.

Nos. 494—732.

494	106.	543	3.50	589	14.	638	10.50	687	120.
495	11.	544	5.50	590	20.	639	5.	688	72.50
496	5.25	545	25.	591	13.	640	3.50	689	150.
497	6.50	546	5.50	592	9.	641	2.	689*	145.
498	7.50	547	5.	593	13.50	642	8.	690	.50
499	3.	548	13.	594	8.50	643	1.75	690*	3.
500	4.25	549	6.	595	9.	644	205.	691	90.
501	8.25	549*	8.	596	11.	645	20.	692	13.50
502	3.	550	5.	597	11.50	646	15.	693	10.50
503	2.50	550*	7.25	598	9.	647	4.	694	8.
504	3.50	551	17.	599	8.	648	10.	695	16.
505	2.	552	26.	600	3.	649	5.50	696	19.
506	11.	553	10.50	601	out.	650	12.	696*	out.
507	15.	554	12.50	602	5.50	651	2.	697	36.
508	6.	555	50.	603	8.	652	3.50	698	55.
509	13.	555*	30.	604	6.	653	3.	699	52.50
510	4.	556	4.	604*	1.25	654	5.	700	80.
511	50.	557	3.	605	9.50	655	1.	701	52.50
512	9.50	558	7.50	606	5.	656	5.	702	45.
513	3.75	559	7.	607	1.	657	2.	703	52.50
514	2.25	560	4.	608	1.50	658	4.50	704	156.
515	2.	561	14.	609	3.	659	1.50	705	125.
516	2.	561*	2.50	610	4.25	660	1.	706	15.
517	15.	562	20.	611	2.	661	12.	707	84.
517*	18.	563	1.	612	2.25	662	.50	708	17.
518	5.	564	1.	613	12.	663	4.	709	144.50
519	16.	565	25.	614	5.	664	10.	710	6.50
520	5.50	566	12.	615	2.50	665	.50	711	3.
521	3.	567	33.	616	25.	666	1.	712	3.
522	5.	568	10.50	617	1.75	667	2.25	713	.50
523	16.	569	29.	618	22.	668	1.25	714	.50
524	4.50	570	55.	619	16.	669	1.	715	.50
525	3.50	571	2.	620	5.	670	.50	716	.50
526	17.	572	20.	621	8.	671	3.	717	.50
527	2.	573	17.	622	4.50	672	2.	718	14.
528	4.75	574	8.	623	1.50	673	5.	719	5.
529	6.50	575	17.50	624	8.50	674	1.50	720	10.
530	32.	576	5.	625	10.	675	.50	721	5.25
530*	10.	577	1.50	625*	6.50	676	10.	722	13.
531	24.	578	55.	626	2.50	677	16.	723	50.
532	3.25	579	31.	627	12.50	678	11.	724	7.
533	5.	580	30.	628	2.50	679	11.	725	1.75
534	10.50	581	15.	629	2.50	680	5.	725*	2.
535	2.	582	5.	630	3.50	680*	14.	726	21.
536	.50	583	15.	631	4.25	681	24.	727	13.75
537	1.50	584	9.	632	3.13	682	15.	728	3.
538	2.	585	3.50	633	2.25	683	12.	728*	.50
539	41.	586	13.50	634	13.50	684	25.	729	1.
540	20.	587	32.	635	4.50	685	8.50	730	17.
541	70.	588	16.50	636	5.25	686	6.50	731	4.
542	36.	588*	9.50	637	5.	686*	2.25	732	1.

733	155.	784	70.	831	17.	879	24.	928	4.25
734	50.	785	22.	832	20.	880	24.	929	57.50
735	70.	786	700.	833	20.	881	20.	930	12.50
736	10.	787	1000.	834	16.	882	18.50	931	11.
737	10.	788	550.	835	57.50	883	11.50	932	4.
738	13.	789	500.	836	41.	884	95.	933	20.
739	21.	790	500.	837	17.	885	36.	934	90.
740	65.	791	57.50	838	17.	886	57.50	935	35.
741	15.	792	40.	839	16.50	887	52.50	936	22.
742	6.	793	110.	840	11.	888	22.	937	5.
743	10.	794	25.	841	45.	889	23.	938	8.50
744	5.	795	205.	842	2.	890	25.	939	7.
745	10.	796	42.50	843	130.	891	15.	940	12.
746	3.	797	50.	844	2.50	892	10.	941	26.
747	15.	798	135.	845	26.	893	29.	942	15.
748	1.25	799	50.	846	24.	894	.75	943	8.
749	22.	800	5.	847	1200.	895	17.50	944	25.
750	6.	801	110.	848	37.	895*	10.50	945	10.
751	90.	802	35.	849	31.	896	3.	946	8.50
752	70.	803	40.	850	435.	897	17.50	946*	4.
753	55.	804	100.	851	90.	898	12.	947	3.50
754	215.	805	21.	852	20.	899	15.	948	260.
755	7.	806	20.	853	47.50	900	5.	949	26.
756	15.	807	3.50	854	18.	901	11.	950	4.
757	5.	808	13.	855	40.	902	out.	951	6.
758	2.	809	7.50	856	44.	903	8.50	952	15.50
759	3.	809*	8.	856*	11.	904	12.	953	10.
760	110.	810	20.	857	43.	905	15.	954	21.
761	40.	811	2.50	858	24.	906	5.	955	65.
762	115.	812	65.	859	10.	907	6.	956	31.
763	80.	813	40.	860	33.	908	2.	957	10.
764	130.	814	130.	861	7.	909	9.50	958	out.
765	145.	814*	77.50	862	32.	910	5.	959	35.
766	40.	815	50.	863	20.	911	5.50	960	4.25
767	38.	816	50.	864	15.	912	6.	961	19.
768	26.	817	42.50	865	19.	913	6.	962	23.
769	37.50	817[b]	50.	866	5.	914	8.	963	4.50
770	2.	817[c]	25.	866*	5.	915	9.	964	17.
771	2.	818	135.	867	60.	916	.50	965	2.
772	41.	819	105.	868	9.	917	5.	966	15.
773	25.	820	32.50	869	20.	918	2.	967	22.50
774	40.	821	16.	870	16.	919	7.	968	36.
775	40.	822	35.	870*	13.	920	3.75	969	5.
776	15.	823	20.	871	4.25	920*	.63	970	37.50
777	45.	824	12.	872	22.	921	2.	971	10.
778	37.50	825	12.	873	11.	922	4.50	971*	3.50
779	17.	826	15.50	874	10.	923	6.50	972	21.
780	30.	827	150.	875	5.	924	.75	972*	10.
781	12.50	828	110.	876	1.50	925	.80	973	17.
782	135.	829	52.50	877	21.	926	17.	974	20.
783	50.	830	25.	878	.50	927	13.50	975	13.

[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]

Nos. 1223—1473.

1223	20.	1272	19.	1322	2.25	1373	40.	1423	.50
1224	12.	1273	20.	1323	3.50	1374	16.	1424	.50
1225	12.	1274	37.50	1324	2.25	1375	12.	1425	1.65
1226	12.	1275	100.	1325	.50	1376	5.50	1426	.50
1227	12.	1276	12.50	1326	.50	1377	2.25	1427	.50
1228	23.	1277	10.	1327	12.	1378	2.	1428	.50
1229	9.	1278	15.	1328	1.	1379	3.25	1429	.50
1230	16.	1279	14.	1329	125.	1380	8.	1430	25.
1231	19.	1280	21.	1330	1.75	1381	23.	1431	10.
1232	15.	1281	57.50	1331	1.25	1382	2.50	1432	27.
1233	4.	1282	5.	1332	1.	1383	10.50	1433	27.
1234	14.	1283	29.	1333	1.25	1384	26.	1434	11.
1235	22.	1284	26.	1334	3.25	1385	2.	1435	11.
1236	3.25	1285	5.	1335	1.25	1386	12.	1436	21.
1237	9.50	1286	19.	1336	4.25	1387	17.	1437	10.50
1238	11.	1287	5.	1337	3.	1388	36.	1438	16.
1239	10.	1288	5.	1338	1.25	1389	4.75	1439	25.
1240	4.	1289	.50	1339	7.50	1390	9.50	1440	26.
1241	13.	1290	.50	1340	6.	1391	2.25	1441	10.
1242	15.	1291	2.63	1341	5.25	1392	7.	1442	16.
1243	27.	1292	12.50	1342	9.50	1393	12.	1443	11.
1244	21.	1293	15.	1343	1.	1394	11.	1444	11.
1245	40.	1294	3.25	1344	1.50	1395	11.	1445	21.
1246	10.	1295	22.	1345	155.	1396	17.	1446	10.
1247	15.	1296	4.	1346	out.	1397	15.	1447	10.
1248	19.	1297	35.	1347	30.	1398	11.	1448	7.
1249	20.	1298	20.	1348	3.	1399	10.	1449	5.
1250	6.	1299	5.	1349	12.50	1400	5.	1450	6.
1251	20.	1300	5.50	1350	16.	1401	5.	1451	4.
1252	18.	1301	1.50	1351	19.	1402	11.	1452	4.
1253	23.	1302	1.50	1352	190.	1403	2.50	1453	7.50
1254	40.	1303	1.	1353	2.50	1404	4.25	1454	6.
1255	42.	1304	13.	1354	5.	1405	14.	1455	8.
1256	13.	1305	3.	1355	21.	1406	14.	1456	8.50
1257	19.	1306	1.50	1356	9.	1406*	5.	1457	4.50
1258	15.	1306*	.50	1357	10.50	1407	8.	1458	3.50
1259	16.	1307	9.	1358	9.	1408	7.50	1459	10.
1260	16.	1308	19.	1359	8.75	1409	30.	1460	3.50
1261	14.	1309	6.	1360	25.	1410	1.50	1461	3.
1262	22.	1310	28.	1361	8.	1411	1.	1462	6.
1263	17.	1311	3.25	1362	4.25	1412	1.50	1463	7.13
1264	15.	1312	2.	1363	5.	1413	1.50	1464	13.50
1265	23.	1313	17.	1364	18.	1414	7.	1465	25.
1266	34.	1314	6.	1365	105.	1415	3.75	1466	1.50
1267	11.	1315	2.	1366	120.	1416	.60	1467	3.25
1268	17.	1316	2.25	1367	90.	1417	2.	1468	16.50
1269	12.	1317	3.	1368	2.50	1418	4.50	1469	10.50
1270	16.	1318	3.25	1369	.50	1419	1.	1470	1.
1270*	16.	1319	1.	1370	10.50	1420	.60	1471	2.
1271	10.	1320	27.	1371	15.	1421	1.	1472	.50
1271*	17.	1321	.50	1372	46.	1422	.50	1473	2.50

Nos. 1474—1720.

1474	1.50	1524	11.50	1573	3.50	1624	17.	1673	4.50
1475	.50	1525	2.20	1574	21.50	1625	26.	1674	6.
1476	.50	1526	22.80	1575	2.	1626	2.50	1674*	.63
1477	.50	1527	2.50	1576	3.60	1627	1.50	1675	8.
1478	1.	1528	7.50	1577	3.50	1628	3.	1675*	.50
1479	.50	1529	out.	1578	14.	1629	1.25	1676	15.
1480	5.	1530	5.50	1579	5.	1630	4.25	1677	11.
1481	4.50	1531	2.	1580	4.	1631	9.	1678	1.
1482	13.	1531*	.50	1581	1.	1632	14.	1679	.60
1483	1.	1532	4.	1582	3.25	1633	13.	1680	22.
1484	10.	1533	2.	1583	4.50	1634	7.50	1681	3.25
1485	5.	1534	5.50	1584	3.	1635	1.	1682	3.
1486	68.25	1535	4.50	1585	1.	1636	4.25	1683	1.50
1487	52.50	1536	3.	1586 }	3.75	1636*	3.50	1684	9.
1488	9.	1537	4.	1587 }	3.75	1637	8.50	1685	9.50
1489	25.25	1538	.50	1588	4.50	1638	5.	1686	6.
1490	1.	1539	5.	1589	.75	1639	2.	1687	4.50
1491	.60	1540	11.	1590	2.	1640	1.88	1688	3.
1492	5.	1541	21.	1591	.50	1641	20.	1689	.50
1493	7.50	1542	.50	1592	2.50	1642	1.	1690	1.25
1494	22.	1543	2.	1593	3.75	1643	2.25	1691	13.
1495	17.	1544	23.10	1594	.50	1644	1.	1692	2.
1496	16.	1545	1.	1595	.50	1645	120.	1693	5.
1497	13.	1546	.50	1596	1.	1646	40.	1694	1.
1498	14.	1547	.25	1597	1.50	1647	3.	1695	8.
1499	9.	1548	1.	1598	.70	1648	26.	1696	75.
1500	2.50	1549	1.	1599	2.25	1649	28.	1697	16.
1501	1.25	1550	.50	1600	3.50	1650	25.	1697*	2.50
1502	1.25	1551	13.	1601	1.	1651	.50	1698	30.
1503	14.	1552	9.	1602	2.	1652	1.25	1699	63.
1504	10.75	1553	9.50	1603	1.50	1653	3.50	1700	6.50
1505	.50	1554	3.	1604	5.60	1654	1.	1701	12.
1506	3.50	1555	1.50	1605	1.	1655	3.25	1702	56.
1507	6.25	1556	1.25	1606	1.	1656	2.75	1703	6.50
1508	28.	1557	4.50	1607	1.75	1657	2.25	1704	out.
1509	1.	1558	1.50	1608	1.40	1658	7.	1705	2.
1510	8.	1559	2.	1609	1.	1659	16.	1706	2.50
1511	21.	1560	10.50	1610	.38	1660	1.25	1707	18.
1512	4.75	1561	2.80	1611	.75	1661	3.	1708	17.
1513	14.50	1562	3.	1612	.50	1662	26.	1709	9.
1514	10.50	1563	3.30	1613 }	.75	1663	5.	1710	14.
1515	120.	1564	1.63	1614 }		1664	5.50	1711	3.
1516	21.	1565	3.25	1615	2.10	1665	7.50	1712	3.50
1517	6.	1566	1.	1616	.25	1666	.60	1713	4.50
1518	4.50	1567	3.50	1617	.25	1666*	.30	1714	4.25
1519	.50	1568	13.	1618	2.50	1667	10.	1715	6.
1520	1.25	1569	2.25	1619	.50	1668	11.50	1716	2.
1521	1.25	1570	2.50	1620	1.	1669	13.	1717	35.
1522	2.50	1571	4.50	1621	.50	1670	1.50	1718	25.
1523	2.13	1572	3.	1622	1.	1671	2.75	1719	89.
1523*	.50	1572*	2.	1623	.50	1672	1.25	1720	31.

Nos. 1721—1962.

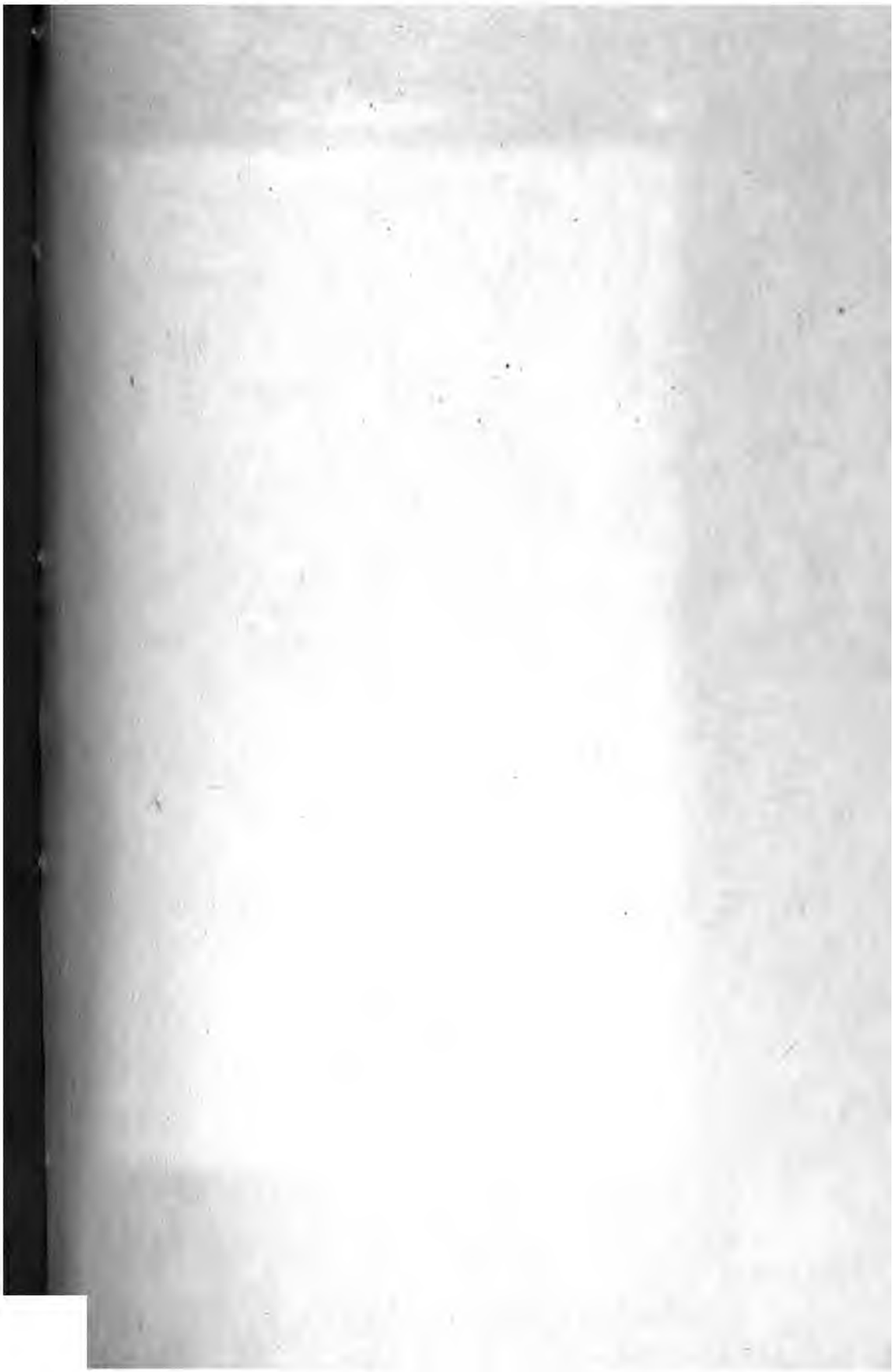
1721	9.	1770	2.50	1818	1.10	1865	.50	1913*	1.75
1722	160.	1771	10.50	1819	out.	1866	2.	1914	6.50
1723	3.50	1772	5.10	1820	6.	1867	1.50	1915	25.50
1723*	9.	1773	5.	1821	5.50	1868	3.50	1916	2.50
1724	4.	1774	10.	1822	2.50	1869	4.	1917	5.50
1725	2.50	1775	9.50	1823	4.	1870	3.75	1918	.75
1725*	2.	1776	7.	1824	.50	1871	21.	1919	5.
1726	14.	1777	5.50	1825	1.75	1872	3.50	1920	2.25
1727	7.50	1778	2.25	1826	.50	1873	4.25	1921	3.
1728	13.50	1779	4.05	1827	5.25	1874	3.50	1922	.60
1729	21.50	1780	8.	1828	3.	1875	6.50	1923	9.
1730	12.50	1781	3.75	1829	1.75	1876	1.	1924	4.50
1731	8.25	1782	12.	1830	7.75	1877	.50	1925	4.
1732	7.20	1783	1.80	1831	9.75	1878	.50	1926	1.
1733	7.20	1784	.80	1832	5.25	1879	2.50	1926*	.50
1734	1.25	1785	15.	1833	7.70	1880	12.	1927	9.
1735	3.25	1786	13.	1834	2.25	1881	1.	1928	11.50
1736	.50	1787	23.	1835	3.	1882	1.25	1929	7.
1737	out.	1788	7.	1836	5.	1883	1.	1930	10.
1738	4.50	1789	45.	1837	7.	1884	3.60	1931	2.
1739	5.75	1790	5.	1838	3.25	1885	4.	1932	3.75
1740	1.	1791	8.25	1839	4.	1886	5.70	1933	3.75
1741	6.30	1792	7.	1840	3.	1887	2.50	1934	52.
1742	4.	1793	.75	1841	3.50	1888	3.50	1935	1.25
1743	3.	1794	2.	1842	2.	1889	4.50	1936	1.75
1744	5.50	1795	1.	1843	5.25	1889*	1.50	1937	7.75
1745	6.60	1796	.50	1844	5.	1890	2.25	1938	4.50
1746	1.20	1797	.50	1845	6.	1891	6.50	1939	4.
1747	1.50	1798	45.	1846	1.25	1892	3.	1940	5.20
1748	2.75	1799	10.	1847	6.25	1893	6.	1941	.50
1749	5.50	1800	.50	1848	out.	1894	8.	1942	.60
1750	1.80	1801	1.75	1849	out.	1894*	1.75	1943	6.75
1751	3.	1802	12.	1850	out.	1895	3.50	1944	3.25
1752	1.50	1803	11.	1850*	4.	1896	6.	1945	3.75
1753	.50	1804	3.50	1851	.60	1897	2.60	1946	6.75
1754	7.50	1805	9.50	1852	2.	1898	2.40	1947	1.
1755	32.50	1806	3.85	1852*	.50	1899	2.	1948	1.
1756	7.	1807	8.	1853	3.75	1900	27.50	1949	4.25
1757	7.75	1808	1.25	1854	.50	1901	4.	1950	22.
1758	1.	1809	2.80	1855	6.30	1902	.50	1951	6.
1759	3.75	1810	9.	1856	2.50	1903	1.	1952	.50
1760	3.	1811	4.	1856*	2.	1904	.40	1953	6.60
1761	2.	1812	1.	1857	3.	1905	.50	1954	2.
1762	.50	1812*	2.	1857*	.50	1906	.30	1955	2.50
1763	1.	1813	3.50	1858	12.50	1907	.30	1956	4.50
1764	1.25	1813*	11.	1859	45.	1908	30.	1957	8.
1765	2.	1814	22.	1860	25.	1909	195.	1958	7.20
1766	20.	1815	8.	1861	8.	1910	4.75	1959	4.
1767	22.50	1816	3.50	1862	21.75	1911	3.	1960	1.
1768	5.50	1817	out.	1863	.75	1912	1.68	1961	7.20
1769	1.	1817*	.50	1864	15.	1913	2.	1962	2.

1963	14.	2012	25.	2062	2.	2113	1.	2163	4.20
1964	5.	2013	10.	2063	3.	2114	3.50	2164	.50
1965	3.	2014	5.	2064	4.50	2115	1.	2165	15.
1966	.50	2015	5.	2065	2.50	2116	10.	2166	18.
1967	7.	2016	5.	2066	18.50	2117	10.	2167	4.
1967*	2.	2017	18.	2067	1.	2118	8.50	2168	4.
1968	3.50	2018	1.75	2068	3.	2119	60.	2169	3.75
1969	.50	2019	10.	2069	17.	2120	61.	2169*	3.
1970	6.50	2020	1.	2070	30.	2121	32.	2170	2.75
1971	3.	2021	.50	2071	5.25	2122	25.	2171	380.
1972	.50	2022	5.25	2072	21.	2123	28.	2172	310.
1973	30.	2023	2.	2073	.50	2124	16.	2173	5.
1974	3.	2024	1.	2074	1.	2125	5.	2174	10.
1975	8.50	2024*	2.50	2075	1.	2126	6.	2175	3.
1976	1.	2025	6.	2076	.50	2127	32.	2176	3.
1977	.50	2026	.60	2077	.50	2128	32.50	2177	4.
1978	3.50	2027	6.	2078	7.	2129	3.	2177*	4.50
1979	4.20	2028	2.25	2079	8.	2130	33.	2178	1.
1980	4.50	2029	1.13	2080	5.	2131	22.	2179	16.
1981	7.	2030	3.	2081	.50	2132	6.50	2180	100.
1982	11.	2031	.75	2082	21.	2133	8.	2181	3.50
1983	11.50	2032	1.20	2083	3.50	2133*	1.	2182	2.75
1984	out.	2033	30.	2084	10.	2134	40.	2183	2.10
1985	5.	2034	4.	2085	115.	2135	105.	2184	2.50
1986	5.25	2035	26.	2086	2.25	2136	10.	2185	11.50
1987	3.	2036	.50	2087	2.50	2137	52.50	2186	160.
1988	5.	2037	5.50	2088	65.	2138	45.	2187	5.
1989	13.	2038	4.00	2089	27.50	2139	6.	2188	26.
1990	10.50	2039	3.50	2090	17.	2140	5.50	2189	27.
1991	4.	2040	2.	2091	3.	2141	3.75	2189*	12.
1992	15.	2041	1.	2092	8.	2142	2.50	2190	7.
1993	5.50	2042	1.	2093	.50	2143	.90	2191	.60
1994	9.	2043	235.	2094	10.	2144	11.	2192	1.50
1995	6.	2044	45.	2095	5.	2145	1.75	2193	1.25
1996	5.50	2045	3.50	2096	5.	2146	.50	2194	11.
1997	10.	2046	6.	2097	7.	2147	3.25	2195	7.50
1998	10.	2047	.60	2098	9.	2148	2.50	2196	4.10
1999	11.	2048	12.40	2099	3.	2149	5.	2197	3.15
2000	12.	2049	.60	2100	6.	2150	1.25	2198	7.85
2001	300.	2050	5.20	2101	14.	2151	3.	2199	2.50
2002	20.	2051	2.63	2102	41.	2152	2.	2200	1.95
2002*	16.	2052	3.	2103	2.	2153	2.	2201	4.
2003	210.	2053	1.50	2104	100.	2154	2.50	2201*	.60
2004	125.	2054	57.	2105	75.	2155	17.55	2202	3.80
2005	37.50	2055	24.25	2106	75.	2156	.65	2202*	1.62
2006	17.	2056	31.	2107	5.	2157	9.63	2203	1.88
2007	16.	2057	6.50	2108	1.	2158	7.50	2204	.60
2008	11.	2058	6.75	2109	.50	2159	4.39	2205	6.50
2009	8.	2059	1.25	2110	6.	2160	.50	2206	7.50
2010	5.	2060	18.	2111	3.	2161	8.75	2207	18.
2011	24.	2061	2.50	2112	2.50	2162	2.	2208	2.75

2209	3.	2260	.50	2311	15.	2360	14.	2410	35.
2210	3.	2261	1.75	2312	1.	2361	.50	2411	7.
2211	3.50	2262	2.50	2313	3.25	2362	40.	2412	13.50
2212	4.20	2263	.50	2314	3.25	2363	11.	2413	10.
2213	2.75	2264	.50	2315	2.	2364	1.13	2414	4.25
2214	1.40	2265	1.75	2316	.60	2365	6.	2415	6.
2215	3.60	2266	1.25	2317	1.	2366	.80	2416	3.
2216	1.25	2267	out.	2318	5.50	2367	1.	2417	8.
2217	7.65	2268	1.	2319	2.	2368	.75	2418	9.25
2218	4.50	2269	7.	2320	11.	2369	1.	2419	6.50
2219	3.90	2270	7.20	2321	3.	2370	2.75	2420	11.
2220	3.50	2271	1.80	2322	7.	2371	10.	2421	4.
2221	3.50	2272	3.	2323	2.	2372	2.	2422	8.
2222	2.	2273	5.75	2324	2.75	2373	.75	2423	3.
2223	10.25	2274	2.50	2325	.50	2374	1.25	2424	1.25
2224	3.25	2275	3.	2326	.75	2375	.30	2425	3.
2225	1.	2276	2.	2327	.55	2376	.30	2426	2.75
2226	.50	2277	2.	2328	1.25	2377	1.50	2427	10.50
2227	3.	2278	1.50	2329	6.50	2378	10.	2428	12.
2228	.50	2279	.70	2330	2.63	2379	2.50	2429	2.
2229	1.25	2280	.75	2331	1.25	2380	105.	2430	6.
2230	4.	2281	6.	2332	1.	2381	5.	2431	2.
2231	1.50	2282	3.25	2333	out.	2382	2.38	2432	1.50
2232	4.	2283	1.75	2334	1.	2383	.80	2433	2.50
2233	4.50	2284	1.80	2335	3.50	2384	1.63	2434	.50
2234	6.00	2285	.70	2336	10.	2385	3.90	2435	.50
2235	7.50	2286	2.50	2337	1.50	2386	5.75	2436	3.50
2236	4.	2287	2.70	2338	out.	2387	2.40	2436*	2.
2237	6.50	2288	6.50	2339	out.	2388	4.05	2437	5.
2238	1.50	2289	3.	2340	99.	2389	1.	2438	.60
2239	8.	2290	1.50	2341	1.50	2390	.50	2439	6.75
2240	1.25	2291	2.50	2342	130.	2391	2.50	2440	.50
2241	2.25	2292	8.25	2343	40.	2292	7.60	2441	25.
2242	1.25	2293	3.	2344	60.	2392*	1.	2442	10.
2243	1.25	2294	2.25	2345	52.50	2393	4.	2443	1.50
2244	.50	2295	1.38	2345*	15.	2394	1.40	2444	2.
2245	2.	2296	1.	2346	5.	2395	2.	2445	9.
2246	7.	2297	6.50	2347	9.75	2396	3.20	2446	6.75
2247	.80	2298	.90	2348	.50	2397	1.80	2447	6.
2248	2.25	2299	.90	2349	3.50	2398	2.75	2448	5.50
2249	2.	2300	1.50	2350	8.	2399	out.	2449	.50
2250	1.25	2301	1.	2351	14.50	2400	1.	2449*	.50
2251	.88	2302	2.87	2351*	5.	2401	.50	2450	5.
2252	6.	2303	.25	2352	1.	2402	.25	2451	1.50
2253	5.40	2304	1.	2353	8.	2403	.25	2452	1.
2254	2.	2305	.25	2354	1.40	2404	5.	2453	.75
2255	2.25	2306	.25	2355	1.25	2405	5.	2454	5.
2256	3.50	2307	.75	2356	2.	2406	6.50	2455	7.
2257	5.25	2308	.75	2357	10.	2407	3.80	2456	3.60
2258	20.	2309	3.	2358	1.	2408	2.25	2457	.50
2259	3.	2310	3.25	2359	1.63	2409	25.	2458	2.13

Nos. 2459—2619.

2459	2.37	2492	3.60	2523	7.30	2555	3.	2588	1.88
2460	.80	2493	2.75	2524	.50	2556	1.50	2589	5.
2461	4.05	2494	3.	2525	1.	2557	.75	2590	.25
2462	1.75	2495	3.60	2525*	1.	2558	2.	2591	4.
2463	2.25	2496	4.	2526	1.75	2559	1.	2592	7.
2464	3.	2497	.75	2527	4.50	2560	.80	2593	8.50
2465	2.	2498	1.20	2528	2.25	2561	.40	2594	5.
2466	20.	2499	.75	2529	22.50	2562	37.50	2595	2.
2467	.75	2500	.60	2530	20.	2563	1.25	2596	3.75
2468	13.50	2501	1.25	2531	3.	2564	4.	2597	1.75
2469	6.40	2502	8.50	2532	9.25	2565	1.25	2598	3.
2470	4.50	2503	2.50	2533	2.	2566	.50	2599	.60
2471	.25	2504	2.	2534	1.75	2567	7.20	2600	4.
2472	1.25	2505	3.25	2535	15.	2568	6.30	2601	1.
2473	7.70	2506	1.	2536	8.	2569	2.55	2602	5.25
2474	3.25	2507	28.	2537	9.50	2570	7.20	2603	3.50
2475	.75	2508	26.	2538	8.	2571	1.	2604	6.
2476	.60	2509	26.	2539	2.25	2572	.50	2605	5.50
2477	1.50	2510	65.	2540	.50	2573	.25	2606	1.
2478	.60	2511	26.	2541	1.38	2574	.25	2607	2.75
2479	3.50	2512	100.	2542	9.75	2575	.25	2607*	2.80
2480	1.50	2513	105.	2543	2.55	2576	.25	2608	5.
2481	4.20	2514	50.	2544	2.75	2577	3.15	2609	1.
2482	1.25	2515	40.	2545	7.	2578	2.50	2610	1.25
2483	.75	2516	49.	2546	1.25	2579	.63	2611	9.50
2484	1.25	2517	40.	2547	11.50	2580	1.12	2612	8.25
2485	5.75	2518	2.	2548	3.	2581	1.	2613	7.65
2486	.60	2519	20.	2549	5.	2582	.63	2614	5.
2487	1.	2519*	33.	2550	6.	2583	1.	2615	55.
2488	1.05	2520	15.	2551	5.50	2584	.60	2616	20.
2489	1.25	2520*	4.	2552	3.	2585	16.	2617	3.
2490	4.	2521	47.25	2553	.60	2586	.50	2618	21.
2491	3.50	2522	29.75	2554	1.	2587	.25	2619	10.75

Total, $48,785.27

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